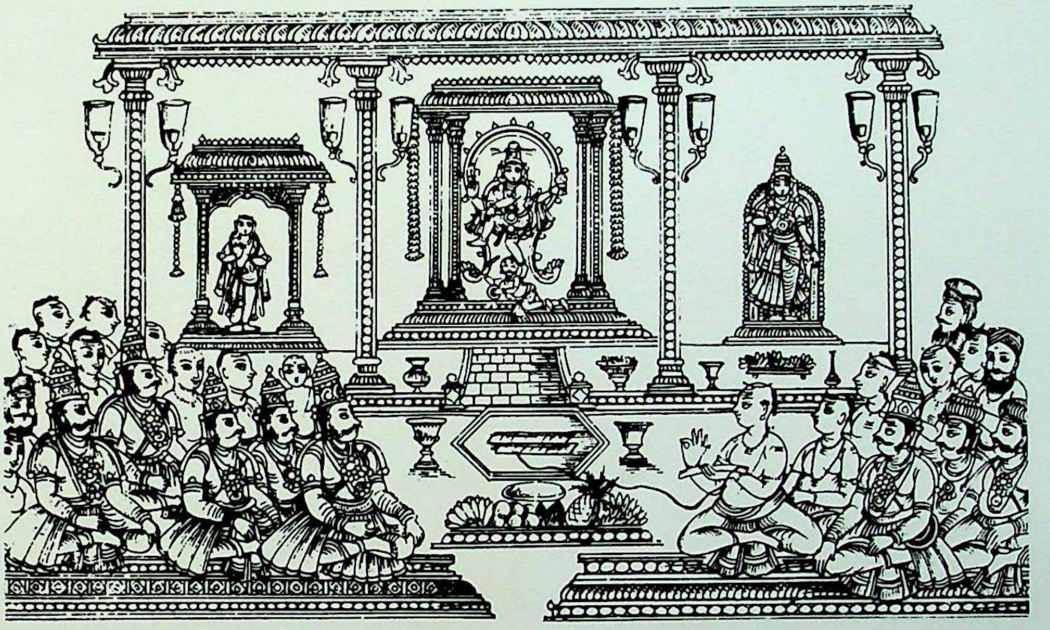
PUBLICATIONS DU DÉPARTEMENT D'INDOLOGIE – 70.4

DESCRIPTIVE CATALOGUE OF MANUSCRIPTS IN THE FRENCH INSTITUTE OF PONDICHERRY



IV

Mss. 376 - 475

editors

F. Grimal and T. Ganesan

INSTITUT FRANÇAIS DE PONDICHÉRY
ÉCOLE FRANÇAISE D'EXTRÊME-ORIENT

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In memory of Professor Sri V. Varadachari

FOREWORD

This fourth volume is the last one in the descriptive catalogue of manuscripts kept at the French Institute of Pondicherry and published in printed form.

It describes 100 bundles of palm leaves, being 927 texts which brings the number of bundles described in these four volumes to 475 and the number of texts to 3677 (Vol. I: 115 bundles for 981 texts; Vol. II: 160 bundles for 1035 texts; Vol. III: 100 bundles for 734 texts).

The catalogue, from now onwards entitled *Paraṃparā,* is continued in electronic form. This allows for the preservation of the texts, for their easy diffusion and facilitates analysis of the collection[1].

A few words of reminder about the collection: it was started in 1955, just after the founding of the French Institute of Pondicherry and was halted in 1990. Its aim has been to collect the texts related to Śaivism as practised in South India, especially in Tamilnadu.

Unique of its kind, it comprises today in the vicinity of 8240 bundles of palm leaves and 360 bundles of sheets of paper. To this assemblage are added 1188 transcripts, written on paper in *devanāgarī*, of Sanskrit texts. Amongst the manuscripts, 6850 are in Sanskrit, 1200 in Tamil, or Tamil and Sanskrit; 140 are in Tuḷu, 115 in Telugu, or Tamil and Telugu, and the rest in Malayalam, Kannada etc. The script is mainly Grantha and Tamil but several other scripts are also represented.

With the exception of transcripts made for the Institute the manuscripts come from private collections, having originally belonged to Śaiva priests. Their form and content reflects the fact that they were intended for professional use. As for the former, most of these texts have come down to us gathered together in bundles as constituted by those who used them. They are generally brief texts dealing with specific subjects. These texts may themselves be extracts from longer works, whether so identified or not, or they may simply be notes. Thematic groupings are rare (e.g. collections of *stotra* etc.) The collection does however include a number of complete texts.

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[1] A demonstration CD Rom may be obtained from the French Institute of Pondicherry and there is a list of scanned and catalogued manuscripts on the Institute's web site.

The content of the texts matches the preoccupations of their users most of whom were officiating priests and, consequently, many of the texts contain ritual prescriptions. Doctrine and questions of theology are far from being absent, however, and a number of texts are concerned with these. For a survey of the subjects treated in the collection, based on a sample of 734 texts, we refer the reader to our introduction to the preceding volume of the catalogue.

The computerized catalogue now makes possible an ever finer analysis of the corpus by defining all these texts according to their form and content; this is a difficult task never before systematically attempted.

The collection, thus preserved and analysed, will afford insight into the history of the Śaiva tradition in this part of South India over the last few centuries. It also bears witness to a tradition of manuscript transmission of an entire body of knowledge until the end of the 19th century, when printing began to gain ground. As is well known, manuscripts on palm leaves do not withstand the climatic conditions of the region for much more than three hundred years.

This final volume is in the same format as the three preceding ones. We follow these conventions: additions (numbering of folios, titles added, etc.) are placed between square brackets, as are corrections (e.g. pañcā[ca]), and, also, conjectures which are followed by a question mark (e.g. samo[?śyāmā]). A letter or syllable to be deleted is directly followed by the sign () (e.g. dadhiṃ() for dadhi), and an incomprehensible word for which no correction or conjecture has been found, is directly followed by a question mark in parentheses (e.g. allanalane(?)). A lacuna, of whatever extent, is indicated by a single asterisk on the line.

Pandit N. R. Bhatt and Professor B. Dagens were the originators of this programme. Professor V. Varadachari, to whose memory this volume is dedicated, was the mainstay of the work over many years. Without R. Subramanian, M. N. Sivaraja Dikshitar and S. Sambandhasivacharya, such a great number of texts would never have been deciphered.

ABBREVIATIONS

Adyar: Adyar Library and Research Centre (Chennai).
Alpha.: Alphabetical List.
BK.: Bṛhatstotrakamalākara - Vols. I & II - Nobel Press, Grantha, (Chennai).
BR.: Bṛhatstotraratnākara - Vols. I & II Nirnayasagar Press, (Mumbai), 1965.
C°.: company.
Col.: column.
CP.: Chintadripet, (Chennai), Alagappa Mudaliar editor.
DC., Des. cat: Descriptive Catalogue.
edn.: edition.
fol., fols.: folio, folios.
GOML.: Government Oriental Manuscripts Library, (Chennai).
- D.: Descriptive Catalogue.
- R.: Triennial Catalogue.
GOMS.: Government Oriental Manuscripts Series, (Chennai).
IFI.: Institut Français d'Indologie.
- T.: Transcript copy.
- RE.: Inventory Number.
- Pub.: Publication de l'Institut Français d'Indologie.
Inc.: Incomplete.
JASB.: Journal of Asiatic Society of Bengal.
KSS.: Kasi Sanskrit Series, (Benaras).
KSTS.: Kashmir Series of Texts and Studies.
l.: line.
L.: Notices on the Mss. by Rajendralal Mitra.
Lifco.: Little Flower Company, (Chennai).
mms.: millimetres.
Ms., Mss.: Manuscript, Manuscripts.
NCC.: New Catalogus Catalogorum, University of Madras.
NS.: Nirnaya Sagar Press, (Mumbai).
ORI.: Oriental Research Institute, (Mysore).
p., pp.: page, pages.
P.: Paper Manuscript.
Pl.: Palm-leaf manuscript.

Pub.:	Publication, Published.
RASB.:	Royal Asiatic Society of Bengal.
SIAA.:	South Indian Archaka Association, (Chennai).
SVUORI.:	Sri Venkateswara University Oriental Research Institute, (Tirupati).
TSML.:	Tanjore Serfoji Maharaja Sarasvati Mahal Library.
TSMS.:	Tanjore Serfoji Maharaja Sarasvati Mahal Series.
VST.:	Sri Venkateswara Steam Press, (Mumbai).
VVS.:	Vani Vilas Press, (Srirangam).

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Pratiṣṭhā and Stotra

RE. 20041. PL.; 12 fols.; 353 x 39 mm.; 6-7 lines; slightly damaged and not very old; Grantha; scribe: Mahādevan. Blank folio: 12b.

On the margin of the first folio number 11 is written and on the margin of the next leaf number 38. Thus the bundle appears to have lost 10 leaves at the beginning and 26 leaves after the 11th folio.

General Contents

1. Fol. 1. Vīratantra: Mātṛsthāpana; 2. 2a-12a: Gaṇapatisahasranāmastotra.

376.1 [VĪRATANTRA]

Mātṛsthāpana

This text contains the procedure for the installation of the Seven Divine Mothers. This forms part of the *Vīratantra*, IFP. T. 29, ch. 74. The text under discussion has 1-16 verses only.

Beginning

Fol. 1a, 1. 1. praṇamya śirasā devaṃ grāma[brahmā] praścati[pṛcchati] śaṃkaram / mātṝṇāṃ sthāpanam kiṃ vā tat sarvam brūhi me prabho / īśvaraḥ / tat sarvam akhilaṃ vakṣye śṛṇuṣva caturānanā / brāhmī māheśvarīṃ caiva kaumārī vaiṣṇavī tathā / māheśvarī tathendrāṇī cāmuṇḍā vīrabhadrakam /

End

Fol. 1b, 1. 6. caturbhujāṃ triṇetraṃ ca vighneśaṃ kārayet tataḥ / yaralavaśaṣasahagakāram gaṇapatiṃ tathā / māyānalasamāyuktam bindunādasamanvitam / mūlamantram idam proktam sarvakāmaphalapradam / hrasvā brahma samākhyātā dīrghā hy aṅgāni co *

376.2 GAṆAPATISAHASRANĀMASTOTRA

The same as n° **235.1**.

According to the colophon, this forms part of the *Padmapurāṇa*. It begins with *śl*. n° 63 and goes up to the end. While n° **235.1** contains the *stotra* proper, the present text contains the *phalaśruti* portion also. GOML. D. 8794 contains the same text but its colophon ascribes it to the *Āgneyapurāṇa*.

Beginning

Fol. 2a, 1. 1. 62 anapāyonantadṛṣṭir aprameyojarāmaraḥ / anāvilopratihatir acyuto mṛtam akṣaram /

End

Fol. 12a, 1. 5. namo namaḥ karikalabhānanāya te / iti śrīpādme purāṇe mahāgaṇapatiproktaṃ gaṇapatisahasranāmastotraṃ sampūrṇam [/] śrīmahāgaṇapataye namaḥ / śrīānandavallīsametasomeśvarāya namaḥ / hariḥ om [/] śrīdakṣiṇāmūrtigurave namaḥ / mahādevan svahastalikhitam /

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Śaiva texts and Stotra-s

RE. 20042. PL.; 200 fols.; 440 x 25 - 472 x 34 mm.; 4-8 lines; slightly injured; Grantha and Tamil; date: Śaka 1520 [1598 A.D.] (vide fol. 152b); scribe: Daivaśikhāmaṇibhaṭṭar. Blank fols.: [163b], [181b] and [197b].

General contents

1. Fols. 1a-152b: Śaivabhūṣaṇa with Tamil gloss; 2. [153a]-[162b]: Vāsanārcana; 3. [164a]-[180b]: Śivasahasranāmāvali; 4. [182a]-[192b]: Saṃkīrṇaviṣaya; 5. [193a]-[194a]: Śivāṣṭaka; 6. [194a]-[197a]: Saṃkīrṇaviṣaya.

Two leaves between fols. 152 and 153 contain Tamil verses and a few lines enumerating the qualities of a *Śaiva*; fol. [163a] has a few lines from a commentary on the *Siddhāntasārāvali*; fol. [181a], some lines about the placing of gems and stones while building the temple; fol. [198], a few lines on *bherītāḍana* and a few riddles; fols. [199] and [200] have some statements regarding pollution and purification.

377.1 ŚAIVABHŪṢAṆA

The same as n° **194.4** for the beginning.

Beginning

Fol. 1a, 1. 1. śrīvidyākāntisa[mprā]ptyai seve dantaralānanam [?dantāvalānam] dampat * pāyinaḥ[?pāyanam] / samyagaiśvaryasā[samprāp]tyai śabdārthāvaga * jānanam / anyonyapuṇyasaṃsiddhāv anyonyāśrayasampadau /

End

Fol. 152a, 1. 6. śaivabhūṣaṇam ity etac chāstraṃ śrotṛrasāyanam / dhāryam āryais sadā kaṇṭhe paramānandakāraṇam / inta ślokārthaṃ yeppaṭiyeṉṉil śakābdam 1520 varuṣamākiya parāpava varu. kārttikai m.(1598 A.D.) mattiyil māṇikyasurabhaṭṭar kumāraṉ daiviśikhāmaṇibhaṭṭa svahastalikhitam. 350 ślokamāka inta śaivabhūṣaṇaśāstramāṉatu paramānandasvāmiyālē aruḷicceytateṉṟaṟika / yātoruvaṉāṉavanaku[?yātoruvaṉāṉavaṉ avaṉatu] śaivabhūṣaṇaśāstrattai naṉṟākapāṭikiṟaṉavanē inta śāstrattukku bhūṣaṇam avanukku inta śāstram bhūṣaṇam eṉṟum anyonyabhūṣaṇam eṉṟaṟika śaivabhūṣaṇame na * śāstraṃ karṇāmṛtamāy paramānandakāraṇamāyirukkum eṉṟum appaṭiyāṉa śaivabhūṣaṇattai pūjyarāy irukkiṟapērkaḷ sadākālamum kaṇṭhattilē dharikkak kaṭavarkaḷeṉṟaṟikā[ka] / hariḥ om / śrīmīnākṣīsametacomasundareśvarāya namaḥ /

377.2 [VĀSANĀRCANA]

See n° **198.6**.

Beginning

Fol. [153a], 1. 1. vakṣye nityārcanaṃ puṇyaṃ śubhadaṃ pāpanāśanam / mahāpātakadoṣaghnaṃ sarvayajñaphalapradam / akāram arcanaṃ proktaṃ cakāraṃ dravyasaṃyutam / naikāra[ṃ] mantrasaṃyuktam arcanāṃ[naṃ] ceti kīrtitam / ātmārthaṃ ca parārthaṃ ca pūjā dvividham ucyate / datte ca guruṇā liṃge sthaṇḍile svayam ātmani / paṭe vā bhitticitre vā kautuke vā viśeṣataḥ / saikataṃ taṇḍulaṃ caivā[a] nadīmṛdgomayaṃ tathā /

End

Fol. [162a], 1. 6. garbhagṛhasya dvāre vā athavā ardhamaṇḍape / athavā maṇḍapasyaivā[va] uttamā madhyamāthavā / taddvāre dvārapālaṃ tu āsīnaṃ vā stitothavā / daṇḍīnāṃ[?ḍiṇḍināṃ] savyapārśve tu muṇḍī[ḍi]nāṃ vāmapārśvake / raktavarṇaṃ dvinetraṃ ca nāgayajñopavītakam / bhīmarūpaṃ sudaṃṣṭraṃ ca dvibhujam ekavaktrakam / vismayaṃ hastasaṃyuktaṃ daṇḍāyudhasamanvitam /

377.3 [ŚIVASAHASRANĀMĀVALI]

The same as n° **253** but has only 820 names.
Written in 3-4 columns.

Beginning

Fol. [164a] (col.1), 1. 1. oṃ bhavāya namaḥ / oṃ śivāya namaḥ / oṃ harāya namaḥ / oṃ rudrāya namaḥ / oṃ puṣkalāya namaḥ / oṃ mut[d]galāya namaḥ /

End

Fol. [180b] (col.3), 1. 1. oṃ satparāyaṇāya namaḥ / oṃ candrasañjīvanāya namaḥ / oṃ śāstāya namaḥ / oṃ lokacūḍāya namaḥ / om amarādhipāya namaḥ / om anapāya namaḥ / oṃ kṣayakṣāntāya namaḥ / oṃ sarvaśā[a]strabhṛtāṃ varāya namaḥ / oṃ lokabandhave namaḥ / oṃ lokanāthāya namaḥ / oṃ kṛtajñāya namaḥ /

377.4 [SAṂKĪRṆAVIṢAYA]

These 11 folios contain miscellaneous verses on topics such as the five forms of Śiva, on the Guru and on the identity of the individual self and Śiva.

Beginning

Fol. [182a], 1. 1. śuklāmbaradharaṃ viṣṇuṃ śaśivarṇaṃ caturbhujaṃ / prasannavadanaṃ dhyāyet sarvavighnopaśāntaye / vāgarthāv iva sampṛktau vāgarthapratipattaye / jagataḥ pitarau vande pārvatīparameśvarau / ajñānatimirāndhasya jñānāñjanaśalākayā / cakṣur unmīlitaṃ yena tasmai śrīgurave namaḥ / parasparatapassampatphalāyitaparasparau / prapañcamātāpitarau prāñcau jāyāpatī stumaḥ /

End

Fol. [192a], 1. 5. na puṇyaṃ na pāpaṃ na saukhyaṃ na duḥkhaṃ na tīrthaṃ na modanayajñaṃ[?vedā] [?na] [?yajñāḥ] / ahaṃ bhojanaṃ naiva bhojyaṃ na jāne[bhoktā] cidā + ham / ahaṃ prāṇasaṃjño na te pañcavāyo[yuḥ] na vātā na taṃ cāpadāñcāt prakāśaḥ[?na] [?vā] [?saptadhātur] [?na] [?vā] [?pañcakośaḥ] / na vāk pāṇipādau na vopasthapāyu[yū]ś cidā + ham /

377.5 [ŚIVĀṢṬAKA]

This *stotra*, in praise of Śiva, is said to have been composed by Varuṇa. It forms part of the *Hālāsyamāhātmya*. This text agrees with the printed edition: BK. vol. I, pp. 109-110 except that the latter has one additional *śloka*.

Beginning

Fol. [193a], 1. 1. kalyāṇaśailaparikalpitakārmukāya maurvīkṛtākhilamahoraganāyakāya / pṛthvīrathāya kamalāpatisāyakāya hālāsyamadhyanilayāya namaḥ śivāya /

End

Fol. [194a], 1. 1. pāṇiṃ pragṛhya malayadhvajabhūpaputryāḥ pāṇḍyeśvara[s] svayam abhūt parameśvarāya / tasmai jagatprathitasundarapāṇḍyanāmne hālāsyamadhyanilayāya namaḥ śivāya / 8 /

377.6 [SAṂKĪRṆAVIṢAYA]

These three folios contain a few verses on topics such as the proper kind of wood for making *dhvajadaṇḍa*, etc.

Beginning

Fol. [194a], 1. 3. tintriṇīś ca haritāś ca kauśikā[?kāḥ] / attrir arjunavayasta * nimbakā / kārttikeya panasadhvajadrumā[ḥ] / veṇujātipalāśacandanataruṃ bilvaṃ tathā khāti[di]ram /

End

Fol. [196b], 1. 5. jīvātmana[s] sahasraṃ tu sahasraṃ paramātmanaḥ / guror api sahasraṃ tu sarvaṃ brahmārpaṇaṃ bhavet[/] dhā[dā]tṛtvaṃ priyavaktṛtvaṃ dhīratvam ucitajñatā / abhyāsena labhyante catvāras sahajā guṇāḥ / anakṣarajñena nareṇa sākaṃ sambhāṣaṇaṃ duṣprabha[bhu]sevanaṃ ca / āliṅganaṃ lambapayodharīṇāṃ pratyakṣaduḥkhaṃ trayam etad bhūmau /

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Bhadrakālīpratiṣṭhā and other texts

RE. 20043. PL.; 97 fols.; 220 x 32 mm.; 3-8 lines; old and some leaves are worm-eaten; Grantha and Tamil; written in two different hands. Blank fols.: [1Ab], 41b, 48b and 66b. Missing fols.: 63, 70, 89, 90, 94 and 96.

General contents

1. Fols. 1a-12b: Bhadrakālīnityapūjā; 2. 13a-14b: Bhadrakālīpratiṣṭhā; 3. 15a-39b: Bhadrakālyutsavavidhi; 4. 40a-41a: Bhadrakālyagnikāryavidhi; 5. 42a-45b: Bhadrakālīmaṇḍapapūjā; 6. 46a-48a: Mātṛpuṇyāhavidhi; 7. 49a-66a: Bhadrakālīpratiṣṭhāvidhi; 8. 67a-85b: Rudrayāmala: Kālīnityapūjāvidhāna, etc.; 9. 85b-95b: Bhadrakālīmahotsavavidhāna.

Fol. 1Aa has a verse in praise of Vināyaka; fol. 1B, a table of contents of some other work dealing with the rituals of Bhadrakālī; fol. 41b, a list of animals and birds that are offered to the Goddess as *bali*; 12 folios not detailed in the above list of contents follow: two fragmentary folios numbered 97 and 98 contain an incomplete treatment of the *Maṇḍapapūjāvidhāna* of Bhadrakālī which may be part of the above mentioned *Bhadrakālīmahotsavavidhāna*; three broken folios contain an unidentified ritual; 2 folios, both numbered 73, describe another matter with identical expressions; 2 folios, both numbered 63 have unidentified matter; there are 3 more folios of which the last is a fragment of the *Bhadrakālīmahotsavavidhāna*; the remaining two contain *Bhadrakālīnityapūjāvidhāna* and *Bhadrakālīnityāgnihomavidhāna* which are mere repetitions of the matter in fols. 67a-73a and 73a-78b respectively.

378.1 [BHADRAKĀLĪNITYAPŪJĀ]

The same as n° 349.2.2.

Beginning

Fol. 1a, 1. 1. atha bhadrakālīnityapūjārthaṃ deśiko nityānuṣṭhānakarma nirvartya bhadrakālīyāmalāgamatya * pādau hastau prakṣālya[yā]camya bhasma dhṛtvā kūrmāsanādiṣu pūrvābhimukhopaviśyāstreṇa karatalapṛṣṭhau saṃśodhya

End

Fol. 12b, 1. 2. iti baliṃ dattvā mahāpīṭhe cottarādicaturdikṣu ca madhye ca bhūkarṇinyai / jalakarṇinyai / vahnikarṇinyai / vāyukarṇinyai / vyomakarṇinyai / iti baliṃ dattvā pādau prakṣālya tri[tṛ]tīyapradakṣinam upacāreṇa kuryāt / iti balividhiḥ / ante dhūpadīpaṃ kuryāt /

378.2 [BHADRAKĀLĪPRATIṢṬHĀ]

This text briefly gives the procedure for the installation of Bhadrakālī mentioning only the outline of the rituals without specifying the *mantra*-s.

Beginning

Fol. 13a, 1. 1. atha bhadrakālīpratiṣṭhā / sthaṇḍile beraṃ śāyayitvā mātṛpuṇyāhaṃ vācayitvā beraṃ samprokṣya sūryasomāgnimantreṇa * tir maṇḍalaṃ caṇḍikāmantreṇa ghṛtamadhu santarpya ghṛtamadhupātrādidarśanaṃ yathoktaṃ kṛtvā beraśuddhiṃ vidhāya

End

Fol. 14b, 1. 1. paritoṣṭaratneṣu rakṣāṅgī śatrunāśinī paropakārī vijayā vahnīśandhāyinī śatruhāriṇīśvarasantoṣī śatrubhājinīty aṣṭakaṃ vinyasya pratiṣṭhā[ṃ] yathoktaṃ kuryāt /

378.3 [BHADRAKĀLYUTSAVAVIDHI]

This text describes the procedure of the festival to be conducted for Goddess Bhadrakālī. It is a manual prepared for the use of priests and differs much from the printed edition: *Bhadrakālīutsavavidhi* (accompanied by other minor texts), Kudumiyamalai, 1929, pp. 33-51.

Beginning

Fol. 15a, 1. 1. atha bhadrakālīmahotsavārthaṃ vighneśvarapūjāyāṃ[pūjāṃ] vidhāya avighnam astv iti prārthya bhadrakālīm abhyarcya naivedyādikan dattvā devi samastaphalaprasādhako mahotsavoyam ārabhyate / tatra pratyakṣīkṛtayā bhagavatyā tvayā bhavitavyaṃ / sa ca bhavatprasādād avighnena parisamāptiṃ yātv iti vijñāpya

End

Fol. 39b, 1. 3. tattatdiggatadevān udvāsyālayaṃ praviśya tasyai kaṃ[kanya] kāyai dakṣiṇādikaṃ pradadyāt / oṃ hrīṃ cāmuṇḍyai vicce namaḥ / oṃ hrīṃ bhaṃ bhadrakālyai namaḥ / oṃ caṇḍakapālinyai namaḥ / evaṃ navākṣaratribhedam / ity utsavavidhiḥ / śubham astu /

378.4 [BHADRAKĀLYAGNIKĀRYAVIDHI]

This text describes the *utsavavidhi*, *agnikārya* and the *bali* to propitiate Bhadrakālī. It also contains a part of the *Maṇḍapapūjāvidhi*. On the margin of fol. 40a is written *Aṅgārakabalividhi*. Fol. 41 is fragmentary.

Beginning

Fol. 40a, 1. 1. * somavāre sāyāhne bhadrakālīm abhyarcya vijñāpya mṛt[saṃgrahaṇa]pūrvam aṅkurārpaṇaṃ kṛtvā cot[save]śvarīm abhya[rcya] kautukaṃ bandhayitvā mūladevīm utsaveśvarīṃ ca

End

Fol. 41a, l. 4. cūrṇotsavaṃ kṛtvā nadyādi * īrthaṃ kṛtvālayaṃ praviśet / śutyāṅga(?) * haṃsagāṃ vṛṣabhaṃ caiva mayūraṃ garuḍaṃ tathā / siṃha * devyaṣṭamaṅgalam / śubham astu /

378.5 [BHADRAKĀLĪMAṆḌAPAPŪJĀ]

This text defines a brief procedure for worshipping the *maṇḍapa* of Bhadrakālī during installation and *utsava*.

Beginning

Fol. 42a, l. 1. yāgamaṇḍapaṃ * śivāgame proktena vāstupūjai paryagnikaraṇaṃ yāgamaṇḍapam alaṃkṛtya sthaṇḍile maṇḍapakalaśān vinyasya vedikāyāṃ sthaṇḍilaṃ kṛtvā sālaṃkāraṃ kumbhanavakaṃ vā vardhanīnavakaṃ vā pūrvāgne[ya]dakṣiṇanirṛtivaruṇavāyusomaaiśānyaaṣṭatriṃśatkumbham[ān] saṃsthāpya

End

Fol. 45b, l. 2. māheśvaryai namaḥ / kaumāryai namaḥ / vaiṣṇavyai namaḥ / vārāhyai namaḥ / indrāṇyai namaḥ / cāmuṇḍyai namaḥ / caṇḍikāyai namaḥ / ity abhyarcya dhūpadīpaṃ dattvā * tyai raktānnena naivedyādi dāpayet / tatot [tata ut]saveśvarīṃ kumbhavad abhyarcya naivedyādi dattvāgnikāryaṃ prārthayet /

378.6 MĀTṚPUṆYĀHAVIDHI

Similar to n° **349.2 1**.

This text is different from the usual *vaidika* one. It has no *vaidikamantra*-s but contains sentences such as *mātaraḥ prīyantām, gaṇamātaraḥ prīyantām, skandamātaraḥ prīyantām.*

Beginning

Fol. 46a, l. 1. mātṛśāntividhau mātṛpuṇyāhaṃ vācayiṣye / tathocyatām / śuddhā [ā]paḥ / āpaḥ śuddhā bhavantu / ayaṃ gandhaḥ / astu sugandhaḥ / alaṃkārārtham imekṣatām[ḥ] / maṅgalākṣatā bhavantu / astu dakṣiṇā / sudakṣiṇā bhavantu /

End

Fol. 48a, l. 4. arūpī prīyatām / mātaṃgī prīyatām / kāḷī prīyatām / karāḷī prīyatām / vikāḷī prīyatām / kaṃkāḷī prīyatām / parāśaktiḥ prīyatām / oṃ bhūr bhuva[s] svaḥ / oṃ śāntiḥ śāntiḥ śāntiḥ / oṃ sarvābhīṣṭaśānti[?siddhi]r astu / oṃ mātṛpuṇyāhavidhiḥ /

378.7 [BHADRAKĀLĪPRATIṢṬHĀVIDHI]

This text deals with the procedure for the installation of Bhadrakālī. The procedure given here is different from the printed one: *Bhadrakālīpratiṣṭhāvidhi*, Kudumiyamalai, 1929, pp. 10-33. The last line is *yāmalācāryebhyo namaḥ* which implies that the said procedure may be based on some *yāmala* text. The printed text is also based on the *Umāyāmala* and the *Kūrmayāmala*. This text is partly similar to n° **132.2**.

Beginning

Fol. 49a, 1. 1. athātaḥ sampravakṣyāmi bhadrakālīpratiṣṭhitam / grāme vā nagare vāpi patta * tathā vindhye parvate ca śubhe tale ārāme ca nadī ca jalatīrake / devālaye sunakṣatre devīsthāpanam ārabhet / ekāhe * mūrtinam / cāmuṇḍy aṣṭabhujañ caiva bhairavī ṣaḍbhujaṃ tathā / kāḷī caturbhujaṃ caiva trividhan dārudāvaham / cāmuṇḍī ca jayārthaṃ ca bhairavī pauṣṭikārtha * ṣṭradaṃ kāḷī trimūrtim ekaberake /

End

Fol. [65Ab], 1. 6. bhaukāminyai / jāryai / vijāryai / jayantyai / vijṛmbhiṇyai / aparājyai / parājyai / vīrabhadryai / vighneśvaryai / agnikoṇādi / yoginyai / ḍākinyai / kāḷinyai / nīlakaṇṭhyai / vedikādakṣiṇe / yāmaḷācāryebhyo namaḥ / śubham astu /

378.8

RUDRAYĀMALA

Kāḷīnityapūjāvidhāna, etc.

This text contains ch. 7 to 11 of the *Rudrayāmala* which are not found in the printed version of the text. The colophons mention the *Rudrayāmala* as the source.

Contents

1. Fols. 67a-73a: Kālīnityapūjāvidhāna; 2. 73a-78b: Kālīnityahomabalividhāna; 3. 78b-81a: Aṅkārakabalividhāna; 4. 81a-83b: Caṇḍikāṅkurārpaṇavidhāna; 5. 83b-85b: Kālīpratiṣṭhāvidhāna.

Beginning

Fol. 67a, 1. 1. athātas sampravakṣyāmi kālīnityārcanakramam / bhāraśaiva-kulodbhūta[s] soṣṇīṣa[s] sottarīyakaḥ / snānādhyāyoktamārgeṇa kṛtānuṣṭhāna-tarpaṇam[ḥ] / praviśyātha pādau prakṣālya cāca[cā]met / bhasma dhṛtvā kacchapādyāsane pūrvamukha[s] sthitaḥ / karasya talapṛṣṭhau ca śodhayed astramantrataḥ / hastau * dhye vinyased āsanaṃ tanum /

End

Fol. 85a, 1. 5. prāyaścittāhutim pūrṇān dattvā yāgaṃ visarjayet / tato devīṃ pratiṣṭhāpya mantranyāsādi kārayet / kumbhābhiṣecanaṃ kṛtvā yathā devīm prapūjayet / iti rudrayāmale pañcasāhasratantre kāḷīpratiṣṭhāvidhāno nāma ekādaśodhyāyaḥ /

378.9 BHADRAKĀLĪMAHOTSAVAVIDHĀNA

This text describes the *mahotsava* of Bhadrakālī. It is different from n° **378.3**. Fols. 89, 90 and 94 and a portion of 95 are missing and hence the text is incomplete. A *yāmala* is mentioned on fol. 95a.

Beginning

Fol. 85b, l. 2. athātas sampravakṣyāmi bhadrakāḷīmahotsavam / mātṛśāntir iti khyātaṃ sarvalokapriyāvaham / grāmaśāntikaraṃ saukhyaṃ rāṣṭrakṣobhādivarjitam / nṛpater āyur ārogyajayamaṅgalavardhanam /

End

Fol. 95b, l. 5. taṇḍulaṃ sa * māyāṃ bhasmālaye * yajet / bhasite caṇḍikāṃ yaṣṭvā rakṣāsū * vāsukīṃ / kāḷīgāyatrīmantreṇa rakṣāsūtraṃ prabandhayet / bra

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Dhyānaśloka-s, Pratiṣṭhā and Vrata

RE. 20044. PL.; 111 fols.; 380 x 28 mm.; 4-8 lines; leaves are old and worm-eaten; Grantha and Tamil; written in different hands. Blank fols.:[31b], [81b], [105b], [107b], [111b] and [112b].

General contents

1. Fols. [1a-2b]: Śivarātrinirṇaya; 2. 4a-6b: Ṣoḍaśagaṇapatidhyāna; 3. 7: Subrahmaṇyamūrtilakṣaṇa; 4. 8a-140b: Ṣoḍaśagaṇapatidhyānaśloka; 5. 15: Navarātrinirṇaya; 6. 16a-17a: Navarātrikalpa; 7. 18a-20b: Pañcaviṃśativigrahadhyāna; 8. 20b-21a: Aṣṭāṣṭavigrahadhyāna; 9. 21: Pañcaviṃśatimūrtidhyāna; 10. 21b-22a: Subrahmaṇyaṣoḍaśanāmaśloka; 11. 22a-25b: Subrahmaṇyamūrtidhyāna; 12. 26: Tāṇḍavamūrtidhyāna; 13. 27: Bhairavadhyāna; 14. 28: Dakṣiṇāmūrtidhyāna; 15. 29a-31a: Dvādaśādityadhyāna and Candradhyāna; 16. 32a-36b: Āgamavacana-s; 17. 37a-40a: Vidveṣasaṃhitā: Rathapratiṣṭhāvidhi; 18. 40b-42a: Rathasamprokṣaṇavidhi; 19. 43a-44b: Dhyānaśloka-s; 20. 45a-55a: Bhaktapratiṣṭhāvidhi; 21. 56a-58a: Vīratantra: Mānuṣasthāpana; 22. 58b-62b: Aṃśumadbhedakāśyapa: Bhaktalakṣaṇa; 23. 62b-65b: Mānasāra: Bhaktalakṣaṇa; 24. 66a-70b: Kāmikamahātantra: Caṇḍeśapratiṣṭhā and Pūjāvidhi; 25. 71a-75b: Śivarātrivratanirṇaya; 26. 76: Śyāmalāṣṭottaraśatanāmastotra; 27. 77a-84b: [Bodhāyana-] upākarmaprayoga; 28. 85a-94b: Somavāravratodyāpana; 29. 95a-105a: Aṣṭāṣṭavigrahadhyāna; 30. 106a-107a: Bhūtaśuddhi.

Fol. 3 contains the names of 16 forms of Śiva and a fragment of *Kṛttikāvratanirṇaya* taken from the *Kumāratantra*; an unnumbered folio between fols. 9 and 10 contains a stotra in praise of Vināyaka; fol. 14a, *Śivaṣaṣṭhamukhadhyāna*; fol. 14b, *annaliṅgadhyāna*, etc. fol. 17, notes on observing *vrata*-s on the basis of the solar calendar and *Śivarātrinirṇaya*; fol. 25b, a note on astrology; fol. 27b, a note on purificatory rites to be performed when a death has occured near a temple; fol. 42b, some verses identifying different parts of the chariot with the head, etc. of a god and enumerating the statuettes to be fixed on the chariot; fols. 108a-111a, some stray verses taken from the Āgama-s on topics such as following a particular Āgama for a particular ritual, various types of *Śaiva* schools, *garbhadīkṣā*, some architectural details, etc. and a verse in praise of Kṛṣṇa; fol. 112a contains household accounts.

379.1 [ŚIVARĀTRINIRṆAYA]

This text contains many verses from the Āgama texts that deal with the fixing of proper time for the observance of the *Śivarātrivrata*.

Beginning

Fol. [1a], 1. 1. kāmikepi - ādityāstamaye kāle tv asti ced yā caturddaśī / taddrātri[ś] śivarātri[s] syāt sa[ā] bhā[a]ved uttamottameti / smṛtyantarepi / pradoṣavyāpinī grāhyā śivarātrī caturdaśī / rātrau jāgaraṇaṃ yasmāt tasmāt syās * saṃupoṣayed iti /

End

Fol. [2b], 1. 7. makarasthe tu kury[ā]c ced rājarāṣṭravināśanam / sthāpanaṃ prokṣaṇaṃ dīkṣā śivarātrivratañ ca yat / sauramāsepi kartavyañ cā * se na kārayet /

379.2 [ṢOḌAŚAGAṆAPATIDHYĀNA]

Similar to n° **140.5**.

Beginning

Fol. [4a], 1. 1. bālo bhaktavīraś ca śaktiś ca dvija * ṅgalā / uściṣṭaraktau * haridranāmakau / ṣoḍaśānāṃ gaṇeśānāṃ nāma * bālasūryaprabhaṃ vande devaṃ bālagaṇādhipam /

End

Fol. [6a], 1. 5. āśugaṇapati / gajānanaṃ bhūtarūpam praḷayāgnisamaprabham / triṇetraṃ vaktradantañ ca daśabāhusamanvitam / kapālamusalaṃ śūlahalacāpaśaraṃ gadā / bījāpūrañ ca paraśusvaviṣāṇakarāṃgi[ki]tam [/]

379.3 [SUBRAHMAṆYAMŪRTILAKṢAṆA]

This text gives the characteristic features of some of the forms of Subrahmaṇya.

Beginning

Fol. [7a], 1. 1. abhayaniśitapāṇiṃ śaktibāṇāṃś ca savye varadakuliśacāpaṃ kheṭakañ cānyahastaiḥ / dadhatam amarasenānāyakaṃ caṣṭabāhuṃ ka[kama]lavadanaṣaṭkaṃ krauñcabhettāram īḍe /

End

Fol. [7b], l. 3. śaktyaikayā yuto vāpi tayorl lakṣaṇam ucyate / dvinetre dvibhuje śānte padmadhārakarāmbuje / laṃbamānakareṇaiva śāy[?śyā]maṃ raktasamaprabhe / mahāvalli /

379.4 [ṢOḌAŚAGAṆAPATIDHYĀNAŚLOKA]

Similar to n° **140.5.**

Beginning

Fol. [8a], l. 1. sumukhaś caikadantaś ca kapilo gajakarṇakaḥ / lambodaraś ca vikaṭo vighnarājo vināyakaḥ / dhūmaketur gaṇādhyakṣo bālacandro gajānanaḥ / vakratuṇḍaś śūrpakarṇo heramba[s] skandapūrvajaḥ / ṣoḍaśaitāni nāmāni yaḥ paṭhec chṛṇuyād api / vidyārambhe vivāhe ca praveśe nirgame tathā / saṃgrāme sarvakāryeṣu vighnas tasya na jāyate /

End

Fol. [13b], l. 3. devālaye gṛhe grāme taṭāke vanakūpayoḥ / dhānyasaṃgrahakāle ca gṛhāraṃbhe tathaiva ca / dhyātvā smaraṇavighneśaṃ sarvāṃ[n] kāmān labhen naraḥ / 55 / yantrasthāpanakāle ca mantroccāraṇakālayoḥ / stambhapratiṣṭhākāle ca śrāddhe ca ku[ka]rmmaṇi / ity evaṃ pūjayed vidvān smaraṇe tu vināyakam / 56 / ity evan tu gaṇeśasya smaraṇasya mahāphalam / sarvakāryāṇi siddhyanti dhyātvā siddhivināyakam / 57 /

379.5 [NAVARĀTRINIRṆAYA]

The same as n° **75.7** for the beginning.

Beginning

Fol. [15a], l. 1. kanyāgate grahādhīśe śuklapakṣe śubhāvahe / pratipaddinam ārabhya navamyā[a]nte yajet śivām / pratipad yā darśaviddhā varjanīyā viśeṣataḥ / pucchāyāṃ prathamāyāñ ca pūjādvayam akārayet(?) /

End

Fol. [15b], l. 3. caitravaiśākhajyeṣṭhe vā skandaṣaṣṭhivratañ caret / ṣaṭvatsaran trivarṣaṃ vā varṣam ekam athāpi vā / śuklaṣaṣṭhidine puṇye kartā ca vratam ācaret / priyaṃgusaturāpa * ci[?saktur] [?āpaś] [?ca] [?marīci]kṣīrapānakam / mut[d]gañ ca pāyasaṃ vāpi śaktyā yat grāhyam accutam(?) /

379.6 [NAVARĀTRIKALPA]

The same as n° **356.2.**

Beginning

Fol. [16a], l. 1. atha bhādrapadamāse śuklapakṣe prathamadivase sāyāhne ācārya[ḥ] snātvā bhasmadhāraṇaṃ kṛtvā devyālayaṃ praviśya kūrmmāsanā[?dau] [?utta]rābhimukhopaviśya kṛtasakaḷīkaraṇa[s] sāmānyārghyaṃ saṃkalpya vighneśvaraṃ saṃpūjya puṇyāhaṃ vācayitvā samprokṣya yathāvibhava[vi]stareṇa navarātripūjāṃ kariṣye /

End

Fol. [17a], 1. 4. hastāyai namaḥ/ hastau/ bhaktavāñchitapradāyai namaḥ / kaṇṭham / viśvaṃbharāyai namaḥ / karṇau / padmākṣyai namaḥ / netre / sumukhāyai namaḥ / lalāṭam / chandorūpiṇyai namaḥ / [śi]r[aḥ] / śrīmahātripurasundaryai namaḥ / sarvāṃgaṃ pūjayāmi /

379.7 [PAÑCAVIṂŚATIVIGRAHADHYĀNA]

Similar to n° **140.2**.

Beginning

Fol. [18a], 1. 1. aruṇamaṇinibhāṅgañ candracūt[ḍ]an triṇetra[ṃ pa]raśuhariṇadhāriṃ gauri[ī]m āliṅga[?āliṅgya] vāme / abhayavaradayuktaṃ hārakeyūrabhūṣyam sitakama ∗ lordhve somadhārisvarūpam / dhavaḷābhasukhāsanadeviyutam hariṇīmṛgaṭaṃkavarābha ∗ / khī ∗ śakti ∗ umayāsahadevasvarūpam idam / 2 /

End

Fol. [20a], 1. 6. aruṇābhasubhasmavilepanayuk hariṇīmṛgaṭaṅkavarābha-[bhaya]yutam / kanakair aruṇāṃbaraśobhalasatguṇanetrasukhāsanadeva ∗ nivaravarasevyaṃ pustakaṃ akṣamālāṃ analam uragahastaṃ bhīmarūpan triṇetram / dadhatu paramātmā vyomavyomāntatattvannamana ∗ ma ∗ arvaṃ dakṣiṇāmūrtidaivam / triṇetrañ caturbhujañ caiva laṃbitan tu jaṭādharam / samabhaṃgam idaṃ proktaṃ sarvānugrahakāraṇam / stambhañ ca brahmaviṣṇuś ca ∗ ṃśaṃ śuddha ∗ mayā / brahmāṇaṃ haṃsarūpeṇa varāhaṃ viṣṇum āśra[ri]tam / caturvedaṃ liṃgamālā liṃgodbhavaṃ śivāhvayam / 25 /

379.8 [AṢṬĀṢṬAVIGRAHADHYĀNA]

The same as n° **225.15** for the beginning.

Beginning

Fol. [20b], 1. 3. aṣṭāṣṭavigraham / liṃgaṃ liṃgodbhavañ caiva mukhaliṃgaṃ sadāśivam / sukhāsanaṃ maheśañ ca umāskandasahitaṃ tathā / candraśekharamūrtiñ ca vṛṣārūḍhaṃ viṣāntakam / bhujaṅgalaḷitañ caiva bhujaṃgatrāsam īriṇa[ta]m /

End

Fol. [21a], 1. 5. kaṃkāḷaṃ vaṭukandharañ jaladharaṃ gaṃgādharan nṛttakam / ketā[dā]raṃ harimardanaṃ vidhiguhau sūryañ ca saddakṣiṇam / caṇḍānugrahāpaduddharaṃ sukhāsīnakam / viṣṇuṃ kṣveḷagaṇādhipam aghoraṃ ca vīṇādharam /

379.9 [PAÑCAVIṂŚATIMŪRTIDHYĀNA]

This text contains a list of the 25 forms of Śiva slightly different from nº **379.7**. It agrees with IFP. T. 232, pp. 149-150.

Beginning

Fol. [21a], l. 6. vande ṣaṭtriśadrūpaṃ prakaṭitamahākarmasādākhyajātam / prathamaṃ somadhārī ca dvitīyam umayāsahā[haḥ] / tṛtīyaṃ tu vṛṣārūḍhañ caturthan nṛttarūpakam / vaivāhyaṃ pañcamaṃ vidyāt ṣaṣ[th]aṃ bhikṣāṭanaṃ bhavet /

End

Fol. [21b], l. 4. vighnaprasādo viṃśaś ca somāskandam ataḥ param / * ekapādaṃ syāt trayoviṃśas sukhā[sanam] / * mūrtirūpaṃ ca caturviṃśariti[?vimśati] smṛtam / liṃgodbhavasvarūpan tu pañcaviṃśatimūrtayaḥ /

379.10 [SUBRAHMAṆYAṢOḌAŚANĀMAŚLOKA]

The same as nº **162.9**.

Fol. [21b], l. 5. [subra]h[m]aṇyaṃ praṇamyāhaṃ sarvajñaṃ sarvadaṃ sadā / abhīṣṭaphalasiddhyarthaṃ pravakṣye nāma ṣoḍaśa / prathamaṃ jñānaśa[k]tyātmā dvitīyaṃ skandam[da] eva ca / agnibhūś ca tṛtīyaṃ syāt bāhuleyaś caturthakam / gāṅgeyaḥ pañcamaṃ proktaṃ ṣaṣṭhaṃ śaravaṇodbhavam[vaḥ] / saptamaṃ kārttikeyaṃ[yaḥ] syāt kumāraś cāṣṭamaṃ smṛtam / navamam ṣaṇmukhaṃ[khaḥ] proktaṃ tārakāris tato daśa / senāny ekādaśaṃ caiva guho dvādaśa eva ca / trayodaśa brahmacārī śivadevo[vaś] caturdaśa / pañcadaśaṃ krauñcadh[d]ārī ṣoḍaśaś śikhivāhanaḥ / etat ṣoḍaśa nāmāni japed yas satataṃ naraḥ / kaṇṭhe sthitadvādaśahastayuktaṃ ṣaṭkarṇayuktaṃ pratipakṣanetram / ṣaḍvaktrake dvādaśakarṇayuktaṃ ṣaḍbhi[s tu] mātrābhir alaṃkṛte ca / śaktiṃ ca bāṇābhayakhaḍgacakraṃ pāśābhayaṃ savyakaraṃ ca pārśve adakṣiṇe * vajradhanuś ca kheṭaṃ śikhidhvajam aṅkuśam ā[?a]parau ca /

379.11 [SUBRAHMAṆYAMŪRTIDHYĀNA]

This text contains the *dhyānaśloka*-s of some forms of Subrahmaṇya such as Śaktidhara, Ṣaṇmukha, etc. There are a few verses describing Śiva at the end.

Beginning

Fol. [22a], l. 5. ekāsyaṃ dvibhujaṃ vāme vajraṃ dakṣiṇake kare / icchājñānakriyāśaktirūpaṃ śaktidharaṃ bhavet / śaktidharasvāmi[mī] / subrahmaṇyasvāmi[mī] / sindūrāruṇam indukāntivadanaṃ keyūrahārādibhir divyair ābharaṇair vibhūṣitatanuṃ svargasya saukhyapradam / aṃbhojābhayaśaktikukkuṭadharaṃ raktāṃbarālaṃkṛtaṃ subrahmaṇyam upāsmahe praṇamatāṃ bhītipraṇāśodyatam /

End

Fol. [25b], l. 3. dhvāntākāram aśe[?ṣapuṣpa]ni[va]haṃ sadbhīṣaṇa * krūrakam sapā[?sarpā]kāram aśeṣapuṣpanivahaṃ nīlotpalaṃ pāṭalaṃ nityaṃ bhānusahasrakoṭikiraṇaṃ kālāgnirudrātmakaṃ vande ṣaṣṭa[ṭha]m abhogyahemavadanaṃ pātāḷaśiṣṭaṃ mukham / iti ṣaḍvaktradhyānam /

379.12 [TĀṆḌAVAMŪRTIDHYĀNA]

This text describes the various forms which Śiva assumes while dancing. It contains the description of the *Gaurītāṇḍava*, the *Kālītāṇḍava*, the *Munitāṇḍava* and the *Ūrdhvatāṇḍava*. It is identical with IFP. T. 288, pp. 305-330 but incomplete.

Beginning

Fol. [26a], l. 1. apasmāro[as] sthitavāmapādakamalan tuṃgīkṛtāṃgī sadā / ḍolākārakarāgrapāśaṃ kheṭan dhanurghaṇṭakam / anyatpārśvakarair dadhāna[ṃ] ḍamaruṃ śūlaṃ gadākhaḍgakaṃ / paraśuṃ bāṇadaśāyudhāni vilasat[d]nṛttādināthaṃ bhaje /

End

Fol. [26b], l. 3. ūrṇākīrṇāpravāhaṃ japavaṭaru * bhuktimātratrilokam / uddaṇḍan tāṇḍavaṃ ca tripuraharaharaṃ dhvastabāhuṃ suraghnam / munitāṇḍavam saṃhāratāṇḍavam / 6 / smaraharavasudhe * pīṭhake dakṣiṇāgre gaganalaghutayā * kuñcito vāmapādaḥ / daśadiśi bhujadaṇḍākṛṣa[ṭa]labdhāvakāśāṃ kanakamayasabhāsāraṃgam āsi[īt] kathaṃ te / ūrdhvatāṇḍavam /

379.13 [BHAIRAVADHYĀNA]

This text contains a few *dhyānaśloka*-s on Bhairava. It is the same as n° **32.9** for the beginning. Two *śloka*-s are similar to those in IFP. T. 232, p. 53.

Beginning

Fol. [27a], l. 1. ḍamarukavaraśūlaṃ sarpahastaṃ kapālam / vidhṛtavimalaghaṇṭānāgayajñopavītam / dinakaraanalendulocanaṃ śvānarūḍham / sakaladuritaśāntiṃ kṣetrapālan namāmi /

End

Fol. [27a], l. 6. kālakaṇṭhacaturbhujayuktaṃ śūlaḍuṇḍi * kkakapālamaulinagnatriṇetrasuragniṃ kṣetrapālam idaṃ kamalā[?syam] /

379.14 [DAKṢIṆĀMŪRTIDHYĀNA]

This text contains 9 verses which form part of *Dakṣināmūrtidhyāna*. It is identical to the *śloka*-s found in IFP. T. 288, pp.307-309.

Beginning

Fol. [28a], l. 1. abhayavaradahastam akṣamālāṃ dadhānaṃ paraśuhariṇabhedaṃ vāmahastaprasārim / ḍamarukadharaśulaṃ suprasannaṃ suśāntam ṛṣayajanaka(?)bhedaṃ dakṣiṇāmūrtidevam / 1 /

End

Fol. [28b], l. 5. pañcāsanaṃ pañcamukhābhirāmaṃ pañcapratiṣṭhāduritasya mānam / pañcātmakaṃ pañcagatipradānaṃ pāyāś[c] ca me tatparameśarūpam / 9 /

379.15 [DVĀDAŚĀDITYADHYĀNA]
and
[CANDRADHYĀNA]

This text contains the *dhyānaśloka*-s of Sūrya known by different names in each of the 12 months. This is similar to the printed text in *Jayamaṅgalastotra*, part IV, pp.50-52. The text also has a few *śloka*-s describing Candra accompanied by the stars Kṛttikā and Rohiṇī.

Beginning

Fol. [29a], l. 1. vaikartano vivasvāṃś ca mārtāṇḍo bhāskaro raviḥ / lokaprakāśakaś caiva lokasākṣī trivikramaḥ / āditya[s] sūryakaś caiva aṃśumālī divākaraḥ /

End

Fol. [31a], l. 6. jyotsnāmaṇḍalamadhyastham sitamālāṃbarādibhiḥ bhūṣitaṃ lakṣaṇair yuktan dhyāyed devaṃ kalānidhim / utpaladvayahastavarābhayaṃ śubhravarṇaśubhāyatalocanam / īśamūrdhni dharaṃ surapūjitaṃ śrīkaraṃ śivacandram upāsmahe /

379.16 [ĀGAMAVACANA-S]

This text contains a few verses on such topics as *Kṣaṇikaliṅgapūjāphala*, the greatness of *Śivadvija* and others. Some of the verses are in Tamil.

Beginning

Fol. [32a], l. 1. maṇḍale tu śataṃ puṇyaṃ sthaṇḍile tu sahasrakam / kautukaṃ koṭisaṃkhyā ca liṃge dvādaśakoṭikam / mānase śata[?koṭis] [?syā]d anantaṃ gurupūjanam / puṣpamālāsahasraṃ ca [?guḷam] caivārdhakoṭikam / bhasmaṃ [bhasma] ca koṭisaṅkhyā ca navanītaṃ sahasrakam /

End

Fol. [36b], l. 6. vṛttaṃ ṣaḍaśram ca kuṇḍañ ca padmābhañ cāṣṭakoṇakam / indrādīśānaparyantaṃ prathamāvaraṇe sthitam / purandareśayor madhye vṛttaṃ vā [ca]turaśrakam / pañcakuṇḍam athaikaṃ vā calaliṅge ca kathyate / indrādiṣu caturdikṣu tv īśāne pañcakuṇḍakam / ekakuṇḍam athaiśāne evaṃ syāt kuṇḍadiksthitam /

379.17 VIDVEṢASAṂHITĀ

Rathapratiṣṭhāvidhi

This text, forming part of the *Vidveṣasaṃhitā*, one of the upāgama-s of the *Kāraṇāgama*, deals with the consecration of the chariot. This is the same as that found in IFP. T. 359, pp. 182-186 with variants.

Beginning

Fol. [37a], 1. 1. atha vakṣye viśeṣeṇa rathānāṃ sthāpanaṃ śṛṇu / devānāṃ bhūsurāṇāñ ca nṛpāṇāñ ca viśeṣataḥ / devāna * thāya yajanādisukarmasu / rājā yaddhāraṇe vaṃ(?) syāt tribhedaṃ ratham ucyate / devānān tu viśeṣeṇa pratiṣṭhākarma * tu rathanirmāṇaṃ phalan teṣāṃ vadāmy aham / sāyujyaphalam āpnoti sarvatīrthaphalapradam / sarvayajñaphalañ caiva iṣṭa[kā]myapha * vidhivat sthāpayet sarve kṛtvārohaṇam ārabhet /

End

Fol. [40a], 1. 4. gaṇeśasya nivedyārtham avighnaṃ prārthayet[d] dvijā[ja]ḥ / pūjayed devadeveśaṃ vastrābharaṇabhūṣitam / grāmādiṣu viśeṣeṇa rathāraṃbhaṃ śivasya tu / ihalokam avāpnoti tvatprasādāc chivasya tu [mucya]te sarvapāpebhyo rathasevām avāpnuyāt / iti kāraṇe upabhedavidveṣasaṃhitāyāṃ rathapratiṣṭhāvidhipaṭalaḥ /

379.18 RATHASAMPROKṢAṆAVIDHI

This text, which deals with the consecration of the chariot, has been attributed to Aghoraśivācārya (vide colophon on fol. 42a).

Beginning

Fol. [40b], 1. 1. tatra rathasaṃ[m]prokṣaṇa * yāṃ rohaṇāt pūrvadine prāsādāgre rathāgre vā maṇḍapaṃ saṃkalpya / maṇḍapamadhye kuṇḍavedīpūrvalakṣaṇe nikṣipya gomayenopalipya puṇyāhaṃ vācayitvā paścāt pañcagavyena samprokṣya vedīsūtreṇa saṃveṣṭya vedikopari sthaṇḍilaṃ vidhāya sthaṇḍilamadhye padmāṣṭadaḷaṃ saṃlikhya

End

Fol. [42a], 1. 2. gaṇeśvar[ājña]yā sumuhūrte sulagnake vedādhyayanaṃ svastisūktabhaktavākyavividhacchatracāmaravyajanasarvavādyālaṃkṛtaiḥ ācāryādigaṇikāntam āvṛtya śivaṃ śibikām āropya rathaprāsādam āropayet / āśritācāryādīṃś ca rathaṃ samāropayet / ghaṭasthagandhatoyai[ḥ] puṣpāñjaliṃ kṛtvā sarvajanebhyo dāpayet / iti aghoraśivācāryaviracitarathasamprokṣaṇavidhi[s] samāptā[aḥ] / śubham astu /

379.19 [DHYĀNAŚLOKA-S]

This text contains *dhyānaśloka*-s on Vighneśvara, Kṣetrapāla, Sūrya, Dvārapālaka, Sambandhar, Appar, Māṇikkavācakar, Sundarar, Nandikeśvara and Tripurāntaka. Most of the verses are found in the *Dhyānaratnāvalī*, IFP. T. 232, 243 and 680.

Beginning

Fol. [43a], 1. 1. nālikerāmrakadalīgulapāyasadhāriṇaṃ / śaracchaśāṅkasaṃkāśaṃ bhajet bhaktagaṇādhipam / bhaktālayaparivāram[ḥ] / devoktaparivārāṇāṃ vighnakṣetreśabhānubhiḥ / dravyai[ś] śilādibhiḥ kuryāt pūrvaval lakṣaṇānvitaḥ /

End

Fol. [44b], 1. 2. tripurarukku / raktavarṇasamāyuktaṃ makuṭaṃ kuṇḍalan tathā / caturbhujan triṇetrañ ca abhayaṃ varadānvitam / ṭaṃkāmṛgasamāyuktan nīlābharaṇabhūṣitam / vyāghracarmāṃbarāḍhyaṃ syāt tṛ[tri]purāntasya rūpakam /

379.20 ĀTMĀRTHAPŪJĀPADDHATI

Bhaktapratiṣṭhāvidhi

This text gives the procedure for installing the idols of Śiva's devotees. The following topics appear in the text: *Nityapūjā*, *Naimittikapūjā*, *Utsava*, *Bhaktotsava* (according to the *Kāmikāgama*), *Ekāhotsava*, *Pratimālakṣaṇa*, *Ālayalakṣaṇa*, *Nayanonmīlana*, *Grāmapradakṣiṇa*, *Jalādhivāsa*, *Maṇḍapapūjā*, *Pañcaśayana*, *Tattvatattveśvarārcana*, *Śeṣahoma* and *Kumbhābhiṣeka*. It partly agrees with IFP. T. 321, p. 280.

Beginning

Fol. [45a], 1. 1. tataḥ prabhṛti taṃ bhaktaṃ pratyahaṃ pūjayen naraḥ / ādiśaivakulodbhūtapañcagocarasambhavam / avaśyaṃ ca tathā śaucam snānaṃ sandhyābhivandanam / kṛtvā praviśya harmyan tu sāmānyārghyakaro naraḥ / puruṣaṃ prakṛtiñ caiva saṃpūjya dvārapārśvayoḥ / praviśya garbhagehan tu paramātmānam avyayam / vāstumadhye samabhyarcya bhūtaśuddhiṃ vidhāya ca / kṛtamantrama[?ta]nuḥ paścāt sthānaśuddhiṃ vidhāya ca /

End

Fol. [55a], 1. 5. utsavaṃ kārayet paścāt yathāvittānusārataḥ / ācāryaṃ pūjayet tatra vastrahemāṅgulīyakaiḥ / cintyaviśve / śivabhaktapratiṣṭhāṃ ca yaḥ kuryān narapuṃgavaḥ / tasya śrīr vijayotācca(?) ante sāyujyam āpnuyāt / ity ātmārthapūjāpaddhatyāṃ śivabhaktapratiṣṭhāvidhi[s] samāptā[aḥ] / śrīdakṣiṇāmūrtigurave namaḥ /

379.21 VĪRATANTRA

Mānuṣasthāpana

This text deals with the installation of the image of a devotee. It forms part of the *Vīratantra*, ch. 45, according to the colophon. IFP. T. 30 treats this subject in ch. 69.

Beginning

Fol. [56a], 1. 1. pitāmahī lokanātham namaskṛtvā [?paryapṛcchat]pitāmahā[haḥ] / mānuṣasthāpanaṃ ko vā śivajñānābhipūritān / ṛṣīṇāñ ca nṛpāṇāñ ca sthāpanaṃ brūhi me prabho / īśvarauvāca / tatsarvam akhilaṃ vakṣye śṛṇuṣva caturānana / caturvarṇānulomāṃś ca pratilomāṃś ca sarvaśaḥ / śivaprasādasiddhāṃś ca pratimādīni kārayet / sauvarṇai rajatair vāpi tāmrapittalajan tu vā / śailajaṃ dārujaṃ vāpi mṛm[n]mayaṃ citram eva vā / dvāran tu navadhā bhajya bhāgaikaṃ pratimocchrayam /

End

Fol. [58a], 1. 3. mantranyāsoktamārgeṇa sṛṣṭinyāsan tu kārayet / devadattasya kumbhan tu snāpayen mūlamantrataḥ / pañcabrahmaṣaḍaṅgena prāṇād anyaya(?) kumbhakān / snāpayet tu tato vidvān ācamyena viśuddhyati / naivedyaṃ pāyasaṃ dadyāt tāṃbūlaṃ dāpayet tataḥ / brāhmaṇān bhojayet tatra pāryaṣṭin(?) śaivam eva tu / hāṭake vastrasaṃyuktaṃ sarveṣān dāpayet tataḥ / mānuṣasthāpanaṃ proktaṃ piṇḍikāsthāpanaṃ śṛṇu / iti vīratantre ṣaṭsahasrasaṃhitāyāṃ mānuṣasthāpanapaṭala[ḥ] pañcacatvāriṃśatitamaḥ / śrīdakṣiṇāmūrtigurave namaḥ /

379.22 AṂŚUMADBHEDAKĀŚYAPA

Bhaktalakṣaṇa

This text speaks about the characteristic features of the idols prepared for the devotees of God. It contains explanations in Tamil. According to the colophon this text forms part of the *Aṃśumadbhedakāśyapa*. It agrees partly with IFP. T. 1, ch. 91.

Beginning

Fol. [58b], 1. 1. atha vakṣye viśeṣeṇa bhaktānāṃ lakṣaṇaṃ param / anantaraṃ bhaktalakṣaṇam collappaṭā niṉṟatu / sarveṣām api bhaktānāṃ padañ caiva caturvidham / ellā bhaktarkaḷukkum padam nāluvidhamām / sālokyañ caiva sāmīpyaṃ sārūpyan tu tathaiva ca / sāyujyaṭ ca paraṃ vipra caturbhedam udāhṛtam / sālokyameṉṟum sāmīpyam eṉṟum sārūpyameṉṟum sāyujyameṉṟum nāluvidhamām / puruṣo vā striyo vātha teṣu yatpadam āśritāḥ / tattatpadānukūlan tu pratimāṃ kārayet budhaḥ /

End

Fol. [62a], 1. 5. tāmasaṃ hy evam ākhyātam evaṃ syāt bhaktalakṣaṇam / bhasmattiṉālē uddhūḷanam ceyyapaṭṭa ellā aṅgattaiyum rudrākṣamālaiyālē alaṅkārattaiyumuṭaittāy iruppatu / tāmasam ippaṭiccollappaṭṭatu / bhaktalakṣaṇam ippaṭicollappaṭṭatu / praṇavādinamontaṃ ca svanāmapadamadhyagam / bhaktānāṃ mantramākhyātaṃ tenaivārcanam ārabhet / ity aṃśumānbhede kāśyape bhaktalakṣaṇo nāma ṣaḍaśītiḥ paṭalaḥ / śrīdakṣiṇāmūrtigurave namaḥ /

379.23 MĀNASĀRA

Bhaktalakṣaṇa

This text is similar to n° **379.22**. It is the ch. 59, of the *Mānasāra*, published by Munshiram Manoharlal, Delhi, 1979.

Beginning

Fol. [62b], l. 3. adhunāṃ[nā] vakṣyate samyak bhaktānāṃ lakṣaṇaṃ kramāt / jñānavairāgyasaṃyuktaṃ sāmīpyam iti kathyate / padaṃ caturvidhaṃ proktaṃ śāmāna(?) gṛhyate / prathamaṃ sālokyan dvitīyaṃ sāmīpyam ucyate / sārūpyañ ca tṛtīyaṃ syāt sāyujyan tu caturthakam / bhaktijñānañ ca vairāgyaṃ yuktaṃ sālokyam īritam /

End

Fol. [65a], l. 6. sārdhavabhyaṅgulan dīrghaṃ kaniṣṭhāṅguṣṭhayos tathā / śrotradīrghayugāṅgulya[ṃ] nāḷalambana[ṃ] tatsamam / anyānuktasarvāṅgam uttamaṃ daśatāḷavat / kāraye[t] śilpibhiḥ kuryāt tatra doṣo na vidyate / iti mānasāre vāstuśāstre bhaktalakṣaṇavidhāno nāma ekonaṣaṣṭyadhyāyaḥ / śrīdakṣiṇāmūrtigurave namaḥ /

379.24 KĀMIKAMAHĀTANTRA

Caṇḍeśapratiṣṭhā and Pūjāvidhi

This text deals with the installation and worship of Caṇḍeśa. According to the colophon it forms part of the *Kāmikāgama*, and it is the 65th paṭala in the printed edition (SIAA) of the *Kāmikāgama*(*Uttara*).

Beginning

Fol. [66a], l. 1. caṇḍeśasthāpanaṃ vakṣye tallakṣaṇapurassaram / parasvatantrabhedena dvividhan tac ca sammatam / purādau madhyame veṣṭaṃ dikṣu caṇḍeśvarālaya[ḥ] / yā * maśāneśa [?dhāmnīśānetha] saumye vā someśendrottarethavā / antarmaṇḍaladeśentahārāyāṃ veṣṭaśālake / athaikādis[di]trayastriṃśaddhastavistārasaṃyutam / [dhā]malakṣaṇasaṃsiddhāyām enāpi samanvitam / ekāpi[di] saptabhūmyā[mya]ntaṃ bhūmibhāgasamanvitaḥ[tam] /

End

Fol. [70b], l. 3. śivotsavepi kartavya[ḥ] caṇḍanāthotsavas tv iha / dhvajahomabaliṃ nītvā kevalaṃ yānam eva cā / pratiṣṭhā caṇḍavat kārya[ryā] tatra ṭaṃkākṛtir bhavet / pratiṣṭhotsavan tu karmādav ātmataḥ[?anuktaṃ] karma ya[d] dvijaḥ / tatsarvaṃ pūrvavat grāhyaṃ caṇḍeśānusamanvitam / iti

kāmikākhye mahātantre caṇḍeśvarapratiṣṭhāpūjāvidhipaṭalaḥ / āpāvakalatāmbāsametaśrīmadbilvavaneśvarāya namaḥ /

379.25 ŚIVARĀTRIVRATANIRṆAYA

This text deals with the fixing of the day of *Śivarātri* for observing the vrata. It is a compilation of verses from the Āgama-s.

Beginning

Fol. [71a], 1. 1. vaidikānāṃ ca sarvānā[sarveṣā]m anuṣṭhānasya siddhaye / śivarātrivratasyāsya kriyate sārasaṃgraham[ḥ] / uttamā madhyamā caivāpy adhamāpy adhamādhamā / caturthā[?caturdhā] śivarātres tu vyavasthā kriyatedhunā / kumāratantre / mukhyatrayodaśī miśra[śrā] parvamiśrāta[dha]mā matā / madhyamā śivarātri[s] syād ahorātrañ caturdaśī /

End

Fol. [75b], 1. 5. trayodaśīsamāyuktā caturdaśyeva śasyate / na kartavyā prayatnena sinīvālīyutā tathā / caturdaśyām amāvāsyām amiśrite ca caturdaśī / caturdaśī tu pūjānāṃ kuhūyuktā bhayāpahā / iti śivarātrivratanirṇayam uktam /

379.26 ŚYĀMALĀṢṬOTTARAŚATANĀMASTOTRA

This text contains the stotra giving the 108 names of Goddess Śyāmalā. It is similar to GOML. D. 9209. The names correspond to those of the *Śrīmīnākṣyaṣṭottaraśatanāmāvalī* in the *Jayamaṅgalastotra*, part X, pp. 181-184.

Beginning

Fol. [76a], 1. 1. īśvara uvāca / āṅgīra[sa]ṛṣiproktonuṣṭupadapadakīrtitam / devatā śyāmalā devī sarvavidyāpradāyinī / mātaṅgī vijayā śyāmā saciveśī śukapriyā / nīpapriyā kadambeśī madaghūrṇitalocanā / bhaktānuraktā mantreśī puṣpiṇī mantriṇī śivā /

End

Fol. [76b], 1. 5. kathitaṃ lokanāthena rahasyaṃ sarvavaśyadam / niśāyām ardharātrau vā stutiṃ kuryāt sa mantravit / yasmai kasmai na dātavyam ity ājñā śāṃkarī kṛtā / svanāniyonivat(?) gopyaṃ yet[?gopayet] priyam / stutyā ca satatā[taṃ] prītās[tā] tasya lakṣmī[s] sthirā bhavet / yatra vā kutracit deśe tamāladalabhāsurā / ābrahmakīṭajananī sāmo[?śyāmā] sphuratu me hṛdi / stotraṃ sampūrṇam /

379.27 [BODHĀYANA UPĀKARMAPRAYOGA]

See notes to n° 112.1 and 112.2.
Written in 5 columns on fols. 82a-84b.

Beginning

Fol. [77a], 1. 1. apavitraḥ pavitro vā sarvāvasthāṃ gatopi vā / yas smaret puṇḍarīkākṣaṃ sa bāhyābhyantaraś śuci[ḥ] / mānasaṃ vāca[ci]kaṃ pāpaṃ karmaṇā samupārjitam / śrīrāmasmaraṇenaiva vyapohati na saṃśayaḥ / śrīrāma rāma rāma / tithir viṣṇus tathā vāraḥ[ro] nakṣatraṃ viṣṇur eva ca / yogaś ca karaṇaṃ caiva sarvaṃ viṣṇumayaṃ jagat /

End

Fol. [84b] (col. 5), 1. 1. ṛgvedan tarpayāmi / yajurvedan tarpayāmi / sāmavedan tarpayāmi / atharvaṇavedan tarpayāmi / atharvāṅgirasan tarpayāmi / itihāsapurāṇāni tarpayāmi / sarvadevajanāṃs tarpayāmi / sarvabhūtāni tarpayāmi / sākṣatañ cet na doṣāya yad vā darbha[?yuta]ṃ caret /

379.28 SOMAVĀRAVRATODYĀPANA

This text gives the procedure for the special worship of Śiva on Mondays.

Beginning

Fol. [85a], 1. 1. śuklāmbaradharaṃ viṣṇuṃ śaśivarṇañ caturbhujam / prasannavadanan dhyāyet sarvavighnopaśāntaye / śivaśambhor ājñā[ājñayā] pravartamānasyādyabrahmaṇaḥ dvitīyaparārdhe asmākam aturvidhaphalapuruṣārthasiddhyarthaṃ mama sarvābhyudayānantakīrtisarvasampatsamṛddhyartham anekasaukhyānekasaubhāgyānekaputrapautrābhivṛddhyartham aihikasakalasukhānubhavadvāra[?rā] krameṇa paramaśivaniratiśayānandānubhavasiddhyartham

End

Fol. [94b], 1. 5. śrīpārvatīprasādasiddhyarthaṃ mayā[mat]kṛtasuvāsinīpūjayā ca bhagavān śrīsomeśvaras suprīto varado bhūtvā nyūnātiriktaṃ saguṇaṃ kṛtvā yathoktakṛtasomavāravratodyāpana[ṃ] kalpoktaprakāra[ṃ] sakalaphalāvāptiṃ kṛtvā māṃ rakṣatv ity anugṛhṇantu [/] śubham astu / karakṛtam aparādha[ṃ] kṣantum arhanti santaḥ /

379.29 AṢṬĀṢṬAVIGRAHADHYĀNA

The same as n° **140.4**.

Beginning

Fol. [95a], 1. 1. liṅgadhyānam / nirākārañ jyotirmayam akalam atyantam amalam / mahādīrghaṃ sthūlaṃ niravayavam atyantaṃ rucitaram / mahānādaṃ liṅgaṃ śamadhanamunidhyeyam atulam / manorgā[?manovāg]atītaṃ hariharanutaṃ naumi hṛdaye / 1 /

End

Fol. [105a], 1. 4. śiṣyabhāvadhyānam / kundābham induvadanaṃ śaśidharamukuṭaṃ kuṇḍalodbhāsigaṇḍaṃ savyenāsyaṃ vidhāya parakarakamalaṃ tya[nya]sya vakṣasthale ca ṭaṅkaṃ kṛṣṇan dadhānaṃ guruguhapurato yastanaimamramūrti(?) tadvācyom[aum]arthatattvaṃ sahayutagirijaṃ śiṣyabhāveśam īḍe / 64 / iti aṣṭāṣṭavigrahadhyānaṃ sampūrṇam / śrīdakṣiṇāmūrtigurave namaḥ / śrīmatsomapureśāya namaḥ /

379.30 BHŪTAŚUDDHI

This text gives a brief procedure for doing *bhūtaśuddhi*, an act of purifying the elements in the body so as to make it fit for doing worship.

Beginning

Fol. [106a], l. 1. pādādijānuparyantaṃ pītaṃ pārthivamiśrakam / aṣṭadigvajracihnañ ca laṃ bījaṃ guṇapañcakam / oṃ hlāṃ hlāṃ hlāṃ hlāṃ hlāṃ nivṛttikalātmane pṛthivītattvādhipataye sadyojātahṛdayāya brahmaṇe namaḥ / pañcopacāram / etair yuktaṃ pṛthivīm apsu pravilāpayāmi /

End

Fol. [107a], l. 3. aptattvam utpādayāmi nābhyādijānuparyantaṃ vyāpaye [?vyāpye]ptattve pṛthivītattvam utpannaṃ vibhāvya laṃ brahmanivṛttir āghrāṇagandhopasthānandādisahitaṃ pṛthivītattvam utpāta[da]yāmi / jānvādipādaparyantaṃ vyāpayet /

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KĀRAṆĀGAMA (PŪRVA-)

Nityārcanavidhi

RE. 20045. PL.; 54 fols.; 446 x 26 mm.; 4-6 lines; slightly injured and worm-eaten; Grantha; old. Blank fol.: Fly-leaf 'b'.

This is broadly similar to n° **362.1** but passages of the colophon are omitted.

Contents

1. Fols. 1a-2a: Upodghāta; 2. 2a: Parārthapūjādhikārī; 3. 2b-27b: Pañcaśuddhi and Nyāsa; 4. 28a-30a: Pīṭhapūjā; 5. 30a-53b: Āvaraṇapūjā.

Fly-leaf 'a' contains a prayer to the Guru.

Beginning

Fol. 1a, l. 1. vakṣye nityārcanaṃ puṇyaṃ śubhadaṃ pāpanāśanam / mahāpātakadoṣaghnaṃ pa[sa]rvayajñaphalapradam / akāram arcanaṃ proktaṃ cakāraṃ dravyasaṃyutam / naikāraṃ maṃntrataṃ [mantradaṃ] caiva arcanā ceti kīrtitam / ātmārthā ca parārthaṃ[rthā] ca pūjā dvividham ucyate / datte ca guruṇā liṅge sta[stha]ṇḍile svayam ātmani / pāde[?paṭe] vā bhitticitre vā kautuke vā viśeṣataḥ /

End

Fol. 53b, 1. 3. bhāskarākṛtir ucyate / raktavarṇaṃ dvinetraṃ cā[ca] dvibhujaṃ pratyadhṛ(?) karam / dvipādam ekavaktraṃ cā[ca] sarvābharaṇabhūṣitam / 1 / karaṇḍamakuṭopetaṃ raktakuṇḍalamaṇḍitam / raktaprabhāsamāyuktaṃ raktamālyānulepanaṃ / uṣā ca dakṣiṇe pārśve pratya[tyu]ṣām attare[uttare] nyaset / paścimābhi * skarākṛtir ucyate /

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Pratiṣṭhā and Nyāsa

RE. 20046. PL.; 20 fols.; 443 x 29 mm.; 2-6 lines; slightly injured and worm-eaten; Grantha and Tamil; old; owner: Daivaśikhāmaṇibhaṭṭar; origin: Tirucculi, Tamilnadu. Blank fols.: Fly-leaf 'b' and 1Bb.

General contents

1. Fols. 1a-5a: Pañcagocarapratiṣṭhā; 2. [6a]-[17b]: Nyāsa-s.

Fly-leaf 'a' contains the name of the owner and a date viz. vibhavaru. tai mā 21. fol. [1Aa], *Bhūtabalipīṭhalakṣaṇa*; fol. [1Ab], *Kumārasvāmidhyāna*; fol. [1Ba] has *Āvartapurīśvaradhyāna* and a reference to the date of installation of the flag-post, peacock-mount and *balipīṭha* for Palani Kumārasvāmī by Ciṉṉaiyāvācikkuttālapaṭṭar viz. vibhava varu. tai mā. 25 śukravāram (21st, January, 1569 or 5th, February, 1869).

381.1 PAÑCAGOCARAPRATIṢṬHĀ

This text describes the installation and festival of Skanda as part of the installation of five deities, viz., Vināyaka, Skanda, Śiva, Durgā and Viṣṇu in a single *garbhagṛha*. According to the colophon this text forms part of the *Svāyambhuvāgama*. But it is not found in the T. Mss. of this Āgama in IFP.

Beginning

Fol. 1a, 1. 1. pañcagocarapratiṣṭhai / pañcagocaramūrtes tu cārcanaṃ vakṣyatedhunā / āyuḥpradañ ca puṣṭiñ ca śrīpradañ ca yaśaskaraṃ [/] sadeśamokṣakāmārthaṃ ndha[dha]nārthaṃ viṣṇupūjanam / durgā[ṃ] śatrujayārthaṃ ca vighneśaṃ putrakāmadaḥ[taḥ] [/] kāmyadaṃ skandapūjāñ ca maheśaṃ mokṣadaṃ bhavet / eteṣāṃ pañcaberāṇāṃ pradhānaṃ tu maheśvaraṃ / svatantraṃ paratantraṃ ca dvividhaṃ grāme vā nagare vāpi pattane rājadhānike / kheṭake kubjake vāpi parvate ca manorame /

End

Fol. 5a, 1. 1. pūrṇāhutiṃ[?tiḥ] tataḥ proktaṃ[tā] kumbhatoyābhiṣecanam / mantrapuṣpañ ca mantrānnam mahānaivedyam eva cā[ca] / dhvajāvarohaṇaṃ paścāt caṇḍayāgasamanvitaṃ [/] balidānasamāyuktaṃ sandhidevān visarjayet / mahādhūpaṃ prakartavyaṃ bhogāṃ[ṅgaṃ] ca tataḥ param / evam eva krameṇaiva śeṣaṃ śaivotsavaṃ kramāt / iti svāyambhuvatantre skandotsavapaṭalaḥ /

381.2 NYĀSA-S

This text contains the *Mūrtimūrtīśvaranyāsa*, the *Ṣaḍadhvanyāsa*, and the *Aṣṭatriṃśatkalānyāsa*.

Beginning

Fol. [6a], l. 1. oṃ hām ātmatattvāya namaḥ / oṃ hām ātmatattvādhipataye brahmaṇe namaḥ / oṃ hāṃ vidyātattvāya namaḥ / oṃ hāṃ vidyātattvādhipataye viṣṇave namaḥ / oṃ hāṃ śivatattvāya namaḥ / oṃ hāṃ śivatattvādhipataye rudrāya namaḥ / oṃ hāṃ kṣmāmūrtaye namaḥ / oṃ hāṃ kṣmā mūrtyā[rtya]dhipataye śarvāya namaḥ /

End

Fol. [17b], l. 3. oṃ hrīṃ śrīṃ saṃ śuklātmane mṛgavīśāya bhujātmane namaḥ / oṃ hrīṃ śrīṃ haṃ prāṇātmane lakulīśāya mahālakṣmyai namaḥ / oṃ hrīṃ śrīṃ ḷaṃ liṅgātmane manorūpāya vyāpinyai namaḥ / oṃ hrīṃ śrīṃ kṣaṃ krodhātmane svartakāya ma[mā]yāyai namaḥ / śubham astu /

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Pūjā and Kalpa

RE. 20047. PL.; 111 fols.; 332 x 27 mm.; 4-8 lines; injured and worm-eaten; Grantha and Tamil; owner and scribe: Daivaśikhāmaṇibhaṭṭar; origin: Tirucculi, Tamilnadu. Blank fols.: 3b, 51b, 55b, 65b and 92b.

General contents

1. Fols. 1a-3a: Vināyakakalpa; 2. 4a-7b: Sarasvatīkalpa; 3. 8a-17b: Navarātripūjāvidhi; 4. 18a-19b: Suprabheda: Śamīvṛkṣapūjāvidhi; 5. 20a-23a: Navarātrikalpa; 6. 23b-25b: Durgāpūjā; 7. 26a-28b: Skandaṣaṣṭhīpūjāvidhi; 8. 29a-30b: Lakṣmīpūjā; 9. 31: Kedāravrata; 10. 32a-40b: Somavāravratodyāpanapūjāvidhi; 11. 41a-47b: Pradoṣodyāpanapūjāvidhi; 12. 48a-51a: Kṛṣṇāṣṭamīkalpa; 13. 54a-55a: Bhairavārcanā; 14. 56a-61b: Snapanavidhi; 15. 62a-65a: Pālikāpūjā; 16. 66a-73b: Gauryarcanavidhi; 17. 74a-76a: Lalitottara: Somavāravratavidhi; 18. 76b-77b: Kūpasthāpanavidhi; 19. 81a-84b: Cintyaviśvasādākhya: Bhaktasthāpana; 20. 85a-89b: Samprokṣaṇavidhi; 21. 93a-95b: Vināyakavratakalpa; 22. 96a-102b: Śṛṅgāraśloka-s; 23. 106a-108b: Vināyakavratakathā; 24. 109a-110a: Mahābhiṣekalakṣaṇa.

On the fly-leaf is written *bhavanāma samvatsaram vaiyāci 16 deyvaśikhāmaṇi yeḻutiyatu / śrīgurubhyo namaḥ / śubham astu / tailād rakṣa jalād rakṣa rakṣa māṃ parahastakam iti pustakaāvādipatrikeyaṃ mahattarā*. An unnumbered leaf at the beginning has an index of the texts found in this bundle. Fols. 52a-53b briefly deal with the *pradoṣārghya*, *somavārārghya*, *śivarātryarghya*; fol. 64b-65a, astrological matter and *vacana*-s for the performance of *abhiṣeka*, etc. to *Īśāna* and others, and a definition of the word *bali* also; fols. 78a-80b, the names as well as the birth-stars of the *Nāyaṉmār*-s (devotees of Śiva); fol. 90a-92a, *Rathapratiṣṭhā*, *Bimbapramāṇa* and *Mahānaivedya*; fol. 103, some diagrams; fol. 104a, the date of writing the *Nirvacanacandrikā* viz. bhava varu. vaiyyāci mā. 16; fol. 104b, a prayer to the Goddess; fol. 105a, *Rathapratiṣṭhāvidhi*; fol. 105b contains *āgama-vacana*-s on *bali* for *bhūta*, etc.

382.1 VINĀYAKAKALPA

This text gives the procedure for worshipping Vināyaka probably on the day of *Vināyakacaturthī*.

Beginning

Fol. 1a, l. 1. asyāṃ śubhatithau vināyakadevatām uddiśya vināyakadevatā-prītyarthaṃ kalpoktaprakāreṇa vināyakapūjāṃ kariṣye / uttamam gaṇanāthasya vrataṃ sampatkaraṃ śubham / bhaktavāñchitadātāraṃ sarvamaṅgaḷakārakam / ekadantaṃ śūrpakarṇam gajavaktram caturbhujam / pāśāṃkuśadharam devaṃ dhyāyet siddhivināyakam /

End

Fol. 3a, l. 3. vināyaka namostu te / naivedyam / bhūgī[?pūgī] phala + prati-gṛhyatām / tāmbūlam / nīrāñjanam / gaṇānāṃ tvā / mantrapuṣpam / vāyanadānam / mantraṃ[ḥ] / gaṇeśa[ḥ] pratigṛhṇāti gaṇeśaye[gaṇeśo vai] dadāti ca[/] gaṇeśas tārako dvābhyāṃ gaṇeśaṃś ca [?gaṇeśvara] namostu te / hariḥ om / śubham astu / vināyakakalpaṃ sampūrṇam / śrītanunāthasvāmī sahāyam [/]

382.2 SARASVATĪKALPA

This text gives a brief procedure for the worship of Sarasvatī probably on the day of *Sarasvatīpūjā*.

Beginning

Fol. 4a, l. 1. asyāṃ śubhatithau sarasvatīdevatām uddiśya sarasvatīdevatāprītyartham kalpoktaprakāreṇa sarasvatīpūjāṃ kariṣye / yā kundendutuṣārahāra-dhavaḷā yā śubhravastrāvṛtā yā vīṇāvaradaṇḍamaṇḍitakarā yā śvetapadmāsanā yā brahmācyutaśaṃkaraprabhṛtibhir devī[vai]s sadā pūjitā sā māṃ pātu sarasvati[tī] bhagavati[tī] niśśye[niśśe]ṣajāḍyāpahā /

End

Fol. 7b (col. 3), l. 4. balotkaṭāyai namaḥ / viśvātmikāyai namaḥ / śrīmate-[matyai] mahāsarasvatyai namaḥ / sarasvatīpūjāvidhis samāptaḥ /

382.3 NAVARĀTRIPŪJĀVIDHI

This text deals with the worship to be performed during *Navarātri*. Though the colophon states it to be part of the *Kāraṇāgama* it is only a text based on it for it is partially in prose. However in subject matter it is similar to the part of the *Kāraṇa* transmitted in IFP. T. 471, pp. 364-375.

Beginning

Fol. [8a], l. 1. śuklāṃbaradharaṃ viṣṇuṃ śaśivarṇaṃ caturbhujaṃ / prasannavadanaṃ dhyāyet sarvavighnopaśāntayet[ye] / prātar aṃgeṣu sarvendu [sarveṣu] pūjanīyo gaṇādhipaḥ / yātrādvau[dau] devakāryeṣu yuddhasanneyuteṣu[sannahaneṣu] cā[ca] / pūjanīyaṃ prayatnena sarvasiddhir bhaved dhruvam / māsabhādrapade pakṣe śukle pratipadādikam / navamā[mya]ntaṃ viśeṣena pūjayitvā maheśvarīḥ /

End

Fol. [17b], l. 2. aṣṭaśaktyādikumbhaṃ cā[ca] sarvakumbhābhiṣicyate / kramaṃ citravastraṃ cā[ca] gandhaṃ ca puṣpamālyābhir alaṃkṛtaṃ layāṅgaṃ bhogāṅgaṃ sampūjya naivedyadhūpadīpakaiḥ dhūpadīpakaiḥ ṣoḍaśopacāra [raiḥ] pūjayitvā [/] iti kāraṇe pratiṣṭhātantre navarātripūjāvidhipaṭalaḥ [/]

382.4

SUPRABHEDA

Śamīvṛkṣapūjāvidhi

This text describes the method of worshipping the *Śamī* tree on the ninth day of *Navarātri*. For *Śamī* tree, see notes on n° **116. 27**. The text is similar to that of IFP. T. 471, pp. 375-377, also attributed to the *Suprabheda* but is not found in the printed edition of the *Suprabhedāgama* (CP).

Beginning

Fol. [18a], l. 1. athātas sampravakṣyāmi śamīpūjāvidhikramam [/] śamīvṛkṣasya mūle tu pūjāṃ kuryād viśeṣataḥ / vṛkṣasya paścime bhāge āyudhāni vinikṣipet / puṇyāhaṃ vācayitvā tu prokṣayet hṛdayena tu [/] navavastreṇa saṃveṣṭyā [ṣṭya] kuśapallavasaṃyutam [/] sarvvaśāstrārtharūpeṇā[ṇa] sarvvadevasya sannidhim [/] bhavācalāsanaṃ pūjyā[jya] deśanāman[?śamīnāmnā] tu arcayet / oṃ śamīvṛkṣaye[kṣāya] namaḥ / oṃ vahni[hnaye] namaḥ / oṃ viśvāsavṛkṣaye [kṣāya] namaḥ [/]

End

Fol. [19b], l. 2. kṛtvā pārthi(?) vijayadaśamyāṃ vahnipūjāṃ carāstraṃ [?śarāstraṃ] gṛhyate budhaiḥ / dik[dig]vijayaṃ triyambakaṃ caiva sarvaśatruvināśanam / durgā[ṃ] sarasvatīṃ caivā[va] mahālakṣmī[ṃ] ca prapūjayet / dik[dig]vijayaṃ tena sambhāvyā[vya] śamīṃ nu[na]tvāstram āharet / iti suprabhede mahānavamīpūjāvidhiṃ[dhir] nāma śamīvṛkṣapūjāvidhipaṭalaḥ / hariḥ om / śubham astu /

382.5

NAVARĀTRIKALPA

A brief procedure for the worship during *Navarātri* is given in this text. This may be a manual for priests.

Beginning

Fol. [20a], l. 1. atha bhādrapadamāse śuklapakṣe prathamadivase sāyāhne ācārya[s] snātvā bhasmadhāraṇam kṛtvā devyālayam prave[vi]śyā[śya] kūrmāsanādau uttarābhimukho bhūtvā kṛtasakalīkaraṇaḥ sāmānyārghyā[rghya]ṃ saṃkalpya vighneśvaraṃ saṃpūjya

End

Fol. [23a] (col. 1), l. 4. niṣkalāyai namaḥ / vimalāyai namaḥ / guṇātītāyai namaḥ / śrīmate[śrīmatyai] mahātripurasundaryai namaḥ / hariḥ om / śubham astu / navarātrikalpaṃ[paḥ] sampūrṇaṃ[rṇaḥ] [/]

382.6 [DURGĀPŪJA]

This text gives briefly the procedure for the worship of Durgā.

Beginning

Fol. [23b], l. 1. asyāṃ śubhatithau durgādevatām uddiśyā[śya] durgādevatāprītyarthaṃ kalpoktaprakāreṇa durgāpūjāṃ kariṣye iti saṃkalpyā[pya] vighneśvaraṃ saṃpūjyā[jya] puṇyāhaṃ kṛtvā / kalpapūjā / mātu[ta]r me madhukaiṭabhaghna[ghni] mahiṣaprāṇāpahārodyame helānintrita[nirmita]dhūṃbra[mra]locanapa[va]dhe he caṇḍamuṇḍārdini niśśeṣi[ṣī]kṛtaraktabījata[da]nuje nitye nisu[śu]mbhāpahe /

End

Fol. [25b] (col. 5), l. 1. vaiṣṇavyai namaḥ / vārāhyai namaḥ / māhendryai namaḥ / cāmuṇḍyai namaḥ / caṇḍikāyai namaḥ / iti ṣaṭtriṃśadarcanam / devyai namaḥ / śubham astu [/]

382.7 [SKANDAṢAṢṬHĪPŪJĀVIDHI]

This text deals with the worship of Subrahmaṇya on the day of *Skandaṣaṣṭhī* including the other days preceding the said day. It starts with the *dvārapūjā*.

Beginning

Fol. [26a], l. 1. dvārapūjai / gaṇapataye namaḥ / sarasvatyai namaḥ / mahālakṣmyai namaḥ / sudehāya namaḥ / sumukhāya namaḥ / dīptāyai namaḥ / pṛthivyai namaḥ / huṃ phad[ḍ]astrāya namaḥ / kavāṭayoḥ / jayāya namaḥ / vijayāya namaḥ /

End

Fol. [28b], l. 4. oṃ śaravaṇabhavāya ṇamaḥ / oṃ śayalolibhavāya namaḥ / oṃ tripurabhavāya namaḥ / tikalolibhavāya namaḥ / oṃ varīpurabhavāya namaḥ / pakalolibhavāya namaḥ / oṃ śaravaṇabhavaṣaṇmukhāya namaḥ / dhyānam / dviṣaḍbhujaṃ ṣaṇmukha[m] aṃbikāsutaṃ kumāram ādityasahasratejasaṃ vande mayūrāsana[m] agnisaṃbhavaṃ / senānyamaddh * ha abhīṣṭasiddhaye / hariḥ om / śubham astu /

382.8 [LAKṢMĪPŪJA]

A very brief procedure for worshipping Lakṣmī probably during *Navarātri* is given in this text. It abruptly ends with the *arcana* by chanting 21 names of Lakṣmī.

Beginning

Fol. [29a], l. 1. asyāṃ śubhatithau mahālakṣmīdevatām uddiśya mahālakṣmīdevatāprītyarthaṃ kalpottara[kta]prakāreṇa mahālakṣmīpūjāṃ kariṣye / iti saṃkalpya vināyakaṃ saṃpūjya puṇyāhaṃ kṛtvā kalpapūjā / yā sā padmāsanastā[sthā] vipulakaṭitaṭī padmapatrāyatākṣī / gambhīrāvartanābhi[ḥ] stanabharaṇa[na]miti[tā] śubhravastrottariya[rīyā] lakṣmīr divyair gajendrai[r] maṇigha[ga]ṇagha[kha]citaiḥ snāpitā hemakumbhaiḥ nityaṃ / sā padmahastā mama vasatu gṛhe sarvama[mā]ṅgalyayuktā /

End

Fol. [30b], l. 6. sūkṣmamadhyāyai namaḥ / mahādevyai namaḥ / svarṇakumbhāyai namaḥ / śātedevyai[?śātodaryai] namaḥ / puṇyadātre namaḥ / puruhūtasupūjitāyai namaḥ / lokarakṣāyai namaḥ / lokamātre namaḥ / virājitāyai namaḥ / prāṇanāyakāya[ai] namaḥ / śrīmate [śrīmatyai] mahālakṣmyai namaḥ / iti ekaviṃśati kṛtvā / śubham astu /

382.9 [KEDĀRAVRATA]

Similar to n° **175.15**.

Beginning

Fol. [31a], l. 1. maheśam vṛṣabhārūḍham liṃgamūrtidharaṃ śubham / nāgaśūladharaṃ devam abhayaṃ ca caturbhujam / śuddhasphaṭikasaṅkāśaṃ trilocanaṃ vṛṣabhadhvajam / jaṭāmakuṭaśobhāḍhyā[ya]ṃ dhyāyet kedāram īśvaram / kedāranāthāya namaḥ / bilvapatraṃ samarpayāmi / pārvatīpriyāya namaḥ / maruvapatraṃ samarpayāmi /

End

Fol. [31b], l. 2. nāradapriyāya namaḥ / apāmārgapatraṃ samarpayāmi / sarveśvarāya namaḥ / māśī[cī]patraṃ samarpayāmi / kedāri[ra]nāthāya namaḥ / dhūpam āghrāpayāmi / dīpaṃ darśayāmi / hariḥ om / śubham astu /

382.10 SOMAVĀRAVRATODYĀPANAPŪJĀVIDHI

This text contains the procedure for worshipping Śiva and Pārvatī at the conclusion of the *Somavāravrata*. It also contains the puranic story about this *vrata*.

Beginning

Fol. [32a], l. 1. pūjāprakāraḥ / ādau anujñā / vighneśvarapūjā / nāndīśrāddham / puṇyāham / saṃkalpaṃ / ācāryavaraṇam / ṛtvik[tvig]varaṇam / kumbhasthāpanam / pratimāṃ pañcagavyair abhiṣicya śivo rudraḥ paśupatiḥ nīlakaṇṭho maheśvaraḥ / harikeśo virūpākṣo[kṣaḥ] pināki[kī] tripurāntakaḥ /

End

Fol. [40b], l. 5. evaṃ vrataṃ priyakaraṃ mama devi na saṃśayaḥ / tasmāt sarvaprayatnena vrataṃ kāryaṃ mumukṣuṇā / udyāpanaṃ ca yaḥ kuryāt tasya puṇyam anantakam / iha bhuktvākhilān bhogān ante śivapadaṃ vrajet / iti somavāravratamāhātmye caturthodhyāyaḥ / hariḥ om /

382.11 PRADOṢODYĀPANAPŪJĀVIDHI

This text gives the procedure for the worship of Śiva at the conclusion of the *Pradoṣavrata*. The text is in the form of dialogue between Śiva and Pārvatī. Text nº **91.14** is different from this.

Beginning

Fol. 41a, l. 1. śrīpārvatī / bhagavan devadeveśa mama prāṇasya nāyakā[ka] / trayodaśīvratasyāsya udyāpanavidhiṃ[ḥ] katham / śivaḥ / sādhu pṛṣṭaṃ mahādevī[vi] sarvalokopakārakam / trayodaśi[śī]vratasyāsya vakṣyām[y] udyāpanaṃ śṛṇu / trayodaśi[śī]vrataṃ dṛṣṭva[vā] janmāntaraśateṣv api / pāpadāridryadaurbhāgyā naśyante[nti] tatkṣaṇair aghāḥ[gham] / bhaktyā niyamapūjena[pūjayā] mama sāyujyam aśnute /

End

Fol. [47b], l. 1. mamābhīṣṭārthasiddhaye / ṛtvijān[jām] anantaraṃ śivaliṅgabhasmarudrākṣavastragodānāni daśadānāni bhūridānāni kuryāt / pārvatīparameśvarapūjai / iti pūjāvidhi[s] samāptaḥ / hariḥ om / śubham astu / dhātunāmasaṃvatsarattil tulāmāsattil 21 tēti somavāramum paurṇamāvāsyaiyum kūṭiṉa śubhadinattil kalpapostakam eḻutiṉēṉ daivaśikhāmaṇi [/] śrītanunāthasvāmi[mī] sahāyam [/]

382.12 [KṚṢṆĀṢṬAMĪKALPA]

This text deals with the worship of Kṛṣṇa on *kṛṣṇāṣṭamī* day. This is slightly similar to GOML.D. 8270.

Beginning

Fol. [48a], l. 1. adya sthitvā nirāhāra[ḥ] śvobhūte puruṣottama / bhokṣyāmi devakīputra asmin janmāṣṭamīvrate / piban[taṃ] vāmastanan dhyāyet spṛśantaṃ pāṇināparam / vilokamānaṃ premārdraṃ mukhaṃ mātur muhurmuhuḥ / dhyānam / kṛṣṇaṃ ca balabhadraṃ ca vasudevaṃ ca devakīm / rohiṇīṃ ca subhadrāṃ ca yaśodān nandam eva ca /

End

Fol. [51a], 1. 1. namo namaste govinda śrīvatsaśubhalāñchana / tvannāmasmaraṇāt pāpam aśeṣaṃ naḥ praṇaśyati / namaskāram / upāyanadānam / śrīkṛṣṇaḥ pratigṛhṇāti śrīkṛṣṇo vai dadāti ca / śrīkṛṣṇas tārako bhā[dvā]bhyāṃ śrīkṛṣṇāya namo namaḥ / iti pūjāvidhis samāptaḥ / śrītanunāthasvāmi[mī]-sahāyam [/]

382.13 BHAIRAVĀRCANĀ

A brief procedure for the worship of Bhairava is given in this text.

Beginning

Fol. [54a], 1. 1. om / bhasmadhāraṇaṃ kṛtvā amṛtāplāvanānte karam astreṇa viśoddhyāṃgulī[ṃ] cā[ca] / oṃ hom īśānāyāṅguṣṭhābhyān namaḥ / oṃ hoṃ [heṃ] tatpuruṣāya tarjanībhyān namaḥ / oṃ hru[hu]m aghorāya madhyamābhyān namaḥ / oṃ hrī[hi]ṃ vāmadevāya anāmikābhyān namaḥ / oṃ hru[ha]ṃ sadyojātāya kaniṣṭi[ṣṭhi]kābhyāṃ namaḥ /

End

Fol. [55a], 1. 1. mantrapuṣpopacārāṇi krameṇa parikalpayet / iti bhairavārcanāvidhiḥ / kṣetrapāladhyānam / nagnarūpatryakṣacaturbhujaṃ sarpaḍamarukaśūlakapālam ūrdhvakeśasvaśaktibhagāyaṃ[sudaṃṣṭravibhūṣitaṃ] kṣetrapālasvarūpam idaṃ syāt / śrītanunāthasvāmi[mī] sahāyam /

382.14 [SNAPANAVIDHI]

This text deals with ritual baths to be given to the deity. They are done with the consecrated water kept in pitchers numbering 9, 16, 25 and 109. Explanation in Tamil is also given.

Beginning

Fol. [56a], 1. 1. suprabhede[da]prakāreṇa navathā[dhā] parikīrtitam / snapanaṃ vihitat[taṃ] tasya prayoga[ḥ] kra[kri]yatethu[dhu]ṇā / 100 / prathamaṃ tāvat kaniṣṭa[ṣṭha]syā[sya] kaniṣṭam[ṣṭham] āraho[ārabhya] [u]cyate / tad yathā / kaniṣṭa[ṣṭha]kaniṣṭa[ṣṭha]sya kalaśam di 9, kaniṣṭa[ṣṭha]madhyamattukku kalaśam 16, kaniṣṭo[ṣṭho]ttamattukku kalaśam 25, madhyamakaniṣṭa[ṣṭha]t-tukku kalaśam 49 /

End

Fol. [61b], 1. 4. om sureśāya namaḥ / om aruṇāya namaḥ / om dharmadhāmne namaḥ / āka 36 / evam abhyarcya / śāntihomaṃ kṛtvā pūrvavat sarvaṃ samarpayet / iti śatasnapana[ṃ] sampūrṇam / śubham astu / śrīgurubhyo namaḥ / sūtram 9 / 4 / 16 / 6 / 25 / 8 / 49 / 10 / 81 / 12 / 109 / 14 / sahāyadhāmne[?mnī]sametaśrītanunāthasvāmi[mī] sahāyam [/]

382.15 [PĀLIKĀPŪJĀ]

This text deals with the worship of *pālikā*. *Pālikā* is a small cup made of mud and filled with soil in which grains of various kinds are ritually sown at the commencement of the festival or *dīkṣā*. These cups are watered twice daily and by the conclusion of the festival these seeds germinate. The number of cups varies from 1 to 16.

Beginning

Fol. [62a], l. 1. dīkṣotsavādikāryeṣu ṣoḍaśan tu vidhīyate / ṣoḍaśasyāṣṭasūtrāṇi madhye navapadaṃ vrajet / caturdvāreṣu ca dve cā[ca] śeṣa[ṃ] pūrvavad ācaret / pālikā ghaṭikā vedā śarāvāṣṭakam eva ca /

End

Fol. [64b], l. 2. oṃ hāṃ sāvitryādhipataye śarvāya namaḥ / oṃ hām indrāya namaḥ / oṃ hām indrādhipataye brahmaṇe namaḥ / oṃ hām rudrāya namaḥ / oṃ hām rudrādhipataye namaḥ / oṃ hām ātmabhūmne namaḥ / iti caṣpā[?catuṣpā]likāyāṃ sampūjya / hariḥ om / ekapālikāsthāpanaṃ vidhāyā[ya] sthaṇḍilapadmamadhye karṇikāyāṃ somakumbha[ṃ] sthāpya / pālikāyām ādityāya namaḥ / ādityādhipataye bhavāya namaḥ /

382.16 GAURYARCANAVIDHI

This text gives the procedure for the worship of Gaurī consisting of *Gaurīkalānyāsa*, *Nityāgnihoma*, *Nityotsava* and *Caṇḍyarcana*. On fols. 66a, 69b and 73b the *Kāraṇāgama* is mentioned as the source. Since the printed edition (CP) of the *Kāraṇāgama* does not contain this topic it may at the most be based on the said Āgama.

Beginning

Fol. [66a], l. 1. ataḥ[tha] gauryarcanaḥ[nam] / manonmanin[nīn] tu sādākhyaṃ gauri[rī] śakti[ḥ] māheśvariḥ[rī] rudraśakti[r] bhavāni[nī] syāt śaktitrayam ihocyate / yogaśaktis tu pīṭha[ṃ] syāt bhogaśaktisamīpakā[gā] vīra[rā] bāhyālaye śakti[ḥ] ye[e]vaṃ jñātvā prapūjayet /

End

Fol. [73b], l. 2. ity abhyarcyā[ya] sarvopacārāṇi nirmālyan dattvā tadbhū [bhu]ktā[kta]śe[co]ṣyalehyāś ca tāmbūlan nivedya lepanam / nirmālyam bhojane tu pradattan tu śivājñayā / iti vijñāpya caṇḍahṛdāya huṃ phaṭ svāhā / iti namaskṛtya dhūpadīpārghyan dattvā / śrīgurubhyo namaḥ / kāraṇe pratiṣṭhātantre gauryā[rya]rcanavidhiḥ [/]

382.17 LALITOTTARA

Somavāravratavidhi

This text deals with the observance of *Somavāravrata*. According to the colophon it forms part of the *Lalitottarāgama*, an upāgama of the *Lalitāgama*.

Beginning

Fol. [74a], l. 1. ataḥ paraṃ pravakṣyāmi somavāravrataṃ śubham / narāṇāṃ bhogabhogyañ ca sāyujyapadam āpnuyāt / upavāsaṃ ca naktaṃ ca tannaktan trividhaṃ bhavet / śuddhasnānena kartavyaṃ śuddhavastreṇa veṣṭayet / sandhyāvandanam evoktaṃ sūryamantraśatañ japet / bhānuvāre[?rai]kabhuktaṃ ca apare dinam eva ca /

End

Fol. [76a], l. 4. pūrṇāhutiṃ tataḥ kṛtvā prokṣayet kumbhatoyakaiḥ / dehaśuddhin tataḥ kṛtvā sarvapāpaharasya tu / ātmano dviguṇacchāyān tatkāle bhuktam eva ca / brāhmaṇān bhojayet paścāt ati[thi]satkāram eva ca / tannaktaṃ phalam evoktaṃ koṭiyajñasaman tataḥ / anekajanmakṛtaṃ pāpaṃ kṣipram eva vinaśyati / iti lalitottare somavāravratavidhipaṭalaḥ / śubham astu [/]

382.18 [KŪPASTHĀPANAVIDHI]

The same as n° **91.7**.

Beginning

Fol. [76b], l. 1. uttarāyaṇakāle śubhadine śuklapakṣe sumuhūrte suvāre [kūpa] sthāpanam ārabhet / tad yathā / kūpasya pūrve vā uttare vā prapāṃ kṛtvā vedikāyāṃ śālitaṇḍulatilalāja[da]rbhapuṣpai[ḥ] paristīrya / navakumbhān ādāya

End

Fol. [77b], l. 3. kūpamadhye vinikṣipyāstreṇa samabhyarcya gandhapuṣpadhūpadīpādikan dattvā paścāt agaruuśīralāmbiccadhamatkasyākṣimahāvaṭayaṣṭiaṅghrikāmakaraḥ pañcaratnam etāny aṣṭadravyāṇi kūpamadhye vinikṣipya kūpatoyaṃ saṃgṛhya bhaktebhyo dattvā ācāryaṃ vastrahemāṅgulīyakaiḥ dakṣiṇāṃ saṃpūjya brāhmaṇān bhojayet / iti kūpasthāpanavidhis samāptaḥ / sahāyadāmnyai namaḥ /

382.19 CINTYAVIŚVASĀDĀKHYA

Bhaktasthāpana

This text deals with the installation of the images of the devotees of Śiva. The treatment is identical with that found in IFP. T. 7B, pp. 1007-1018 which is said to be part of the *Acintyaviśvasādākhya*.

Beginning

Fol. [81a], l. 1. atha vakṣye viśeṣeṇa bhaktānāṃ sthāpanaṃ śṛṇu / viprakṣatriyaviṭśūdrāḥ antarālā striyopi vā / śivabhaktisamopetā jīvanto vā mṛtāś ca vā / kṛtvā teṣāṃ pratikṛtiṃ pratiṣṭhāpya samarcayet / śaivapāśupatāś caiva mahāvratadharāś ca ye /

End

Fol. [84b], l. 5. dhvajārohaṇapūrvan tu kartavyaṃ kartum icchatā / dhvajepi vṛṣabhaṃ kuryāt śivac[?śivasya] cotsavaṃ bhavet / nityotsavādisaṃyuktaṃ pūrṇāṃ kṛtvā tu deśikaḥ / pūrvotsavaṃ ca kartavyaṃ darśitan nandikeśvara / śivabhaktapratiṣṭhāñ ca yaḥ kuryān narapuṃgavaḥ / tasya śrīvijayoktāś ciran te sāyujyam āpnuyāt / iti cintyaviśvasādākhye ṣaṭṣaṣṭipaṭalaḥ / sahāyadāmnyai namaḥ /

382.20 SAMPROKṢAṆAVIDHIPADDHATI

This text gives a list of rituals constituting the *samprokṣaṇa* and briefly deals with some of them. Tamil explanations are given at a few places. It seems to be a manual for the use of priests based on the *Aṃśumadāgama*. The expression *aṃśumān sthānaśuddhi* is written on the margin of fol. [85a].

Beginning

Fol. [85a], l. 1. vināyakapūjai / khananaṃ uddhāraṃ dahanaṃ pūraṇaṃ gonivāsaṃ brāhmaṇānāṃ tailābhyaṃgadānaṃ bhojanaṃ pañcagavyaprokṣaṇaṃ godānaṃ sthānaśuddhi[ḥ] paryagnikaraṇaṃ aṅkurārpaṇam

End

Fol. [89a], l. 5. pañcamahādānaṃ godānaṃ bhūdānaṃ kanyādānaṃ kuṃbhābhiṣekaṃ prāyaścittārtham aṣṭottaraśatasnapanaṃ mantratarpaṇaṃ puṣpaṃ mantrānnaṃ mahāhaviḥ prārthanai / ity aṃśumān[mat]tantre saṃprokṣaṇavidhiba[pa]ddhatis samāptā / deyvaśikhāmaṇabhaṭṭar pustakam / yādṛśaṃ pustakan dṛṣṭvā tādṛśaṃ likhitaṃ mayā [/] abaddho vā subaddho vā kuntaputro vinaśyati [/]

382.21 VINĀYAKAVRATAKALPA

This text speaks of the greatness of the *Vināyakavrata* and briefly derscribes its performance as prescribed in the *Skandapurāṇa*. But according to the *Vrataratnākara*, part I, (Vavilla Press, Madras 1950) this is called *Siddhivināyakavratakathā* forming part of the *Bhaviṣyapurāṇa*.

Beginning

Fol. [93a], l. 1. nirvighnena tu kāryāṇi kathaṃ siddhyanti sūtaja / arthasiddhiḥ kathaṃ nṛṇāṃ putrasaubhāgyasampadaḥ / dampatyoḥ kalahaś caiva bandhubhedas tathā nṝṇāṃ / udāsīneṣu lokeṣu kathaṃ sumukhatā bhavet / vidyārambhe tathā nṝṇāṃ vāṇibhañ ca kṛṣis tathā / nṛpateḥ paracakrasya jayasiddhiḥ kathaṃ bhavet /

End

Fol. [95a], l. 6. havyavāhamukhā devāḥ pūjitāḥ syuḥ na saṃśayaḥ / caṇḍikādyā mātṛgaṇāḥ parituṣṭā bhavanti ca / tasmin sampūjite viprāḥ bhaktyā siddhivināyakaṃ / ya idaṃ śṛṇuyān nityaṃ śrāvayed vā samāhitaḥ / sarvapāpavinirmukto rudralokaṃ sa gacchati / iti skānde mahāpurāṇe vināyakavratakalpaṃ nāma prathamodhyāyaḥ [/]

382.22 [ŚṚṄGĀRAŚLOKA-S]

This text contains many verses of an erotic kind.

Beginning

Fol. [96a], l. 1. romāvalīhāraharidrasaṃgame kucāntare te kurute nimajjanam / naktan triveṇīr iti varāṅganā sadā nakhakṣatavyājam upetya candramāḥ /

End

Fol. [102b], l. 2. surabhi tvam amūni kiṃ labhante kimu tatrāpi rasaṃ na pibanti bhṛṅgāḥ kāntosi nityaṃ madhurosi rasākulosi kiñcāsi pañcaśarakārmukam advitīyam / ikṣo tavāsti sakalaṃ param ekam ūnaṃ yat sevato bhajasi nīrasatāṃ krameṇa [/]

382.23 VINĀYAKAVRATAKATHĀ

Similar to n° **382.21**.
Much of the beginning is lost.

Beginning

Fol. [106a], l. 1. nirvighnena tu kāryāṇi kathaṃ siddhyanti sūtaja / arthasiddhiḥ kathaṃ nṛ[nṝ]ṇāṃ kalyāṇaṃ caiva buddhibhedas tathā nṛṇām /

End

Fol. [108b], l. 3. ya idaṃ śṛṇuyān nityaṃ śrāvayed vā sa * / * pāpavinirmukto rudralokaṃ sa gacchati / iti skānde mahāpurāṇe vināyaka * prathamodhyāyaḥ / hariḥ om / śubham astu / vināyakavratakathā sampūrṇā /

382.24 MAHĀBHIṢEKALAKṢAṆA

This text deals with the nature and the quantities of various ingredients used in the *mahābhiṣeka* and also the *mahānaivedya*.

Beginning

Fol. [109a], l. 1. atha vakṣye viśeṣeṇa mahābhiṣekalakṣaṇam / kadalīsahasrasaṃkhyaṃ ca * prastha * mātraṃ kṣaudram eva ca / ghṛtam etatpramāṇaṃ ca tailaṃ prastha * ṇaṃ gavyam āḍhakayugmakam / payaś ca dadhibhārārddhaṃ goghṛtaṃ prastha *

End

Fol. [110a], l. 3. karpūracūrṇam elādisau * te dikṣu atipakvasamanvitam / mahāhavir nivedyaṃ ca vatsarānte * vṛddhiṃ ca dhanadhānyasamṛddhidam / yaḥ kuryāt sarvadevaṃ hi iṣṭakāmyārthasiddhidam [/]

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Sakalāgamasaṃgraha and Pūjā

RE. 20049. PL.; 184 fols.; 345 x 28 mm.; 2-7 lines; slightly worm-eaten; Grantha and Tamil; not very old; owner: Tirumēṉināthaṉ, son of Daivaśikhāmaṇi. Blank fols.: 127b and 181b.

General contents

1. Fols. 1Aa-127a: Sakalāgamasārasaṃgraha; 2. 128a-139a: Parasevāvidhi; 3.139b-164b: Aṃśumattantra: Ātmārthapūjāvidhi; 4. 165a-172b: [Saṃkīrṇaviṣaya]; 5. 173a-175b: [Mahābhiṣekadravyapramāṇa]; 6. 178a-179b: [Pūjāsaṃkalpa]; 7. 180a-181a: [Śivaśaṃkarāṣṭaka].

On the fly leaf 'a' is written *sakalāgamasaṃgraha daivaśikhāmaṇiputran tirumēṉināthaṉ āgamagrantham śubham astu*; fol. 1A contains *Vighneśvaraprārthana*, *Śivaśaktistotra*, *Gurustuti* and the contents of the *Sakalāgamasaṃgraha*, etc.; fols. 175b-177b, a brief account of *Bilvārcana*, *Rudrākṣadhāraṇa* etc.; fol. 182 deals with *Kalappaicūlam*.

383.1 SAKALĀGAMASĀRASAṂGRAHA

The same as n° **73.1**.

Nityakarma is dealt with here. It stops with the *Kapilāpūjā*. A *Guruparamparā* is given at the end.

Beginning

Fol. [1Aa], 1. 1. vāgīśādyās sumanasas sarvārthānām upakrame / yan natvā kṛtakṛtyās syus tan namāmi gajānanam / namaś śivāya śaktyai ca bindave śāśvatāya ca / gurave ca gaṇeśāya kārttikeyāya dhīmate / śiṣyāṇāṃ hṛdayāmbhojabhānupādāv imau sadā / natvā jñānaprakāśasya kāñcīpuranivāsinaḥ / somaśambhau / purā śrutvā samutthāya prātas sañcintya śaṃkaram /

Colophons

1. Fol. 36b: iti sakalāgamasārasaṃgrahe snānānuṣṭhānaraverarcanā[na]ñ ca samāptā[tam] /

2. Fol. 126b: iti sakalāgamasārasaṃgrahe nityakarmānuṣṭhānadehaśuddhyādibhānubhū[pū]jādi etat caṇḍaparyantaṃ tathāgama aṣṭāviṃśatitantrāṇasya [tantrāṇāṃ] saṃgrahavidhi[s] samāptā[taḥ] /

End

Fol. 126b, 1. 4. iti sakalāgamasārasaṃgrahe nityakarmānuṣṭhānadehaśuddhyādibhānubhū[pū]jādi etat caṇḍaparyantaṃ tathāgamaaṣṭāviṃśatitantrāṇasya[tantrāṇāṃ] saṃgrahavidhi[s] samāptā[taḥ] / karakṛtam aparādhaṃ kṣantum arhanti santaḥ / śrīdakṣiṇāmūrtiparamagurave namaḥ / sadākhyapramukhān gurūn prathamataḥ dūrvāsamukhyān tataḥ sadyojyotibṛhaspatiguruvaro śrīrāmakaṇṭhādikān vandeghoraśivākhyadeśikamukhān śaivāgamajñān kramāt / śrīhālāsyapurasthitaṃ mama guruṃ paitāmahaṃ sarvadā [/]

383.2 PARASEVĀVIDHI

This text briefly speaks about the way of rendering service to God for other's sake. This is otherwise known as *parārthapūjā*. Acts that are prohibited in the temple, vegetables to be avoided in meals(?) and matters concerning rituals like *aṣṭāṅganamaskāra* are some of the topics that are treated. Tamil explanations are also found at a few places.

Beginning

Fol. 128a, 1. 1. athātas saṃpravakṣyāmi parasevāvidhiṃ śṛṇu / aṣṭāviṃśatitantrāṇāṃ purāṇe itihāsayoḥ / teṣu saṃgrahaṇād evaṃ parasevālayan tataḥ / pakāraṃ pāpanāśāya sekāraṃ roganāśanam / vakāraṃ iṣṭakāman tu sevāpara vidhīyate / parārthālayaṃ praviśyātha liṅgadarśanam eva ca / pradakṣiṇanamaskāraṃ yathāsaṃkhyā[khyaṃ] vidhānataḥ /

End

Fol. 139a, 1. 1. santataṃ bhavatu prītis tvayi śambho mameṣṭadā / laśunapalāṇḍugrañjanaalābumatsyamāṃsaṃ saindhavodbhavalavaṇam / hastadattalavaṇādyannāni sāmānyaśāstrāṇi niṣiddhāni ca varjayet / veḷḷaiveṅkāyam muravaṇakāyam[?īrāvaṇakāyam] nattaikkūṭu coraikkāy mīṉ māṃsam samudrattiluppu pratyakṣalavaṇaṃ sāmānyaśāstraṃkaḷ anyaśāstraṃkaḷ varjayet /

383.3 AṂŚUMATTANTRA

Ātmārthapūjāvidhi

The same as n° **73.2.**

Beginning

Fol. 139b, 1. 1. ātmārthayajanaṃ vakṣye śrūyatāṃ ravisattamaḥ[ma] / mahāpātakadoṣaghnaṃ sarvapāpanikṛntanaṃ / āyu[ś]śrīkīrtivijayaṃ bhogamokṣaphalapradaṃ / sarvayajñatapodānaṃ tīrthadeśeṣu yatphalam / tatphalaṃ koṭiguṇitaṃ śivaliṃgārcanāt phalaṃ / śivavipreṇa kartavyaṃ ātmārthañ ca parārthakam /

End

Fol. 164a, 1. 5. parigheyaṃ samākhyātaṃ[tā] duṣṭāhāravināśinī / culukodakam eta[t] syāt svātmānaṃ pādamūlataḥ / prāṇāgnihotram ity evan nityam evam udāhṛtam / śivamantram anusmṛtya nābhi[ṃ] vāmena saṃspṛśet / dharmasaṃkīrtanañ caiva purāṇaśravaṇaṃ tataḥ / nityārcana[ṃ] samākhyātaṃ yāvat jīvāntam ācaret / ity aṃśumān[mat]tantre ātmārthapūjāvidhipaṭalaḥ /

383.4 [SAṄKĪRṆAVIṢAYA]

This text speaks about miscellaneous subjects such as conducting the festival in the temple during *saṃkrānti*, ecilpse and *amāvāsyā*, the fruits of observing the *pradoṣavrata*, the method of doing *pradakṣiṇa*, etc.

Beginning

Fol. 165a, 1. 1. utsavasya tu madhye tu saṃkrāntigrahaṇādikam / kuhūñ[hūś] ca saṃbhavet tatra tatra doṣo na vidyate / āgameṣu mu[u]ktam / ayane viṣuve caiva grahaṇe candrasūryayoḥ / tīrthakāryan na kartavyaṃ śeṣakarmaṃ[rma] samācaret / kunakhaḥ kuṣṭhakaś caiva goḷakā ekacakṣuṣā / aṃge ca liṃga * enna veśyāmiśram asarvadā / eteṣu hīnakāś caiva liṃgasparśana[ṃ] varjayet /

End

Fol. 172a, 1. 4. evaṃ savyāpasavyaṃ tu pradakṣiṇam ihoditam / aṃgapradakṣiṇaṃ kurvan kṛtvā bhūmau nijān tanum / daṇḍavat bā * hastaṃ baddhvā kṛtāñjaliḥ / kṛtvā daṇḍanamaskāraṃ śivāgre tu sakṛn naraḥ / pradakṣiṇan tathā kuryād ekaṃ vā trayam eva cā[vā] / pañcā[ca] vā saṃgavān seva[vā] sarvapāpanivṛttaye / utthāya praṇatiṃ bhūyo bhūyaḥ kṛtvā samāpayet / pradakṣiṇasahasraṃ syād ekam ekaṃ pradakṣiṇaṃ / svāyambhuve /

383.5 [MAHĀBHIṢEKADRAVYAPRAMĀṆA]

Similar to n° **178.12.**

This text briefly gives the different quantities of the materials used for the *mahābhiṣeka*. Some of the lapses that are likely to occur during that ritual are also enumerated on fol. 174b.

Beginning

Fol. 173a, 1. 1. prasthatailapramāṇaṃ syāt kadaḷīśatam eva ca / panasaikaphalaṃ proktaṃ likucaṃ pañcaviṃśatiḥ / cūtaṃ pañcadaśañ caiva nāraṃgadvādaśaṃ bhavet / nāḷikerakam evoktaṃ sitādaśapalaṃ bhavet /

End

Fol. 175b, 1. 3. daśabhāramidaṃ[taṃ] tīrthaṃ vastreṇa pariśodha[dhi]taḥ [tam] / prabhūtahaviṣan dattvā lakṣaṇan tu viśeṣataḥ / māsānte ayanānte ca vatsarānte viśeṣataḥ / rudrabhāran tathā śālyais tha[ta]ṇḍulaiḥ pariśodhiteḥ[taiḥ] / pakvair annaṃ prakurvīta pakvāpakvavidhikramam [/]

383.6 [PŪJĀSAṂKALPA]

This text contains the statement of intention(*saṃkalpa*) for performing the worship of Śiva with 108 holy names.

Beginning

Fol. 178a, 1. 1. ad[as]ya śrīmahāpuruṣasya śivaś[śiva]śambhor ājñā[ājñayā] pravartamāra[na]sya ādyabrahmaṇaḥ dvitīyaparārdhe śvetavarāhakalpe vaivasvatamanvantare aṣṭāviṃśatitame kaliyuge prathamapāde jambūdvīpe bhāratavarṣe bharatakhaṇḍe

End

Fol. 179b, 1. 3. tasya śarīre vartamāne[na]vartiṣyamāna[ṇa]samastapīḍāparihārārthaṃ [rtha]dvārā kṣiprāyurārogya[si]ddhyarthaṃ tasya ādhyātmikaādhidaivikaādhibhautikanavanavajanitatāpatrayanivṛttidvārā āyurabhivṛddhyarthaṃ śivāṣṭottaraśataarcanāṃ kariṣye [/]

383.7 [ŚIVAŚAṂKARĀṢṬAKA]

The same as nº **65.7**.

Beginning

Fol. 180a, 1. 1. atibhīṣaṇakaṭubhāṣana[yama]kiṃkarapaṭalīkṛtatāḍanaparipīḍanamaraṇāgamasamaye / umayā saha mama cetasi yamaśāsana nivasan śiva śaṃkara śiva śaṃkara hara me hara duritam / 1 /

End

Fol. 181a, 1. 2. tvayi tiṣṭhati sakalasthitikaruṇātmani hṛdaye vasumatga[gu]ṇakṛpaṇekṣaṇamanasā śiva śiva śaṃº / akṛtāpaka(?) vasupoṣaka avatā(?) girisutayā śiva śaṃkara śiva śaṃkara hara me hara duritam / 9 / śrītanunāthāya namaḥ [/]

384

Aghorakalpa, etc.

RE. 20050. PL.; 25 fols.; 281 x 28 mm.; 5-7 lines; damaged and worm-eaten; Grantha and Tamil; writing in more than one hand; not very old; scribe: Mṛtyuñjayan; owner: Campakasundaram. Blank folio: [25b].

General contents

1. Fols. 1a-[16b]: Aghora[kalpa]; 2. [17a]-[21b]: [Śarabha]mālāmantra; 3. [22a]-[25a]: Ākāśabhairavakalpa: Śarabheśāṣṭakamantra.

384.1 AGHORA[KALPA]

Slightly similar to nº **187.13**.

This text contains the *Aghor[āstra]mahāmantrajapavidhi* and describes briefly the form of the *Aghorayantra* and the procedure for its worship.

Beginning

Fol. 1a, 1. 1. asya śrīaghorāstramahāmantrasya gālava ṛṣiḥ bṛhatī chandaḥ śrīmahāaghoratripurāntakarudro devatā / hrīṃ bījam / kroṃ śaktiḥ / raranyāṃ ririrīṃ kīlakam / sarvalokagrahanigrahārthe jape viniyogaḥ / karanyāsam[saḥ] oṃ rāṃ hrāṃ rāṃ sphura sphura prasphura prasphura / aṅguṣṭhābhyāṃ namaḥ / oṃ rīṃ hrīṃ rīṃ ghoraghorataratara tarjanībhyāṃ namaḥ / oṃ rūṃ hrūṃ rūṃ tanurūpa tanurūpa madhyamābhyāṃ namaḥ /

End

Fol. [16b], l. 1. ṣaṭkoṇamāyābījānante[jānte] varṇādalaka[?varṇadalaṃ] vilikhya paścāt dhasa ghṛtaghṛta vilikhya ṣoḍaśadalamadhye rekhāṣoḍaśaṃ vilikhya tacchire śūlākṛtiṃ saṃkalpya sarvayantramāyan tviyaveṣṭya(?) paścāt caturaśra[ṃ] vilikhya iti ghoravyāptā iti sampūrṇam / hariḥ om / śubham astu / mṛtyuñjayan̲ svahastalikhitam / cambakasundaram postakam / śrīdakṣiṇāmūrtigurave namaḥ [/]

384.2 [ŚARABHA]MĀLĀMANTRA

This text contains the *mālāmantra* of Śarabha. It is also called *Jagatkṣobhaṇamālāmantra*. A Ms. bearing the same title is available in the TSML. supplement, vol. 20, n° 261.

Beginning

Fol. [17a], l. 1. asya śrījagatkṣobhaṇamālāmantrasya tatpuruṣeśvara ṛṣiḥ śrīśarabheśvaro devatā / kham bījam / phaṭ śaktiḥ / śarabheśvaraprasādasiddhyarthe jape viniyogaḥ / khāmityādi nyāsa[ḥ] / dhyānam / dūrvāsyā[śyā]maṃ mahograṃ sphuṭajaladadharaṃ sūryacandrāgninetram cakraṃ vajram triśūlam śaramusalagadāśaktibhītihantim śaṃkham kheṭakapālaṃ sadhanuhalaphaṇitroṭadānāni hastai[?ḥ] siṃhāriśāḷuveśaṃ namata ripujanaprāṇasaṃhāradakṣam /

End

Fol. [21a], l. 3. raṃ raṃ hraṃ prāpaya prāpaya sarvasaṃhārakāraṇāya śāla[lu]vapakṣirājāya caṇḍavātādivegāya prem prīyaṃ saṃ kāmaya kāmaya kham kham rūndaya rūndaya kośaya kośaya ārdaya ārdaya rodaya rodaya rodaya bhādaya bhādaya hrām hrīm hrūm andhaya andhaya bhadra bhadrakālidurgapakṣi[kṣa]dvayāya /

384.3 ĀKĀŚABHAIRAVAKALPA

Śarabheśāṣṭakamantra

The *mantra* of Śarabheśa is given in this text.

Beginning

Fol. [22a], l. 1. asya stri[śrī]śarabheśāṣṭakamahāmantrasya kālāgnirudra ṛṣiḥ jagatī chandaḥ śarabheśvaro devatā / khaṃ bījam / svāhā śaktiḥ / śarabheśāṣṭakastotramahāmantrasya jape viniyogaḥ / jvalanakuṭilakeśam sūryacandrā-

gninetram / niśitakarabha [na]khāgroddhūtahemārideham śarabhadamune[?nī]ndrair bhāvyamānam sitāṅgam praṇatabhayavināśam bhāvayet pakṣirājam /

End

Fol. [25a], l. 2. etat śarabhakam stotra mantrahomo[me] japen naraḥ / sarva * pnoti śivalokaṃ gacchati / iti śrīākāśabhairavakalpe pratya * umāmaheśvasaṃvāde śaṃkareṇa viracite śarabheśā * antron[?mantro] nāma saptadaśodhyāyaḥ / hariḥ om / campakasundaram postak[am] * svahastalikhitam sampūrṇam / śubham astu [/]

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SIDDĀNTASĀRĀVALI

with the commentary of
Anantaśambhu

RE. 20051. PL.; 215 fols.; 410 x 40 mm.; 5-11 lines; very much damaged and broken at both the edges of many leaves; Grantha and Tamil; old; scribe: Daivaśikhāmaṇibhaṭṭar. Blank fols.: 17 and 207b.

Fols. 208a-213a contain the *prāsādamantravyākhyā* of unknown authourship; fols. 213b-214b, *āśīrvāda* on Mutturaghunāthasetupati; fol. 215a, has a fragment of *Pradoṣavidhi* from the *Kāraṇāgama*(?) and fol. 215b contains household accounts.

The complete text of the *Siddhāntasārāvali* with the commentary of Anantaśambhu is found in this bundle. The text as we have it does not contain the last three lines as found in the printed edition, GOML. Bulletin, vol. XX, part II, p. 71.

Beginning

Fol. 1a, l. 1. otam yena jagaccarācaram idaṃ protañ ca sarvaṃ sadā cyotante [paśa]vopi pāśanikarād yasya prasādena tat /

End

Fol. 207a, l. 5. tathā coktaṃ varuṇaśivena / kṣmādipuṃbadhau [puṃsovadhau] brahmā kṣmādimāyānta[ṃ] viṣṇu ca[acyutaḥ] / kṣmādividyāntako rudraḥ kṣmādibindvantam[kṣmādīśāvadhir] īśvaraḥ / sādākhyo kṣmādinādānte śaktiḥ parāpa[va]dhi[r] iti [/]vṛṣabhavaraḥ vṛṣabhaśreṣṭhaḥ / śaktike śaktitattvaparyantaṃ vyāpakaḥ / 144 / hariḥ om [/]śubham astu [/]gurubhyo namaḥ / iti vikṛtināmasaṃvatsaraṃ mīnamāsaṃ 30 bhānuvāratinam(10th, April, 1831 A.D.) āvarttasthalavāsiyākiya tirumēninäthabhaṭṭar kumāraṉ daiyvaśikhāmaṇi sva[ha]stalikhitam /

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Texts on Jīrṇoddhāravidhi

RE. 20052. PL.; 165 fols.; 389 x 33 mm.; 6-9 lines; injured and some leaves are broken and lost; Grantha; old; owner: Svāmināthabhaṭṭar. Blank fols.: 1Ab, 1Ba, 1Eb, 1Fb, 40b, 91b, 108b, 124b, 141b and 159b. Missing fols.: 139 and 140.

There are 65 texts in this Ms. Among these 26 deal with the act of renovation of temples. 21 agree with the printed editions of the Āgamas as well as with the IFP.T. Mss. Among the other texts many claim to be part of a particular Āgama as mentioned in the colophon. For instance, 4 texts (**386.2, 21, 23 and 24**) dealing with *jīrṇoddhāra*, said to be part of the *Yogajāgama*, have nothing common among themselves. Similarly texts with n° **386.19, 20, 26 and 28** dealing with the *jīrṇoddhāra*, are stated to form part of the *Kāraṇāgama* but only the first concords with the printed text.

IFP.T. 1074 is a transcript copy of this manuscript.

General contents

1. Fols. 1a-3b: Kāśyapa: Jīrṇoddhāravidhi; 2. 4: Yogaja: Jīrṇoddhāravidhi 3. 4b-5b: Upabhedakāraṇa: Jīrṇoddhāravidhi; 4. 5b-7a: Svāyambhuva(uttara-): Jīrṇoddhāravidhi 5. 7a-9b: Bimbāgama: Jīrṇoddhāravidhi; 6. 9b-10b: Svāyambhuva(uttara-): Jīrṇoddhāravidhi; 7. 10b-12a: Sūkṣmaśāstra: Jīrṇoddhāravidhi; 8. 12: [Kāmikāgama]Jīrṇoddhāravidhi; 9. 12b: Suprabheda: Jīrṇoddhāravidhi; 10. 12b: Kāśyapīya: Jīrṇoddhāra; 11. 13a: Mayamata: Jīrṇoddhāra; 12. 13a: Raurava: Jīrṇoddhāravidhi; 13. 13b: Mayamata: Jīrṇoddhāravidhi; 14. 13b-15a: Sahasrāgama: Jīrṇoddhāravidhi; 15. 15a-16b: Sahasrāgama: Ātmārthaliṅgajīrṇoddhāravidhi; 16. 16b-17b: Bimbāgama: Jīrṇoddhāravidhi; 17. 18: Lalitāgama: Jīrṇoddhāravidhi; 18. 18b-20b: Suprabheda: Jīrṇoddhāravidhi; 19. 20b-24a: Kāraṇa(pūrva-): Jīrṇoddhāravidhi; 20. 24: Kāraṇa: Jīrṇoddhāravidhi; 21. 24b-25b: Yogajatantra: Jīrṇoddhāravidhi; 22. 25b-26a: Cintya: Jīrṇoddhāravidhi; 23. 26b-27b: Yogaja: Jīrṇoddhāravidhi; 24. 27b-28a: Yogaja: Jīrṇoddhāravidhi; 25. 28b: [Ātmārthaliṅga]prāyaścitta; 26. 29a-30a: Kāraṇa: Jīrṇoddhāravidhi; 27. 30a-34b: Kāmika: Mūlaliṅgaprāsādajīrṇoddhāraṇavidhi; 28. 34b-36a: Kāraṇa: Saṃkaṭajīrṇoddhāravidhi; 29. 36: Candrajñāna: Jīrṇoddhāravidhi; 30. 37a-38b: Suprabheda: Jaṭibandhanavidhi; 31. 38b-39a: Mataṅgapārameśvara: Ācāryālaṃkaraṇavidhi; 32. 39a-40a: Rauravatantra: Paścimābhimukhārcanavidhi; 33. 41a-45a: Kāmikamahātantra: Aṣṭabandhanapūrvaprāyaścittavidhi; 34. 45a-49a: Kāmikabheda: Jaṭibandhanavidhi; 35. 49: Kāraṇa(pūrva-): Jaṭibandhanavidhi; 36. 49b-53a: Dīptaśāstra: Aṣṭabandhanaprāyaścittavidhi; 37. 53a-55b: Kāraṇabheda: Pādukāsthāpananityārcanavidhi; 38. 55b-58a: Kāraṇa: Bhogāṅgaśaktisthāpana; 39. 58b-64a: Aṃśumattantra: Yāgamaṇṭapalakṣaṇavidhi; 40. 64a-65a: Bhīmasaṃhitā: Maṇṭapalakṣaṇavidhi; 41. 65b: [Kāraṇāgama]: Maṇḍapavedīlakṣaṇa; 42. 65b-67a: Upabhedakāraṇa: Vedīlakṣaṇa and Vedimadhye padmāsananirmāṇavidhi; 43. 67a-70a: Ajitamahātantra: Vāstupūjā and Liṅgotpatti; 44. 70b-73a: Kāmika: Bāṇaliṅgavidhi; 45. 73a-84a: Sūkṣmaśāstra: Ṣaḍadhvalakṣaṇa and Ātmārthapūjāvidhi; 46. 84a-88a: Svāyambhuvapūrvasūtra: Agnikāryavidhi; 47. 88a-89a: Bhīmasaṃhitā: Nityāgnikāryavidhi; 48. 89a-91a: Svāyambhuva: Aruṇapūjāvidhi; 49. 92a-97b: Rauravamahātantra: Pañcasādākhyavidhi; 50. 98a: Aṣṭatriṃśatkalānyāsavidhi; 51. 98a-105b: Sūkṣmaśāstra: Adhvanyāsavidhi and Ṣaḍadhvalakṣaṇa; 52. 106a-108a: Vīratantra: Mātṛsthāpana; 53. 109a-110b:

Svacchanda: Mudrādhikāra; 54. 110b-111b: Pārameśvaratantra: Jīvanyāsottaravidhi; 55. 111b-112b: Rauravatantra: Paścimābhimukhārcanavidhi; 56. 112b: [Ajita]: Dīkṣāsthānanirdeśavidhi; 57. 113a-120a: Śivarātrinirṇayavidhi; 58. 120a-121b: Navarātrinirṇayavidhi; 59. 122a-124a: Kāmika: Navarātrinirṇaya; 60. 125a-131b: Maṇḍala[bheda]; 61. 132a-141a: [Āśaucādividhi]; 62. 142a-143a: Kāmika: Samprokṣaṇaprāyaścittavidhi; 63. 143a-153b: [Sarvaprāyaścittavidhi]; 64. 154a-157b: Dīkṣāvidhi; 65. 159a-161b: Saṃkīrṇaviṣaya.

Fol. 1Aa treats briefly the origin of the word Āgama; fols. 1Ba-1Ea contain an index of the contents of this Ms; fol. 1Fa, a list of ingredients required for *Jaṭibandhana*; fol. 17b, three lines about *Bāṇaliṅga*; fol. 35b contains the *jīrṇoddhāravidhi* said to be from the *Candrajñāna* and the *Svāyambhuva*; fol. 58a, a *śloka* briefly describing *yāgamaṇṭapa* said to be quoted from *Sārāvalī*(?); fol. 97b, a few lines on *pañcasādākhya*. A folio after fol. 157 is numbered as 153 and contains fragments of *Prāyaścittavidhi* for falling of idols etc., said to be part of the Āgama-s like the *Aṃśumān*. Fol. 160 contains some verses regarding pollution.

386.1

KĀŚYAPA

Jīrṇoddhāravidhi

This text contains a chapter on *Jīrṇoddhāra* (renovation) forming part of the *Kāśyapa* as mentioned in the colophon. It is not traceable to the *Kāśyapaśilpa*, TSMS. n° 122.

Beginning

Fol. 1a, 1. 1. jīrṇoddhāravidhiṃ vakṣye sthānahīnāni kālake / sāgare nadīvāse * vahe / kecid ācāryahaste tu tyaktvā deśaṃ vidhīyate / catvāriṃśatibhiś caiva śatahastaṃ tu kārayet / viṃśattriṃśatibhir daṇḍaiḥ catvāriṃśāntadaṇḍakam / pañcā[a]daśādhikaviṃśat triṃśatdṛjjos tu(?) vartanāt / uttarāpūrvavṛddhis syāt kartā rūpya purāvidhim kartāpi vṛddhidaṃ kuryāt śrīsaubhāgyakaraṃ param / pūrvato vṛddhidañ caiva daparājaguṇaṃ(?) bhavet dakṣiṇe vṛddhidaṃ kuryāt yamadeśaṃ prayānti ca /

End

Fol. 3b, 1. 5. tasmād deśam adeśaṃ vā saṃsthāpya parameśvaram / yajamānecchyā vāpi tatra sthāne viśeṣataḥ / punas saṃsthāpaye[n] mantrī vidhinā pūrvacoditam / sthāpya beraṃ śucau deśe bhavanaṃ kārayet tataḥ / pratiṣṭhākarmakāryeṇa pūrvam evaṃ krameṇa tu / harmye ca gopure dvāre bhittiprākāram eva ca / iti kāśyape jīrṇoddhāravidhipaṭalaḥ / śrīsomasundaragurave namaḥ /

386.2

YOGAJA

Jīrṇoddhāravidhi

This text describes the procedure for conducting the renovation in temples. According to the colophon this forms part of the *Yogajāgama*, the 2nd Mūlāgama. But this is not to be traced to any of the IFP.T. Mss. of the *Yogajāgama*.

Beginning

Fol. 4a, l. 1. upa[ā]nādigalavargāntan tu sarvāvayavasaṃyutam / śiraśśikhāvihīnañ ced ā[layaṃ] prāṇavarjitam / tataś ca beraṃ śūlaṃ vā sthāpanan ta[na] ca kārayet / kārayec ca tadāruṇām ābhicārakam ucyate /

End

Fol. 4a, l. 9. upanyāsoktamārgeṇa śivadhāma samācaret / tasmāt sarvaprayatnena paścat sthāpanam ācaret / iti yogaje jīrṇoddhāravidhipaṭalaḥ / śrīsomasundaragurave namaḥ /

386.3 UPABHEDAKĀRAṆA

Jīrṇoddhāravidhi

This text which treats the act of renovation, is, according to the colophon, part of the *Upabhedakāraṇa*, a version of the upāgama of the *Kāraṇa*. This is identical with IFP. T. 1035.2, pp. 616-618.

Beginning

Fol. 4b, l. 2. atha vakṣye viśeṣeṇa jīrṇoddhāravidhikramam / sarvapāpaharaṃ puṇyaṃ śubhadaṃ pāpanāśanam / pramādāt jīrṇahīne tu varjayet tu viśeṣataḥ / upānasthūpiparyantaṃ jīrṇahīnan tu varjayet /

End

Fol. 5b, l. 3. anyasthāne tu liṅgānaṃ[nāṃ] sthāpanan tu samantataḥ / śreṣṭhaṃ hi sthāpanaṃ proktaṃ mantrakarma ihocyate / śvetaṃ tajjīrṇahīnena kṛṣṇena sthāpanaṃ bhavet / pramādāj jīrṇayitvā tu rājarāṣṭraṃ vinaśyati / devatā[ṃ] pūjayet tatra śivaloke mahīyate / ity upabhedakāraṇe pratiṣṭhātantre jīrṇoddhāravidhipaṭalaḥ / śrīsomasundaragurave namaḥ /

386.4 SVĀYAMBHUVA, (UTTARA-)

Jīrṇoddhāravidhi

This text, dealing with renovation, forms part of the *Svāyambhuvāgama* as stated in the colophon; but it is not found in any IFP.T. Ms. of this Āgama.

Beginning

Fol. 5b, l. 7. adhunā vidhinā vakṣye jīrṇoddhāravidhikramam / sarvapāpaharaṃ puṇyaṃ sarvasiddhikaraṃ śubham / nṛpaśatrukṣayaṃ śīghraṃ rājye durbhikṣanāśanam / gopure maṇṭa[pe] caiva parivārālaye tathā / māḷike maṇṭape caiva prāṃgaṇe cātha maṇṭape / yatkāle yadi jīrnaṃ tu tatkāloddharaṇa

End

Fol. 6b, l. 8. ghaṭābhiṣekapūrve tu pañca * pañcaghaṭasthan tatkṣaṇādeva mūlabere suyojayet / dinaṃ prati viśeṣeṇa snapanaṃ kārayed budhaḥ /

tattatkāleṣu kartavyam utsavan tu mahotsavam / nityārcanādipūjāñ ca kāman tatra salakṣaṇam / ity uttarasvāyambhuve jīrṇoddhāravidhipaṭalaḥ / śrīsomasundaragurave namaḥ /

386.5 BIMBĀGAMA

Jīrṇoddhāravidhi

This text, which, according to the colophon, forms part of the *Bimbāgama*. The *Bimba*, also called *Mukhabimba*, is traditionally the 20th Mūlāgama; but no manuscript transmits a complete text of the work.

Beginning

Fol. 7a, l. 3. ataḥ paraṃ pravakṣyāmi jīrṇoddhāravidhikramam / bhavane maṇḍape caiva liṃge bere tu piṇḍike / prākāre gopure caiva anyeṣu jīrṇiteṣu ca / svāyambhuvādiliṅgeṣu jīrṇoddhāran na kārayet / ajñānā[n] mohato vāpi rājarāṣṭraṃ vinaśyati / tasmāt sarvaprayatnena mūlaliṅgan na kārayet /

End

Fol. 9b, l. 2. mūlaśāstravidhānena kuryāt paurāṇikaṃ vidhim / mahābereṣu yadyaṃgaṃ jīrṇitaṃ yadi saṃbhavet / tadvad aṃgātpunaḥ kuryāt sandhānan tasya vastunā / uttamāṃgavihīne tu tadrūpañ cāgninā dahet / punas salakṣaṇaṃ kuryāt tadrūpañ ca viśeṣataḥ / aṣṭāviṃśatibhedaiś ca samānaṃ śilpaśāstrataḥ / jīrṇoddhāravidhiṃ[ḥ] proktaṃ[ḥ] bālasthānavidhiṃ śṛṇu / iti bimbāgame jīrṇoddhāravidhipaṭalaḥ / śrīsomasundaragurave namaḥ /

386.6 SVĀYAMBHUVA, (UTTARA-)

Jīrṇoddhāravidhi

This text describes the procedure of renovation. This treatment forms part of the *Svāyambhuvāgama*, the 13th Mūlāgama. This agrees with the treatment of this topic in IFP. T. 247, pp. 305-309 but differs from n° **118. 35.**

Beginning

Fol. 9b, l. 6. adhunā vidhinā caiva jīrṇoddhāravidhiṃ śṛṇu / liṃgasya pratimāyāś ca piṇḍikāyās tathaiva ca / vimānasya ca jīrṇasya navīkaraṇakarma ca / anyeṣām api jīrṇānāṃ va[ba]lyarcā viṣṭarādiṣu / jīrṇam utsṛjya niniyatitisu(?) abdatrayāvi[va]dhi / gatāgataṃ ca kṛtvā tu sthānādi ādityamaṇḍalāt /

End

Fol. 10b, l. 2. mānuṣādiṣu liṃgeṣu sakale vā suyojayet / evam ādīni kāryāṇi tattakāle samācaret / evam uddhāraṇaṃ proktaṃ śeṣaṃ pūrvavad eva hi / mūlālayapraveśānte dāruliṅgañ ca dāhayet / atha vā sadya evaṃ tu je[ja]le vāpi sthalepi vā / śāntihoman tataḥ kṛtvā śānty a[u]ktadinasaṃkhyayā / ity uttarasvāyambhuve jīrṇoddhāravidhipaṭalaḥ / śrīsomasundaragurave namaḥ /

386.7 SŪKṢMAŚĀSTRA

Jīrṇoddhāravidhi

This text deals with the act of renovation in temples according to the *Sūkṣmāgama*, the 7th Mūlāgama. This has little in common with IFP.T. 36 and is considerably shorter.

Beginning

Fol. 10b, l. 6. sarvāṅgānāṃ kṣayan dṛṣṭvā prāsādasya viśeṣataḥ / taddravyeṇaiva kuryāccai[°dvai] pūrvoktavidhinā sahā[ha] / varadravyeṇa kuryād vā yathāvittānusārataḥ / salakṣaṇasya dhāmnas tu varadravyeṇa saṃskṛtam / tasmāt sarvaprayatnena hīnañ caivaṃ na kārayet / pratiṣṭhāvidhimārgeṇa pratiṣṭhāṃ kārayet budhaḥ /

End

Fol. 12a, l. 1. anyadvā bāṇaliṅgaṃ vā sthāpayet vidhinā budhaḥ / paurāṇikasya liṃgasya yadvā mānaṃ kṣayaṃ yadi / sūkṣmaśāstreṇa matimān karma kuryāt krameṇa tu / paścāt samprokṣaṇaṃ kuryāc chāstradṛṣṭena karmaṇā / iti sūkṣmaśāstre jīrṇoddhāravidhipaṭalaḥ / śrīsomasundaragurave namaḥ /

386.8 [KĀMIKĀGAMA]

Jīrṇoddhāravidhi

On the margin of fol. 12a is written *kāmike jīrṇoddhāravidhi.* There is no colophon. This text agrees with the *Kriyārṇava*, IFP. T. 80, p. 107, where the colophon states that it forms part of the *Kāraṇāgama*. The text here is too brief and it could not be determined whether it is part of the *Kāraṇa* or the *Kāmika*.

Beginning

Fol. 12a, l. 4. spha[sphu]ṭite khaṇḍite bhinne nāśiteśanināgninā / unmatte [unmattaiś] caiva corair vā nāśite śatrubhis tathā / saritsrotakarībhyāṃ vā mlecchair vāpi vijīrṇite / kṣetra[ṃ] jīrṇaṃ yathā kṣetrī tyaktvānyaṃ pratipadyate / tathā jīrṇāni bimbāni sadyo muñcanti devatāḥ /

End

Fol. 12a, l. 8. tasmād uddharaṇaṃ cā[ca] * ste * karmaṇā / tasmāt sarvaprayatnena jīrṇoddhāraṃ samācaret / śrīgurubhyo namaḥ /

386.9 SUPRABHEDA

Jīrṇoddhāravidhi

This text is, according to the colophon, part of the *Suprabhedāgama*, the 10th Mūlāgama. The treatment in this text is brief and does not agree with the printed edn.(CP) or any IFP.T.Ms.

Fol. 12b, 1. 2. beraviṣaye bhrūrekhā pakṣmarekhā ca āsyarekhā ca nāsikā / eteṣāṃ ca kṣayan dṛṣṭvā pratimaṃ[māṃ] parivarjayet / tad beran tu parigrāhya samudre tu vinikṣipet / liṃgaṃ vā pratimāṃ harmyaṃ maṇḍapaṃ gopuran tu vā / prākāraparivāraṃ vā ye jīrṇās te salakṣaṇāḥ / tena dravyeṇa cotkṛṣṭaiḥ pūrvavat parikalpayet / pratiṣṭhāvidhimārgeṇa pratiṣṭhāṃ kārayet budhaḥ / iti suprabhede kriyāpāde jīrṇoddhārapaṭalaḥ / śrīgurubhyo namaḥ /

386.10 KĀŚYAPĪYA

Jīrṇoddhāra

This too is brief in its treatment.

Fol. 12b, 1. 6. kāśyape bhrūrekhā pakṣmarekhā ca āsyarekhāpi lāṅgake(?) / saṃtyajya sahasā beraṃ sthāpayet pūrvavan navam / lohaje mṛnmaye bere hastanāsyaṃghribhūṣaṇe / karṇādyantavihīne tu tatta[d]dravyai[r] dṛḍhīkṛtam / uttamāṃgavihīne tu kṛtvānyaṃ yojayen navam / iti kāśyapīye jīrṇoddhārapaṭalaḥ /

386.11 MAYAMATA

Jīrṇoddhāra

This extremely brief text, dealing with the act of renovation, claims in the colophon to be part of the *Mayamata* but is not found in the printed text.

Fol. 13a, 1. 1. lohajaṃ śailajaṃ liṅgan dārujaṃ mṛṇmayan tu vā / kārayet viśeṣeṇa lakṣaṇoktena deśikaḥ / śamībilvamadhūkaiś ca aśvatthodumbarais tathā / bālaliṅgaṃ prakartavyaṃ mṛṇ[mṛn]mayaṃ cet suvaktṛkam[?supakvakam] / iti mayamate jīrṇoddhārapaṭalaḥ / śrīgurubhyo namaḥ /

386.12 RAURAVA

Jīrṇoddhāravidhi

It is a part of the *Rauravāgama*, IFP. n° 18.3, ch.55. It does not have the entire treatment.

Fol. 13a, 1. 3. bhrūrekhā pakṣmarekhā cāsyarekhā ca nāsikā / sarvāṃgānāṃ kṣayan dṛṣṭvā pratimāñ ca visarjayet / lohajānān tu sarveṣāṃ aṅgahīne tu sambhavet / tadvad aṅgaṃ punaḥ kāryaṃ mukhahīnaṃ na kārayet / nābhimadhyamahīnm()e tu sandhānaṃ na samācaret / mṛṇmaye varṇahīne cet punaḥ kṛtvā samārabhet / chinnaṃ bhinnaṃ puna[r] grāhyaṃ jīrṇaṃ cet tu navīkṛtam / pratimāṃ śūlahīnan tu jīrṇoddhāran tu kārayet / iti raurave jīrṇoddhāravidhipaṭalaḥ / śrīsomasundaragurave namaḥ /

386.13 MAYAMATA

Jīrṇoddhāravidhi

Similar to n° 386.11.

Fol. 13a, l. 7. mayamate / raurave śailajaṃ dhruvaberaṃ yat aṅgahīnaṃ bhaved yadi / tadberañ ca samādāya samudre prakṣipet tathā / sāmānyaṃ gṛhītvarthaṃ(?) śilāgrahaṇamārgataḥ / sthāpayitvā viśeṣeṇa pūrvavat kārayet budhaḥ / tatraiva mṛnmayaṃ dārujaṃ vāpi lohajan tu śilāmayam / sthāpitaṃ pūjitaṃ beraṃ jīrṇaṃ vā hīnam eva vā / chinnaṃ vāpy agnidagdhaṃ vā dṛṣṭvā beran na pūjayet / pūjayed yadi mohena rājarāṣṭraṃ vinaśyati / tasmād beraṃ samuddhṛtya jale vāpi sthalepi vā / prakṣipyātra samācchādya pratimaṃ[māṃ] sthāpayen navam / mṛnmayañ cet mṛdā kā[ku]ryāt dāruś ced dāruṇā kuru / lohajaṃ yadi lohena śilā[la]yā śailajaṃ kuru / iti mayamate jīrṇoddhāravidhipaṭalaḥ / śrīsomasundaragurave namaḥ /

386.14 SAHASRĀGAMA

Jīrṇoddhāravidhi

This text contains the *Jīrṇoddhāravidhi* as a part of the *Sahasrāgama*, the 8th Mūlāgama but is not found in the IFP.T. Mss. of the *Sahasrāgama*.

Beginning

Fol. 13b, l. 7. atha vakṣye viśeṣeṇa jīrṇoddhāravidhikramam / svāyambhuvan daivikañ ca divyam ārṣamānuṣam / rākṣasaṃ bāṇaliṃgañ ca saptadhā liṃgam ucyate / svāyambhuvādijīrṇasya lakṣaṇaṃ vakṣyatedhunā /

End

Fol. 15a, l. 4. satsvāyambhuvaliṅgāya pīṭhaṃ svāyambhuvaṃ yadi / jīrṇoddhāran na kartavyan tacchakter evam eva ca / sandhānayogyaṃ kartavyam anyathā khaṇḍayet guruḥ / iti sahasrāgame jīrṇoddhāravidhipaṭalaḥ / śrīsomasundaragurave namaḥ /

386.15 SAHASRĀGAMA

Ātmārthaliṅgajīrṇoddhāravidhi

This text contains a brief procedure for the renovation of the *Liṅga* used for personal worship said to be part of the *Sahasrāgama*. But this is not found in the IFP.T. Mss. of the said Āgama.

Beginning

Fol. 15a, l. 6. ataḥ paraṃ pravakṣyāmi jīrṇoddhāravidhikramam / sarvapāpaharaṃ puṇyaṃ dehināṃ hitakāraṇam / madhye bandhasya jīrṇañ cet pīṭhasya ghṛtavāriṇaḥ / māṣaṃ māṣadvayañ caiva tilan tiladvayaṃ tathā /

End

Fol. 16b, l. 1. yojayet tu purā dehe paścāl liṃge suyojayet / yat piṇḍikāyāṃ liṃgaṃ ca yatkāle varjitaṃ yati[di] / bāṇānāñ ca rudrākṣaṃ vinyasel liṃgavat kramāt / liṃgañ ca liṃgajīrṇañ cet pīṭhaṃ pīṭhañ ca varjayet / iti sahasrāgame ātmārthaliṅgajīrṇoddhāravidhipaṭalaḥ / śrīsomasundaragurave namaḥ /

386.16 BIMBĀGAMA

Jīrṇoddhāravidhi

Similar to n° **386.5.**

Beginning

Fol. 16b, l. 4. ataḥ paraṃ pravakṣyāmi jīrṇoddhāravidhikramam / sarvapāpaharaṃ puṇyaṃ rājarāṣṭrasamṛddhidam / śailajaṃ mṛnmayañ caiva lohajaṃ dārujan tathā / mahāṃgasyāṃgapratyaṃgaupāṃgañ ca caturvidham / uktam uttamamadhyādi adhamādhamakaṃ bhavet / śiraḥ karṇamuraḥkukṣibāhuko [kū]rparapāṇayaḥ /

End

Fol. 17b, l. 3. ghaṭayet gaḷabhaṃge ca tuṇḍabhaṃgaṃ vinā punaḥ / tato mantrī viśeṣeṇa samprokṣaṇam athācaret / ācaryaṃ pūjāyet paścāt vastrahemāṅgulīyakaiḥ / kaṭakaiḥ kuṇḍalaiś caiva kaṭisūtrai[r] viśeṣataḥ / bhaktānāṃ paricārāṇāṃ yathāśakti ca dakṣiṇā / iti bimbāgame jīrṇoddhāravidhipaṭalaḥ / śrīsomasundaragurave namaḥ /

386.17 LALITĀGAMA

Jīrṇoddhāravidhi

According to the colophon it forms part of the *Lalitāgama*, the 22nd Mūlāgama. A full text of this Āgama is nowhere available.

Beginning

Fol. 18a, l. 1. ataḥ paraṃ pravakṣyāmi jīrṇoddhāravidhikramam / jīrṇe bere parityāge yaduktaṃ vā samācaret / śiraḥkaṇṭhe uraḥkukṣibāhukarṇe ca pāṇayaḥ / kaṭicoru tathā jaṅghe mahāṃgānīti vakṣyate / cakṣuś ca nāsikā coṣṭhe jihvādaśanam āl[ās]yakam / nābhiś ca sahajātāni evam aṃgāni vai viduḥ /

End

Fol. 18b, l. 6. drāvayitvā sakṛt snigdhaṃ saṃpūrṇaṃ sarvato vanam / aṃgahīne tathā bimbe saṃskṛtye[tyai]van tu pūrvavat / saṃsthāpya vidhinā paścāt prāyaścittan tathā bhavet / iti lalitāgame jīrṇoddhāravidhipaṭalaḥ / śrīsomasundaragurave namaḥ /

386.18 SUPRABHEDA

Jīrṇoddhāravidhi

This text deals with the act of renovation of icons, the *liṅga*, temple etc. according to the *Suprabhedāgama*. This agrees with *Kriyāpāda* ch.54, of the printed edn.(CP).

Beginning

Fol. 18b, 1. 8. athātas saṃpravakṣyāmi jīrṇoddhāravidhikramam / jīrṇadehaṃ yathā dehī tyaktvānyaṃ pratipadyate / tathā vijīrṇañ ca calitaṃ bimbaṃ muñcanti devatāḥ / evam ādīni sarvāṇi rākṣasāś ca viśanti hi /

End

Fol. 20b, 1. 2. sarvanāśaṃ bhaved atra sarvaṃ niṣphalam eva hi / yadā māsādivarṣeṣu aśubhāni śubhāni ca / aparakṣya[?aparīkṣya] tadā kāryā hy uddharet sthāpanaṃ budhaḥ / jīrṇoddhāram idaṃ proktaṃ prāyaścittavidhiṃ śṛṇu / iti suprabhede pratiṣṭhātantre kriyāpāde jīrṇoddhāravidhipaṭalaḥ / śrīsomasundaragurave namaḥ /

386.19 KĀRAṆA, (PŪRVA-)

Jīrṇoddhāravidhi

This text deals with the procedure of renovation as treated in the *Kāraṇāgama* (pūrva-), CP. ch. 134.

Beginning

Fol. 20b, 1. 5. jīrṇoddhāravidhiṃ vakṣye sarvāriṣṭanivāraṇam / liṃgasya piṇḍikāyās tu pratima[mā]s()yālayasya(?) tu / taruṇālayaliṃgasya parivārālayasya tu / prākārasyaiva cānyeṣām uddhārañ cottarakriyā /

End

Fol. 23b, 1. 9. dravyotkṛṣṭena kartavyaṃ viparītan na kārayet / evaṃ yaḥ kurute martyo labhate mauktikaṃ phalam / ihaiva putravān śrīmān sonte sāyujyam āpnuyāt / yajjīrṇoddhāraṇāt sadyaḥ sarvapāpavivarjitaḥ / sarvābhīṣṭaṃ labhante taṃ bhajehaṃ pārvatīpriyam / iti kāraṇe pratiṣṭhātantre jīrṇoddhāravidhipaṭalaḥ / śrīsomasundaragurave namaḥ /

386.20 KĀRAṆA

Jīrṇoddhāravidhi

Although according to the colophon this text is said to form part of the *Kāraṇāgama* this is not traceable to the printed text or any IFP.T. Mss.

Beginning

Fol. 24a, 1. 2. ath[at]aḥ paraṃ pravakṣyāmi jīrṇoddhāravidhikramam / sarvapāpaharaṃ śāntaṃ nṛparāṣṭrasamṛddhidam / mahāṃgam aṃgam upāṃgaṃ pratyaṃgan tu caturvidham / mahāṃgaṃ śīrṣam ity uktamaṃgaṃ gātram iti smṛtam /

End

Fol. 24b, 1. 1. uktakarmāṇi sarvāṇi kārayet tadanantaram / viparītan na kartavyaṃ kṛtañ cet kartṛnāśanam / taddoṣaśamanārthāya saṃprokṣaṇam athācaret / iti kāraṇe patiṣṭhātantre jīrṇoddhāravidhipaṭalaḥ / śrīsomasundaragurave namaḥ /

386.21

YOGAJATANTRA

Jīrṇoddhāravidhi

This is similar to n° **386.2.**

Beginning

Fol. 24b, l. 4. tataḥ paraṃ pravakṣyāmi jīrṇoddhāravidhikramam / sarvapāpaharaṃ puṇyaṃ sarvadoṣanikṛntanam / liṃgapīṭhe ca jīrṇe cet parivāreṣu yatra ca / rājarāṣṭravināśaṃ syāt ekābdantas[āntas] tadardhake / yavaṃ yavañ ca yajjīrṇan na doṣam iti kathyate / saṃkocaṃ kārayed dhīmān pūrvoktavidhinā budhaḥ / sūkṣmaśāstreṇa matimān samaṃ kṛtvā suyojayet / yavadvayādhikaṃ jīrṇaṃ ta[d]eva[ṃ] parivarjayet /

End

Fol. 25b, l. 3. hīnādhikyakramaṃ ceddhi rājarāṣṭraṃ vinaśyati / tasmāt sarvaprayatnena hīnādhikyaṃ na kārayet / yaddhīnañ caiva yacchedaṃ pūrvavat kārayet sudhīḥ / iti yogajākhye tantre jīrṇoddhāravidhipaṭalaḥ / śrīsomasundaragurave namaḥ /

386.22

CINTYĀGAMA

Jīrṇoddhāravidhi

This text treats the procedure of renovation of the temple according to the *Cintyāgama*, the 3rd Mūlāgama.

Beginning

Fol. 25b, l. 5. ataḥ paraṃ pravakṣyāmi jīrṇoddhāravidhikramam / doṣoktaśamanārthañ ca bhogamokṣaphalapradam / śiraḥkaṇṭham uraḥkukṣibāhucaiva kaṭisthale / etāny aṃgāni kathyante upāṃgāni pravakṣya[n]te /

End

Fol. 26a, l. 6. pratyaṃgeṣu vihīnāni śīghraṃ sandhānam ācaret / puṇyāhaṃ prokṣaṇaṃ kāryaṃ prokṣaṇaṃ pañcagavyakam / etāny uktāni lohasya berasyaiva tu yatra ca / anyakāryāṇi śailānāṃ m()ucyante yatra tatparam / uktānām uṣṭitānāṃ[?anuṣṭhitānāṃ] ca puṇyāhaṃ pañcagavyakam / anyeṣāṃ caiva coktānāṃ saṃprokṣaṇam athācaret / iti cintye jīrṇoddhāravidhipaṭalaḥ / śrīsomasundaragurave namaḥ / svāmināthabhaṭṭar pustakam /

386.23

YOGAJA

Jīrṇoddhāravidhi

Identical for the most part with n° **386.22.**

Beginning

Fol. 26b, l. 1. ataḥ paraṃ pravakṣyāmi jīrṇoddhāravidhikramam / doṣoktaśamanārthañ ca bhogamokṣaphalapradam / śiraḥ kaṇṭham uraḥkukṣibāhvoś caiva kaṭisthale / etāny aṃgāni kathyante upāṃgāni pravakṣyate[kṣyante] /

End

Fol. 27a, l. 9. puṇyāhaṃ pañcagavyañ ca snapanaṃ śāntiḥ[m] uccaret / etāny uktāni lohasya berasyaiva tu yatra ca / anyoktāni ca śailānāṃ vakṣyate yatra tatparam / iti yogajākhye jīrṇoddhāravidhipaṭalaḥ / śrīsomasundaragurave namaḥ /

386.24 YOGAJA

Jīrṇoddhāravidhi

Similar to n° **386.2.**

Beginning

Fol. 27b, l. 2. ataḥ paraṃ pravakṣyāmi jīrṇoddhāravidhikramam / rājarāṣṭravivṛddhyarthaṃ bhogamokṣaphalapradam / svayambhūrdaivikañ caiva divyam ārṣamānuṣam / rākṣasaṃ bāṇaliṃgañ ca saptadhā liṃgam ucyate /

End

Fol. 28a, l. 7. gaḷitaṃ gavyakaiś caiva sat[ṣaṭ]prasthājyābhiṣecayet / atha śeṣaṃ * kṛtam eva ca / sat[ṣaṭ]prasthājyādhikañ caiva dinaṃ prati dinaṃ prati / māsād ūrdhvavihīnañ cet jalasamprokṣaṇaṃ kuru / iti yogaje jīrṇoddhāravidhipaṭalaḥ / śrīsomasundaragurave namaḥ /

386.25 [ĀTMĀRTHALIṄGA]PRĀYAŚCITTA

It is not known whether this belongs to a larger text.

Beginning

Fol. 28b, l. 1. prāyaścittaṃ viśuddhaye / sveṣṭaliṅge paribhraṣṭe dagdhe naṣṭe hṛtepi vā / nīte vā mūṣikādyaiś ca kākamarkaṭacorakaiḥ / japtvā lakṣam aghorasya vidhinā kārayen navam / pratiṣṭhāpya bhavec chuddhiṃ piṇḍikāyāṃ tathaiva ca / hastāt tu patite liṃge jale bhavati vā sthale / tatrāpi lakṣapratya(?) punas saṃskāram arhati /

End

Fol. 28b, l. 7. sūtake tu nave chinne sahasraṃ parivartate / ke(?)sūtre hastabhraṃśāt tathā śatam / akṣamālāṃ karāt bhraṣṭāṃ kṣālayet gandhavāriṇā / gāyatryā śatajaptena pucche * spṛṣṭena yatrai(?)sahasrakam / pādayoḥ patite tasmin japet ghorasahasrakam / meroś ca laṃghane mantrī japet ghorasahasrakam / * liṃgoktāṣṭamabhāgataḥ pūjopakaraṇaṃ kiñcit spṛṣṭvā pīṭhādikaṃ padā / śatadvayam aghorasya kāmatas tv ayutañ japet /

386.26

KĀRAṆA

Jīrṇoddhāravidhi

This is almost similar to n° **386.3** and is different from the printed edn. (CP).

Beginning

Fol. 29a, 1. 1. atha vakṣye viśeṣeṇa jīrṇoddhāravidhikramam / sarvapāpaharaṃ puṇyaṃ śubhadaṃ pāpanāśanam / pramādāj jīrṇahīne tu varjayet tu viśeṣataḥ / upānasthūpiparyantaṃ jīrṇahīne * / liṅge pīṭhe na calitaṃ sarvajīrṇena varjayet / pūrvan tu kṛṣṇavarṇaṃ syāt dvitīyaṃ śvetavarṇakaṃ /

End

Fol. 30a, 1. 1. śvetavarṇavihīne tu kṛṣṇaṃ sthāpanam ācaret / pramādāt jīrṇayitvā tu rājarāṣṭraṃ vinaśyati / devatā[ṃ] pūjayet tatra śivaloke mahīyate / iti kāraṇe pratiṣṭhātantre jīrṇoddhāravidhipaṭalaḥ / śrīsomasundaragurave namaḥ /

386.27

KĀMIKA

Mūlaliṅgaprāsādajīrṇoddhāraṇavidhi

This text deals with the procedure of renovation of the temple. This is the same as the treatment of this topic in IFP. T. 50, pp. 83-108.

Beginning

Fol. 30a, 1. 3. jīrṇoddhāravidhiṃ vakṣye mūlaliṃgavimānayoḥ / divyaṃ svāyambhuvādīnāṃ liṃgamānavaśāc chṛṇu / svāyambhuve svayaṃ vyakte divye cārṣe tathaiva ca / bhinnaṃ vā sphuṭitaṃ jīrṇaṃ taddoṣan na[nā]valokayet / brahmaviṣṇuś ca bhāgan tu tattanmānavihīnakam / dṛśyādṛśyam iti proktam āpātālasthitañ ca vā /

End

Fol. 34a, 1. 8. tasya puṇyaphalaṃ vaktuṃ nālaṃ varṣaśatair api / tathāpi kiñcit vakṣyāmi nānābhogasamanvitaḥ / dharmārthakāmamokṣāṇām adhikāraḥ svayaṃ prabhuḥ / brahmādipadavīṃ prāpya sonte śivapadaṃ vrajet / iti kāmike pratiṣṭhātantre mūlaliṃgaprāsādajīrṇoddhāraṇavidhipaṭalaḥ / śrīsomasundaragurave namaḥ /

386.28

KĀRAṆA

Saṃkaṭajīrṇoddhāravidhi

This text deals with the act of renovation to be undertaken during distress or calamity. This is not found in any IFP. Ms. or the printed edns. of this Āgama.

Beginning

Fol. 34b, 1. 2. athavānyaprakāreṇa grāmasaṃkaṭajīrṇake / nadyāṃ samudrake vāpi pramādāt saṃkaṭo yadi / grāmepi nagare gehe paṭṭane vā surālaye /

saṃkaṭaṃ jīrṇam āpnoti ity ete vidhinā tataḥ / yaduktaṃ saṃgrahārthāya sarvadā jīrṇam uddharet /

End

Fol. 36a, l. 5. śilpaśāstram uditan tu yatkṛtaṃ rājarāṣṭra iti vardhate kramāt / tadvidheyaviparīta[ṃ] yatkṛtaṃ rājarāṣṭrabhūvināśanaṃ bhavet / iti kāraṇe pratiṣṭhātantre saṃkaṭajīrṇoddhāravidhipaṭalaḥ /

386.29 CANDRAJÑĀNA

Jīrṇoddhāravidhi

This text seems to deal with the act of renovation of a *Svāyambhuva*(self-born or natural) *Liṅga*. From the colophon it appears that the treatment of this matter is based on the *Candrajñāna*. This is not available elsewhere.

Beginning

Fol. 36a, l. 7. candrajñāne svāyambhuve / ataḥ paraṃ pravakṣyāmi jīrṇoddhāravidhikramam / sarvapāpaharaṃ puṇyaṃ sarvaśatruvināśanam / śrīkaraṃ vijayaṃ saukhyam āyurārogyavardhanam / svāyambhuve daivike tu dvidhā jīrṇaṃ prakīrtitam / nirmūlañ ca samūlañ ca mūlaṃ svāyambhuvaṃ tridhā /

End

Fol. 36b, l. 6. snapanaṃ śāntihomañ ca mahadākhyābhiṣecanaiḥ / evaṃ pakṣatrayaṃ proktaṃ viprāṇāṃ bhūribhojanaṃ / evaṃ yaḥ kurute martyaḥ sa gacched aiśvaraṃ padam / iti candrajñāne svāyambhuvajīrṇoddhāravidhipaṭalaḥ /

386.30 SUPRABHEDA

Jaṭibandhanavidhi

Similar to n° **334.15.**

Beginning

Fol. 37a, l. 1. atha vakṣye viśeṣeṇa jaṭibandhanam ucyate / āyurārogyajayadam apamṛtyuvināśanam / sarvasampatkaraṃ nṝṇāṃ sarvasaukhyaphalapradam / bandhane tu yadāśviṣṭe sadya[s] sandhānam ācaret /

End

Fol. 38b, l. 4. annavastrāditāmbūlaiḥ sthānasambhāvanādiṣu / dattvā vibhavasāreṇa yathāprītipurassaraiḥ / utsavañ ca tataḥ kuryād antarmaṇḍaladeśake / evaṃ yaḥ kurute martyas sa puṇyāṃ gatim āpnuyāt / iti suprabhede pratiṣṭhātantre jaṭibandhanavidhipaṭalaḥ / śrīsomasundaragurave namaḥ /

386.31 MATAṄGAPĀRAMEŚVARA

Ācāryālaṃkaraṇavidhi

The title of this text is *Ācāryalakṣaṇa* according to the *Mataṅgapārameśvara*, IFP. T. 26, pp.437-438 which is one of the upāgama-s of the *Pārameśvarāgama*. The text agrees in part with the printed edn., IFP. n° 65, Kriyāpāda, ch. 5.

Beginning

Fol. 38b, l. 7. athātas sampravakṣyāmi ācāryakā[ka]lpalakṣaṇam / vidyāpādārthakuśalaḥ kriyāpādagatakramaḥ / yogapādakṛtābhyāsaḥ caryāpādānuvartakaḥ / sitacandanaliptāṃgo śvetamālyavibhūṣitaḥ /

End

Fol. 39a, l. 5. diśo vilokya netrābhyāṃ pañcabrahmamanu[ṃ] smaran / nityanaimittike kāmye evaṃ dhārya prapūjayet / iti mataṃgapārameśvare ācāryālaṃkaraṇavidhipaṭalaḥ / śrīsomasundaragurave namaḥ /

386.32 RAURAVATANTRA

Paścimābhimukhārcanāvidhi

This text deals with the procedure of worshipping the deity which faces the western direction in the temple. This is in print, IFP. n° 18.1, ch.11.

Beginning

Fol. 39a, l. 7. paścimābhimukhaṃ vakṣye samāsāt kathayāmi te / san[sad]madvārañ ca vaktrākhyaṃ maṇṭapādīni paścime / prākdiśāttadiśāmūrtin[tiṃ] paścime tu prakalpayet / paścimoditadik[diṅ]mūrtiṃ pūrvāyāṃ diśi kalpayet / sthāpayen mūlaliṃgaṃ ca paścimābhimukhaṃ yathā / gomukhaṃ caṇḍikāṃ caiva saumyayāṃ jaladhārakān /

End

Fol. 40a, l. 6. śivārcanaṃ śive liṅge miśrañ ca sakalaṃ vinā / sarveśvaraṣaḍadhvātmā śivāyety arcanaṃ ruro / śeṣaṃ prāgvat prakartavyam arcanoktaṃ viśeṣataḥ / iti raurave tantre paścimābhimukhārcanāvidhipaṭalaḥ / śrīsomasundaragurave namaḥ /

386.33 KĀMIKAMAHĀTANTRA

Aṣṭabandhanapūrvaprāyaścittavidhi

This text deals with the expiatory rites to be undertaken before taking up *Aṣṭabandhana*. It is not found either in the printed edn. or any Ms. of the *Kāmikāgama* though this is claimed in the colophon on fol. 45a.

Beginning

Fol. 41a, l. 1. atha vakṣye viśeṣeṇa aṣṭabandhavidhikramam / sarvaśāntikaraṃ puṇyaṃ sarvakāmaphalapradam / sarvaiśvaryapradaṃ puṃsāṃ sarvakāryārthasādhanam / viṣṇubhāgan tu nirmālyaṃ nṛpasyāyuṣyanāśanam / brahmabhāgan tu nirmālyaṃ brahmavargavināśanaṃ / śivabhāgan tu nirmālyaṃ garbhanāśakaraṃ bhavet /

End

Fol. 44b, l. 8. di[dī]nāndhakṛpaṇādīnām annavastraṃ pradāpayet / evaṃ yaḥ kurute martyaḥ sa puṇyāṃ gatim āpnuyāt / sarvadeśādhipatyañ ca sarvaśatrukṣayaṃ bhavet / ārogyam āyuḥkīrtiñ ca putrapautrābhivardhanam / cirakālaṃ vased dhīmān ante kaivalyam āpnuyāt / iti śrīmatkāmikākhye mahātantre aṣṭabandhanapūrvaprāyaścittavidhipaṭalaḥ / śrīsomasundaragurave namaḥ /

386.34 KĀMIKABHEDA

Jaṭibandhanavidhi

This text deals with the method of fixing the pedestal of the idol in the lower larger pedestal. Though the colophon on fol. 49a claims that it is from the *Kāmikabheda* it is not found in the printed edn. or Mss.

Beginning

Fol. 45a, l. 4. atha vakṣye viśeṣeṇa jaṭibandhavidhikramam / āyurārogyajayadam apamṛtyuvināśanam / sarvasampatkaran nṛṇāṃ rājyaṃ vijayakāraṇam / sarvaśatrukṣayārthañ ca sarvābhīṣṭaphalapradam / tasmāt sarvaprayatnena sadyas sandhānam ācaret / svāyambhuve daivike ca ārṣake gāṇapepi ca /

End

Fol. 49a, l. 5. putrārtha[rthī] labhate putraṃ dhanārtha[rthī] dhanam āpnuyāt / rājyārthaṃ[rthī] rājyam āpnoti mokṣārthaṃ[rthī] mokṣam āpnuyāt / iti kāmikabhede pratiṣṭhātantre jaṭibandhanavidhipaṭalaḥ / śrīsomasundaragurave namaḥ / śubham astu /

386.35 KĀRAṆA, (PŪRVA-)

Jaṭibandhanavidhi

This text deals with the procedure of *jaṭibandhana*. It agrees with IFP. 495, pp.188-189. It is not found in the printed edn. of the *Kāraṇāgama* (CP).

Beginning

Fol. 49a, l. 7. atha vakṣye viśeṣeṇa mūrtīnāṃ jaṭibandhanam / sarvapāpaharaṃ puṇyaṃ rājarāṣṭrācalaṃ(?) kramāt / manorathañ ca saṃprāpya samare vijayī bhavet / āgneyyām agnisaṃbhūtaṃ yāmyāyāṃ vyādhisaṃyutam /

End

Fol. 49b, l. 3. tatparañ ced viśeṣosti dinādisusamanvitam[taḥ] / aṅkuraṃ kārayed dhīmān pūrvoktavidhinā tataḥ / śeṣāṇi sarvakarmāṇi bandhanoktavad ācaret / evaṃ yaḥ kurute martyas sa puṇyāṃ gatim āpnuyāt / putrārthī labhate putraṃ dhanārthī dhanam āpnuyāt / kāmyārthī kāmyam āpnoti mokṣārthī mokṣam āpnuyāt / iti kāraṇe pratiṣṭhātantre jaṭibandhanavidhipaṭalaḥ / śrīsomasundaragurave namaḥ /

386.36 DĪPTAŚĀSTRA

Aṣṭabandhanaprāyaścittavidhi

This text describes the expiatory rites when *aṣṭabandhana* is performed.

Beginning

Fol. 49b, l. 7. atha vakṣye viśeṣeṇa aṣṭabandhavidhikramam / sarvaśāntikaraṃ puṇyaṃ sarvakāmaphalapradam / sarvaiśvaryakaraṃ puṃsāṃ sarvakāryārthasādhanam / viṣṇubhāgan tu nirmālyan nṛpasyā[yur]vināśanam / brahmabhāgan tu nirmālyaṃ jāyate * bhuvi / harme[mye] caiva praveśe tu vidhṛdṛ(?) sarvanāśanam /

End

Fol. 53a, l. 2. bhūridānaṃ prakartavyaṃ yathāvittānusārataḥ / evaṃ yaḥ kurute martyas sa puṇyāṃ gatim āpnuyāt / ārogyam āyuḥ kīrtiñ ca putrapautrābhivardhanam / cirakālaṃ vased dhīmān ante kaivalyam āpnuyāt / iti dīptaśāstre aṣṭabandhanaprāyaścittavidhipaṭalaḥ śrīsomasundaragurave namaḥ /

386.37 KĀRAṆABHEDA

Pādukāsthāpananityārcanavidhi

This text deals with the installation of the sandals of the deity and offering daily worship to them. According to the colophon this text forms part of a *Kāraṇabheda*, an upāgama of the *Kāraṇāgama*; but it is not traceable to any presently available source.

Beginning

Fol. 53a, l. 5. pādukāsthāpanaṃ vakṣye śṛṇuṣvā caturānanam () / nityotsavānte yāmārdhe pūjanārthan tu pādukā / saudhakaṃ saptāṅgulaṃ proktaṃ pādukāyās tu dairghyakaṃ vistāran tu tadardhaṃ syāt tasya madhye tadardhake / aṃgulāditrayaṃgulyam utsedhaṃ pādukādvayoḥ / pādākāran tu kartavyaṃ tasyordhve vṛttam ucyate /

End

Fol. 55b, l. 4. pratiṣṭhānte cotsavasya prasaṃgāt kathitaṃ mayā / nityārcanam idaṃ proktaṃ samāsāc caturānana / evaṃ yaḥ kurute martyas sa puṇyāṃ gatim āpnuyāt / putrārthī labhate putram āsevān maṇḍalāvadhi / yaṃ yaṃ kāmayate yas tu taṃ taṃ kāmam avāpnuyāt / iti śrīmatkāraṇabhede pratiṣṭhātantre pādukāsthāpananityārcanavidhipaṭalaḥ / śrīmatsomasundaragurave namaḥ /

386.38 KĀRAṆA

Bhogaśaktisthāpanavidhi

The Goddess (*Śakti*) has three manifestations viz. *Yoga*, *Bhoga* and *Vīra*. The present text deals with the installation of *Bhogaśakti*. It is not identical to the *Kāraṇa*, (pūrva-) CP. pp. 501-502.

Beginning

Fol. 55b, l. 8. bhoga[āṅga]śakter vidhivat sthāpanaṃ vakṣyate kramāt / sarvalokahitaṃ puṇyaṃ sarvakāmyaphalapradam / āyuṣkaran dhanakaraṃ śrīsaubhāgyakaraṃ param / putrapradam aputrāṇāṃ bhogamokṣaphalapradam / suvāre sumuhūrte tu sthāpanaṃ samprakalpayet / lohajaiḥ kārayitvā tu uttamamadhyamādhamam / calabera[ṃ] prakartavyam acalan na kadācana / mūlaberapramāṇena samaṃ vāpy adhikan tu vā /

End

Fol. 58a, l. 5. brāhmaṇān bhojayitvātha maheśāṃs tu prapūjayet / evaṃ yaḥ kurute martyas sa puṇyaṃ gatim āpnuyāt / rājyārthī rājyam āpnoti mokṣārthī mokṣam āpnuyāt / iti śrīmatkāraṇe pratiṣṭhātantre bhogaśaktisthāpanavidhipaṭalaḥ / śrīsomasundaragurave namaḥ /

386.39 AṂŚUMATTANTRA

Yāgamaṇḍapalakṣaṇavidhi

This text describes the features of the *maṇḍapa* for performing the rituals. The treatment is the same as in IFP. T. 136, pp. 44-56 and T. 1070, pp. 259-269, transcripts of the *Aṃśumat*.

Beginning

Fol. 58b, l. 1. yāgāṃgamaṇḍapaṃ vakṣye tadrūpaṃ śṛṇu madrave / kṣmākāre tu makāraṃ syāt apacchabdaṃ tu kārakam / agniṇāmni ḍakāran tu pavanādyāpakārakam / vyomākāre makāran tu pañcavarṇodbhavaṃ kramāt / pañcavarṇābhidhānaṃ syāt pāñcabhautikarūpakam /

End

Fol. 64a, l. 2. sarvaṃ jñātvā tu tantrajñas sarvakarmārhago[ko] bhavet / yāgāṃgamaṇḍapaṃ hy etat arcanan tv adhunocyate / madhye navapadaṃ vedī daivike cāṣṭamaṃgalam / mānuṣe ca pade kuṇḍaṃ paiśāce kalaśān tyajet / ity aṃśumāntantre yāgamaṇḍapalakṣaṇavidhipaṭalaḥ / śrīsomasundaragurave namaḥ /

386.40 BHĪMASAṂHITĀ

Maṇḍapalakṣaṇavidhi

According to the colophon this forms part of the *Bhīmasaṃhitā*, one of the upāgama-s of the *Kāraṇa*. This is not traceable to the IFP. T. Ms. of the said Upāgama. cf. n° **386.47**.

Beginning

Fol. 64a, l. 5. atha vakṣye viśeṣeṇa maṇḍape[a]lakṣaṇaṃ śṛṇu / pañcaṣaṭsaptahastāṣṭanavapaṃktiś ca rudrakaḥ / bhānutrayodaśo manvādaśa pañca ca ṣoḍaśa / evaṃ hastasya saṃkhyāni kintu hastavaśān śṛṇu / yaddhastena tu vistāram āyāmaṃ vā viśeṣataḥ / taddhastena tu kartavyaṃ caturaśraṃ samantataḥ /

End

Fol. 65a, l. 5. cūrṇaiś ca raktamṛtsnābhiḥ raṃgavallyādibhir yutam / yattaddevaśobhavai[?°nai]ś citraiḥ maṇḍapaṃ bhūṣayet guruḥ / agarūdbhavadhūpaiś ca mallikādisumair yutaḥ / taraṃgeṇaiva samāyuktaṃ patākācchatracāmaraiḥ / evaṃ maṇḍapam ākhyātaṃ vedikālakṣaṇaṃ śṛṇu / iti bhīmasaṃhitāyāṃ [maṇḍa]palakṣaṇavidhipaṭalaḥ / śrīsomasundaragurave namaḥ /

386.41 [KĀRAṆĀGAMA]

Maṇḍapavedīlakṣaṇa

The same as IFP. T. 26, pp. 562 and 563.

Fol. 65b, l. 1. navanavake navakena suvedī nava navamadhyapadekapadekam(?) / navanavakuṇḍam athāṣṭakayāmyaṃ navanavadaivatu homavidhiṃ syāt / vedyā vistāramānena caturbhāgaikam ucchrayam / ratnimātrasamaṃ vātha muṣṭimātram athāpi vā / uttamaṃ madhyamaṃ caiva kanyasātv iti kīrtitam / atha vā tālam utsedham adhamādhamam ucyate / ṣoḍaśadvādaśāṣṭau vā mānāṃgulyena kārayet / uttamāditrayoccaṃ vā darpaṇodarasannibham / vedyā mūle tu paritaścopavedīṃ prakalpayet / caturaṃgulavistāram utsedhaṃ tatsamaṃ bhavet / devike ca padāgre tu hy upavedīṃ prakalpayet / maṇḍape[pa]lakṣaṇaṃ proktaṃ kuṇḍānāṃ lakṣaṇaṃ śṛṇu / iti kāraṇe maṇḍapavedīlakṣaṇavidhipaṭalaḥ /

386.42 UPABHEDAKĀRAṆA

Vedīlakṣaṇa and Vedimadhye padmāsananirmāṇavidhi

This text contains two *paṭala*-s of the *Upabhedakāraṇa*: 1. Fols. 65b-66b: Vedīlakṣaṇa; 2. 66b-67a: *Vedimadhye padmāsananirmāṇavidhi*. IFP. T. 26, pp. 567-569 contain *vedimadhye padmalekhanavidhi* which is similar to the *vedimadhye padmāsananirmāṇavidhi*. The *Upabhedakāraṇa* is an upāgama of the *Kāraṇa*.

Beginning

Fol. 65b, l. 7. upabhedakāraṇe vedilakṣaṇam / anyatra paramaśāyipadanavabhāgake kamalajomukhatas tu catussuraḥ / rasapado dvipadā hi vidiksthitā bahir athaikapadās sakalāmarāḥ /

End

Fol. 67a, l. 5. dvihastaṃ cekahastaṃ vā ata ūrdhvan na kārayet / na sthūlaṃ na kṛśaṃ hīnaṃ vikramaṃ binduvarjitam / kasanaṃ(?) devadevasya kāryan tanmokṣasiddhaye / iti upabhedakāraṇe vedimadhye padmāsananirmāṇavidhipaṭalaḥ / śrīsomasundaragurave namaḥ /

386.43 AJITAMAHĀTANTRA

Vāstupūjā and Liṅgotpatti

This text contains two *paṭala*-s taken from the *Ajitāgama*. The first deals with *Vāstupūjā*. It agrees with IFP. T. 977, pp. 207-210 and the printed edition, IFP. n° 24, ch. 8. The second treats Lingotpatti which agrees with IFP. T. 977, pp. 187-190, and IFP. n° 24, ch. 3.

Beginning

Fol. 67a, 1. 7. ataḥ param idaṃ vakṣye vāstupūjāṃ vidhānataḥ / purābhūt puruṣaḥ kaścit bhuvanatrayabhīṣaṇaḥ / bhuvanāni śarīreṇa chādayan bhīmavikramaḥ / tan dṛṣṭvā sarvadevāś ca bhītā hyāsuḥ parasparam / saṃpradhārya tu saṃbhūya gṛhītvātham() adhomukham / aṣṭe[aṣṭa]bhyo bāhavaḥ pṛṣṭhe sahasaiva nyapāda[ta]yan /

End

Fol. 70b, 1. 5. ity uktvā saha ligṃena tirobhūt parameśvaraḥ / layaṃ gacchanti bhūtāni saṃhāre nikhilāni ca / nirgacchanti yataś cāpi liṃgoktis tena hetunā / asmin samarcite liṃge sarvadevas samarcitaḥ / etatkarma tvadīyatvāt jñātam evaṃ purā tvayā / tathāpi kathitaṃ viṣṇos() tantrasyārthakramāgatam / ity ajitākhye mahātantre liṅgotpattividhipaṭalaḥ / śrīsomasundaragurave namaḥ /

386.44 KĀMIKA

Bāṇaliṅgavidhi

This text is different from ch. 26 of the *Kāmika*, (*uttara*-), SIAA, which deals with this topic.

Beginning

Fol. 70b, 1. 9. bāṇaliṅgavidhiṃ vakṣye śrūyatāṃ dvijasattamāḥ / mahānadīsamudbhūtaṃ siddhakṣetrādisaṃbhavam / pāṣāṇaṃ parayā bhaktya[ktyā] liṃgat[vat] pūjayet sadā / rauhaṃ [liṅ]gaṃ samākhyātaṃ bāṇaliṃgasamākṛtim / śvetaṃ raktaṃ tathā pītaṃ kṛṣṇaṃ viprādipūjitam / svabhāvāt kṛṣṇam evan tu sarvajādi[ti]ṣu siddhidam /

End

Fol. 73a, 1. 1. mahendre malaye sahye nepāle pāriyātrake / sālagrāme tu śrīśaile kālindī jaṭharepi ca / anyāsāṃ puṇyasaritāṃ jaṭhare tu viśeṣataḥ / iti kāmike bāṇaliṃgavidhipaṭalaḥ / iti śrīsomasundaragurave namaḥ /

386.45 SŪKṢMAŚĀSTRA

Ṣaḍadhvalakṣaṇa and Ātmārthapūjāvidhi

This text has two *paṭala*-s with the names *Ṣaḍadhvalakṣaṇa* and *Ātmārthapūjā*. The first one describes the features of the six paths. The portion at the beginning is lost and the passage that begins the text corresponds to 1. 9, p. 368, IFP. T. 97 but further treatment differs from the IFP. T. Ms. The second *paṭala* is the same as n° **215.**

Beginning

Fol. 73a, 1. 4. nābhau ca hṛtga[ka]phā[phā]lau ca mūrdhni pañcakalān nyaset / mūrdhni pañca caturvaktre lalāṭe netrayo[r] dvayoḥ / karṇadvayena pārśve gaṇḍoṣṭhadvitayor api / dante ca śīrṣaśu[cu]buke jihve ca tālumūlake / varṇe [vaktre] ca hṛdaye caiva stanadvau nābhideśake / sphikdvaye guhyadehe[śe] ca pāyo[r] bījadvayena ca /

End

Fol. 84a, 1. 2. tadvadīśvarasevārthaṃ pārśvadvāraniveśanam / viprādīnān tu sevārtham ardhamaṇḍapam āditaḥ / * vibhavasyāgraparyantaṃ sevāsthā[naṃ] prakalpayet / pradakṣiṇakrameṇaiva mahādevīṃ praṇamya ca / āsthānamaṇḍapaṃ [ga]tvā japaṃ kṛtvā viśeṣataḥ / gṛhaṃ praviśya saṃbhojya āgamādi paṭhet guruḥ / iti sūkṣmaśāstre ātmārthapūjāvidhipaṭalaḥ / śrīsomasundaragurave namaḥ /

386.46 SVĀYAMBHUVAPŪRVASŪTRA

Agnikāryavidhi

This text forms part of the *Svāyambhuvāgama*, critically edited by Venkatasubrahmanyasastri and printed at Govt. Press, Mysore, 1937. The colophon calls the text the *Svāyambhuvapūrvasūtra*.

Beginning

Fol. 84a, 1. 6. athāgner yajanaṃ puṇyaṃ sarvadravyāpagaṃ[?°vahaṃ] param / āpyāyanañ ca mantrāṇāṃ pravakṣyāmi yathākramam / ikṣvā[iṣṭvā] devaṃ yathānyāsam āgneyyān diśi saṃ[s]pṛśet / dvādaśāṃgulam āyāmaṃ vistāroṣṭāṃgulānvitam / ṣaḍaṃguloccamānā[na]to aśvatthīm araṇīṃ gṛhet / sarvadoṣavinirmuktāṃ śamīgarbhāṃ śubhānvitām /

End

Fol. 87b, 1. 6. durgandhaṃ kṛṣṇavarṇañ ca nīlaṃ pāṇḍaram eva ca / kuśabdoyo[?°dho]mukho ikṣo durgandho bhayadas smṛtaḥ / adhūpe tu na hotavyaṃ dhūpepyallanalane(?) / pradīpte lelihāne ca homayet kāryasiddhaye / iti svāyambhuve pūrvasūtregnikāryavidhipaṭalaḥ / śrīsomasundaragurave namaḥ /

386.47 BHĪMASAMHITĀ

Nityāgnikāryavidhi

This text deals with the rite of daily worship in the fire. According to the colophon, this forms part of the *Bhīmasaṃhitā*, one of the upāgama-s of the *Kāraṇāgama*. This is not traceable to the IFP. T. Mss. of the Upāgama.

Beginning

Fol. 88a, l. 1. atha vakṣye viśeṣeṇa nityāgniyajanaṃ kramāt / vidhinā sthāpayed agniṃ pāvakaṃ pacanālaye / padmaṃ vā caturaśraṃ vā mekhalātrayasaṃyutam / prāksūtran tu nyaset pūrvaṃ madhye taddakṣiṇottre /

End

Fol. 89a, l. 3. ācamyātha punaḥ kuryāt āpo hiṣṭheti prokṣaṇam / tato garbhagṛhaṃ gatvā śeṣakarmāṇi kārayet / nityāgnikāryam evoktan nityotsavavidhiṃ śṛṇu / iti bhīmasaṃhitāyāṃ pratiṣṭhātantre kriyāpāde nityāgnikāryavidhi ṣaṭtriṃśatpaṭalaḥ / śrīsomasundaragurave namaḥ /

386.48 SVĀYAMBHUVA

Aruṇapūjāvidhi

This text deals with the procedure for worshipping Śiva at dawn. This is the same as the treatment of this topic in IFP. T. 40, pp. 33-37.

Beginning

Fol. 89a, l. 6. atha vakṣye viśeṣeṇāruṇapūjāvidhikramam / rurundhavikaṭāndhyāś ca devair yuddhaṃ pravartate / asaṃhya[?asahya] devās tatrāpi viṣṇumūrtes sahāśrayet / asahyaṃ viṣṇurūpeṇa śivamūrtes sahāśrayet /

End

Fol. 91a, l. 7. anyamantrāṃś ca martyāś ca dvārabāhyo praveśayet / ācāryas suprasannātmā bījamukhyaṃ śataṃ japet / caṇḍapūjāṃ vinā kāryam aruṇasandhir ihocyate / evaṃ dinan tu kartavyaṃ prātas sandhiṃ samārabhet / iti svāyambhuve aruṇapūjāvidhipaṭalaḥ / śrīsomasundaragurave namaḥ /

386.49 RAURAVAMAHĀTANTRA

Pañcasādākhyavidhi

This is the same as the printed edn. of the *Rauravāgama*, IFP. n° 18.2, pp. 216-222.

Beginning

Fol. 92a, l. 1. śivasya lakṣaṇaṃ vakṣye samāsāt śṛṇu ṣaṇmukha / śivaṃ parātparaṃ sūkṣmaṃ nityaṃ sarvagam avyayam / aninditam anaupamyam aprameyam ihocyate / tatparaṃ śivam ityuktaṃ parādūrdhvaṃ parātparam / vyomātītaṃ susūkṣmaṃ hi nityaṃ kāraṇaśūnyakam /

End

Fol. 97b, l. 2. śivāt sadāśivodbhūtaṃ tasmāc caiva maheśvaraḥ / maheśvaro śivo rudro rudro viṣṇus samudbhavāḥ / viṣṇor brahmā samudbhūta[?ḥ] kṛtvā devais samudbhavaḥ / tasmādvai devatādīnāṃ śṛṇuṣva kanakañjana / śivasya lakṣaṇaṃ proktaṃ śaivotpattividhiṃ śṛṇu / iti raurave mahātantre pañcasādākhyavidhipaṭalaḥ / iti śrīsomasundaragurave namaḥ /

386.50 AṢṬATRIṂŚATKALĀNYĀSA

Similar to n° **264.23.**

Fol. 98a, l. 1. sadyojātā kalā cāṣṭau vāmadeve trayodaśa / aghorasya kalā cāṣṭau puruṣasya catuṣkalā / īśānasya kalāḥ pañca aṣṭatriṃśatkalāḥ smṛtāḥ / aṣṭatriṃśatkalānyāsaṃ vidhinā kārayet tataḥ / pañcakaṃ pañcavaktreṣu hṛdaye kaṇṭhadvayāṃsakau / udare nābhipṛṣṭhe ca udarasyāghoram aṣṭakam / gude liṃge ca ūrū dve jānu dve dvayajaṅghayoḥ / bījadvaye ca kaṇṭhe ca pārśvake tra(?) trayodaśa / pādadvaye ca pāṇi dve nāsikā śirasi bāhukau / ity aṣṭatriṃśatkalānyāsavidhiḥ /

386.51 SŪKṢMAŚĀSTRA

Adhvanyāsavidhi and Ṣaḍadhvalakṣaṇa

This text contains two *paṭala*-s from the *Sūkṣmāgama*. The first one, *Adhvanyāsavidhi*, describes breifly the *nyāsa* of the six courses (*adhvan*-s) and the second one, *Ṣaḍadhvalakṣaṇa*, their characteristics.

Beginning

Fol. 98a, l. 5. dīkṣāyām ucyate dehī trividhāt bhavabandhanāt / sā dīkṣādhvasaṃśodhyā sa cādhvā ṣaḍvidha[s] smṛtaḥ / varṇās tu bhuvanair vyāptā tattvair vyāptāni ca / kalābhis tāni tattvāni vyāptānī tāni ha kalākramāt /

End

Fol. 105b, l. 6. aṅgeṣu pūrvavan nyastvā bimbe pañcakalāṃ nayet / ghaṭepyevaṃ samabhyarcya adhvanyāsaṃ[ḥ] tridhā smṛtam[ḥ] / ṣaḍadhvā[dhva]lakṣaṇaṃ proktaṃ kalānyāsavidhiṃ śṛṇu / iti sūkṣmaśāstre ṣaḍadhvā[dhva]lakṣaṇapaṭalaḥ / śrīsomasundaragurave namaḥ / ayyāppaṭṭar kumāraṉ svāminādh[th]abhaṭṭar postakam /

386.52 VĪRATANTRA

Mātṛsthāpana

The same as n° **376.1.**

Beginning

Fol. 106a, l. 1. praṇamya śirasā devaṃ brahmā pṛcchati śaṃkaram / mātṝṇāṃ sthāpanaṃ kiṃ vā tatsarvaṃ brūhi me prabho / īśvaraḥ / tatsarvam akhilaṃ vakṣye śṛṇuṣvā[ṣva] caturānanam() / brāhmī māheśvarī caiva kaumārī vaiṣṇavī tathā / vārāhī ca tathendrāṇī cāmuṇḍā vīrabhadrakam[kaḥ] /

End

Fol. 107b, l. 7. brāhmaṇān bhojayet tatra saptakanyā[ś] ca bhojayet / kartā vittānusāreṇa yathāvibhavadakṣiṇā / mātṝṇāṃ sthāpanaṃ proktaṃ kumārasthāpanaṃ śṛṇu / iti vīratantre ṣaṭsahasrasaṃhitāyāṃ mātṛsthāpanapaṭaloṣṭācatvāriṃśatpaṭalaḥ / śrīsomasundaragurave namaḥ /

386.53 SVACCHANDA

Mudrādhikāra

The text deals with *mudrā* and its varieties and forms part of the *Svacchandatantra* which is prevalent particularly in Kashmir (Vide. S.C. Banerji, History of Tantra Literature, pp. 398-400.) This corresponds to ch. 14. of the *Svacchandatantra*, IFP. T. 1032, pp. 349-352 and the printed edition, paṭala XIV, vol. IV, Sanskrit Gian Samsthan, 1986.

Beginning

Fol. 109a, l. 1. mudrāṇāṃ lakṣaṇaṃ vakṣye yasmīṃś caiva yathāsthitam / utta[uttā]nām añjaliṃ kṛtvā kapālaṃ parikīrtitam / tiryak kṛtvā kare varaṃ kaniṣṭhānāmamadhyamā / aṃguṣṭho nokramed devi ṛjuṃ kṛtvā pradarśinī /

End

Fol. 110a, l. 6. tisraḥ prasāritāṅgulyaḥ kaniṣṭhānāmamadhyamā / aṅguṣṭhenākame * s samudrāhṛtaḥ / mudrā * samākhyātā * sanam ārūḍhā devadattavarānane / svanāmākṛti vinyasya namaskārāvasānakāḥ / sādhayanti mahādevi phalāni vividhāni ca / nirvighnakaraṇaṃ khyātaṃ mudrāṇāṃ lakṣaṇaṃ priye / iti śrīmatsvacchande mudrādhikāraś caturdaśavidhipaṭalaḥ / śrīsomasundaragurave namaḥ /

386.54 PĀRAMEŚVARATANTRA

Jīvanyāsottaravidhi

This text very briefly describes the method of performing the *prāṇapratiṣṭhā* also called *jīvanyāsa* during installation or renovation. This text forms part of the *Pārameśvaratantra*, the 26th Mūlāgama. No Ms. of this text is available.

Beginning

Fol. 110b, l. 1. jīvanyāsottaraṃ vakṣye śṛṇuṣveha maheśvarī[ri] / jīvabhedaṃ daśaproktā sakhe jīvahaṃsavat / haṃsavāha parabrahmaṃ[°a] parāśahrada * tmavat / ātmavat sarvabhūtāni sthitvā bhūteśvaraṃ śivam /

End

Fol. 111b, l. 1. [e]kīkṛtya viyojñānaṃ viṣayānte manontake / * yā mahādevapadāśrī[śri]tam āśritam ādir addho(?) pi vāhayitvā śivaṃ sadā / 28 / iti pārameśvaratantre jīvanyāsottaravidhipaṭalaḥ / śrīsomasundaragurave namaḥ /

386.55

RAURAVATANTRA

Paścimābhimukhārcanavidhi

The same as n° **386.32.**

Beginning

Fol. 111b, 1. 3. paścimābhimukhaṃ vakṣye samāsāt kathayāmi te / san[sad]madvārañ ca vaktrākhyaṃ maṇḍapādīni paścime / prāk[prāg]diśātta(?)diśā mūrtin[tiṃ] paścime tu prakalpayet /

End

Fol. 112b, 1. 1. śivārcanaṃ śivaliṃge miśrañ ca sakaḷaṃ vinā / sarveśvara[ṣ]ṣaḍadhvātmā śivāyety arcanaṃ ruro / śeṣaṃ prāgvat prakartavyaṃ arcanoktaṃ viśeṣataḥ / iti raurave tantre paścimābhimukhārcanavidhipaṭalaḥ / śrīsomasundaragurave namaḥ /

386.56

[AJITA]

Dīkṣāsthānanirdeśavidhi

This text mentions the places where the act of initiation is to be undertaken. This is not traceable to the *Ajitāgama* T. Mss. but found in the printed edition of the *Ajitāgama*, *paṭala* vi IFP. n° 24. One more *śloka* seeming to enumerate *dīkṣāsthāna*-s is added to the text after the colophon.

Fol. 112b, 1. 3. ajite / merumandarakailāsaśikhareṣu sudhātuṣu / śrīparvate devagirau mahendre gandhamādane / giriṣveteṣu cānyeṣu puṇyatīrthayuteṣu ca / tathābhūteṣvaraṇyeṣu gaṃgātīrthayuteṣu ca / yamunāyās sarasvatyā godāvaryās tada[ṭa]dvaye / nadīnadānām anyānāṃ puṇyānāṃ tīrakepi vā / manasādi rasāsutahratā[dā]nāṃ mahatām api / samudratīre sarvatra puṇyakṣetre samīpataḥ / sarvakṣetre udyāneṣu ca ramyeṣu siddhakṣetreṣu vā punaḥ / munīnām āśrame ramye vānaprasthāśrameṣu ca / iti dīkṣāsthānanirdeśavidhiḥ / avimuktādisarveṣu puṇyasthāneṣu caiva hi / goṣṭhe devālaye vāpi gurūṇām āśrameṣu ca /

386.57

ŚIVARĀTRINIRṆAYAVIDHI

Many passages are cited from Āgama texts such as the *Kāmika*, the *Kāraṇa*, the *Kālottara*, etc., from purāṇa texts such as the *Vāyupurāṇa*, the *Skānda*, the *Śivapurāṇa* and other Smṛti texts for fixing the day of *Śivarātri*.

Beginning

Fol. 113a, 1. 1. māghamāsy asite pakṣe vidyate yā caturdaśī / tadrātriś śivarātris syāt sarvapuṇyaśubhāvahā / tasyām eva śive pūjā śivaliṃge śivānale / iti kumāratantre /

End

Fol. 120a, l. 1. nocyate vaidikaṃ vātha purāṇasmṛticodyatam iti / anyatrāgame / yasmin kāle virodhosti jyotiṣoktāgamoktayoḥ / jyotiṣokta * hā * va āgamoktaṃ samācared iti / iti nānāgame śivarātrinirṇayavidhis samāptaḥ / śrīsomasundaragurave namaḥ /

386.58 NAVARĀTRINIRṆAYAVIDHI

Passages are cited from the *Bhaviṣyottarapurāṇa*, *Śāradātilaka*, *Vidyāraṇyasmṛti*, *Vyāsasmṛti* and *Skandapurāṇa* for fixing the day of *Navarātri* for worship.

Beginning

Fol. 120a, l. 3. devīyāmale / pratipady āśvine kāryaṃ navarātraṃ kramāt tataḥ / kuhūyuktā sadā tyājyā nāśayec ca kulaṃ yataḥ / na ca darśakalāprāpti pratipat caṇḍikārcane / udaye dvimuhūrtāpi grāhyā caiva parehani / amāyuktā na kartavyā kartavya[?vyā]parasaṃyutā / svalpāpi pratipat grāhyā cittā[citrā] vaidhṛtivarjitā /

End

Fol. 121b, l. 7. dharmapravṛttau / āvartanadvaye tatra tithir ekā bhaved yati-[yadi] / sā tithiḥ parato grāhya[ā] pūrvehany astu vā na vā / tithiṣu vartanādyāsu navamyantāsu pūjayet / tithiprayuktapūjāyāṃ tithir yāvartane na hi / iti navarātrinirṇayavidhis samāptaḥ / śrīsomasundaragurave namaḥ / svāminādha[tha]paṭṭar navarātripūjā /

386.59 NAVARĀTRINIRṆAYA

The same as n° **386.58** for the beginning but further on this text contains more passages. According to the colophon this forms part of the *Kāmikāgama*. The last portion of this text seems to be a *vacana*(statement) on *Dīpāvalisnāna*.

Beginning

Fol. 122a, l. 1. dharmapravṛttau / āvartanadvaye tatra tithir ekā bhaved yadi / sā tithiḥ parato grāhyā pūrvehanyastu vā na vā / tithiṣvāvartanādyāsu navamyā[mya]ntāsu pūjayet / tithiprayuktapūjāyāṃ tithy āvartane na hi /

End

Fol. 124a, l. 3. rātryante tu prakartavyaṃ snapanaṃ cābhiṣecanam / tulāke[?ge] padmabandhau ca tailasnānaṃ viśeṣataḥ / kṛṣṇapakṣacaturdaśyāṃ niśānte ca[cā]bhiṣecanam / iti kāmike / navarātri /

386.60 MAṆḌALA[BHEDA]

This text deals with 21 kinds of *maṇḍala*. Some of the *maṇḍala*-s described are *Svastika*, *Sarvatobhadra*, *Gaurītilaka*, *Pārvatīkānta*, *Liṅgābjasvastika*, *Latā-*

liṅgodbhava, *Bhadraka*, *Gaurīlatā*, *Śṛṅgāratilaka*, *Śivamaṇḍala*. These are taken from texts such as the *Ṣaṭsahasra*, the *Mataṅga* and the *Upabhedakāraṇa*.

Beginning

Fol. 125a, 1. 1. tatpūrve vedikāṃ kuryāt ekadvitricatuṣkaraiḥ / dvyaṃgulocchrāyatādyādirasasvan(?) niyamo[maḥ] kramāt / darpaṇā[ṇo]darasaṃkāśam ekamekhalayā saha / ekadvitrikrameṇaiva tasya vistāratonnataḥ / anyatra / dīkṣādau tu prakartavyaṃ vedikopari maṇḍalam /

End

Fol. 131b, 1. 1. kṣetreśam apare bhavānīyugale mātṝś ca bhūtānyapi / kṛtvekāśītisūtraṃ diśi diśi caturaṃ śālipiṣṭena samyak madhye gaurīlatāvat guṇaśā-[guṇāśra]munibhiḥ dvāralimge vidheyam / madhye madhye ca pārśve padapadasahitaṃ koṇakoṇeṣu padmam / evaṃ sarvāsu [di]kṣu praṇamata śivataṃ[daṃ] liṃgam āhuś śatākhyam /

386.61 [ĀŚAUCĀDIVIDHI]

This text treats the expiatory rites, pollution of different kinds, etc. Passages are cited from various Āgama texts such as the *Yogaja*, the *Kāraṇa*, etc. and other texts like the *Jñānaratnāvalī*, the *Vidhiratna* and the *Śaivabhūṣaṇa*.

Beginning

Fol. 132a, 1. 1. yadvā puṣpavatī nārī nāsaṃśuddhā yajec chivam / prathamehani caṇḍālī dvitīye brahmaghātakī / tṛtīye rajakī proktā caturthe snānataś śuciḥ / snānaṃ mṛttikayā kṛtvā gavyaṃ prāśya yajec chivam /

End

Fol. 141a, 1. 6. trimāsād athavā pañcamāsād ūrdhvaṃ viśeṣataḥ / antarvat[n]yāḥ patiṃ kuryāt vapanaṃ nakhakṛntanam / iti nānāgamaprāyaścittāśaucagarbhadīkṣāvapanavidhis samāptaḥ / śrīsomasundaragurave namaḥ / svāmināthapaṭṭar svahastalikhitam /

386.62 KĀMIKA

Samprokṣaṇaprāyaścittavidhi

This text treats the acts of expiation for the theft, etc. of a *liṅga*. According to the colophon this forms part of the *Kāmikāgama* but it is not found in the printed text or in any of the Mss. of this Āgama available in IFP.

Beginning

Fol. 142a, 1. 1. jīrṇaṃ vāpy athvā bhagnaṃ vidhināpi na cālayet / nṛpataskaravahnibhyo bhayādanyatra dhārayet / sveṣṭalimge paribhraṣṭe naṣṭepi dagne-

[dagdhe] hṛtepi vā / naravānarakākādyaiḥ lakṣāghorajapāt tataḥ / liṃgāntaraṃ pratiṣṭhāpya bhavec chuddho na saṃśayaḥ /

End

Fol. 143a, l. 4. sthāpanānte tu * yam ānīyañ cet tadanyake deśe saṃsthāpya vidhinā pūjayen nityam ādarāt / pīṭhañ cet saṃtyajel liṃgenā[tha]vānyena yojayet / pūrvākṛtir yathā piṇḍis tathā kuryāt punaḥ punaḥ / anyākṛtir na kartavyā kṛtā cet kartṛnāśanam / iti kāmike samprokṣaṇaprāyaścittavidhiḥ / śrīsomasundaragurave namaḥ /

386.63 [SARVAPRĀYAŚCITTAVIDHI]

This text contains the rituals of atonement for all kinds of lapses. In the course of the treatment of this matter, there is an extract from the *Svāyambhuvāgama* on this topic (fol. 148a-150a). Fols. 150a-153b deal with *Japamālāprāyaścitta*. It also contains the *Rathapatanadoṣaprāyaścittavidhi* the source of which is said to be the *Bhīmasaṃhitā*.

Beginning

Fol. 143a, l. 7. śrīmadāmardakasthānaguruvaṃśasamudbhavam / durvāsasarṣiṃ vande tanmukhāṃś ca gurūn api / vyāpakeśāna sarveśa paṇḍitottuṅgaśaṃkarāt / someśānāda * tmā śivāghoraśivaśivātimān / sādhakādyair anuṣṭheyam ācāraṃ śivabhāṣitam /

End

Fol. 153b, l. 5. rathasya ca rathāṃgeṣu aśanipatanaṃ tathā / agnidāhe dakāleṣu(?) * ve corādipīḍane / ācāryamaraṇaṃ cettu bimbasya patanan tathā / sandhānayogyaṃ sandhānāyogyañ ca navīkṛtam / mahāsaṃprokṣaṇaṃ kṛtvā śāntihomaṃ samācaret / śeṣayānotsavādīni astraprādhānyam ācaret / induśekharamūrtiñ ca tīrthāntaṃ va[vā] samācaret / iti bhīmasaṃhitāyām /

386.64 DĪKṢĀVIDHI

This text deals with the procedure to be followed in initiation. Passages from the *Suprabheda*, *Kāśyapīya*, *Ajita*, *Kāraṇa* and *Makuṭa* are cited. Passages are quoted from the *Vāsiṣṭha*, etc. to specify the day and the constellations for undertaking *dīkṣā*. The act of expiation as found in the *Kumāratantra* is referred to.

Beginning

Fol. 154a, l. 1. atha dīkṣāvidhiṃ vakṣye sarvasiddhiphalapradam / apamṛtyujayañ caiva āyurārogyavardhanam / dīyate ca śivatvaṃ hi kṣīyate pāpasañcayaḥ / kṣayāt pāpasya śaivatvāt dīkṣā cety abhidhīyate / mahendre malaye vindhye himavatpāriyātrake / gaṃgātīre saritpuṇye samudrāśrayakepi vā /

End

Fol. 157b, 1. 5. śiṣyajji(?) divaseṣu saṃgame śaśidineśayor api / puṇyayogayujivā(?) dine nṝṇān deha * ttararevatīvasumarutpauṣṇānurādhāmaghāstiṣyādityaśaśāṅkamūladinakṛdraunde[?raudre]ndubhe vaiṣṇave * ndāravarau sthirān rāśibaddhi(?) yukteṣṭamehni śubhade dīkṣāṃ vidadyat[°dhyāt] / varjeṣu māseṣu ka

386.65 [SAṂKĪRṆAVIṢAYA]

Passages are cited in this text from the *Aṃśumattantra*, the *Śivapurāṇa*, a Smṛti text, the *Ajitāgama*, *Santānasaṃhitā* and the *Skandapurāṇa* for doing expiatory rites to ward off any bad effects caused by the falling of the *utsavabera*, for determining the day of the *Śivarātri*, etc.

Beginning

Fol. 159a, 1. 1. pūrvasiddhāntapakṣe dvādaśīyuktatrayodaśī nā[na] grāhyā / parasiddhāntapakṣe caturdaśīyuktadarśavedhā grāhyaiva na doṣaḥ / parasiddhāntam evaṃ hi tadbhedaṃ śṛṇu suvrata /

End

Fol. 161b, 1. 7. kuryus te dviguṇaṃ japyaṃ śivapretāya dīkṣitaiḥ / skāndo[de] * yaiś śraddhayā dattā * taddāhakā api / kṛtvā snātvā śataṃ japtvā saṃhitāṃ pūjayec chivam /

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Pūjā and Samprokṣaṇavidhi

RE. 20053. PL.; 100 fols.; 340 x 27-380 x 35 mm.; 6-7 lines; very much damaged and worm-eaten; Grantha, Telugu and Tamil; leaves are of different sizes; more than two types of hand-writing; not very old; (scribe or owner): Tirumēṉiliṅgam. Blank fols.: 1b, 28b, [73b],[76b], [88b], [89b], [94b], [97b] and [100b]. Missing fol.: 8.

General contents

1. Fols. 1Aa-21b: Śivapūjāpaddhati; 2. 22a: Aghorāstramahāmantra; 3. 22: Vyomāstramahāmantra; 4. 23a-28a: Aṃśumattantra: Samprokṣaṇavidhi; 5. [29a]-[53b]: Kāraṇāgama (pūrva-): Nityārcanavidhi; 6. [54a]-[62b]: [Nityārcanamantra-s]; 7. [63a]-[64a]: [Devatāvāhana]; 8. [65a]-[66a]: [Nyāsamantra-s]; 9. [67a]-[72a]: Rakṣoghnahomavidhi; 10. [74a]-[76a]: [Sandhyāvandanamantras]; 11. [79a]-[80b]: [Mṛtsaṃgrahaṇavidhi]; 12. [81a]-[84a]: Śaṅkhābhiṣeka[vidhi]; 13. [84a]-[85b]: [Aṅkurārpaṇavidhi]; 14. [90]: Bhadrakālīpiśācadhvajārohaṇa: [Āśīrvacana]; 15. [95b]-[97a]: [Amṛtādiyoga-s].

Fol. 1a contains the first few lines of the *Akhilāṇḍācāryapaddhati*; fol. 22b, a verse in praise of Kṣetrapāla; fol. [64b], *dhūpamantra*; fol. [66b], a list of ingredients for *aṣṭabandhana* in Tamil; fol. [72b], words like *hariḥ om*; fol. [73a], a few lines on *japalakṣaṇa*; fol. [77], measurements of *liṅga*; fol. [78], some lines speaking about offering twenty-five rice-balls to deities like Pārvatī at *dhvajadaṇḍapīṭha*(in *dhvajārohaṇa* ?); fol. [86a]-[87b], some miscellaneous verses in Telugu; fol. 88a, a verse defining the *ādiśaivācārya*; fol. [89a], a verse in Tamil speaking about the greatness of worshipping a *liṅga* with *bilva* leaves(in the holy place of Trichy); fol. [91a]-[92b], matters regarding *graha* and *rāśi* in Tamil; fol. [93], a few lines in Tamil on *aṅgulalakṣaṇa*; fol. [94a], the method of selecting a twig for brushing teeth described in Tamil; fol. [95a], a statement in Tamil as to the occupying a newly constructed house when the *vāstupuruṣa* is well disposed; fol. [98], a further statement in Tamil about twigs for brushing teeth; fol. [99], some statements in Tamil about *utsava* and *pratiṣṭhā*; fol. [100a] has a reference to the five types of idols like *dhruvabera*.

387.1 ŚIVAPŪJĀPAḌḌHATI

This text is a manual on the procedure of daily worship at the temple. Its author, Abhiṣekasundaranātha, alias Saundaranāthapaṇḍita, son of Akhilāṇḍapaṇḍitācārya, states at the beginning that he is compiling the manual after consulting the *Kāmika*, the *Kāraṇa* and other Āgama-s at the request of many eminent *ādiśaiva*-s at Madurai. The author initially enumerates 36 items constituting the daily worship and briefly explains them in what follows.

Beginning

Fol. 1Aa, 1. 1. śrīmahāmerumandarakailāsakāśīśrīparvatacidambarādiṣu / cirantaneṣu śivakṣetreṣu śivaliṃgotpatteḥ / prāg eva kadambavanakṣetre saptapātāḷādha[ḥ]pradeśāvirbhūtasya svāyambhuvaliṃgānām uttamottamasya purandarādibṛndārakabṛndaiḥ purā ārādhitasya svarṇapuṣkariṇīpuṇyatīrtham tī[ra]sakāśe puruhūtavimānādhiṣṭhitaḥ sumīnākṣīnāyakasya somasundaranātha iti sakalabhuvanapratītanāmadheyasya catuṣṣaṣṭilīlāparipālitabhaktajanasya

End

Fol. 21b, 1. 2. daṃṣṭrākarāḷabhīmavadanāya mayā kṛtaśivapūjānyūnāti[ri]ktaṃ sarva[ṃ] kṣamasva iti prārthya kṣetra etat kṣetraṃ paripālaya iti prārthya rakṣān dattvā tadrakṣā[ṃ] bhaktajanebhyo dāpayitvā na[ni]rodhayet / iti śivapūjāpaddhati[s] samāptaḥ[tā] / oṃ śrīmahādevyai namaḥ / oṃ śrīsundareśvarāya namaḥ / hariḥ om / śubham astu /

387.2 AGHORĀSTRAMAHĀMANTRA

Similar to n° **30.4.**

Beginning

Fol. 22a, 1. 1. om aghora[rā]stramahāmantrasya aghora ṛṣiḥ anuṣṭup chandaḥ aghoramahārudro devatā / oṃ prasphura prasphura hṛdayāya namaḥ / ghora ghora śirase svāhā /

End

Fol. 22a, 1. 6. evan dhyātvā viśeṣeṇā[ṇa] sarvakāmyārthasiddhaye / oṃ prasphura prasphura ghora ghora tanurūpa caṭa caṭa pracaṭa pracaṭa kaha kaha vama vama ghāta huṃ phaṭ svāhā /

387.3

VYOMĀSTRAMAHĀMANTRA

This *mantra* is to propitiate Śiva who is visualised as permeating the entire sky. This seems to be a rare text.

Beginning

Fol. 22a, 1. 7. oṃ vyomāstramahāmantrasya sadāśiva ṛṣiḥ anuṣṭup chandaḥ vyomamūrtirudro devatā / oṃ vyomādi vyomarūpiṇe hṛdayāya namaḥ / sarvavyāpine śirase svāhā /

End

Fol. 22b, 1. 2. indunibhapañcamukhahastadaśayuktaṃ śūlavaraṭaṃkam asivajram abhayaṃ syāt / pāśavaradāṃkuśamaṇi dahana vāme raktakamalāsanasadāśivasvarūpam / oṃ vyomādivyomarūpiṇe sarvavyāpine śivāya namaḥ / mīnākṣīdevīsametaśrīsomasundareśvarāya namaḥ / śrīśivakāmasundarīsametaśrītāṇḍaveśvarāya namaḥ /

387.4

AṂŚUMATTANTRA

Samprokṣaṇavidhi

This text deals with the procedure of consecration of the temple as described in the *Aṃśumadāgama*. It is almost the same as found in IFP. T. 1070, pp. 292-305.

Beginning

Fol. 23a, 1. 1. samprokṣaṇavidhiṃ vakṣye śrūyatāṃ ravisattama / āvartaṃ pra * yakam / tṛtīyaṃ punarāvartañ cottarīyañ caturthakam / karṣaṇādipratiṣṭhāntam āvartañ ceti kīrtitam / prāyaścittādi * ñcaika anāvartan tathocyate / pratyaṃgopāṃgahīne ca beracitravihīnake / sthalakarmavihīne ca bhiṇḍikābjavihīnake /

End

Fol. 28a, 1. 5. nityotsavādikaṃ kṛtvā pūrvavat sarvam ācaret / [mo]kṣārthī labhte mokṣaṃ putrārthī labhate sutam / arthārthī cārtham āpnoti jayārthī jayam āpnuyāt / ihaloke sukhaṃ prāpya so ante sāyujyam āpnuyāt / ity aṃśumāntantre samprokṣaṇavidhipaṭalaḥ / hariḥ om / śubham astu / gurubhyo namaḥ /

387.5

KĀRAṆĀGAMA, (PŪRVA-)

Nityārcana[vidhi]

This text contains the procedure of daily worship as treated in ch. 30 of the *Kāraṇāgama*, (*pūrva-*), CP. It is incomplete and is very similar to n° **362.1**.

Beginning

Fol. [29a], l. 1. vakṣye nityārcanaṃ puṇyaṃ śubhadaṃ pāpanāśanam / mahāpātakadoṣaghnaṃ sarvayajñaphalapradam / akāram arcanaṃ proktaṃ cakāra[ṃ] dravyasaṃyutam / naikāram mantrasaṃyuktam arcanāñ ceti kīrtitam / ātmārthañ ca parārthañ ca pūjā dvividham ucyate / datte ca guruṇā liṃge sthaṇḍile svayam ātmani / paṭe vā bhitticitre vā kautuke vā viśeṣataḥ /

End

Fol. [53b], l. 4. garbhagṛhan tathā prāpya liṃgaśuddhi[ṃ] samācaret / svayambhu[?liṅga]ke bāṇe gāṇapañ cārṣakan tathā / śiṣṭaliṃgam iti khyātaṃ pūjā[ṃ] pūrvavad ācaret / āvāhanodvāhanaṃ[?udvāsanaṃ] nāsti śiṣṭaliṃga[sya] viśeṣataḥ / sūtrahīnan tu yat liṃgaṃ mūrdhni madhye tu vinyaset / sarvatrāvyāpi

387.6 [NITYĀRCANAMANTRA-S]

This text is a compilation of *mantra*-s recited in daily worship. *Mantra*-s for the god in the bed-chamber, for Vināyaka, for Sabhāpati, for Pārvatī and Parameśvara, etc. are found here. Written in 3-4 columns.

Beginning

Fol. [54a] (col.1), l. 1. * rūpā bhavanti * rūpāḥ paśavaḥ * rūpā bhavanti * rūpāḥ paśavas samai[?samṛddhyai] * śvarāya namaḥ mantra[?puṣpaṃ] samarpayāmi /

End

Fol. [62b] (col.3), l. 1. tvām ihopahvaye śriyam / oṃ bhavasya devasya patni namaḥ / sar[śar]vasya devasya patni namaḥ / īśānasya devasya patni namaḥ / paśupater devasya patni namaḥ / rudrasya devasya patni namaḥ /

387.7 [DEVATĀVĀHANA]

This is a fragmentary piece of *devatāvāhana*.

Beginning

Fol. [63a], l. 1. gajamukhavaktraṃ girisuta[tā]putram gaṇakū[ku]lamitram gaṇapatim īśapriyaṃ / karadhṛtaparaśuṃ kaṃkaṇapāṇiṃ kabalitapadmaruciṃ suṣaḍaṅgirirasitavandiṃ(?) sundaranṛttaṃ

End

Fol.[64a], l. 1. maṇigaṇakalantakasamutinaṭanavaapakṣasaṃgitaraṅgitaraṃgitalaṃ * kañcukasañcitasakhyapadambhutipadasarasijaghanamatileyadadamṛtayu gapati khaṇḍaṃ caṇḍaṃ paraśuma * nātattatparaśumaṇipatinā(?) / 2 /

387.8 [NYĀSAMANTRA-S]

Mantra-s for performing *nyāsa*-s like *adhvanyāsa*, etc. are given in this text. It stops with the *śrīkaṇṭhanyāsa*.

Beginning

Fol. [65a], 1. 1. satbhāveśvaramā[ma]hātejaḥ / yogādhipataye / muñca muñca / prathama prathama / śarva sar[śar]va / bhava bhava / bhavotbhava / sarvabhūtasukhaprada / sarvasānnidhyakara / 64 /

End

Fol. [66a], 1. 2. oṃ hāṃ lakuḷīśvarāya namaḥ / oṃ hāṃ hariścandrāya namaḥ / oṃ hāṃ śrīśailāya namaḥ / oṃ hāṃ jaleśāya namaḥ / oṃ hāṃ āmrādikeśvarāya namaḥ / oṃ hāṃ madhyameśvarāya namaḥ /

387.9 RAKṢOGHNAHOMAVIDHI

This text deals with the *rakṣoghnahoma* which forms part of the rituals connected to *śivaliṅgapratiṣṭhā*. The text is similar to that found in the *Śivaliṅgapratiṣṭhāvidhi* of Aghoraśiva, CP, pp. 63-68.

Beginning

Fol. [67a], 1. 1. rakṣoghnahomavidhir ucyate / tadyathā / ācāryaḥ prāsādasya pūrvadikbhāge dakṣiṇabhāge vā dravyāṇy ādāya vādyaghoṣais saha tatra gatvā sakaḷīkṛtya vināyakam saṃpūjya puṇyāham vācayitvā tadambhasā tatsthānam samprokṣya tilataṇḍu[la]śālibhiḥ sthaṇḍilaṃ saṃkalpya tadupari sāṣṭapatraṃ naḷinam ālikhya sūtravastrādyalaṃkṛtam kuṃbham ekaṃ nidhāya

End

Fol. [71b], 1. 2. ye devā dakṣi + netrā rakṣo + svāhā / evam eva hutvā * madecidasya prarujantibhāmānavarante(?) paribādho adevī svāhā / sarvaṃ rakṣoghnāya idan na mama /

387.10 [SANDHYĀVANDANAMANTRA-S]

Some of the *mantra*-s recited during *Sandhyāvandana* are given in this text.

Beginning

Fol. [74a], 1. 1. mitrasya carṣaṇī dhṛtaḥ śravo devasya sānasiṃ / satyaṃ [ci]trasya vastamam / mitro janān jñātayati prajānan /

End

Fol. [76a], 1. 2. brahma pūtā punātu mā[ṃ] yat ucchiṣṭam abhojyaṃ yadvā duścaritaṃ mama sarvaṃ punantu mām āposatāṃ ca pratigrahagṃ svāhā /

387.11 [MṚTSAṂGRAHAṆAVIDHI]

This text deals with the ritual of taking the mud or soil for consecration or for the festival. It is incomplete.

Beginning

Fol. [79a] (col.1), 1. 1. bhūmidevyāsanā * oṃ bhūmidevimūrtaye namaḥ / oṃ bhūmidevyai namaḥ / ity abhyarcya dvibhujā ca dvinetrā ca karaṇḍamakuṭānvitā hemayajñopavītā

End

Fol. [80b], 1. 4. puṣpan nikṣipyāstreṇa oṃ hāṃ śivāsanāya namaḥ / oṃ hāṃ śivamūrtaye namaḥ / oṃ hauṃ śivā * iti trivāraṃ kundalyāṃ[?kundālyā] khanitvā mṛdaṃ sthalikāyām āropya om astrāya nama iti pra

387.12 ŚAṄKHĀBHIṢEKA[VIDHI]

Similar to n° **295.25.**

It agrees mostly with the same text as found in the *Aṃśumadāgama*. Since there is no colophon it seems to be incomplete.

Beginning

Fol. [81a], 1. 1. śaṃkhābhiṣecanaṃ vakṣye śrūyatāṃ ravisattama / āyuś[ś]rīmṛtyuja[ya]daṃ vyādhina(?) / dharmārthakāmamokṣaripukṣayañ ca putrapautravivardhanam / śāntikaṃ pauṣṭikam proktaṃ sarvapāpavināśanam /

End

Fol. [84a], 1. 4. snānavastropavītagandhapuṣpan tathaiva ca / dīpan dhūpañ ca naivedyaṃ tāmbūlañ ca pradakṣiṇaṃ / namaskāran tathā kuryā[t] ka[?kra]mād edāt[?etān] supūjayet /

387.13 [AṄKURĀRPAṆAVIDHI]

This text deals with the rite of sowing seeds. It is incomplete.

Beginning

Fol. [84a], 1. 5. oṣadhīdravyamāha * tya namasyāmi sarvakāmaphalapradaṃ kurvantu sabha[pha]laṃ karma kurvantu satataṃ śubham / oṣadhisa * / yā jātā oṣadhayo devebhya bhrayugaṃ(?) purā /

End

Fol. [85b], 1. 4. āpo hi ṣṭhā mayo bhuva[ḥ] / hiraṇyavarṇāṃ tu japtvā so / idaṃ snānaṃ / so / idaṃ vastram / so / idam mācamanīyaṃ / so / idam upavītam / so / ete gandhākṣatapuṣpadhūpadīpottarī

387.14 BHADRAKĀLĪPIŚĀCADHVAJĀROHAṆA

[Āśīrvacana]

This text contains the *āśīrvacana* (blessings to the devotees) in connection with the flag-hoisting ceremony for the festival of *Bhadrakālī*. It is called *bhadrakālīpiśācadhvajārohaṇa* because by doing this ceremony people can get rid of fear from goblins (*piśāca*), etc. It seems to be unique.

Beginning

Fol. [90a], l. 1. nīrāñ()janatripādīsthalikā gaṇḍikā goḷikā galūcikā śaṃkhikā puṣpabhājikā ni[nī]rājopacārāṇi darpaṇachatracāma[ra]tālavṛntāni vividhāni kanakaratnamayāni bhavantu /

End

Fol. [90b], l. 5. dīrghāyur astu / dhanadhānyasamṛddhir astu / ārogyam astu vijayostu ripukṣayostu / santānam astu / sakaleśvarisevitānām /

387.15 [AMṚTĀDIYOGA-S]

This text gives some details about the astrological matters like *yoga*-s (auspicious or inauspicious times of a day with a particular star like *Citrā*, etc.). This is in Tamil.

Beginning

Fol. [95b], l. 1. teṟkum poruntum kumpa mīṉa meṭam vaṭakku mēṟkum poruntum eṉpatu

End

Fol. [97a], l. 2. viṇṇōrēka mantiricēr pūcam irumpu kāvārantoṇi(?) mākavaṉ caṉiyiroṇittīyēṉ mayilēyannāy. 30. amutayōkam cittayōkam maraṇayōkam muṟṟum.

388

Temple rituals

RE. 20055. PL.; 57 fols.; 440 x 29 mm.; 4-8 lines; slightly damaged; Grantha and Tamil; old but some leaves are new. Blank fols.: 43Ab and 56b.

General contents

1. Fols. 1a-15b: Kriyākramaj[?d]yoti[?kā]: Maṇḍapapūjā; 2. 15b-17a: Maṇḍapapūjākrama; 3. 17a-18b: Maṇḍapapūjākrama by Nārāyaṇakaṇṭhaśivācārya; 4. 20b-22a: Dīkṣābhiṣekasandeha; 5. 22a-24a: Mahāsaṃhitā[Kumāratantra]: Mahābhiṣeka; 6. 24a-33b: Tattvatattveśvaramūrtimūrtīśvarārcana; 7. 34a-43a: Saurapurāṇa: Śivasahasranāmastotra; 8. 44a-47b: [Sandhyāvāhana]; 9. 48a-52b: Devatāvāhana; 10. 53: Bherītāḍana; 11. 54: Cūrṇotsava; 12. 55: [Navarātrikalpa].

Fols. 18b-20b contain miscellaneous matters like the enumeration of *kumbha*-s for various gods like Varuṇa; fol. 43, fragments of the *nyāsa* and *dhyāna* for *Lalitāsahasranāma*; on fol. 43Aa is written *sandhyāvāhana devatāvāhana, tirumēṉinātaṉ* and a verse in praise of *Gurumūrti*; fol. 56a contains a fragmentartary note on auspicious and inauspicious time for the car festival.

388.1 KRIYĀKRAMAJ[D]YOTI[KĀ]

Maṇḍapapūjā

The same as n° **366.3.**

Though the colophon of the text refers to the *Kriyākramajyoti*, an incorrect name for the *Kriyākramadyotikā* of Aghoraśiva as its source, this version of the text is not traceable to it.

Beginning

Fol. 1a, l. 1. maṇḍapapūjāṃ()kramaṃ vakṣyate / dvāravasudhāturasabhūtakaragehe pādaraviṣoḍaśa navo navapada[ṃ]syot[syāt] / madhyanavavedisahatrīṇi padamadhye kuṇḍanava pañca śivamaṇḍapavidhānam / prākbhūtakumbha[ṃ]bhūtan tathaikāgnikumbhaṃ dākṣiṇyavedaṃ nirṛtau

End

Fol. 15b, l. 5. cintyāgamapragā[kā]ram / samidājyacarulājā[n] sarṣapāś ca yavān tilān / veṇumudgañ ca śāliñ ca māṣaś caikādaśa kramāt / sadyādiśāstraparyantaṃ mantram ekādaśaṃ hunet / iti kriyākramajyotivistāramaṇṭapapūjai[jā] samāptaḥ[tā] /

388.2 MAṆḌAPAPŪJĀKRAMA

Similar to n° **388.1.**

Beginning

Fol. 15b, l. 6. pūrvapīṭhikai / maṇḍapapūjākramaṃ vakṣyate / maṇḍapānān tu sarveṣāṃ bhūmer ūrdhvaṃ daśāṅgulam / pañcarasasapta * sunandadaśarudrabhānukaram aśrasamapaṅktiguṇabhāgaṃ madhyanavavedisahatrīṇi padamadhye kuṇḍanavapañca śivamaṇṭapavidhānam /

End

Fol. 17a, l. 3. japāprasūnapuṣpai[ḥ] kalā[?kalhā]rair utpalai[s] smṛtam / aśvatthadaḷasaṃyuktaṃ cūtapatraiś ca veṣṭayet / kadaḷīpūgasaṃyuktaṃ divyavastraiś ca veṣṭitam / śvetatāmbūlapatraiś ca nāraṃgasya phalair yutam / likucāś ca phalais sārdhaṃ maṇṭapaṃ bhūṣayet guru[ḥ] iti /

388.3

MAṆḌAPAPŪJĀKRAMA

by

Nārāyaṇakaṇṭhaśivācārya

This text gives the procedure for the worship of the *maṇḍapa*. The author of this text is stated to be Nārāyaṇakaṇṭhaśivācārya, grandson of Trilocanadeśikaśiva. It is incomplete.

Beginning

Fol. 17a, l. 5. tatrāmardakamaṭhanivāsitrilocanadeśikaśivena tasya pautreṇa nārāyaṇakaṇṭhaśivācāryeṇa maṇḍapapūjākramaṃ vakṣyate / vātule / bhānu[?ṃ] pūjya śivāgamoktavidhinā candre tathābhyarcayet / paścāt toraṇadvārakumbha ca(?) karodikpālakumbhādyake / ketunaṣṭagajāstrahetukam atho[thā]rambhe tilādyaṣṭakau /

End

Fol. 18b, l. 3. toraṇan toraṇe yojyā[jya] dvāreśān kalaśān yajet / anyatra suprabhede / nyagrodhaṃ pūrvadigbhāge dakṣiṇe syāt udumbaram / aśvattham uttarasyān tu plakṣapaścimatoraṇam / viparīte na kartavyaṃ rājarāṣṭraṃ vinaśyati / pūrvadvāratoraṇe / oṃ hāṃ śāntitoraṇāya namaḥ / śubham astu /

388.4

DĪKṢĀBHIṢEKASANDEHA

This text clarifies some doubts regarding the ablution connected with initiation and it also emphasizes the need of one getting initiated to do *abhiṣeka*, etc. to deities.

Beginning

Fol. 20b, l. 3. dīkṣābhiṣekasandeham / kāraṇe / brāhmaṇakṣatriyavaiśyā[ś] śūdrāś śuddhakulodbhavāḥ / abhiṣekena kartavyaṃ dīkṣāsa[ma]yam uttamam / kāmike / gotrabhūtasamudbhūtā ādiśaivā śivadvija * teṣāṃ santānacodbhūtā dīkṣāsecanam uttamam / vātuḷe / gṛhasthā brahmacārī ca saṣaḍaṃgī tathaiva ca / abhiṣekaṃ prakartavyaṃ dīkṣāyān tu viśeṣataḥ /

End

Fol. 22a, l. 1. adīkṣitaś caturvedī śivaliṃga[ṃ] na spṛśet / pramādāt sparśanaṃ kṛtvā rājarāṣṭraṃ vinaśyati / yathā mṛgapaticchāyāṃ vane bhīto gajastathā / adīkṣitārcitaṃ liṅgaṃ dṛṣṭvā bhīto maheśvaraḥ /

388.5

MAHĀSAṂHITĀ[KUMĀRATANTRA]

Mahābhiṣeka

This text deals with the procedure of *Mahābhiṣeka* to be performed to Subrahmaṇya. It agrees fully with the treatment of the same topic in ch. 45 of the printed edition of the *Kumāratantra*, SIAA., 1974. *Mahāsaṃhitā* is another name for the *Kumāratantra*.

Beginning

Fol. 22a, l. 3. mahābhiṣekam / mahābhiṣekaṃ vakṣyehaṃ skandasya śṛṇu kauśikā / dharmakāmārthamokṣārthaśāntikaṃ pauṣṭikañ jayam / āyu[ś]śrīvardhanaṃ puṇyaṃ sarvavyādhivinśanam / ripukṣayadharmalābhaṃ bālānāṃ vṛddhikāraṇam /

End

Fol. 24a, l. 4. prīṇayitvā mahāsenaṃ prārthayed artham īpsitam / yayān kakhā[?yān] [?yān] [?kāmayate] kāmān tān[ṃs] tān satyam avāpnuyāt / ācāryaṃ pūjayet kartā gobhūmidhanakāñcanaiḥ / vastrahemāṅgulīyaiś ca dāsīdāsī ca bhaktidaḥ[?bhaktitaḥ] / kumāragaṇarogasya nāśārtham api kārayet / kauśikapraśne mahāsaṃhitāyāṃ mahābhiṣekapaṭalaḥ /

388.6 TATTVATATTVEŚVARAMŪRTI

Mūrtīśvarārcana

Though the title is *Tattvatattveśvaramūrtīśvarārcana* the text contains *mantra*-s also for other *nyāsa*-s like *Vyomavyāpimantranyāsa*, etc. The treatment is brief and slightly different from that found in Aghoraśiva's *Śivaliṅgapratiṣṭhāvidhi*, CP, pp. 244-284.

Beginning

Fol. 24a, l. 6. tattvatattveśvaramūrtimūrtīśvarārcanam / tattvatattvāspi(?) mūrtimūrtipān vinyaset / tatra śivāntavyāpino liṃgasya dharār()dividyātattvānte brahmabhāge / oṃ hāṃ ātmatattvāya namaḥ / oṃ hāṃ ātmatattvādhipataye brahmaṇe namaḥ /

End

Fol. 33b, l. 1. anādibhave medhāyai / iti nāsikāyām / bhajasva māṃ kāntyai / iti śirasi / bhavasvadhāyai / iti dakṣiṇabāhau / oṃ haṃ udbhavāya namo dhṛtyai namaḥ / iti vāmabāhau / iti mūrdhādisthāneṣu vinyasya / oṃ hauṃ hāṃ vidyādehāya namaḥ / iti vidyādehaṃ vinyaset /

388.7 SAURAPURĀṆA

Śivasahasranāmastotra

Similar to n° **139.1.**

This text contains the introductory *śloka*-s as found in the printed edition of *Saurapurāṇa*, Anandasrama Series n° 18, Poona, 1924, ch. 41, pp. 142-143 as well as the thousand names of Śiva. It is complete.

Beginning

Fol. 34a, l. 1. sudarśanākhyaṃ yaś cakraṃ labdhavān tat kathaṃ bhavet / mahādevot[vāt] bhagavataḥ sūta no vaktum arhasi / sūtaḥ / devāsurā * vat saṃgrāmodbhūta[?°dbhuta]darśanaḥ / devāś ca nihatā daityā viṣṇuṃ śaraṇam āgatāḥ / stutvā taṃ vividhaistotraiḥ praṇamya purata[s] sthitāḥ /

End

Fol. 43a, l. 4. raso rasajñas sārajñā[as] sarvasattvālambanaḥ / ekanāmnasahasreṇa tuṣṭayā girijāpatiḥ / saṃpūjya varadā bhaktyā puṇḍarīkadvijottamaḥ / hariḥ om / śubham astu /

388.8 [SANDHYĀVĀHANA]

Similar to n° **327.5.**

Beginning

Fol. 44a, l. 1. śrīmatsurāsuramaṇimakuṭakoṭighaṭitāruṇamaṇigaṇavikasitacaraṇayugaḷaparameśvarasya devadānavasiddhavidyādharayakṣarākṣasagaruḍagāndharvakinnarakimpuruṣagaṇasevitotsavasya diśāṃ baliṃ vācam anukrameṇa vakṣyāmi /

End

Fol. 47b, l. 3. tattatsadyojātaṃ vāmam aghoran tatpuruṣaiśānaṃ vedam / paṇan [?paṇ] pañcamam / vādyam kumbhatālam / nṛttam bhramarī nṛttam / gītam deśagiri / laḷitaṃ bhūtanṛttam / śrīmacchaṃkarasenādhipaticaṇḍeśvarasya samādeśāt mṛdaṃgavīṇāveṇupaṇavakāhalabherīmaddalaśaṃkhapaṭahādyair vādyair aham iha saṃghoṣaṇaṃ karomi / iti īśānasandhis samāptaḥ /

388.9 DEVATĀVĀHANA

Similar to n° **327.4.**

Beginning

Fol. 48a, l. 1. vighneśvaras trividhaṃ dhārmikavighnarājaṃ vighnapradañ ca nijadharmavirodhanāṃ(?) ca viśveśvarātma[ja]dvipendramukhaṃ gaṇeśam /

End

Fol. 52b, l. 5. * nigaṇāḥ pratyakṣāṇi bhavantu / 63 / kauśikaḥ kāśyapaś cai[va] bhāradvājaś ca gautamaḥ / agastyaś caiva pañcaite ācāryāṇāṃ gaṇās smṛtāḥ / ācāryagaṇāḥ pratyakṣāṇi bhavantu / 64 / śivam astu sarvajagatāṃ parahitaniratā bhavantu bhūtagaṇāḥ / doṣāḥ prayāntu śāntiṃ sarvatra janā * bavantu / iti devatāvāhanā[naṃ] samāptā[tam] /

388.10 BHERĪTĀḌANA

Similar to n° **118.22.**

Beginning

Fol. 53a, l. 1. lokaḥ bherīm uddhṛtya koṇena vādayet tāḷakān kramāt / caccapa[u]ṭena tāḷena vādyaka[s] tāḍayet / paścād āhūya devāṃś ca deśikaśiṣya y()eva ca /

End

Fol. 53b, l. 3. deśikas tāḍayet bherīṃ prāṃgirimukho vāpy udaṅmukhaḥ / āropayet tato yena vṛṣagāyatrīmantrataḥ / daṇḍe savyakrameṇaiva mūle rajju[ṃ] subandhayet / iti bherītāḍanavidhi[s] samāptaḥ / śrītanunāthasvāmisahāyam /

388.11 CŪRṆOTSAVA

This text is, as stated in the colophon, based on the *Kāmikāgama*, *Sūtasaṃhitā* and others. This is connected with *Śivamahotsava*. Written in 3 columns.

Beginning

Fol. 54a (col.1), l. 1. ulūkhale pṛthve namaḥ / musale mahāmeruparvatāya namaḥ / vyomavyāpi aṣṭadhā sa[ṃ]jalpya candrārkavahniṣaṭślokena cūrṇotsavāṃ[vaḥ] / candrārkavahnivasuvāsavasaptamātṛnandīśabhṛṃgīgajavaktraṣaḍānanāṃś ca /

End

Fol. 54b (col.2), l. 4. sevāvinodavanaṃ saparimodayanti sevanti sāmbaśivacūrṇamahotsaveṣu / 56 / śrīkāmikādisūtasaṃhita[tā]yāṃ śrīnandikeśvarasaṃvāde cūrṇotsava[ṣ] ṣaṣṭha[ḥ] paṭalaḥ /

388.12 [NAVARĀTRIKALPA]

Similar to n° **356.2** for the beginning. The text is incomplete.

Beginning

Fol. 55a, l. 1. atha bhādrapadamāse śuklapakṣe prathamadivase sāyāhne ācārya[s] snātvā bhasmadhāraṇaṃ kṛtvā * la * ṃ pra * myā kūrmā * dau uttarābhimukho bhūtvā kṛtasakalīkaraṇa[s] samānyārghyaṃ saṃkalpya

End

Fol. 55b, l. 6. padmāsanī namostu te * marpayāmi / paṭṭasūtrair vicitrāṭh[?dh]yair nānāvarṇavirājitaṃ * tā varadā ma * straṃ samarpayā * hmasūtraṃ ca kāñcanaṃ cottarīyakam / upavītaṃ gṛhāṇedaṃ

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Texts on Rituals

RE. 20056. PL.; 107 fols.; 246 x 31-377 x 36 mm.; 2-9 lines; very much damaged and worm-eaten; Grantha; legible writing and more than one hand-writing; origin: Chidambaram(?). Blank fols.: [71b], [75Ab], [83b], [89b] and [95b].

General contents

1. Fols. [1a]-[61a]: [Nityakarmavidhi]; 2. [61a]-[67a]: [Prāyaścittahoma]; 3. [67]: Āvāhanaviśeṣa; 4. [67b]-[71a]: Prāyaścittavidhi; 5. [72a]-[75Aa]: Vātulam: Śiva-

prakāśam; 6. [76a]-[79b]: Kāraṇa, (pūrva-): Ācāryalakṣaṇavidhi; 7. [80a]-[83]a: [Kriyāpādasaṃgraha]; 8. [84a]-[89a]: Śivapūjāvidhikrama and Vedikārcana; 9. [90a]-[91a]: Ārātrikadaśaka [Candrajñānāgama]; 10. [92a]-[93b]: Jīrṇoddhāradaśaka by Nigamajñānadeśika; 11. [94a]-[95a]: Subrahmaṇyastuti; 12. [96a]-[99b]: Pradakṣiṇakrama.

In the fly-leaf 'a' it is written as *śivaprakāśa vātulam grandham pustakam*; fol. [67Aa] has a few lines on *āvāhana*; fol. [67Ab], on *nāmanakṣatra*; fol. [91b], a verse enjoining the worship of three *śivāgni*-s; sentences like *gaṇapataye namaḥ*, etc. are found in an unnumbered folio between fol. [93] and [94]; fol. [99] enumerates the leaves fit to be used in eating food and gives directions for the construction of *agnikuṇḍa*-s; fols. [100a]-[103b] repeat the same matter contained in fols. [96a]-[99b].

389.1 [NITYAKARMAVIDHI]

This text describes the daily practices of the *śaiva* priests. It briefly deals with *śauca*, *snāna*, *puṇyāha*, *pañcāmṛta* and *nityārcana*. Though the portion dealing with *nityārcana* is said in the colophon to form part of the *Kāraṇāgama* it is at the most based on it. Some verses recited during the meditation on Śiva are given at the beginning. *Śivaprakāśam* is written on the margin of fol. 1a.

Beginning

Fol. [1a], l. 1. pañca pañca uṣaḥkālaṃ saptapañcāruṇodaye / aṣṭapañcā iti prātaḥ śeṣā[s] sūryodaye smṛtāḥ / ācāryo arcakaś caiva sādhakolaṃkṛtas tathā / pācako nāma ity ete pañcācāryaparicārakāḥ / śivadhyānam / dhavalavapuṣam indor maṇḍale sannirīkṣaṇaṃ [?sanniviṣṭaṃ] bhujaṅgavalai[la]yahāram / patmadiktāṃgam[?bhasmadigdhāṅgam] īśam / haru[ri]ṇaparaśupāniṃ cārucandrārdhamauliṃ hṛdayakamalamadhye santatam cintayāmi /

End

Fol. [61a], l. 1. nṛpavāhanādisakalaṃ bhogaṃ śivārcāphalam / atimānuṣam āyuṣyam atyākhaṇḍalavaibhavam / atisaubharisantānam udyād[?dadyād] īśo dayānvitaḥ / virañcirāmarañcite parañcarāghurañcitānmudam / * dākramāyavaicvidaṃ(?) karotu śaṃkarasamagratām udagrayam tv anugraham / navagrahabhṛśam diśaṃ dvadeca(?) śaṃgatādig(?) īśvaraḥ / iti kāraṇe pratiṣṭhātantre nityārcanavidhi[s] samāptaḥ /

389.2 [PRĀYAŚCITTAHOMA]

The procedures for the performance of the expiatory rites like *Śantihoma*, *Diśāhoma* and *Mūrtihoma* are given in this text. Purificatory rites for various kinds of pollution are also enumerated.

Beginning

Fol. [61a], l. 4. pracadviyamardiṃ śreṣṭhaśreṣṭhapūrvan nigadyate / śubhācāstarddeśo maṇḍape samalaṃkṛte / sthaṇḍilaṃ tatra saṃkalpya tanmadhye vinyaset ghaṭam / sasūtraṃ sodakaṃ kūrcā[ca]vastraho[he]māmbujānvitam / sitacandanadigdhāṃgaṃ phalapallavasaṃyutam / paritā[taḥ] kalaśāṣṭau brahmaviṣṇuvāccādi(?) saṃyutam /

End

Fol. [66b], l. 6. etāni devaśuddhiṃ syāt mantraśuddhim ataḥ param / gha[kha]nanaṃ dahanaṃ caiva pūraṇaṃ gonivāsanam / viprocchiṣṭaṃ ca gavyañ ca puṇyāhaṃ saptaśuddhibhiḥ / mārjanaṃ lepanaṃ caiva prokṣaṇaṃ sākṣiṇaṃ tathā / mantram uccāry()aṇañ caiva pañcaśuddhi[r] vidhīyate /

389.3 ĀVĀHANAVIŚEṢA

This text briefly mentions the directions (*dik*) while invoking deities such as Agni, Sūrya, etc.

Beginning

Fol. [67a], l. 1. āvāhanaviśeṣam / pūrvadvārasamāyuktam agnesti[sthi]tvāstu pūjayet / dakṣiṇadvārasaṃyuktaṃ sthitvā nairtu[?nairṛtau] samācaret / paścimadvārasaṃyuktam sthitvā nairtu[?nairṛtau] samācaret /

End

Fol. [67b], l. 4. śivaṃ vai śa[śā]śvataṃ nityaṃ nānānandasukhātmakam / vyāpakam sarvatattvānāṃ prameyam anūpamam / vācyāvācakarahitaṃ / vāg[vāṅ]manā[no]tītagocaram / vyaktiṃ kuryād viśeṣeṇa niṣkaḷaṃ sakalātmani /

389.4 PRĀYAŚCITTAVIDHI

This text enumerates many acts or events such as collapse of the temple that cause pollution to the temple and describes the method of performing expiatory rites such as *Jalasamprokṣaṇa*, etc. The text is incomplete.

Beginning

Fol. [67b], l. 6. prāyaścittavidhim vakṣye sarvadoṣanikṛntanam / manti[di]re patite caiva bhinne ca calite tathā / piṇḍikā calite caiva liṃgañ ca calite tathā / gajacoraiś ca calite nadīsrotena ghā[?vā] punaḥ /

End

Fol. [71a], l. 5. bhasmena pūrvavat kuryāt tripuṇḍrāntat suyojayet / upayantu pavitreṇa svarṇāṃkuśasamanvitam / prāṇāyāman tu kartavyaṃ karanyāsan tu kārayet / aṅganyāsan tu kartavyam aṣṭatriṃśatkalānyaset / mantranyāsaṃ prakartavyam vyomavyāpi

389.5

VĀTULA

[Śivaprakāśam]

This text describes briefly the five *sādākhya*-s, *sakala* and *niṣkala* forms of Śiva, etc. Perhaps these matters are dealt with in the *Vātulāgama*.

Beginning

Fol. [72a], 1. 1. śivam sadāśivañ caivā[va] maheśaṃ trividhaṃ smṛtam / śivatattvaṃ mahāsena niṣkaḷañ ceti kīrtitam / sakaḷaṃ niṣkaḷañ caivā[va] sādākhyam iti cocyate / maheśaṃ sakaḷaṃ vidyāt trividhās te bhavanti vai / śivam ekaṃ vijānīyāt sādākhyaṃ pañcadhā bhavet /

End

Fol. [75b], l. 6. śrīsarasvatī durgā ca umā caiva prabhā tathā / śacī jyeṣṭhā ca lakṣmī vā tathā śānti anekāś cānyaśaktayaḥ / etai vai koṭiśaktiṃ cā[ca] gauri[rī]dehasamutbhavā[ḥ] / śaktibhedaṃ viśeṣeṇa samāsāt parikīrtitam / śivādi ca maheśāntaṃ ekatraṃśat[triṃśat] prakīrtitāḥ / yāvatī tattvabhedaṃ hi sampūjyā[s] sthāpanārhakam / evan trimūrtibhedan tu samāsāt parikīrtitam /

389.6

KĀRAṆA, (PŪRVA-)

Ācāryalakṣaṇavidhi

This text, dealing with the characteristics of an *ācārya*, begins with *śloka* 58b ch. 26 of the printed edition of the *Kāraṇāgama* (CP). At the end it gives the beginning *śloka*-s as found in the printed edition. It agrees partially with IFP. T. 313(A), ch. 19.

Beginning

Fol. [76a], 1. 1. ācāryalakṣaṇaṃ vakṣye liṃgasaṃsthāpanāya * śaivañ caturvidhaṃ jñeyaṃ śaivaṃ pāśupatam tathā / somaṃ lākuḷam ity ete caturbhedāḥn prakīrtitāḥ / eteṣu sarvabhedeṣu yadā yenaiva dīkṣitāḥ / tantreṇa tena kartavyā[s] sthāpanādikriyās tathā / ekena dīkṣitas tv eṣu sarvān vai sthāpanādikān / yaḥ karoty anyatantreṇa tantrasaṃkara ucyate /

End

Fol. [79b], 1. 4. māyāmalañ ca samaye viśeṣaḥ karmanāśanam / nirvāṇai-[ś]cāṇavañ caiva abhiṣeke ca vāsanāḥ sthapatiś ca svayaṃ mātā sthabhako-[?sthāpako] tadvidhāya ca / mantrabindusamāyogān[?°āt] prakṛtipāvakeśvaraḥ / iti kāraṇe pratiṣṭhātantre ācāryalakṣaṇavidhipaṭalaḥ /

389.7

[KRIYĀPĀDASAṂGRAHA]

This text contains a brief treatment of some of the topics normally found in *kriyāpāda*-s and also the *Gāyatrīmantra*-s of some deities.

Beginning

Fol. [80a], l. 1. vedamantrāṇi puṇyāhaṃ rudrasūktānnasūktakam / oṣadhaye brahmasūktañ ca devadikpālimantrakam / vedādiś ca jayādiś ca prāyaścittāntam eva ca / maheśarudragāyatrī brahmaviṣṇur umātuvāḥ(?) / sūryaś ca śrīlakṣmījyeṣṭhāgaṇeśaskandacaṇḍikāḥ /

End

Fol. [83a], l. 2. rakṣāyāṃ gha[kha]nanoddhāre phaḍantaṃ mantram uccaret / vidyādharopsaro yakṣamānuṣāṇāñ ca tarpaṇe manunāgnikramantre ca vauṣaḍantamanuṃ paṭhet / evam anyeṣu kāryeṣu mantrayogaṃ vicārya cā[ca] / 6 / mantrayogaṃ samāptam / * nakāraṃ parvatādhī[dī]nāṃ * nagā[kā]raṃ saptasāgaram / rātrau pūjitaṃ puṣpaṃ mama rūpan tu pārvati / patracchedaṃ tu kurvīta puṣpacchedan na kārayet / puṣpacchedan tu kurvīta brahmahatyādisambhavam /

389.8 ŚIVAPŪJĀVIDHIKRAMA
and
VEDIKĀRCANA

This text briefly states the procedure for the worship of Śiva. A verse at the end of the text states that there is no expiatory rite to purify one from the sin of dishonouring the devotees of Śiva.

Beginning

Fol. [84a], l. 1. ācamya bhasmarudrākṣaṃ()vibhūtiṣu kalebaraṃ sakalīkṛtya saṃskuryāt sāmānyārghyaṃ yathāvidhi śuddhavidyātmakaṃ dhyātvā śivapūjāniketanaṃ taddvārenuttare kuryāt dvārapālārcanaṃ kramāt /

End

Fol. [88b], l. 5. prasthaṃ pātrāḍhakaṃ śaivaṃ droṇaṃ khārikumeṇa(?) tu / kha[khā]ritryan tu bhāraṃ syāt evaṃ syāt parimāṇakam / śivadravyāpahārāṇāṃ śivanindā ca kutracit / nindā ca śivabhaktānāṃ prāyaścittaṃ na vidyate /

389.9 CANDRAJÑĀNĀGAMA

Ārātrikadaśaka

This text contains 14 verses on *ārātrika* the ritual of waving the lamp before the deity as part of the daily worship. According to the colophon this forms part of the *Candrajñānāgama* but it is not found in any of the IFP. T. Mss. of the *Candrajñānāgama.*

Beginning

Fol. [90a], l. 1. dīpadānaśivadṛṣṭiśodhitaiḥ sāyarakṣayajanālakumbhaiḥ rudraśaktinayane tridhā bhramau bhogakanyakasudīptam ujjvalam / 1 /

sauvarṇaraupye ca maye ca tāmbrair ārātrikaṃ kumbhasalakṣaṇoktaṃ kumbhāvadānam / naḷinordhvapadmaṃ daḷair navaṃ kalpitapadmanāḷam / 2 /

End

Fol. [91a], 1. 4. ārātrikaṃ sthāpya śiva[ṃ] praṇamya paścāt sapātraṃ[bhramaṇa]ṃ ca harmyaṃ tāḷādikaṃ vādyasahena saṃghaiḥ pātre ca dīpaṃ visṛjet śaṃkaratvapīṭhe / 13 / tatpātrasanmaṃgaḷavādyanṛttaṃ bṛndaiḥ praveśitaṃ bhṛtyagrāhyaṃ pātraṃ visṛjet / navadhā rasanāṃgi[ṃki]taṃ ca m()uccārya bhujaṅganṛttam / 14 / iti candrajñānāgame ārātri[ka]daśakaṃ saṃpūrṇam / śubham astu /

389.10 JĪRṆODDHĀRADAŚAKA

by

Nigamajñānadeśika

Similar to n° **4.2** but does not have the four introductory verses.

Beginning

Fol. [92a], 1. 1. śrīmacchambhumahīpālaṃ gopurādyaṃgabhūṣaṇam / devaṃ karikarāgrāhiṃ dheyāt bhūyaś śubhāni naḥ / natvā śivaṃ paśupatiṃ svagurūñ ca devīm / vācām anantaśubhavāgvibhavapradātrīm /

End

Fol. [93b], 1. 2. śailaṃ lohajamṛjjadārujam iti khyātañ ca citrādikaṃ beraṃ jīrṇavibhinnadagdham uditaṃ doṣāvahaṃ pūjanam / aṃgādiṣvapi duṣṭadāyādibhavet tad[d]ravyatanmānatas tacchreṣṭhena tu āgamoktavidhinā kuryāt śubhaprāptaye / 14 / iti jīrṇoddhāradaśakaṃ sampūrṇam / śrīmatśaivāgamāmbhodhim avagāhya kṛtaṃ mayā / śrīsahāyadāmne namaḥ /

389.11 [SUBRAHMAṆYASTUTI]

This text is a stotra in prose addressed to Subrahmaṇya.

Beginning

Fol. [94a], 1. 1. śrīmanmahādeva devavanditānandārthasarvabhuvanajīvasaṃrakṣaṇoddhāra jaya sātu(?) jaya pūjitānandārtha[?ardha]candramaulīghanaṃ kṛtā dhāryaṣaṇmukhānandārtha oṃkārabījākṣaratrayā[ya]kṣaraṣaḍākṣara utsavaśivasubrahmaṇyaṃ svayaṃjyoti saṃpūrṇajyoti

End

Fol. [95a], 1. 3. brahmāṇḍasevitacaraṇapaṃkaja devakuñjarīmanohara rūpasaundaryavallināyakīsameta sarvalokaprakhyāta parabrahmaṇyātasaccidānandabodha śatabhaktanātha varatārakāsurakulāribalāridayānidhe vara[?dābhaya] * śaraṇa [/] subrahmaṇyasahāyam /

389.12 PRADAKṢIṆAKRAMA

Similar to n° **328.12** for the beginning.

Beginning

Fol. [96a], l. 1. pradaksiṇakramaṃ vakṣye śrūyatāṃ ravisattama / sarvapāpaharañ caiva sarvadānaphalapradaṃ / sarvarogavināśārthaṃ pradakṣiṇam athācaret / pracchinatti bhayaṃ sarvaṃ dakāraṃ mokṣasiddhidam / kṣikārāt kṣīyate rogo ṇakāraṃ śrīpradāyakam /

End

Fol. [98b], l. 7. yatra pradakṣiṇa[ṃ] tatra balipīṭha[o] vṛṣosti vā / nāntarāgamanaṃ kuryāt tattadāvaraṇe sudhīḥ / dvitīyāvaraṇe sudhīḥ dvārapālakau [?ga]ṇanāyakau abhavac ca * ntaḥ viśet sa yantu tvaivaṃ(?) śivabhaktimān / ekaṃ savyaṃ[?apa]savyaṃ daśaśataṃ take(?) / dve ca lakṣe vṛṣādyan natvā natvā ca koṭi pravaṇam aparīvṛtam / saptakoṭyaś śivasya koṭel lakṣasya bhāgair mahati daśaśataṃ prājakāruṇa(?) * kāṅkṣyate / saptadhā punar mantrite bahurūpeṇa vaktrair vā ninditais tathā /

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Mahotsavavidhi, etc.

RE. 20057. PL.; 55 fols.; 270 x 30-359 x 32 mm.; 2-7 lines; good condition but some leaves have lost their edges; Grantha; written in more than one hand; Blank fols.: Fly-leaf 'b', [8b], [22Ab], [23Ab], [24b], [28b], [30b] and [52b].

General contents

1. Fols.1a-[8a]: Utsavasaṃgraha; 2. [9a]-[18b]: [Mahotsavavidhi]; 3. [19a]-[21b]: Nālikera[lakṣaṇādi]; 4. [23]: Kāraṇa: Ācāryalakṣaṇavidhi; 5. [25a]-[29b]: Mantrayoga; 6. [31a]-[34b]: Kṣaṇikaliṅgapūjāvidhi; 7. [35a]-[37a]: Mahotsavanirṇaya; 8. [37a]-[44b]: Liṅgalakṣaṇa; 9. [44b]-[49a]: [Prāyaścitta]; 10. [49a]-[52a]: [Saṃkīrṇaviṣaya].

The fly-leaf 'a' which is broken at the right side has some passages in praise of Vināyaka, Sundaranāthasvāmi and others; fol. [22] contains the names of nights for each day of the festival; on fol. [22Aa] are written *kṣaṇikaliṅgavidhi*, *bāṇaliṅgalakṣaṇa* and *vacana*; fol. [23Aa] has a verse in praise of *Guru*; fol. [24a], *Kriyāpādasaṃgraha*; fol. [30a] lists the results of worshipping Śiva at night with leaves and flowers; fol. [35a] has an incomplete description of a *śaiva* (*ācārya*).

390.1 UTSAVASAṂGRAHA

This text seems to be a manual dealing with the procedure for the performance of the festival consisting of 36 components. Fixing of the suitable time for the festival and *vāstuśānti* are some of the topics described. The text is incomplete.

Beginning

Fol. 1a, 1. 1. vande gaurīṃ parānandāṃ vāñchitārthapradāyinīṃ prasannavadanāṃ bālāṃ mīnākṣīṃ kuladaivataṃ / sakalamantraśivāgamapāragam nikhilakilbiṣakāṣṭadavānalaṃ vidhukalādharapādasamarpitaṃ madhuran[āyaka]śaivaguruṃ bhaje / karasthakadaḷīcūtaṃ phanasekṣusumodakaṃ / bālasūryaprabhaṃ vande * bālagaṇādhipam / kāmikādiśivāmnāyā[ya]kriyākāṇḍānusāradam / vā[bā]liśānāṃ prabodhāya vadāmy u[tsava]saṃgrahaṃ /

End

Fol. [8a], 1. 2. iti vijñāpya pūjārtham ācāryaḥ sna[snā]naṃ bhasmadhāraṇaṃ sakalīkaraṇāni vidhāya sāmānyārghyaṃ saṃkalpya vighne * talābhyaṃgādir abhiṣicya gandhapuṣpadhūpadīpamudganālikerādinaivedyais saṃpūjya bhagavan vighneśva * nāsyotsavasya parisamāptiṃ kuru kurv iti vijñāpya tadanu mūladevaṃ yathāvibhavaṃ viśeṣatas saṃpūj * bhagavan nakhilapuruṣārthaprasādhako mahotsavoyam ārabhyate / tatra sanni[hi]tena prasādena

390.2 [MAHOTSAVAVIDHI]

This text deals with the conduct of the annual festival in the temple. It also discusses the correct day for the *Avabhṛtha*, the bath at the close of the festival. The text is incomplete.

Beginning

Fol. [9a], 1. 1. utgatas tu tavo yasmāt tasmādutsavam ucyate / nityanaimittike kāmye snānaṃ bimbādiśuddhiṣu / athavā maṅga * rya puṇyāhaṃ vācayet tataḥ / pādau kāmikam eva yogajam atho gulphe ca cintyāgamaḥ statpādāṃgu * tha kāraṇam ubhe jaṃghejitaṃ jānunī dīptañ coruyugañ ca sūkṣmam uditam

End

Fol. [18b], 1. 5. yasmin kāle virodhosti jyotiṣoktā[ga]moktayoḥ / jyotiṣoktaṃ vihāyaiva ā * caret / āgamoktāni karmāṇi sauramāne vidhīyate / ye[ya]di cāndreṇa kartavyaṃ ka * ti

390.3 NĀLIKERA[LAKṢAṆĀDI]

This text contains some passages that speak about the omens portending good or bad by the way the coconut breaks. The method of preparing *pañcagavya* and *pañcāmṛta* and the greatness of various leaves and flowers that are used in worship are also described.

Beginning

Fol. [19a], 1. 2. nāḷikeraṃ gṛhītvā tu ācāryaḥ śodhayet budhaḥ / evaṃ śodhana[ṃ] kartavyaṃ bālavṛ * śchinnaṃ vā nertahīnaṃ vā

End

Fol. [21b], l. 4. padmapuṣpasahasrebhyo ekadhuddhūrapuṣpakaṃ / dhū[dhu]ddhūrakasahasrebh[yo] * ṣataḥ / brahmapuṣpaṃ()sahasrebhyo droṇapuṣpaṃ viśeṣataḥ / droṇapuṣpasahasrebhyo

390.4 KĀRAṆA

Ācāryalakṣaṇavidhi

This text, briefly dealing with the characteristics of an *ācārya*, begins with verse 51b, ch.26 of the *Kāraṇāgama* (*pūrva-*), CP but does not agree with the printed text further. It almost agrees with n° **389.6** at the end.

Beginning

Fol. [23a], l. 1. āpastamba ime sarve śikhāgocaravartinaḥ / bhāradvājastriśaṃkuś ca mārkaṇḍeyaś śirobhyakaḥ /

End

Fol. [23b], l. 5. nirvāṇaiś cāṇavañ caiva abhiṣeka ca vāsanāḥ / sthapatī[tiḥ] ca svayamātā sthāpako tatpitāya ca / mantrabindusamāyogān prakṛtiḥ pāvakeśvaraḥ / iti kāraṇe pratiṣṭhātantre ācāryalakṣaṇavidhipaṭalaḥ /

390.5 MANTRAYOGA

This text contains some *mūlamantra*-s, their explanation and the way of receiving them. It also contains 5 *śloka*-s (not 6 as numbered in the text) from the *Siddhāntasārāvali* which are not found in the printed edition. The text under notice agrees much with n° **389.7.**

Beginning

Fol. [25a], l. 1. mūrtimantrañ ca vīrabhadrāpaduddharam / mṛtyuñjayātmamantraṃ ca triyakṣaraṃ ca daśākṣaram / śambaraṃ bījamukhyañ ca śarāṇāñ ca hitā manuḥ / vidyāṅgaṃ kṣurikā pāśupādākhyan tadanantaram /

End

Fol. [29b],l. 6. rakṣāyāṃ khananoddhāre phaḍantamantram uccaret / vidyādharopsaroyakṣamānuṣyāṇāṃ ca tarpaṇe / manūnām agnimantreś ca vauṣaḍantamanuṃ paṭhet / evam anyeṣu kāryeṣu mantrayogaṃ vicārya ca / 6 / mantrayogam[gaḥ] samāptam[taḥ] /

390.6 KṢAṆIKALIṄGAPŪJĀVIDHI

This text deals briefly with the worship of the *liṅga* which is made on the spot and disposed of immediately after the worship. According to the colophon this forms part of *Nāradavākya*. Nārada is mentioned in the *Bṛhannāradīyapurāṇa* in connection with the worship of Śiva but this text is not found there.

Beginning

Fol. [31a], l. 1. kṛtvā tu vidhinā snānaṃ dehaśuddhin tataḥ param / pādaprakṣāḷanaṃ kṛtvā ācamya vidhinā budhaḥ / dharmārthakāmamokṣāṇāṃ kāraṇaṃ paramaṃ hitaṃ / sarvapāpakṣayakaraṃ sarvāriṣṭanivāraṇam / sarvasampatpradañ caiva kalau sarvārthasādhanam /

End

Fol. [34b], l. 5. akhaṇḍe sthāvare pūjā na pūjāphaladāyinī / atha vaidikaniṣṭhānāṃ kartavyaṃ pārthivārcanaṃ / vedoktenaiva vidhinā sampūrṇaphalasiddhaye / pūrvoktavidhinā sarvaṃ sādhyaṃ karma samāpya ca / iti śrīnāradavākye kṣaṇikaliṃgapūjāvidhipaṭalaḥ /

390.7 MAHOTSAVA[NIRṆAYA]

This text deals very briefly with the annual festival. It is based on Āgama texts such as the *Kāraṇa* and seems to be a manual for the use of priests.

Beginning

Fol. [35a], l. 3. saptaviṃśatinakṣatraṃ - dhvajārohaṇapūrvakaṃ / bherītāḍanapūrve tu aṣṭādaśadinaṃ bhavet / navamaṃ tīrthaparyantam aṃkurārpaṇapūrvakaṃ / kāraṇe / bhāskarodayam ārabhya yāvatkauśikanāḍikā / tāvat tīrthaṃ prakartavyan tīrthakālaṃ prajāpate /

End

Fol. [37a], l. 1. rakṣābandhanaṃ paṇṇukutaṟku svarṇaṃ vā rajataṃ vāpi athavā kārpāsasaṃyutaṃ / uttamaṃ daśaniṣkañ ca madhyamaṃ pañcaniṣkakam / adhaman tu dviniṣkārthaṃ hemakautukasūtrakaṃ / devasya hastatannāhaṃ pramāṇañ ca vidhīyate / lambakūrcattukku lambakūrcapramāṇena kūrcahetuś ca saṃgrahaṃ / ekaviṃśatidarbhaiś ca granthir ekāṃgulaṃ bhavet / caturaṃgulam agreṇa lambidāyatra dāyadā mūrdhādipādaparyantaṃ lambakūrcapramāṇakam /

390.8 [LIṄGALAKṢAṆA]

This text gives details about the characteristic features of various types of *liṅga*-s such as *bāṇaliṅga*, *nimittaliṅga*, etc. It is a compilation of verses from Āgama texts such as the *Kāmika*, the *Sūkṣma*, the *Aṃśumat* and the *Kālottara*. The account of the *bāṇaliṅga* is more detailed.

Beginning

Fol. [37a], l. 4. kāmike / bāṇo nāmāsuraḥ proktas * siddhyartham ādarāt / prārthayāmāsa pūjārthaṃ liṃgāni vividhāni ca / dattavān liṃgakoṭīnāñ caturdaśa maheśvaraḥ / tāni sampūjya kālānte / eṣu sthāneṣu nikṣipet /

End

Fol. [44b], 1. 2. saikatan taṇḍulañ caiva nadimṛtgomayan tathā / navanītañ ca rudrākṣaṃ piṣṭaṃ gandhaṃ ca kūrcakam / puṣpamālā gulaṃ jalaṃ bhasmam() pallavam eva ca / maṇḍale pratimāyāṃ vā gurudehe nijātmani /

390.9 [PRĀYAŚCITTA]

This text deals with the performance of expiatory rites for the lapses that occur during temple worship. At the end the text gives the names of deities that preside over different parts of the holy conch.

Beginning

Fol. [44b], 1. 4. āgame / gandhahīne bhayotpattiḥ puṣpahīne tu saṃkaṭam / dhūpahīne dhruvaṃ rogaṃ dīpahīne matikṣayam / naivedyahīne durbhikṣam agnihīne tu saṃkaṭaṃ / balihīne grāmanāśaṃ syāt nṛttahīne tu duḥkhitam[?duḥkhadam] /

End

Fol. [48b], 1. 4. śirobhyaṃgāthavā śiṣṭe tailenāṃgena lepayet / tapovidyādhanaṃ cakṣurāyuśrīputrahāni ca / śaṃkhamūlādharā devī kukṣī gaṃgā sarasvatī / valayaṃ vāsudevatyaṃ śaṃkhamūlādi[dhi]devatāḥ /

390.10 [SAṄKĪRṆAVIṢAYA]

This text briefly deals with *Pradoṣa*, *Pradakṣiṇavidhi*, *pañcaśuddhi* and the greatness of Śaivism.

Beginning

Fol. [49a], 1. 1. pradoṣavacanaṃ / ā * stamanam bhānos satripādatrināḍikā / pradoṣa iti nirdi[ṣṭa]statra śambhuṃ samarcayet raver astaman[°ā]dūrdhva[ṃ] trayodaśyādhikā yadā pradoṣasyāpi tatraiva kartavyā kāmyasiddhaye /

End

Fol. [52a], 1. 2. caturthaṃ mantraśuddhinaṃ(?) / pañcamaṃ liṅgaśuddhiṃ syāt ity ete pañcaśuddhaye[?°yaḥ] / kṛtvā tu vidhinā snānaṃ dehaśuddhin tataḥ param / pādaprakṣāḷanaṃ kṛtvā dehaśuddhin tataḥ param / ācamya vidhinā caiva pūrvavat parikalpayet /

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Jīrṇoddhāra and Pratiṣṭhā

RE. 20058. PL.; 286 fols.; 310 x 34 mm.; 6-11 lines; old and some leaves are broken and worm-eaten; Grantha; written in more than one hand; scribe: Daivaśikhāmaṇi; date: Nandana, Śrāvaṇa, 26 (vide fol. 281a). Blank fols.: 27b, 30b and 282b.

This Ms. contains 60 texts out of which 21 deal with *Jīrṇoddhāravidhi*. 44 texts including these 21 are identical with the texts contained in the Ms. RE. 20052(Cat. n° **386**). The order of the texts in this Ms. is almost the same as in n° **386.** IFP. T. 766 is a transcript copy of this Ms.

For further details see note on n° **386**.

General contents

1. Fols. 1a-11a: [Nyāsapratiṣṭhānirvacana]; 2. 11a-20b: Prāyaścittavidhi; 3. 20b-24b: Kāraṇa: Puṇyāhavidhi; 4. 28a-30a: Kāraṇa: Samprokṣaṇavidhi; 5. 31a-34: Kāśyapa: Jīrṇoddhāravidhi; 6. 34a-35a: Yogaja: Jīrṇoddhāravidhi; 7. 35a-36b: Upabhedakāraṇa: Jīrṇoddhāravidhi; 8. 36b-38a: Svāyambhuva, (uttara-): Jīrṇoddhāravidhi; 9. 38a-41a: Bimbāgama: Jīrṇoddhāravidhi; 10. 41a-42a: Svāyambhuva, (uttara-): Jīrṇoddhāravidhi; 11. 42a-43a: Sūkṣma: Jīrṇoddhāravidhi; 12. 45a-46a: Sahasrāgama: Ātmārthaliṅgajīrṇoddhāravidhi; 13. 46: Bimbāgama: Jīrṇoddhāravidhi; 14. 46b-47b: Lalitāgama: Jīrṇoddhāravidhi; 15. 47b-48b: Suprabheda: Jīrṇoddhāravidhi; 16. 48b-51a: Kāraṇa, (pūrva-): Jīrṇoddhāravidhi; 17. 51: Kāraṇa: Jīrṇoddhāravidhi; 18. 51b-52b: Yogajatantra: Jīrṇoddhāravidhi; 19. 52b-53a: Cintya: Jīrṇoddhāravidhi; 20. 53: Jīrṇoddhāravidhi;. 21. 53b-54b: Yogaja: Jīrṇoddhāravidhi; 22. 54b-55a: Ātmārthaliṅgaprāyaścittavidhi; 23. 55a-56a: Kāraṇa: Jīrṇoddhāravidhi; 24. 56a-59a: Kāmika: Mūlaliṅgaprāsādajīrṇoddhāravidhi; 25. 59: Candrajñāna: Svāyambhuvajīrṇoddhāravidhi; 26. 59b-61a: Suprabheda: Jaṭibandhanavidhi; 27. 61a-62a: Kāraṇa: Saṅkaṭajīrṇoddhāravidhi; 28. 62a-63a: Svacchanda: Mudrādhikāra; 29. 63: Pārameśvaratantra: Jīvanyāsottaravidhi; 30. 63b-65b: Sahasrāgama: Makuṭābhiṣekavetradānavidhi; 31. 65b-66b: Rauravatantra: Paścimābhimukhārcanavidhi; 32. 66b-75a: Dīkṣāvidhi; 33. 75a-76b: Mānavidhi; 34. 76b-81a: Aṃśumattantra: Yāgamaṇḍapavidhi; 35. 81a-82a: Bhīmasaṃhitā: Maṇḍapalakṣaṇa; 36. 82b-83b: Upabhedakāraṇa: Vedīlakṣaṇa and Vedimadhye padmāsananirmāṇavidhi; 37. 83b-89a: Maṇḍalabheda; 38. 89a-91a: Ajitamahātantra: Vāstupūjā; 39. 91a-97a: Skandapurāṇa: Kedāravratamāhātmya; 40. 97a-99a: Kedārapūjāvidhi; 41. 99a-100a: Ajitamahātantra: Liṅgotpatti; 42. 100a-102b: Kāmikamahātantra: Bāṇaliṅgavidhi; 43. 102b-103a: Liṅgalakṣaṇavidhi; 44. 103a-108b: Rauravamahātantra: Pañcasādākhya; 45. 109a-124a: Sūkṣmaśāstra: Adhvanyāsavidhi, etc.; 46. 124b-126b: Svāyambhuvapūrvasūtra: Agnikārya; 47. 127a-128a: Bhīmasaṃhitā: Nityāgnikārya; 48. 128a-130a: Svāyambhuva: Aruṇapūjāvidhi; 49. 130a-135b: Śivarātrinirṇaya; 50. 135b-152b: Nānāgamaprāyaścittāśaucagarbhadīkṣāvapanavidhi; 51. 152b-155a: Kāmikabheda: Jaṭibandhana; 52. 155b-157b: Kāraṇabheda: Pādukāsthāpananityārcana; 53. 157b-159b: Bhogāṅgaśaktisthāpanavidhi(Kāraṇa); 54. 160a-162b: Dīptaśāstra: Aṣṭabandhanaprāyaścittavidhi; 55. 163a-166a: Kāmikatantra: Aṣṭabandhanapūrvaprāyaścittavidhi; 56. 166a-168a: Vīratantra: Mātṛsthāpanavidhi; 57. 168: Kāraṇa, (pūrva-): Jaṭibandhanavidhi; 58. 168b-169b: Navarātrinirṇaya; 59. 169b-171b: Navarātrinirṇaya; 60. 173a-[281b]: Vātulaśuddhākhya.

The 3 fly-leaves list the contents of this Ms.; fol. 25a contains *saptagurudhyāna*; fol. 25b, *aṣṭapuṣpa*; fols. 26a-27a, *sūtakavidhi*; fols. 43a-45a, some passages from the Agama-s regarding *jīrṇoddhāra*; fol. 65b, a few lines on *ācāryālaṃkaraṇa* said to form part of the *Mataṅgapārameśvarāgama*; fol. 75a, some lines on the measurements like *hasta*, etc. forming part of the *Svacchandabhairava*; fol. 82, some lines on the *Maṇḍapavedikālakṣaṇa* said to be taken from the *Kāraṇāgama*; fols. 108b-109a, definition of the *pañcasādākhya*; fol. 109a, a few lines on the *aṣṭatriṃśatkalānyāsa*; fol. 135a, a reference to *dīpāvali*; fols. 171b-172a, *śivarātrivacana* and *ekādaśīvratamahimā*; fol. 172b, *rathapatana* (falling of the chariot) and fol. [282a] a few lines on *puryaṣṭakalakṣaṇa*.

391.1 [NYĀSAPRATIṢṬHĀNIRVACANA]

This text explains the general procedure of *nyāsa* and *pratiṣthā* quoting from Āgama texts such as the *Kāmika*, the *Mataṅga*, etc.

Beginning

Fol. 1a, l. 1. keśānte mukhamaṇḍale nayanayo[ś] śrotradvaye nāsike * dhoṣṭadvayadanta * ḷe mūrdhāsya yāś ca svarāḥ / dopat(?) sandhitada * pārśvayugaḷe pṛṣṭhe ca nābhodare hṛt[hrd]dormūlakakutsukakṣayugaḷe hṛdyādi pāṇyoḥ padoḥ / tarjanyaṃguṣṭhayuktena vinyased akṣarān kramāt / iti mātṛkānyāsakalāḥ /

End

Fol. 11a, l. 1. anantā cāpy anāthā ca[?cā]nāśritā ca tathā parā / caturviṃśottaraśatadvayaṃ bhuavanam īritam / ādyantamantram uccārya samudāyam udīritā / pṛthag ūrdhvādikaraṇaṃ mantraikīkaraṇaṃ bhavet / evam adhvānavinyāsaṃ dehe bimbe ghaṭe tridhā /

391.2 PRĀYAŚCITTAVIDHI

This text briefly deals with the acts of expiation. *Diśāhoma*, *Saṃhitāhoma* and *Mūrtihoma* are the three rituals to be undertaken in this connection. These come under the common name *Śāntihoma*.

Beginning

Fol. 11a, l. 3. prāyaścittavidhiṃ vakṣye śrūyatāṃ dvijasattamāḥ / vidhir niṣedha ity evañ codanā syād dvidhā matā / anuṣṭhitāyān tasyāṃ syād yathāvat dharmasaṃgrahaḥ / vaiparītye tv adharma[s] syāt tena pāpaṃ mahat[d] bhavet /

End

Fol. 20b, l. 3. evaṃ śreṣṭhādibhedena mūrtihomas tridhā mataḥ / kartavyo mūrtihomoyaṃ mūrtiśāryanahomakaḥ / samprokṣaṇapratiṣṭhādau niṣkṛtyai nyāya īritaḥ / śāntyuktadinasaṃkhyā yā vaśenaitat samācaret / mūrtihoma iti prokta[taḥ] ghṛtasnānādikaṃ purā / yato mayā samādiṣṭas tato nātrābhidhīyate /

391.3 KĀRAṆA

Puṇyāhavidhi

The colophon attributes this text to the *Kāraṇāgama* but it is different from the treatment in ch. 34 of the printed edition (CP).

Beginning

Fol. 20b, l. 6. ataḥ paraṃ pravakṣyāmi puṇyāhan tu vidhīyate / pukāraṃ pāpanāśaṃ syāt ṇyakāraṃ dehaśuddhidam / hakāraṃ sthānaśuddhiṃ syāt puṇyāhantu vidhīyate / sarvapāpavinirmuktas sarva * sasyavardhanam / sarvaroganivṛtyarthaṃ sarvaśāntikaraṃ śubham /

End

Fol. 24b, l. 4. puṇyāhaphalam evoktaṃ sarvajātis tathaiva ca / ādiśaivena kartavyaṃ puṇyāhaṃ vācayet tataḥ / gocarmamātravipulaṃ kuśāgraṃ pāṇiśodhanam / māṣamagnajalaṃ grāhyaṃ dehaśuddhin tathaiva ca / puṇyāhavidhiḥ proktaḥ pañcagavyavidhiṃ śṛṇu / iti kāraṇe pratiṣṭhātantre puṇyāhavidhipaṭalaḥ / śrītanunātheśvarapūjāyogyatākḷptivibhṛtā deyvaśikhāmaṇilikhitaḥ puṇyāhasya vidhiḥ / śubham astu / sahāyadāmne namaḥ /

391.4 KĀRAṆA

Samprokṣaṇavidhi

This text gives a brief procedure for the performance of *samprokṣaṇa*. According to the colophon this forms part of the *Kāraṇāgama*; but it is not the same as the treatment in ch. 137 of the printed edition (CP) .

Beginning

Fol. 28a, l. 1. atha vakṣye viśeṣeṇa samprokṣaṇavidhiṃ param / āyuḥśrīkīrtipuṣṭiś ca dhanadhānyavivardhanam / prāsāde bhinne chinne vā patitopāṃgahīnake / prāsādāt buddhivaiṣamyāt durjanasparśane tathā / aṃgahīneṣu ghoreṣu punaḥ sandhānakarmaṇi /

End

Fol. 30a, l. 2. vidyeśakumbham uddhṛtya svasvamantre[?trair] [a]bhiṣecayet / prokṣaṇānte tu snapanaṃ yathāvittānusārataḥ / gandhapuṣpañ ca dhūpañ ca dīpañ caiva hṛdā budhaḥ / kalaśair viṃśam uddhṛtya śivaloke mahīyate / iti kāraṇe pratiṣṭhātantre samprokṣaṇavidhipaṭalaḥ / śrītanunātheśvarāya namaḥ /

391.5 KĀŚYAPA

Jīrṇoddhāravidhi

The same as n° 386.1.

Beginning

Fol. 31a, l. 1. jīrṇoddhāravidhiṃ vakṣye sthānahīnāni kālake / sāgare na divāsenacorarogabhayāvahe / kecid ācāryahaste tu tyaktvā deśaṃ vidhīyate / catvāriṃśatiś caiva śatahastaṃ tu kārayet / viṃśat * triṃśatibhir daṇḍaiḥ catvāriṃśāntadaṇḍakam / pañcādaśādhikāviṃśat triṃśat drajjos tu vartanāt /

End

Fol. 34a, l. 1. tasmād deśam adeśaṃ vā saṃsthāpya parameśvaraṃ / yajamānecchayā vāpi tatra sthāne viśeṣataḥ / punas saṃsthāpaye[n] mantrī vidhi[nā] pūrvacoditam / sthāpya beraṃ śucau deśe bhavanaṃ kārayet tataḥ / pratiṣṭhākarmakāryeṇa pūrvam evaṃ krameṇa tu / harmye ca gopure dvāre bhittiprākāram eva ca / iti kāśyape jīrṇoddhāravidhipaṭalaḥ / śrītanunātheśvarāya namaḥ /

391.6 YOGAJA

Jīrṇoddhāravidhi

Similar to n° **386.2.**

Beginning

Fol. 34a, l. 5. upānādigaḷavargān tu sarvāvayavasaṃyutam / śiraśśikhāvihīnañ ced ālayaṃ prāṇavarjitaṃ / tataś ca beraṃ śūlaṃ vā sthāpanan ta[c] ca kārayet / kārayec chatadārūṇām ābhicārakam ucyate / tadgrāmañ ca kartā ca vināśam acirād dhruvam /

End

Fol. 34b, l. 7. evaṃ doṣaṃ samālokya niṣkṛtiñ ca samācaret / upanyāsoktamārgeṇa śivadhāma samācaret / tasmāt sarvaprayatnena paścāt sthāpanam ācaret / iti yogaje jīrṇoddhāravidhipaṭalaḥ / śrītanunātheśvarāya namaḥ /

391.7 UPABHEDAKĀRAṆA

Jīrṇoddhāravidhi

The same as n° **386.3.**

Beginning

Fol. 35a, l. 2. atha vakṣye viśeṣeṇa jīrṇoddhāravidhikramam / sarvapāpaharaṃ puṇyaṃ śubhadaṃ pāpanāśanam / pramādāj jīrṇahīne tu varjayet tu viśeṣataḥ / upānasthūpiparyantaṃ jīrṇahīnan tu varjayet /

End

Fol. 36a, l. 6. sarvasiddhikaraṃ puṇyaṃ sarvarogavināśanam / sarvaśatrukṣayakaraṃ tatgrāmaṃ śāntikaṃ bhavet / anyasthāne tu liṃgānāṃ sthāpanan tu samantataḥ / śreṣṭhaṃ hi sthāpanaṃ proktaṃ mantrakarma ihocyate / śvetan tajjīrṇahīnena kṛṣṇena sthāpanaṃ bhavet / pramādāj jīrṇayitvā tu rājarāṣṭraṃ vinaśyati / devatā[ṃ] pūjayet tatra śivaloke mahīyate / ity upabhedakāraṇe pratiṣṭhātantre jīrṇoddhāravidhipaṭalaḥ /

391.8 SVĀYAMBHUVA, (UTTARA-)

Jīrṇoddhāravidhi

The same as n° **386.4.**

Beginning

Fol. 36b, 1. 2. adhunā vidhinā vakṣye jīrṇoddhāravidhikramam / sarvapāpaharaṃ puṇyaṃ sarvasiddhikaraṃ śubham / nṛpaśatrukṣayaṃ śīghraṃ rājye durbhikṣanāśanaṃ / gopure maṇḍape caiva parivārālaye tathā / māḷike maṇḍape caiva prāṃgaṇe cātha maṇḍape / yatkāle yadi jīrṇan tu tatkāloddhāraṇaṃ kuru /

End

Fol. 37b, 1. 6. ghaṭasthan tatkṣaṇād eva mūlabere suyojayet / dinaṃ prati viśeṣeṇa snapanaṃ kārayet budhaḥ / tattatkāleṣu kartavyam utsavan tu mahotsavam / nityārcanādipūjāñ ca kāman tatra salakṣaṇam / ity uttarasvāyambhuve jīrṇoddhāravidhipaṭalaḥ / śrītanunātheśvarāya namaḥ /

391.9 BIMBĀGAMA

Jīrṇoddhāravidhi

The same as n° **386.5.**

Beginning

Fol. 38a, 1. 2. ataḥ paraṃ pravakṣyāmi jīrṇoddhāravidhikramaṃ / bhavane maṇḍape caiva liṃge bere tu piṇḍike / prākāre gopure caiva anyeṣu jīrṇiteṣu ca / svāyambhuvādiliṃgeṣu jīrṇoddhāran na kārayet /

End

Fol. 41a, 1. 4. punas salakṣaṇaṃ kuryāt tadrūpañ ca viśeṣataḥ / aṣṭāviṃśatibhedaiś ca samānaṃ śilpaśāstrataḥ / jīrṇoddhāravidhiṃ[dhiḥ] proktaṃ[taḥ] bālasthā[pa]navidhiṃ śṛṇu / iti bimbāgame jīrṇoddhāravidhipaṭalaḥ / śrīsahāyadāmne namaḥ /

391.10 SVĀYAMBHUVA, (UTTARA-)

Jīrṇoddhāravidhi

The same as n° **386.6.**

Beginning

Fol. 41a, 1. 6. adhunā vidhinā caiva jīrṇoddhāravidhiṃ śṛṇu / liṃgasya pratimāyāś ca piṇḍikāyās tathaiva ca / vimānasya ca jīrṇasya navīkaraṇakarma ca / anyeṣām api jīrṇānā[ṃ] valmyarcāviṣṭarādiṣu / jīrṇam utsṛjya .* titiṣutyabdatrayāvi[?va]dhi / gatāgatañ ca kṛtvā tu sthānād ādityamaṇḍalāt /

End

Fol. 42a, 1. 4. mūlālayapra[?veśānte] dāruliṃgañ ca dāhayet / athavā sadya evan tu jale vāpi sthalepi vā / śāntihoman tataḥ kṛtvā śāntyantadinasaṃkhyayā / ity uttarasvāyambhuve jīrṇoddhāravidhipaṭalaḥ /

391.11 SŪKṢMAŚĀSTRA

Jīrṇoddhāravidhi

The same as n° **386.7.**

Beginning

Fol. 42a, l. 6. sarvāṃgānāṃ kṣayaṃ dṛṣṭvā prāsādasya viśeṣataḥ / tadravyeṇaiva kuryād vai pūrvoktavidhinā saha / varadravyeṇa kuryād vā yathā vittānusārataḥ / salakṣaṇasya dhāmnas tu varadravyeṇa saṃskṛtam / tasmāt sarvaprayatnena hīnañ caivan na kārayet / pratiṣṭāvidhimārgeṇa pratiṣṭāṃ kārayet budhaḥ /

End

Fol. 43a, l. 3. anyadvā bāṇaliṃgaṃ vā sthāpayet vidhinā budhaḥ / paurāṇikasya liṃgasya yacca mānaṃ kṣayaṃ yadi / sūkṣmaśāstreṇa matimān karma kuryāt krameṇa tu / paścāt samprokṣaṇaṃ kuryāc chāstradṛ[ṣṭe]na karmaṇā / iti sūkṣmaśāstre jīrṇoddhārapaṭalaḥ /

391.12 SAHASRĀGAMA

Ātmārthaliṅgajīrṇoddhāravidhi

The same as n° **386.15.**

Beginning

Fol. 45a, l. 3. ataḥ paraṃ pravakṣyāmi jīrṇoddhāravidhi[krama]m / sarvapāpaharaṃ puṇyan dehināṃ hitakāraṇam / madhye bandhasya jīrṇañ cet pīṭhasya ghṛtavāriṇā / māṣaṃ māṣadvayañ caiva tilan tiladvayan tathā / nirdoṣam iti vikhyātam adhikaṃ varjayet budhaḥ /

End

Fol. 46a, l. 1. * samāvāhya devan devīṃ samantrataḥ / yojayet tu purā de * ṃge suyojayet / yatpiṇḍikāyāṃ li * ṃ ca * varjitaṃ yadi / bāṇānāñ caiva rudrākṣaṃ vinyasel liṃga * t / liṃgañ ca liṃgajīrṇañ cet pīṭhaṃ * ṭhañ ca varjayet / iti sahasrāgame ātmārthaliṃgajīrṇoddhārapaṭalaḥ /

391.13 BIMBĀGAMA

Jīrṇoddhāravidhi

The same as n° **386.16.**

Beginning

Fol. 46a, l. 3. ataḥ paraṃ pravakṣyā[mi] jīrṇoddhāravidhikramam / sarvapāpaharaṃ puṇyaṃ rājarāṣṭrasamṛddhidam / śailajaṃ mṛnmayañ caiva lohajan dārujan tathā / mahā * gasyāṅgapratyaṃga upāṃgañ ca caturvidham / yuktam uttamamadhyādi adhamādhamakaṃ bhavet /

End

Fol. 46b, l. 7. lohajapratimādīnāṃ yatkāle jīrṇam eva ca / sandhānaṃ kārayed dhīmān pratyaṃgopāṃgake / ghaṭṭayet gaḷabhaṃge ca tuṇḍabhaṃgaṃ vinā punaḥ / tato mantrī * śeṣeṇa samprokṣaṇam athā[ca]ret / ācāryaṃ pūjayet paścāt vastrahemāṃgulīyakaiḥ / kaṭakaiḥ kuṇḍalai[ś] [cai]va kaṭisūtrair viśeṣataḥ / bha[ktā]nāṃ paricārāṇāṃ yathāśakti ca dakṣiṇā / iti bimbāgame jīrṇoddhārapaṭalaḥ /

391.14 LALITĀGAMA

Jīrṇoddhāravidhi

The same as n° **386.17.**

Beginning

Fol. 46b, l. 10. liṅgaṃ sa * ṇamatīpatejasam iti māṣādihastota(?) analo * lopamaṃ madhunibhaṃ bhṛṅgadyutiṃ kācabham / nīlaṃ vā pratibimbavar(?)ddharitaberaṃ(?) tadvarṇapīṭhaṃ kaku(?) tulyaṃ gostana

End

Fol. 47b, l. 2. aṃgopāṃgavihīne tu punas sandhānam iṣyate / ekāṃgaṃ vā dvayāṃgaṃ vā triyāṃgaṃ vāṃgahīnakam / drāv[?va]yitvā sakṛtsnigdhaṃ saṃpūrṇaṃ sarvatoyanam(?) / aṃgahīne tathā bimbe samskṛtyevan tu pūrvavat / saṃsthāpya vidhinā paścāt prāyaścittaṃ tathā bhavet / iti laḷitāgame jīrṇoddhārapaṭalaḥ /

391.15 SUPRABHEDA

Jīrṇoddhāravidhi

The same as n° **386.18.**

Beginning

Fol. 47b, l. 4. athātas saṃpravakṣyāmi jīrṇoddhāravidhikramam / jīrṇadehaṃ yathā dehī tyaktvānyaṃ pratipadyate / tathāpi jīrnañ calitaṃ bimba[ṃ] muñcanti devatāḥ / evam ādīni sarvāṇi rākṣasāś ca viśanti hi / rākṣasāś ca[?cā]surāś cāpi piśācā brahmarākṣasāḥ / tasmāt sarvaprayatnena jīrṇoddhāran tu kārayet /

End

Fol. 48b, l. 8. anyathā yadi kuryāc cet sarvadoṣāvahan nṛṇām / sarvanāśaṃ bhaved atra sarvan niṣphalam eva hi / yadā māsadinarkṣeṣu aśubhāni śubhāni ca / aparīkṣya tadā kāryāṇy uddhare sthāpanaṃ budhaḥ / jīrṇoddhāram idaṃ proktaṃ prāyaścittavidhiṃ śṛṇu / iti suprabhede pratiṣṭātantre kriyāpā * jīrṇoddhārapaṭalaḥ /

391.16 KĀRAṆA, (PŪRVA-)

Jīrṇoddhāravidhi

The same as n° **386.19.**

Beginning

Fol. 48b, l. 10. jīrṇoddhāravidhiṃ vakṣye sarvāriṣṭanivāraṇam / liṃgasya piṇḍikā * layasya tu[ta]ruṇālayaliṅgasya par[?ivārā]layasya tu / * syaiva ca * ṣām uddhāraṃ cottarakriyā / sphu * gninā / [unmattaiś] caiva corair vā nāśite śatrubhis tathā /

End

Fol. 51a, l. 8. dravyotkṛṣṭena kartavyaṃ viparītan na kārayet / evaṃ yaḥ kurute martyā[rtyo] labhate mauktikaṃ phalam / ihaiva putravān śrīmān sonte sāyujyam āpnuyāt / yajjīrṇoddhāraṇāt sadyas sarvapāpavivarjitaḥ / sarvābhīṣṭaṃ labhante taṃ bhajehaṃ pārvatīpriyam / iti kāraṇe pratiṣṭātantre jīrṇoddhāravidhipaṭalaḥ /

391.17 KĀRAṆA

Jīrṇoddhāravidhi

The same as n° **386.20.**

Beginning

Fol. 51a, l. 10. ataḥ paraṃ pravakṣyāmi jīrṇoddhāravidhikramam / sarvapāpaharaṃ śāntan nṛparāṣṭrasamṛddhidam / mahāṃgam aṃgam upāṃgaṃ pratyaṃgan tu caturvidham / mahāṃgaṃ śīrṣam ity uktam aṃgaṃ gātram iti smṛtam /

End

Fol. 51b, l. 5. upāṃgañ ca vihīnañ cet kṛtvā sandhānam uttamam / pūrvavat kārayec cheṣam ekonapañcāśatu kṛtam / pratyaṃgañ ca vihīnañ cet kṛtvā sandhānam uttamam / pūrvavat kārayec cheṣaṃ snapanaṃ pañcapañcakam / uktakarmāṇi sarvāṇi kārayet tad anantaram / viparītan na kartavyaṃ kṛtañ cet kartṛnāśanam / taddoṣaśamanārthāya samprokṣaṇam athācaret / iti kāraṇe pratiṣṭātantre jīrṇoddhārapaṭalaḥ /

391.18 YOGAJATANTRA

Jīrṇoddhāravidhi

The same as n° **386.21.**

Beginning

Fol. 51b, l. 8. ataḥ paraṃ pravakṣyāmi jīrṇoddhāravidhikramam / sarvapāpaharaṃ puṇyaṃ sarvadoṣanikṛntanam / liṅge pīṭhe ca jīrṇe cet parivāreṣu yatra ca / rājarāṣṭravināśaṃ syād ekābdānte tadardhake /

End

Fol. 52b, l. 1. pūrvavat kārayec cheṣaṃ snapanaṃ pañcapañcakam / uktakarmāṇi sarvāṇi kārayet tad ananataram / pūrvapramāṇamārgeṇa mahāṃgādīni kārayet / hīnādhikyakramañ ceddhi rājarāṣṭraṃ vinaśyati / tasmāt sarvaprayatnena hīnādhikyan na kārayet / yaddhīnañ caiva yacchedaṃ pūrvavat kārayet sudhīḥ / iti yogajākhye tantre jīrṇoddhārapaṭalaḥ /

391.19 CINTYA

Jīrṇoddhāravidhi

The same as n° **386.22.**

Beginning

Fol. 52b, l. 3. ataḥ paraṃ pravakṣyāmi jīrṇoddhāravidhikramam / doṣoktaśamanārthañ ca bhogamokṣaphalapradam / śiraḥkaṇṭham uraḥkukṣibāhū caiva kaṭisthale / etāny aṃgāni kathyante upāṃgāni pravakṣyate[kṣyante] /

End

Fol. 53a, l. 2. pratyaṃgāni vihīnāni śīghraṃ sandhānam ācaret / puṇyāhaprokṣaṇaṃ kāryaṃ prokṣaṇaṃ pañcagavyakam / etāny uktāni lohasya berasyaiva tu yatra ca / anyakāryāṇi śailānāṃ mucyante yatra tatparam / uktānām uṣṭi[?anuṣṭhi]tānāñ ca puṇyāhaṃ pañcagavyakam / anyeṣāñ caiva coktānāṃ samprokṣaṇam athācaret / iti cintye jīrṇoddhāravidhipaṭalaḥ /

391.20 YOGAJA

Jīrṇoddhāravidhi

The same as n° **386.23.**

Beginning

Fol. 53a, l. 5. ataḥ paraṃ pravakṣyāmi jīrṇoddhāravidhikramam / doṣoktaśamanārthañ ca bhogamokṣaphalapradam / śiraḥkaṇṭhamuraḥkukṣibāhoś caiva kaṭisthale / etāny aṃgāni kathyante upāṃgāni pravakṣya[n]te /

End

Fol. 53b, l. 8. yady āsanaṃ prabhābhinnaṃ vinyasyaiva tu śīghrakam / ghaṭe tatberam āvāhya prabhāṃ yatraiva kārayet / puṇyāhaṃ pañcagavyañ ca snapanaṃ śāntim uccaret / etāny uktāni lohasya berasyaiva tu yatra ca / anyoktāni ca śailānāṃ vakṣyate yatra tat * iti yogajākhye jīrṇoddhārapaṭalaḥ /

391.21 YOGAJA

Jīrṇoddhāravidhi

The same as n° **386.24.**

Beginning

Fol. 53b, l. 10. ataḥ paraṃ pravakṣyāmi jīrṇoddhāravidhikramam / rājarāṣṭravivṛddhyarthaṃ [?bhoga]mokṣaphalapradam / svayambhūdaivikañ caiva divyam ārṣamānuṣam / rākṣasaṃ bāṇa liṃgaṃ ca saptadhā liṃgam ucyate /

End

Fol. 54b, l. 1. taddinaṃ pūjāhīnañ cet aṃkuraṃ kalaśaṃ kṛtam / śatāṣṭakalaśaṃ kāryaṃ śāntihomasamanvitam / gaḷitaṃ gavyakaiś caiva ṣaṭprasthājyābhiṣecayet / atha śeṣaṃ * kṛtam eva ca ṣaṭprasthājyādhikañ caiva dinaṃ pratidinaṃ prati / māsād ūrdhvavihīnaṃ cet jalasamprokṣaṇaṃ kuru / iti yogaje jīrṇoddhāravidhipaṭalaḥ /

391.22 ĀTMĀRTHALIṄGAPRĀYAŚCITTAVIDHI

The same as n° **386.25.**

Beginning

Fol. 54b, l. 5. prāyaścitta viśuddhaye / sveṣṭaliṃge paribhraṣṭe naṣṭe dagdhe hṛtepi vā / nīte vā mūṣikādyaiś ca kākamarkaṭacorakaiḥ / japtvā lakṣam aghorasya vidhinā kārayen navam / pratiṣṭhāpya bhavec chuddhiṃ piṇḍikāyān tathaiva ca / hastāt tu patite liṃge jale bhavati vā sthale / tatrāpi lakṣam āvṛtya punas saṃskāram arhati /

End

Fol. 55a, l. 2. akṣamālāṃ karāt bhraṣṭvā[bhraṣṭāṃ] kṣāḷayet gandhavāriṇā / gāyatryā śatajaptena pucche * spṛṣṭena yatraisahasrakam / pādayoḥ patite tasmin japet ghorasahasrakam / meroś ca laṃghane mantrī japet ghorasahasrakam / * liṅgoktāṣṭamabhāgataḥ / pūjopakaraṇaṃ kiñcit spṛṣṭvā pīṭhādikaṃ padā / śatadvayam aghorasya kāmatas tv ayutaṃ japet /

391.23 KĀRAṆA

Jīrṇoddhāravidhi

The same as n° **386.26.**

Beginning

Fol. 55a, l. 6. atha vakṣye viśeṣeṇa jīrṇoddhāravidhikramam / sarvapāpaharaṃ puṇyaṃ śubhadaṃ pāpanāśanam / pramādāj jīrṇahīne tu varjayet tu viśeṣataḥ / upānasthūpiparyantañ jīrṇahīne * liṃgapīṭhena calitaṃ sarvajīrṇena varjayet /

End

Fol. 55b, l. 10. pramādāj jīrṇayitvā tu rājarāṣṭraṃ vinaśyati / devatā pūjayet tatra śivaloke mahīyate / iti kāraṇe pratiṣṭhātantre jīrṇoddhārapaṭalaḥ /

391.24

KĀMIKA

Mūlaliṅgaprāsādajīrṇoddhāravidhi

The same as n° **386.27.**

Beginning

Fol. 56a, l. 1. jīrṇoddhāravidhiṃ vakṣye mūlaliṃgavimānayoḥ / divyaṃ() svāyambhuvādīnāṃ liṃgamānavaśāc chṛṇu / svāyambhuve svayaṃbhūte divye cārṣe tathaiva ca / bhinnaṃ vā sphuṭitañ jīrṇan taddoṣan nāvalokayet / brahmaviṣṇvīśa bhāgaṃ tu tattanmānavihīnakam / dṛśyādṛśyam iti proktam āpātālasthitañ ca vā /

End

Fol. 59a, l. 3. ekatripañcasaptāhan daśāhaṃ vā samācaret / evaṃ yaḥ kurute martyaḥ prāsādoddharaṇakriyā[m] / tasya puṇyaphalaṃ vaktuṃ kā[?nā]laṃ varṣaśatair api / tathāpi kiñcid vakṣyāmi nānābhogasamataḥ[?nvitaḥ] / dharmārthakāmamokṣāṇām adhikāra svayaṃ prabhuḥ / brahmādipadavīṃ prāpya sonte śivapadaṃ vrajet / iti kāmike pratiṣṭhātantre mūlaliṅgaprāsādajīrṇoddhāravidhipaṭalaḥ /

391.25

CANDRAJÑĀNA

Svāyambhuvajīrṇoddhāravidhi

Similar to n° **386.29.**

Beginning

Fol. 59a, l. 6. ataḥ paraṃ pravakṣyāmi jīrṇoddhāravidhikramam / sarvapāpaharaṃ puṇyaṃ sarvaśatruvināśanam / śrīkaraṃ vijayaṃ saukhyam āyurārogyavardhanam / svāyambhuve[?vaṃ] daivikan tu dvidhā jīrṇaṃ prakīrtitam /

End

Fol. 59b, l. 3. snapanaṃ śāntihomañ ca mahadākhyābhiṣecanaiḥ / evaṃ pakṣatrayaṃ proktaṃ viprāṇāṃ bhūribhojanam / evaṃ yaḥ kurute martyas sa gacched aiśvaraṃ padam / iti candrajñāne svāyambhuvajīrṇoddhāravidhipaṭalaḥ /

391.26

SUPRABHEDA

Jaṭibandhanavidhi

The same as n° **386.30.**

Beginning

Fol. 59b, l. 5. atha vakṣye viśeṣeṇa jaṭibandhanam ucyate / āyurārogyajayadam apamṛtyuvināśanam / sarvasampatkaran nṝṇāṃ sarvasaukhyaphalapradam / bandhane tu yadā śliṣṭe sadya[s] sandhānam ācaret /

End

Fol. 61a, l. 1. yathāvittānusāreṇa dakṣiṇāṃ sampradāya ca / annavastrāditāmbūlaiḥ sthānasambhāvanādiṣu / dattvā vibhavasāreṇa yathā prītipuras saraiḥ / utsavañ ca tataḥ kuryād antarmaṇḍaladeśake / evaṃ yaḥ kurute martyas sa puṇyāṃ gatim āpnuyāt / iti suprabhede jaṭibandhanavidhipaṭalaḥ /

391.27 KĀRAṆA

Saṅkaṭajīrṇoddhāravidhi

The same as n° **386.28.**

Beginning

Fol. 61a, l. 3. athavānyaprakāreṇa grāmasaṃkaṭajīrṇake / nadyāṃ samudrake vāpi pramādāt saṃkaṭo yadi / grāmepi nagare gehe paṭṭane[pattane] vā surālaye / saṃkaṭajīrṇam āpnoti ity etad vidhinā tataḥ /

End

Fol. 61b, l. 10. tatta[t]sthāneṣu samsthāpya bhairavo kāḷikoṣṭhake / evaṃ parīkṣya kartavyaṃ śilpaśāstreṇa mārgataḥ / śilpaśāstram uditan tu yatkṛtaṃ rājarāṣṭra iti vardhate kramāt / tadvidheyaviparīta[taṃ] yatkṛtaṃ rājarāṣṭrasya bhuvināśanaṃ / iti kāraṇe pratiṣṭhātantre saṅkaṭajīrṇoddhāravidhipaṭalaḥ /

391.28 SVACCHANDA

Mudrādhikāra

The same as n° **386.53.**

Beginning

Fol. 62a, l. 2. mudrāṇāṃ lakṣaṇaṃ vakṣye yasmiṃś caiva yathāsthitaḥ / uttānam añjaliṃ kṛtvā kapālaṃ parikīrtitam / tiryak kṛtvā kare vāmaṃ kaniṣṭhānāmimadhyamā / aṅguṣṭho no[t]kramed devi ṛjuṃ kṛtvā pradarśanīm /

End

Fol. 62b, l. 10. mudrāṇāñ ca samākhyātaṃ * sanam ārūḍhā devadattavarānane / svanāmākṛtivinyasya namaskārāvasānakāḥ / sādhayanti mahādevi phalāni vividhāni ca / nirvighnakaraṇaṃ khyātam mudrāṇāṃ lakṣaṇaṃ priye / iti śrīmatsvacchande mudrādhikāraś caturdaśapaṭalaḥ /

391.29

PĀRAMEŚVARATANTRA

Jīvanyāsottaravidhi

The same as n° **386.54.**

Beginning

Fol. 63a, l. 2. jīvanyāsottaraṃ vakṣye śṛṇuṣv eha maheśvari / jīvabheda[?dā] daśaproktā sakhe jīva sa haṃsavat / haṃsavāha parabrahma[?hmā] parāśahṛdātmavat / ātmavat sarvabhūtāni sthitvā bhūteśvaraṃ śivam /

End

Fol. 63b, l. 8. śivaṃ sañcintayet śyāmaṃ dhyānahomajapādiṣu ekīkṛtya vidhojñānaṃ viṣayānte manontake / * yā mahādevapadāśritam / āśra[āśri]tam ādir ardhopi vāhayitvā śivaṃ sadā / 28 / iti pārameśvaratantre jīvanyāsottaravidhipaṭalaḥ /

391.30

SAHASRĀGAMA

Makuṭābhiṣekavetradānavidhi

This text briefly gives the procedure for the giving of the canestick (sceptre ?) by the preceptor to the king (his disciple ?) on the occasion of his *abhiṣeka* (coronation). Though the colophon mentions the source of this text as the *Sahasrāgama* this is not found in any of the IFP. T. Mss. of this Āgama. IFP. T. 4, of the *Aṃśumadāgama*, pp. 364-367, treats this topic in a different manner.

Beginning

Fol. 63b, l. 10. ataḥ paraṃ pravakṣyāmi makuṭasyābhiṣecanam / āyurārogyajayadaṃ apamṛtyuvināśanam / sarvaśatrukṣayakaraṃ sarvāriṣṭanivāraṇam / kīrtidaṃ vijayaṃ puṇyaṃ parasenāpalāyanam / yasmin deśe purā śaṃbhuḥ rājyatantraṃ karoti ca / tasmin deśe tu nṛpatiḥ kārayed deśikena tu /

End

Fol. 65a, l. 10. dīnāndhakṛpaṇādīnāṃ annavastrādikan dadet / kārāgṛhe ca ye bandhās tān muktanigaḷān kuru / evaṃ yaḥ kurute martyaḥ akhaṇḍaiśvaryam āpnuyāt / rājyārthī rājyam āpnoti putrārthī labhate sutam / kāmyārthī kāmyam āpnoti mokṣārthī mokṇam āpnuyāt / iti sahasrāgame makuṭābhiṣekavetradānavidhipaṭalaḥ /

391.31

RAURAVATANTRA

Paścimābhimukhārcanavidhi

The same as n° **386.32.**

Beginning

Fol. 65b, l. 10. paścimābhimukhaṃ vakṣye samāsāt kathayāmi te / san[sad]madvārañ ca vaktrākhyaṃ maṇḍapādīni paścime / prāk diśāktadiśāmūrtīn paścime tu prakalpayet / paścimoditadik[diṅ]mūrtiṃ pūrvāyāṃ diśi kalpayet /

End

Fol. 66b, l. 4. śivārcanaṃ śive liṃge miśrañ ca sakaḷaṃ vinā / sarveśvaraṣaḍadhvātmā śivāyety arcanaṃ ruro / śeṣaṃ prāgvat prakartavyaṃ arcanoktaṃ viśeṣataḥ / iti rauravatantre paścimābhimukhārcanavidhipaṭalaḥ /

391.32 DĪKṢĀVIDHI

The same as n° **386.56** for the beginning.

This text briefly gives the procedure for initiation. It also discusses the suitable place, and time. Passages from Āgama-s such as the *Ajita*, the *Makuṭa*, the *Kāmika*, the *Suprabheda*, etc. are cited. The part discussing the proper place for initiation is said to be taken from the *Ajitāgama*; but it is not found in the IFP. T. Mss. of this Āgama.

Beginning

Fol. 66b, l. 6. ajite / merumandarakailāsaśikhareṣu sudhātuṣu / śrīparvate devagirau mahendre gandhamādane / giriṣv eteṣu cānyeṣu puṇyatīrthayuteṣu ca / tathābhūteṣv araṇyeṣu gaṃgātīrthayuteṣu ca / yamunāyās sarasvatyā godāvaryās tada[ṭa]dvaye /

End

Fol. 74b, l. 8. anya[s] syāc chivadharmiṇi yamabhidā tv ādyā sabījāhvayā / śaktā * kākhyā tathā / pāke tīvra * tate vijñānapralayakalātmasu / * ādhāras sakalātmanāñ ca tanor jāteś ca śaivātmanaḥ /

391.33 MĀNAVIDHI

This text deals with units of measurements such as *aṅgula* classified as *mānāṅgula*, *mātrāṅgula*, *dehalabdhāṅgula*.

Beginning

Fol. 75a, l. 8. anyatra / yogi tatparamāṇur atha reṇukeśam agralīkṣāyugatā śāli tatkramaśāṣṭam athoṃgulaṃ vedaviṃśatir aṃgulahastakaṃ / ṣaṭsaptāṣṭavatāravihīnamadhyañ cotkṛṣṭakan trividham aṃgulamānam anyat /

End

Fol. 76b, l. 4. dehalabdhāṃgulam / caturviṃśac chataṃ bhāgaṃ pūjāṃśoccaṃ vibhājayet / ekāṃśam aṃgulaṃ khyātaṃ mūlaliṃgāṃgulan tvidam / dehalabdhāṃgulenaiva pratimān tatra kārayet /

391.34

AṂŚUMATTANTRA

Yāgamaṇḍapavidhi

The same as n° **386.39.** But it starts with a verse of the *Siddhāntasārāvali* (*śloka* 60, GOML. Bulletin XVIII, n° 2, p. 2).

Beginning

Fol. 76b, l. 5. yāgadhāmagṛhabhūgṛhādikaṃ śūnyarāmakhayamāṣṭapaṅktibhiḥ bhāskareṇa ca vikalpitaiḥ karai[ḥ] kalpayet savivaraṃ salakṣaṇam / dvāravasudhāturasabhūtakaragehe pādaraviṣoḍaśa navonavapadaṃ syāt madhyanavavedi saha trīṇi padamadhye kuṇḍanavapañca śivamaṇḍapavidhānaṃ / iti sārāvalyām / yāgāṃgamaṇḍapaṃ vakṣye tadrūpaṃ śṛṇu madrave / kṣmākāre tu makāraṃ syāt apacchabdan tu kārakam / agnināmni ḍakāraṃ tu pavanādyaṃ pakārakaṃ /

End

Fol. 81a, l. 4. sarvaṃ jñātvā tu tantrajñas sarvakarmārhako bhavet / yāgāṃgamaṇḍapaṃ hy etat arcanaṃ tv adhunocyate / madhye navapadaṃ vedī daivike cāṣṭamaṅgalam / mānuṣe ca pade kuṇḍaṃ paiśāce kalaśan nyaset / ity aṃśumāntantre yāgamaṇḍapavidhipaṭalaḥ / śrīgurubhyo namaḥ /

391.35

BHĪMASAṂHITĀ

Maṇḍapalakṣaṇa

The same as n° **386.40.**

Beginning

Fol. 81a, l. 6. atha vakṣye viśeṣeṇa maṇḍapalakṣaṇaṃ śṛṇu / pañcaṣaṭsaptahastāṣṭanavapaktiś ca rudrakaḥ / bhānutrayodaśo manvādaśapañca ca ṣoḍaśa / evaṃ hastasya saṃkhyāni kintu hastavaśāt śṛṇu /

End

Fol. 82a, l. 3. agarūtbhavadhūpaiś ca mallikādisumair yutam / taraṃgeṇaiva saṃyuktaṃ patākācchatracāmaraiḥ / evam maṇḍapam ākhyātaṃ vedikālakṣaṇaṃ śṛṇu / iti bhīmasaṃhitāyāṃ maṇḍapalakṣaṇavidhipaṭalaḥ /

391.36

UPABHEDAKĀRAṆA

Vedīlakṣaṇa and Vedimadhye padmāsananirmāṇavidhi

The same as n° **386.42.**

Beginning

Fol. 82b, l. 2. anyatra paramaśāyipade navabhāgake kamalajomukhatas tu catussuraḥ / rasapado dvipadā hi vidiksthitā bahir athaikapadās sakalāmarāḥ /

End

Fol. 83b, 1. 3. na sthūlaṃ na kṛśaṃ hīnaṃ vikramaṃ binduvarjitaṃ / āsanan devadevasya kāryan tanmokṣasiddhaye / iti upabhedakāraṇe vedimadhye padmāsananirmāṇavidhipaṭalaḥ /

391.37 MAṆḌALABHEDA

The same as n° **386.60.**

Beginning

Fol. 83b, 1. 4. tatpūrve vedikāṃ kuryāt ekadvitricatuṣkaraiḥ / dvayaṃgulocchrāyatādyādirasasvanniyamā kramāt / darpaṇodarasaṃkāśam ekamekhalayā saha / ekadvitrikrameṇaiva tasya vistāratonnataḥ / anyatra / dīkṣādau tu prakartavyaṃ vedikoparimaṇḍalam /

End

Fol. 89a, 1. 4. yavagodhūmajaiś cūrṇaiś śālitaṇḍulajais sitam / yātusindhūrajaṃ raktam atha pakveṣṭakaṃ bhavet / kṛṣṇaṃ rajastuṣair dagdhair aṃgārair vā sucūrṇitaiḥ / haridrāsambhavaṃ pītaṃ gairikotbhūtam eva vā / haritaiś cūrṇitaiḥ patrair hāritañ ca prakalpayet / abhāve sarvavarṇānān taṇḍulaiś śyāmakādibhir iti /

391.38 AJITAMAHĀTANTRA

Vāstupūjā

Similar to n° **386.43.**

Beginning

Fol. 89a, 1. 7. ajite vāstupūjām āha / ataḥ param idaṃ vakṣye vāstupūjāṃ vidhānataḥ / purābhūt puruṣaḥ kaścit bhuvanatrayabhīṣaṇaḥ / bhuvanāni śarīreṇa chādayan bhīmavikramaḥ / taṃ dṛṣṭvā sarvadevāś ca bhītā hy āsuḥ parasparam /

End

Fol. 91a, 1. 7. pariṣicya tataś cāgnim udvāsyātha samāpayet / padaṃ prati viśeṣeṇa athavā devavarṇakaiḥ / citrīkṛtya ca sampūjya yathāvad anupūrvaśaḥ / ity ajitākhye mahātantre vāstupūjāpaṭaloṣṭamaḥ / śivāya namaḥ /

391.39 SKANDAPURĀṆA

Kedāravratamāhātmya

This text describes the greatness of observing the *Kedāravrata.* It forms part of the *Skandapurāṇa.*

Beginning

Fol. 91a, l. 8. kedāravratamāhātmyaṃ sarvakalyāṇakāraṇam / pravakṣyāmi jagadbhūtyai munipravaranirmitam / yat bhavānyai purā proktaṃ gautamena maharṣiṇā / āttaṃ śaṃkaradehārdhaṃ devyā yadvratacaryayā /

End

Fol. 97a, l. 1. yaḥ pumān nasya varado bhavet kedāranāyakaḥ / āyuḥkaraṃ puṣṭikaraṃ śrīkarañ ca yaśaskaram / mahādevyai samuddiṣṭaṃ gautamena mahātmanā / ātmano hitam ākāṃkṣan vratam etat samācaret / mahatīṃ sampadaṃ prāpya śivaloke mahīyate / iti skānde purāṇe kedāravratamāhātmyaṃ samāptam / hariḥ om / śubham astu /

391.40 KEDĀRAPŪJĀVIDHI

This text deals briefly with the procedure of worshipping Kedāranātha. At the end 21 names of Kedāranātha are given.

Beginning

Fol. 97a, l. 4. maheśaṃ vṛṣabhārūḍhaṃ liṃgamūrtidharaṃ śivaṃ / nāgabhūṣaṃ śūlasaṃgaṃ varābhayacaturbhujam / śuddhasphaṭikasaṃkāśaṃ dhyāyet kedāranāyakam / evaṃ dhyātvā svarūpantam ekaviṃśatiniṣkṛtiḥ /

End

Fol. 99a, l. 5. nīlakaṇṭha namas tubhyaṃ pinākapāṇine namaḥ / maheśvara namas tubhyaṃ śivadeva namo namaḥ / bhavodbhava namas tubhyaṃ virūpākṣa namo namaḥ / kapālīśa namas tubhyaṃ sarveśvara namo namaḥ / ity ekaviṃśatimantrair arcayet parameśvaram /

391.41 AJITAMAHĀTANTRA

Liṅgotpatti

Similar to n° **386.43.**

Beginning

Fol. 99a, l. 7. liṃgotpattim atho vakṣye śṛṇu vārijalocana / puruṣasya tu yac cinaṃ[?cihnaṃ] puruṣavyaktikāraṇam / sadāśivasya tal liṃgaṃ śivaliṃgam iti smṛtam / kūṭasthāntaṃ mahādevaṃ sarvakāraṇakāraṇam / tvadadeyyo(?) mamādistu tasyāpy ādiṃ sadāśivam /

End

Fol. 100a, l. 4. nirgacchanti yataś cāpi liṃgoktis tena hetunā / asmin samarcite liṃge sarvadevasamarcitaḥ / etat karma tvadīyatvāt jñātadevaṃ purā tvayā / tathāpi kathitaṃ viṣṇos() tantrasyārthakramāgatam / ity ajitākhye mahātantre liṃgotpattipaṭalaḥ / śrītanunātheśvarāya namaḥ /

391.42 KĀMIKA

Bāṇaliṅgavidhi

The same as n° **386.44.**

Beginning

Fol. 100a, 1. 6. bāṇaliṃgavidhiṃ vakṣye śrūyatāṃ dvijasattamaḥ() / mahānadisamutbhūtaṃ siddhakṣetrādisaṃbhavam / pāṣāṇaṃ parayā bhaktyā liṃgavat pūjayet sadā / rauhaṃ liṅgaṃ samākhyātaṃ bāṇaliṅgasamākṛtiḥ /

End

Fol. 102a, 1. 7. dattavān liṃgakoṭīnāñ caturdaśa maheśvaraḥ / tāni sampūjya kālānte bāṇaś ceteṣu vinyaset / mahendre malaye sahye nepāle pāriyātrake / sāḷagrāme tu śrīśaile kāḷindījaṭharepi ca / anyāsāṃ puṇyasaritāṃ jaṭhare tu viśeṣataḥ / iti kāmike bāṇaliṃgavidhipaṭalaḥ / śrītanunātheśvarāya namaḥ /

391.43 LIṄGALAKṢAṆAVIDHI

This text describes the shape and measurement of different types of *Liṅga* such as *Bāṇaliṅga.*

Beginning

Fol. 102b, 1. 2. bāṇaraupyādiliṃgānāṃ pariṇāhena vistṛtā / tantryaṃśena samucchrāyā piṇḍikā vasubhājitā / netreṇāṃghrisutatpaṭṭirūpeṇa yugale galaḥ / kaṇṭhapaṭṭī tu rūpeṇa jaladhārāṃ kareṇa tu /

End

Fol. 103a, 1. 3. śikāram ūrdhvapatman tu makāraṃ kaṇṭham ucyate / adhopatmanakāran tu vākṣaraṃ liṃgarūpakam / āvāhayet tato devaṃ sadyojātena mantrataḥ / sthāpayed vāmadevena aghoreṇa tu sannidhiḥ / puruṣeṇa nirodhañ ca īśena svāgataṃ bhavet / iti liṃgalakṣaṇavidhis samāptaḥ /

391.44 RAURAVAMAHĀTANTRA

Pañcasādākhya

The same as n° **386.49.**

Beginning

Fol. 103a, 1. 6. śivasya lakṣaṇaṃ vakṣye samāsāt śṛṇu ṣaṇmukha / śivaṃ parātparaṃ sūkṣmaṃ nityaṃ sarvagam avyayaṃ / aninditam anaupamyam aprameyam ihocyate / tatparaṃ śivam ityuktaṃ parādūrdhvaṃ parātparam /

End

Fol. 108b, 1. 5. viṣṇor brahmā samutbhūtakṛtyādervai samudbhavaḥ / tasmād vai devatādīnāṃ śṛṇuṣva kanakāñjana / śivasya lakṣaṇaṃ proktaṃ śaivotpattividhiṃ śṛṇu / iti raurave mahātantre pañcasādākhyavidhipaṭalaḥ / śrīśaravaṇabhavāya namaḥ /

391.45 SŪKṢMAŚĀSTRA

Adhvanyāsavidhi, etc.

Similar to n° **386.51.** This text has 3 chapters: *Adhvanyāsavidhi*, *Ṣaḍadhvalakṣaṇa* and *Ātmārthapūjāvidhi.*

Beginning

Fol. 109a, 1. 6. dīkṣāyām ucyate dehī trividhāt bhavabandhanāt / sā dīkṣā dvisaṃśodhyā sa cādhvā ṣaḍvidha[s] smṛtaḥ / varṇās tu bhuvanair vyāptā tattvair vyāptāni tāni ca / kalābhis tāni tattvāni vyāptānīha kalākramāt /

End

Fol. 124a, 1. 6. viprādīnān tu sevārtham ardhamaṇṭapam āditaḥ / vṛṣabhasyāgraparyantaṃ sevāsthānaṃ prakalpayet / pradakṣiṇakrameṇaiva mahādevīṃ praṇamya ca / āsthānamaṇḍapaṃ gatvā japaṃ kṛtvā viśeṣataḥ / gṛhaṃ praviśya sambhojya āgamādi paṭhet guruḥ / iti sūkṣmaśāstre ātmārthapūjāvidhipaṭalaḥ / mīnākṣisundareśvarābhyān namaḥ /

391.46 SVĀYAMBHUVAPŪRVASŪTRA

Agnikāryavidhi

The same as n° **386.46.**

Beginning

Fol. 124b, 1. 1. athāgner yajanaṃ puṇyaṃ sarvadravyāvahaṃ param / āpyāyanaṃ ca mantrāṇāṃ pravakṣyāmi yathākramam / ikṣvā[?iṣṭvā] devaṃ yathānyāsam āgneyyān diśi saṃvrajet / dvādaśāṃgulam āyāmaṃ vistāroṣṭāṅgulānvitam /

End

Fol. 126b, 1. 8. kuśabdodhomukho ikṣo durgandho bhayada[s] smṛtaḥ / adhūpe tu na hotavyaṃ dhūpepyalvanilane(?) / pradīpte lelihāne ca homayet kāryasiddhaye / iti svāyambhuve pūrvasūtre gnikāryavidhipaṭalaḥ / śrītanunātheśvarāya namaḥ /

391.47 BHĪMASAṂHITĀ

Nityāgnikāryavidhi

The same as n° **386.47.**

Beginning

Fol. 127a, l. 1. atha vakṣye viśeṣeṇa nityāgniyajanaṃ kramāt / vidhinā sthāpayed agniṃ pāvakaṃ pacanālaye / padmaṃ vā caturaśraṃ vā mekhalātrayasaṃyutam / prāksūtraṃ tu nyaset pūrvaṃ madhye taddakṣiṇottre /

End

Fol. 127b, l. 9. ācamyātha punaḥ kuryāt āpo hiṣṭheti prokṣaṇam / tato garbhagṛhaṃ gatvā śeṣakarmāṇi kārayet / nityāgnikāryam evoktaṃ nityotsavavidhi[ṃ] śṛṇu / iti bhīmasaṃhitāyāṃ pratiṣṭhātantre kriyāpāde nityāgnikāryavidhi[ḥ] ṣaṭtriṃśatpaṭalaḥ /

391.48 SVĀYAMBHUVA

Aruṇapūjāvidhi

The same as n° **386.48.**

Beginning

Fol. 128a, l. 2. atha vakṣye viṣeṣeṇāruṇapūjāvidhikramam / rurundhavikaṭāndhyāś ca devair yuddhaṃ pravartate / asaṃhya[?asahya] devās tatrāpi viṣṇumūrtes sahāśrayet / asahyaṃ viṣṇurūpeṇa śivamūrte sahāśrayet /

End

Fol. 130a, l. 1. ācāryas suprasannātmā bījamukhyaṃ śatañ japet / caṇḍapūjāṃ vinā kāryam aruṇasandhir ihocyate / evaṃ dinan tu kartavyaṃ prātas sandhiṃ samārabhet / iti svāyambhuve aruṇapūjāvidhipaṭalaḥ / śrīsahāyadāmne namaḥ /

391.49 ŚIVARĀTRINIRṆAYA

Similar to n° **386.57.**

Beginning

Fol. 130a, l. 3. kāmike / māghamāsesite pakṣe vidyate yā caturdaśī / tadrātriś śivarātris syāt sarvapuṇyaśubhāvahā / tasyām eva śive pūjā śivaliṅge śivānale / iti kumāratantre /

End

Fol. 135a, l. 2. śivarātrivrataṃ tatra dvayo[s] spṛṣṭvā praśasyate / tadabhāve niśīthaikā vyāptā sā parigṛhyatāṃ / ardharātridvaye sā tu pūrvā bhojyā parā śubhā / dvayoś cāsambhave grāhyā pradoṣavyāpinī tithiḥ / induvāro bhaved atra puṇyam anantakam iti /

391.50 NĀNĀGAMAPRĀYAŚCITTĀŚAUCA-GARBHADĪKṢĀVAPANAVIDHI

Similar to n° **386.62.**

Beginning

Fol. 135b, l. 2. jīrṇo vāpy athvā bhagnaṃ vidhināpi na cālayet / nṛpataskaravahnibhyo bhayād anyatra dhārayet / sveṣṭaliṃge paribhraṣṭe naṣṭe dagne[?dagdhe] hṛtepi vā / naravānarakākādyaiḥ lakṣāghorajapāt tataḥ /

End

Fol. 152a, l. 8. yajñaśeṣaṃ samāvāpya yajñānte śeṣakarma ca / jananam maraṇan dṛṣṭvā āśaucan naiva vidyate / devotsavārambhakāle devadevasya kautukam / tatkarmamantrasiddhyartham ācāryasyāpi kautukam / trimāsād athavā pañcamāsād ūrdhvaṃ viśeṣataḥ / antarvatnyāḥ patiḥ kuryāt vapanaṃ nakhakṛntanam / iti nānāgamaprāyaścittāśaucagarbhadīkṣāvapanavidhi[s] samāpath / śrīsahāyadāmne namaḥ /

391.51 KĀMIKABHEDA

Jaṭibandhanavidhi

The same as n° **386.34.**

Beginning

Fol. 152b, l. 2. atha vakṣye viśeṣeṇa jaṭibandhavidhikramam / āyurārogyajayadam apamṛtyuvināśanam / sarvasampatkaran nṛṇāṃ rājñāṃ vijayakāraṇam / sarvaśatrukṣayārthañ ca sarvābhīṣṭaphalapradaṃ /

End

Fol. 155a, l. 7. pratyahaṃ śāntihomaiś ca snapanair bhojanair yathā / evaṃ maṇḍalaparyantaṃ māsaṃ vā pakṣam eva vā / evaṃ yaḥ kurute martyaḥ sa puṇyāṃ gatim āpnuyāt / putrārthī putram āpnoti dhanārthī dhanam āpnuyāt / rājyārthī rājyam āpnoti mokṣārthī mokṣam āpnuyāt / iti kāmikabhede pratiṣṭhātantre jaṭibandhanavidhipaṭalaḥ /

391.52 KĀRAṆABHEDA

Pādukāsthāpananityārcanavidhi

The same as n° **386.37.**

Beginning

Fol. 155b, l. 1. pādukāsthāpanaṃ vakṣye śṛṇuṣva caturānanam() / nityotsavānte yāmārdhe pūjanārthan tu pādukā / saudha[ṃ] saptāṃgulaṃ proktaṃ pādukāyās tu dairghyakaṃ / vistāran tu tadardhaṃ syāt tasya madhye tadardhke /

End

Fol. 157b, l. 4. pratiṣṭhānte cotsavasya prasaṃgāt kathitaṃ mayā / nityārcanam idaṃ proktaṃ samāsāc caturānana / evaṃ yaḥ kurute martyas sa puṇyāṃ gatim āpnuyāt / putrārthī labhate putram āsevān maṇḍalāvadhi / yaṃ yaṃ kāmayate yas tu taṃ taṃ kāmam avāpnuyāt / iti śrīmatkāraṇabhede pratiṣṭhātantre pādukāsthāpananityārcanavidhipaṭalaḥ /

391.53 KĀRAṆA

Bhogāṅgaśaktisthāpanavidhi

The same as n° **386.38.**

Beginning

Fol. 157b, l. 7. bhogāṅgaśakter vidhivat sthāpanaṃ vakṣyate kramāt / sarvalokahitaṃ puṇyaṃ sarvakāmyaphalapradam / āyuṣkaran dhanakaraṃ śrīsaubhāgyakaraṃ param / putrapradam aputrāṇāṃ bhogamokṣaphalapradaṃ /

End

Fol. 159b, l. 7. anyebhyo sarvalokebhyo dakṣiṇān dāpayet tataḥ / brāhṇama[ṇān] bhojayitvātha maheśāṃs tu prapūjayet / evaṃ yaḥ kurute martyaḥ sa puṇyāṃ gatim āpnuyāt / rājyārthī rājyam āpnoti mokṣārthī mokṣam āpnuyāt / iti śrīmatkāraṇe pratiṣṭhātantre bhogaśaktisthāpanavidhipaṭalaḥ / śrīsahāyadāmne namaḥ /

391.54 DĪPTAŚĀSTRA

Aṣṭabandhanaprāyaścittavidhi

The same as n° **386.36.**

Beginning

Fol. 160a, l. 1. atha vakṣye viśeṣeṇa aṣṭabandhavidhikramam / sarvaśāntikaraṃ puṇyaṃ sarvakāmyaphalapradam / sarvaiśvaryakaraṃ puṃsāṃ sarvakāryārthasādhanam / viṣṇubhāgan tu nirmālyan nṛpasyāyur vināśanaṃ /

End

Fol. 162b, l. 5. vastragandhādyair dakṣiṇābhir viśeṣataḥ / dīnāndhakṛpaṇādīnām annadānaiś ca toṣayet / bhūridānaṃ prakartavyaṃ yathāvittānusārataḥ / evaṃ yaḥ kurute martyas sa puṇyāṃ gatim āpnuyāt / ārogyam āyuḥ kīrtiñ ca putrapautrābhivardhanaṃ / cirakālaṃ vased dhīmān ante kaivalyam āpnuyāt / iti dīptaśāstre aṣṭabandhanaprāyaścittavidhipaṭalaḥ /

391.55 KĀMIKAMAHĀTANTRA

Aṣṭabandhanapūrvaprāyaścittavidhi

The same as n° **386.33.**

Beginning

Fol. 163a, l. 1. atha vakṣye viśeṣeṇa aṣṭabandhavidhikramam / sarvaśāntikaraṃ puṇyaṃ sarvakāmaphalapradam / sarvaiśvaryapradaṃ puṃsāṃ sarvakāryārthasādhanaṃ / viṣṇubhāgan tu nirmālyan nṛpasyāyuṣyanāśanam /

End

Fol. 166a, l. 4. sarvadeśādhipatyañ ca sarvaśatrukṣayaṃ bhavet / ārogyam āyuḥ kīrtiñ ca putrapautrābhivardhanam / cirakālaṃ vased dhīmān ante kaivalyam āpnuyāt / iti śrīmatkāmikākhye mahātantre aṣṭabandhanapūrvaprāyaścittavidhipaṭalaḥ / śrīsahāyadāmne namaḥ /

391.56

VĪRATANTRA

Mātṛsthāpanavidhi

Similar to n° **376.1** at the beginning.

Beginning

Fol. 166a, 1. 6. praṇamya śirasā devaṃ brahma[hmā] pṛcchati śaṃkaraṃ / mātṝṇāṃ sthāpanaṃ ki[ṃ] vā tatsarvaṃ brūhi me prabho / īśvaraḥ / tatsarvam akhilaṃ vakṣye śṛṇuṣva caturānanam() / brāhmī māheśvarī caiva kaumārī vaiṣṇavī tathā / vārāhī ca tathendrāṇī cāmuṇḍī vīrabhadrakam /

End

Fol. 168a, 1. 1. kartā[tṛ]vittānusāreṇa yathāvibhavadakṣiṇā / mātṝṇāṃ sthāpanaṃ proktaṃ kumārasthāpanaṃ śṛṇu / iti vīratantre ṣaṭsahasrasaṃhitāyāṃ mātṛsthāpanapaṭaloṣṭacatvāriṃśatpaṭalaḥ /

391.57

KĀRAṆA, (PŪRVA-)

Jaṭibandhanavidhi

The same as n° **386.35.**

Beginning

Fol. 168a, 1. 2. atha vakṣye viśeṣeṇa mūrtīnāṃ jaṭibandhanam / sarvapāpaharaṃ puṇyaṃ rājarāṣṭrācalaṃ kramāt / manorathañ ca samprāpya samare vijayī bhavet / āgneyyām agnisaṃbhūtaṃ yāmyāyāṃ vyādhisaṃyutaṃ /

End

Fol. 168a, 1. 8. aṃkuraṃ kārayed dhīmān pūrvoktavidhānataḥ / śeṣāṇi sarvakarmāṇi bandhanoktavad ācaret / evaṃ yaḥ kurute martyaḥ sa puṇyāṃ gatim āpnuyāt / putrārthī labhate putraṃ dhanārthī dhanam āpnuyāt / kāmyārthī kāmyam āpnoti mokṣārthī mokṣam āpnuyāt / iti kāraṇe pratiṣṭhātantre jaṭibandhanavidhipaṭalaḥ /

391.58

NAVARĀTRINIRṆAYA

The same as n° **386.58.**

Beginning

Fol. 168b, 1. 1. devīyāmaḷe / pratipady āśvine kāryaṃ navarātraṃ kramāt tataḥ / kuhūyuktā sadā tyājyā nāśayec ca kulaṃ yataḥ / na ca darśakalāprāptipratipat caṇḍikārcane / udaye dvimuhūrtāpi grāhyā caiva parehani /

End

Fol. 169b, l. 6. dharmapravṛttau: āvartanadvaye tatra tithir ekā bhaved yadi / sā tithiḥ parato grāhya[hyā] pūrvehany astu vā na vā / tithiṣva[ṣvā]vartanādyāsu navamy antāsu pūjayet / tithiprayuktapūjāyān tithir yāvartane na hi / iti navarātrinirṇayavidhis samāptaḥ / śrīsahāyadāmne namaḥ /

391.59 NAVARĀTRINIRṆAYA

Similar to n° **386.59.**

Beginning

Fol. 169b, l. 9. iti daivajñabhūṣaṇe / bhaujaṃgamūlagraharogaśāntiṣvalabhyayoge grahaṇebhiṣeke / māsaprayukteṣvakhilavratānteṣū ∗ vādaśāntau ca na mūḍhadoṣaḥ / vindhyasya dakṣiṇe deśe na mauḍhyaṃ guruśukrayoḥ / tridinaṃ varjayitvā tu tataḥ kuryāc ca śobhanam /

End

Fol. 171a, l. 9. anyatra - cittāvaidhṛtiyoge tu bhaved yāmatrayaṃ yadi / prātar eva yadā kāryaṃ navarātraṃ tadā budhair iti /

391.60 VĀTULAŚUDDHĀKHYA
with commentary

This text contains an incomplete version of the *Vātulaśuddhāgama* along with an unpublished commentary of unknown authorship.

Beginning

Fol. 173a, l. 1. gajānanaṃ bhūtagaṇādisevitaṃ kapitthajambūphalasārabhakṣitaṃ / umāsutaṃ[śo]kavināśakāraṇaṃ namāmi vighneśvarapādapaṃkajam / suviśuddhān gurūn natvā śuddhavidyāprabodhakān / samyak śuddhākhyatantrasya vyākhyāsye tattvatas sphuṭam / kailāsaśikhare ramye nānāratnopaśo-bhite / nānādrumalatākīrṇe nānāpuṣpopaśobhite /

End

Fol. [281a], l. 5. ∗ vāsye anye ca kumbhe mantrāṇām āśrayabhūte anye śeṣati ∗ [ku]mbhe ca yuktamantrasya āvāhanam / evan navadaśā[śa] proktaṃ[tāḥ] mantrajātasya lakṣa ∗ hariḥ om / śubham astu / nandananāmasaṃvatsaram śrāvaṇamāsam ṣaṭviṃśadinam sthi[?ravāraḥ] vātuḷaśuddhākhyagrantham svahastalikhitam / śubham astu / sahāyadāmne [namaḥ] / ∗ nnaṃ ∗ rapadabhraṣṭaṃ mātra[trā]hīnan tu yat bhavet / tatsarvaṃ kṣamyatā ∗

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Utsavavidhi

RE. 20059. PL.; 58 fols.; 232 x 30 mm.; 7-8 lines; old and worm-eaten; Grantha and Telugu. Blank folio: [10b].

General contents

1. Fols. [2a]-[4b]: [Devatāvāhana]; 2. [6a]-[10b]: Vāstu[śānti]vidhi; 3. [11a]-[58b]: Utsavavidhi.

An unnumbered broken folio at the beginning has the last few lines of a *Sandhyāvāhana*; fol.[1], fragments of *saptamātṛkāpūjā*(?) and the last folio numbered 45 contains fragments of *lokapālamantra*-s.

392.1 [DEVATĀVĀHANA]

This text is similar to n° **118.38** and is incomplete.

Beginning

Fol. [2a], 1. 1. śrīmatsurāsuramunivarasiddhavidyādharayakṣarākṣasagaruḍagāndharvakinnarakimpuruṣabhūtapretapiśācasiddhayogaḍākinīsākinī brahmarākṣasanāyapūtanārevatīskandaḥ

End

Fol. [4b], 1. 6. sūktisārānāvāhane sabrahmamāvate adhītaśeṣavedavedāṅgatattvasmṛtiitihāsapurāṇāgamānāṃ tadanuṣṭhānatatparāṇāṃ harapadakamalavihitamānasānām agrajanmanānāṃ(?)

392.2 VĀSTU[ŚĀNTI]VIDHI

This text deals briefly with the procedure of *Vāstuśānti*. A folio in the middle of the text is broken on both sides.

Written in 2 columns.

Beginning

Fol. [6a] (col.1), 1. 1. oṃ hāṃ vāstubrahmāsanāya namaḥ / oṃ hāṃ vāstubrahmamūrtaye namaḥ / oṃ hāṃ vāstubrahmāya namaḥ / oṃ hāṃ samaryai namaḥ / oṃ hāṃ vivasvatāya namaḥ / oṃ hāṃ mitrāya namaḥ /

End

Fol. [10a], 1. 2. kumbhasthabrahmāṇam udvāsya paryagnikaraṇam kṛtvā pañcagavyena samprokṣya ācārya[yaḥ] snātvā bhasmadhāraṇaṃ kuryāt / vāstupūjāvidhiḥ /

392.3 UTSAVAVIDHI

The procedure for the *Mahotsava* conducted in the temple is described in this text. In the beginning a list of 36 constituent parts of the festival is given. The text is incomplete as it abruptly ends in the middle of *Sandhyāvāhana*.

Beginning

Fol. [11a], 1. 1. prathamaṃ bhagavato mūladevasya vijñāpanapūjā mṛtsaṃgrahaṇaṃ dhvajāṃkurārpaṇam vṛṣādhivāsanaṃ dhvajadaṇḍasthāpanaṃ dhvajārohaṇaṃ bherītāḍanaṃ lokapālāmantreṇa utsavāṃkṛrārpaṇaṃ tīrthāṃkurārpaṇaṃ kautukabandhanaṃ

End

Fol. [58b], 1. 6. mahābherīn tāḍayāmi / hetāni jaṭe hetāni jaṭe he tatvikaṭitaṭhe kramataṭavikaṭa kramataṭavikaṭa kramataṭavikaṭitaṭhe nṛttaṃ bhramarī vādyan tālaṃ paramaṃ paramaśivaṃ śuddhasphaṭikañ candrayutaṃ haradeva *

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Sahasranāmastotra-s

RE. 20060. PL.; 43 fols.; 214 x 35 mm.; 4-9 lines; old but well-preserved; Grantha; owner: Deivaśikhāmaṇi (vide fly-leaf B'a'); Blank fols.: Fly-leaf [B 'b'], fly-leaf [C], [23b] and [40b].

General contents

1. Fols. 1a-22a: Lalitāsahasranāmastotra; 2. [23Aa]-39b: Śivasahasranāmastotra.

Fols. 22a-23a contain the *phalaśruti* portion of the *Lalitāsahasranāmastotra* and fol. 40a has a verse conveying some morals.

393.1 LALITĀSAHASRANĀMASTOTRA

Similar to n° **51.1** but with slight variations in the *nyāsa*.

Beginning

Fol. 1a, 1. 1. asya śrīlaḷitāsahasranāmastotramahāmantrasya varuṇāditya ṛṣiḥ / paṅktiḥ chandaḥ / laḷitāmbā devatā / aiṃ bījam / klīṃ śaktiḥ / sauṃ kīlakaṃ / śrīlaḷitāprasādasiddhyarthe jape viniyogaḥ / aiṃ aṃguṣṭhābhyāṃ namaḥ / klīṃ tarjanībhyāṃ namaḥ / sauṃ[sauḥ] madhyamābhyāṃ namaḥ /

End

Fol. 22a, 1. 2. śrīcakrarājanilaya[yā] śrīmattripurasundarī / śrīśivā śivaśaktyaikyarūpā śrīlaḷitāmbikā / hariḥ om / śubham astu / śrīgurubhyo namaḥ /

393.2 ŚIVASAHASRANĀMASTOTRA

This is the same as n° **115.2** containing in addition the introductory verses and the *nyāsa*.

Beginning

Fol. [23Aa], 1. 1. sudarśanākhyāṃ yaś cakraṃ labdhavān tatkathaṃ bhavet / mahādevāt bhagavataḥ sūta no vaktum arhasi / sūtaḥ / devāsurāṇām abhavat saṃgrāmodbhutadarśanaḥ / devāś ca nihatā daityā[?daityaiḥ] viṣṇuṃ śaraṇam āgatāḥ / stutvā taṃ vividhaiḥ stotraiḥ praṇamya puratas sthitāḥ / bhayabhītāś ca te sarve kṣatāṃgāḥ kleśitā bhṛśam / tān dṛṣṭvā prāha bhagavān devadevo janārdanaḥ /

End

Fol. 39a, 1. 5. parāntarthiguruvyāptā śucir āśritavatsalaḥ / raso rasajñas sārajñā[jñaḥ] sarvatattvāvalambanaḥ / ekanāmasahasreṇa du[tu]ṣṭayā girijāpatiḥ / sampūjyā[°jya] varadā bhaktyā puṇḍarīkadvijottamaḥ / hariḥ om / śubham astu /

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Śaiva Texts

RE. 20062. PL.; 51 fols.; 247-350 x 30 mm.; 6-7 lines; old and damaged at some places; Grantha; more than two hands; scribe: Aḻakiyasundareśvaran, son of Dakṣiṇāmūrtibhaṭṭar (vide unnumbered fol. 'a'); not recent. Blank fols.: Fly-leaf 'b', unnumbered fol. 'b' and [43b].

General contents

1. Fols. 1a-17b: Śaivabhūṣaṇa; 2. [18a]-[37b]: Siddhāntasārāvali; 3. [38a]-[48a]: Śaivabhūṣaṇa.

The fly-leaf 'a' gives the number of verses in the *Siddhāntasārāvali* and the *Śaivabhūṣaṇa* as found in this bundle; an unnumbered fol. between [37] and [38] has some verses requesting readers to overlook the scribal errors; fol. [49a], fragments of *Bālasthāpana*; fol. [50] has some domestic accounts in Tamil.

394.1 ŚAIVABHŪṢAṆA

The same as n° **194.4**.

The present text is incomplete as it ends with verse n° 75(n° 124 of the printed edition).

Beginning

Fol. 1a, 1. 1. śuklāmbaradharaṃ viṣṇuṃ śaśivarṇañ caturbhujaṃ / prasannavadanan dhyāyet sarvavighnopaśāntaye / natvā śaṃkaram ambikāṃ gaṇapatiṃ skandañ ca nandīśvaraṃ / tatpaścāt samayānvidhāryanivahān madbodhakan deśikam / nāṇāvarṇavicitraśabdaracanāhemnā tulāgāminā śaivānāṃ kriyate śivāgamavacoratnāñcitaṃ bhūṣaṇam / 1 /

End

Fol. 17b, l. 1. annaṃ grāsamidaṃ[?mitaṃ] phalan tu caturaṅgulyāyatamuṣṭito mānaṃ mūlam apūpavargam ucitaṃ * dyathā khaṇḍaśaḥ / gandhāś cātra caṇopaman tu gulatatkhaṇḍaṃ badaryasthivat gukkulyādi ca kāmikoktam iti vā niṣkapramāṇaṃ ghṛtam / 75 /

394.2 SIDDHĀNTASĀRĀVALI

This text contains the first 86 verses of the *Siddhāntasārāvali*. The last one corresponds to the 95th verse of the *kriyāpāda* (GOML. Bulletin, vol. XVII and XVIII). The text is prefaced by the *maṅgalaśloka* of the commentary of Anantaśambhu.

Beginning

Fol. [18a], l. 1. śrīmadvaidyeśaliṃgaṃ paramamunigaṇais sevitaṃ satpadārthai[s] svasya prācyādikāṣṭhāgatayugamanubhis saṃyutaṃ liṃgarūpaiḥ / natvānantākhyaśambhur varagurukaruṇāmbhodhisaṃsaktacetā[ḥ] śrīmatsiddhāntasārāvalīvivṛtiparaṃ vacmi gūḍhārthasiddhyai / otaṃ yena jagaccarācaram idaṃ protañ ca sarvaṃ sadā cyotante paśavopi pāśanikarād yasya prasādena tat /

End

Fol. [37a], l. 5. kuṇḍāgneyakamaṇḍale sthitir atho darbheṇa nāḍīsthitihomo mū[r]dhn[y]aṇubhiḥ ssapātahavanaṃ mūlāhutīnāṃ śatam / uktiś śaivamanoś ca niṣkṛtir atho vāgīśapūjāgnika[gā] śiṣyaprokṣaṇatāḍanāntaragatiś citbhedanordhvā hṛdi / 86 /

394.3 ŚAIVABHŪṢAṆA

Similar to n° **394.1.**

This incomplete text contains 49 verses of the *Śaivabhūṣaṇa*. The last verse given is verse 59 in the printed edition. Two verses have been added at the end from the *Sūtasaṃhitā* and numbered 50.

Beginning

Fol. [38a], l. 1. śrīvidyākāntisamprāptyai seve dantaralānanam [dantāvalānanam] / dampatyo[r] jagatāṃ patyoḥ śivayor akṣyavāyinaḥ[?°akṣy upāyanam] / samyag aiśvaryasamprāptyai śabdārthāvagamāya ca / sarvārthasādhakaṃ sadyas taṃ śriyaiva gajānanam / anyonyapuṇyasaṃsiddhā[v] anyonyāśritasampadau / samastapitarau sarvamaṃgalau śaṃkarau bhaje / śrīmatkāñcīpuravāsī jñānācāryāṃghrisevyataḥ / kriyate kṛtir eṣātra paramānandayoginā /

End

Fol. [48a], 1. 3. sūtasaṃhitāyām / śirasā dhārayet koṭi karṇayor daśakoṭibhiḥ / śatakoṭi gaḷe baddhaṃ sahasraṃ bāhudhāraṇaṃ / maṇibandhayutaṃ proktaṃ rudrākṣaṃ dhārayet budhaḥ / chinnabhinnañ ca rudrākṣam sāyujyapadam ācaret / 50 /

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ĀŚAUCADĪPIKĀ

RE. 20063. PL.; 43 fols.; 383 x 39 mm.; 5-10 lines; worm-eaten and damaged; Grantha and Tamil; scribe: Karpurakkaṉ, son of Deyvaśikhāmaṇibhaṭṭar. Blank fols.: Fly-leaf 'b' and 42b.

The fly-leaf 'a' contains a prayer addressed to Bhūminātha(Śiva) of Tiruccuḷi. This text is written in *Maṇipravāla* and it forms part of the *Sakalāgamasaṃgraha*. The *Āśaucadīpikā* of Aghoraśivācārya, GOML. D. 3027 is the same at the beginning only. Ms. n° 3878B in the Trivandrum University is also called Āśaucadīpikā and has a Tamil commentary.

Beginning

Fol. 1a, 1. 1. vande * śvaraṃ śivaṃ śambhuṃ saccidānandavigraham / apārakaruṇām ambā[ṃ] * sākṣād deśikarūpinīm / gaurīpīnastanālokā saccidā[nanda]kandala * ānandatāṇḍavaṃ śambhuṃ sadānandan dadhātu naḥ / anukūlasmṛtisneham āptoktamayavartikām / śaivavargaparigrāhyāṃ karoty āśaucadīpikām /

End

Fol. 42a, 1. 2. āśaucānteṣu sarveṣāṃ sarvāṅgaṃ()vapanaṃ vityajyā punaḥ kalpitām āśrayaṃ śvānayoniśataṃ prāpya caṇḍālaḥ koṭijanmasu / mīnākṣīsundareśvarāya namaḥ / sahāyadāmne[ī]sahitaśrītanunātheśvarāya namaḥ / kāḷayukti. va. māci mā. 4 dt. deyvaśikhāmaṇibhaṭṭar tṛtīyaputraṉāṉa karpūrakkaṉ svahastalikhitam /

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Vināyakanāmāvali-s

RE. 20064. PL.; 19 fols.; 353 x 32 mm.; 7 lines; much damaged; Grantha; old; scribe: Mahādeva, son of Dakṣiṇāmūrtiguru(vide fol. 19a).

Written in 3-5 columns.

General contents

1. Fols. 1a-19a: Vināyakasahasranāmāvali; 2. 19a: Vināyakadvādaśanāmāvali; 3. 19b: Vināyakaikaviṃśatināmāvali.

396.1 VINĀYAKASAHASRANĀM[ĀVALI]

Similar to n° **235.1.**

Beginning

Fol. 1a (col.1), 1. 1. oṃ gaṇeśvarāya namaḥ / gaṇakrīḍāya namaḥ / gaṇanāthāya namaḥ / gaṇādhipāya namaḥ / ekadantāya namaḥ / * ya namaḥ /

End

Fol. 19a (col.1), 1. 1. trayastriṃśatkoṭisuraśreṇīpra[ṇa]tapādukāya namaḥ / anantadevatāsevyāya namaḥ / anantasukhadāyakāya namaḥ / anantātmane namaḥ / anantaśriye namaḥ / anantāsanasaukhyadāya namaḥ / iti vināyakasahasranāmam() samāptam / hariḥ om / śubham astu / śrīdakṣiṇāmūrtiguruputran mahādevan svahastalikhitam / śrīānandavallīsameta someśvarāyanamaḥ /

396.2 [VINĀYAKA]DVĀDAŚANĀM[ĀVALI]

This is similar to GOML. D. 8789 and to the printed edition, *Gaṇapatisahasranāma*, Lifco, Madras.

Fol. 19a, (col.3). 1.1.vakratuṇḍāya namaḥ / vināyakāya namaḥ / kṛṣṇapiṅgāya namaḥ / gajakarṇakāya namaḥ / lambodarāya namaḥ / vikaṭāya namaḥ / vighnarājāya namaḥ / dhūmravarṇāya namaḥ / bālacandrāya namaḥ / vināyakāya namaḥ / gaṇapataye namaḥ / gajavaktrakāya namaḥ / dvādaśanāmaṃ() sampūrṇam / hariḥ om /

396.3 [VINĀYAKA]IKAVIṂŚATINĀM[ĀVALI]

This text contains 21 names of Vināyaka.

Fol. 19b (col.1), 1. 1. gaṇañjayāya namaḥ / gaṇapataye namaḥ / herambāya namaḥ / dharaṇīdharāya namaḥ / mahāgaṇapataye namaḥ / ...tyāya namaḥ / īśvarāya namaḥ / kṣiprasādhanāya namaḥ / amoghāya namaḥ / siddhaye namaḥ / advaitāya namaḥ / mantracintāmaṇaye namaḥ / nidhye namaḥ / sumaṃgalāya namaḥ / bījāya namaḥ / āśāpūrakāya namaḥ / varadāya namaḥ / akhilāya namaḥ / pārvatīnandanāya namaḥ / buddhāya namaḥ / duṇḍuvināyakāya namaḥ / ekaviṃśatināma sampūrṇam /

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Sakalāgamasaṃgraha, etc.

RE. 20065. PL.; 55 fols.; 410 x 39 mm.; 8-10 lines; worm-eaten and broken; Grantha; writing in more than one hand; old; scribe: Daivaśikhāmaṇi; owner: son of Daivaśikhāmaṇibhaṭṭar; origin: Tirucculi, Tamilnadu. Blank fols.: 1b and 44b.

General contents

1. Fols. 2a-36a: Sakalāgamasaṃgraha; 2. 36a-37b: Ārdrāvrata; 3. 37b-38a: [Śaktitrayaniyama]; 4. 38a-39b: [Vināyakavrata]; 5. 39b-46b: Sakalāgamasaṃgraha; 6. 47a-48a: Pārameśvaratantra: Ārdrābhiṣekavidhi; 7. 48a-53a: Sakalāgamasaṃgraha: Śivarātrinirṇayapūjāvidhi; 8. 53: Pradoṣanirṇaya; 9. 53b-54a: Adbhutaśāntividhi; 10. 54a-55a: Vātulakāmika: Navarātrinirṇaya.

Since fol.1a contains a note that the *Yogapāda* commences on fol. 167b and as fol. 55b also contains a note in English reading N.B. These palm-leaves are detached from original (initials) for reference (initials) 5.2.1939 this must be a part of a larger codex. Fol. 39b also contains some passages said to be taken from the *Cintyāgama* and the *Siddhatantra* with regard to taking the God and the Goddess in procession; fol. 46b, also a few lines on *Bodhāyanāmāvāsyānirṇaya*; fol. 53a, also on *upākarma*, etc.; fol. 55 contains some lines on *Pradoṣanirṇaya*, *Paṭṭābhiṣekanirṇaya*, *Saṃkramaṇapuṇyakālanirṇaya* and prohibiting marriage among members of the same *gotra*.

397.1 SAKALĀGAMASAṂGRAHA

This consists of 17 chapters, which, according to the colophon, belong to the *Cidambararahasya* forming part of the *Sakalāgamasaṃgraha*. There are many texts in IFP. bearing the title *Sakalāgamasaṃgraha* with their contents varying from each other. The colophons in this text read *Cidambararahasyannāma śītakumbhavidhipaṭalaḥ*, *cidambararahasyannāma saṃkramapūjāvidhipaṭalaḥ*, etc. Since all of them cannot be the *Cidambararahasya* these texts may be taken to be parts of the *Cidambararahasya* and consequently the colophon in each of them may be interpreted to mean *cidambararahasye śītakumbhavidhipaṭalaḥ* and so on. Thus all these texts might be taken to be part of the *Cidambararahasya* which in turn forms part of the *Sakalāgamasaṃgraha*.

Contents

1. Fols. 2a-7b: Śītakumbhavidhi; 2.7b-11a: Saṃkramapūjāvidhi; 3. 11b-12b: Ghṛtasnānavidhi; 4. 12b-14a: Puṣyamāsapūjāvidhi; 5. 14a-15b: Ghṛtakambalavidhi; 6. 15b-16a: Phālgunamāsapūjāvidhi; 7. 16a-18a: Caitramāsapūjāvidhi; 8. 18a-19b: Vaiśākhamāsapūjāvidhi; 9. 19b-20a: Jyeṣṭhamāsapūjāvidhi; 10. 20a-21a: Āṣāḍhamāsapūjāvidhi; 11. 21: Navodakasnānavidhi; 12. 21b-22a: Śrāvaṇamāsapūjāvidhi; 13. 22: Bhādrapadamāsapūjāvidhi; 14. 22b-23b: Āśvayujānnapūjāvidhi; 15. 23b-24b: Kṛttikāmāsapūjāvidhi; 16. 24b-34b: Kṛttikādīpotsavavidhi; 17. 34b-36a: Aruṇodayādisammiśrapūjāvidhi.

Beginning

Fol. 2a, l. 1. kāmike / atha vakṣye viśeṣeṇa śītakumbhavidhikramam / viśākharkṣe tu vaiśākhe tv avagrahe vā vidhīyate / sarvāriṣṭavināśārthaṃ sarvādbhutanivṛttaye / prāyaścittādike kārye grāmadāhādike nayet /

Colophons

1. Fol. 7b: iti sakalā[ga]masaṃgrahe cidambararahasyan nāma śītakumbhavidhipaṭalaḥ /

2. Fol. 20a: iti sakalā[ga]masaṃgrahe cidambararahasyan nāma jyeṣṭhamāsapūjāvidhipaṭalaḥ /

End

Fol. 36a, l. 6. mahāmāri pravartante tatgrāmañ ca vinaśyati / prātaḥ kāle tu yat kuryāt śivapūjāṃ viśeṣataḥ / dvādaśābdena phaladaṃ labhed ekadine tat / cintye / prabhātapūjāproktā vai nakṣatrayajanaṃ kuru / iti sakalāgamasaṃgrahe cidambararahasyan nāma aruṇodayādisammiśrapūjāvidhipaṭalaḥ / śrītanunāthāya namaḥ /

397.2 ĀRDRĀVRATA

The same as n° **75.3.**

Beginning

Fol. 36a, l. 8. aṃśumati / atha vakṣye viśeṣeṇa ārdrāvratam salakṣaṇam / mārgaśīr[°ṣamāse] [tu] ārdrārkṣa[m] praśasyate / taddine paurṇamāsyāṃ vā rājarāṣṭraśubhāvaham / dīpte / mārgaśīrṣamāse tu ārdrārkṣaṃ praśasyate / taddine paurṇamāsyān tu rājarāṣṭrābhivṛddhidam /

End

Fol. 37b, l. 3. vratāpūrṇe śivaṃ prāpya tatstriyaḥ pāṇisaṃgraham / bhavasyā ca vrataṃ tasmāt cared abdaṃ prati prati / yāvat kṛtvā vrataṃ loke sarvakāmaphalapradam / kanyāyāñ ca cared devi bhartṛloke mahīyate / ārdrārkṣasya tatpūrve śatabhiṣa[?r]kṣe tha yuktake / dinañ ca diśametasmāt(?) krameṇa vratam ācaret /

397.3 [ŚAKTITRAYANIYAMA]

This text briefly describes the three kinds of *śakti*-s namely *Vīra*, *Bhoga* and *Yoga*. There is something about *adhivāsavidhi* at the end of the text.

Beginning

Fol. 37b, l. 4. vīraśaktyāśritārthan tu caret pratyutsavāmbikām / athavā bhogaśaktiñ ca krameṇa vratam ācaret / upabhedakāraṇe / yogapīṭhākṛtiśaktir bhogaṃ vāmena pūjanam /

End

Fol. 38a, l. 3. cintye / uttamaṃ madhyamaṃ caivam adhivāsaṃ dvidhā bhavet / uttamaṃ vasunakṣatraṃ madhyamaṃ mṛgaśīrṣakam / puṇyāham ācaret tatra kautukaṃ baddhya pūrvavat / aṃśumati / sāṅkuraṃ vātha hīnaṃ vā kautukaṃ bandhyet tataḥ /

397.4 [VINĀYAKAVRATA]

The same as n° **75.4.**

Beginning

Fol. 38a, l. 4. aṃśumati / atha vakṣye viśeṣeṇa śrūyatāṃ ravisattama / jagadvighnavināśārthaṃ sarvābhīṣṭaphalapradam / sarvopadra[va]vināśārthaṃ pūjayitvā gaṇeśvaram /

End

Fol. 39a, l. 9. nṛttavādyaiś ca sa[n]toṣya vighneśaṃ prārthayet tataḥ / aṃśumati / yajet ṣoḍaśanāmnā tu tv abhīṣṭaṃ prārthayet budhaḥ / ācāryaṃ pūjayet tatra vastrahemāṃgulīyakaiḥ / evaṃ yaḥ kurute martyaḥ sa puṇyāṃ gatim avāpnuyāt /

397.5 SAKALĀGAMASAṂGRAHA

Passages from some Āgama texts are cited.

Contents

1. Fols. 39b-44a: Kṛttikādīpanirṇaya; 2. 45a-46b: Amāvāsyotsavavidhi.

Beginning

Fol. 39b, l. 3. upabhedakāraṇe / prāsāsūkṣme(?) / dīpasyārohaṇaṃ vakṣye śṛṇuṣva tvaṃ tatprabhañjana / kārttike cāgninakṣatre ādityāstamayepi ca / dīpasyārohaṇaṃ kuryād rājarāṣṭravivardhayet /

End

Fol. 46b, l. 4. pādyam ācamanañ cārghyaṃ dhūpadīpaṃ kṛ[hṛ]dā dadet / naivedyan dāpayet paścāt pānīyācamanan tataḥ / tāmbūlaṃ mukhavāsañ ca dadyāt sarvaphalaṃ viduḥ / ācāryādīṃś ca saṃsṛjya paryaṣṭiparicārakān / bhaktānāṃ vādyakānāñ ca dadyād vibhavavistaram / iti sakalāgamasaṃgrahe cidambarahasyan nāma amāvāsyotsavavidhipaṭalaḥ / sahāyadāmnīsametaśrītanunātheśvarāya namaḥ /

397.6 PĀRAMEŚVARATANTRA

Ārdrābhiṣekavidhi

The same as n° **75.2.** Unlike n° **75.2** this text has the colophon "*iti pārameśvaratantreṇa ārdrābhiṣekadarśanavidhipaṭalaḥ*" which may be interpreted to be referring to the special *darśana* of Naṭarāja on the *Ārdrā* day of *Dhanurmāsa*.

Beginning

Fol. 47a, l. 1. ārdrābhiṣeka[ṃ] vidhivat pravakṣyāmi samāsataḥ / sarvapāpaharaṃ pu[ṇyaṃ] sarvasaukhyakaran nṛṇām / mārgaśīrṣamāse tu mannakṣatretipuṇyade / vratābhiṣekaṃ yaḥ kuryāt tadanantaphalaṃ bhavet / tadṛkṣapūrvadārabhya * hatriyahepi vā / rudrarkṣapūrvarātrau vā snapanaṃ kārayed budhaḥ /

End

Fol. 48a, l. 3. sūryodayavyāpakañ ca madhyāhnavyāpakan tathā / nakṣatram uttamaṃ jñeya[ṃ] rātriyuktan tithiṃ param / evaṃ krameṇa vidhivat sandarśanam anuttamam / dakṣiṇān dāpayitvātha deśikapramukhādiṣu / brāhmaṇān bhojayitvātha pracchannaṃ kārayet tataḥ / evam yaḥ kurute martyas sa puṇyāṃ gatim āpnuyāt / iti pārameśvaratantreṇa ārdrābhiṣekadarśanavidhipaṭalaḥ / sahāyadāmnyai namaḥ /

397.7 SAKALĀGAMASAṂGRAHA

Śivarātrinirṇayapūjāvidhi

The same as n° **75.9.**

Beginning

Fol. 48a, l. 6. śivarātrivrataṃ vakṣye śrūyatāṃ ravisattama / sarvadānaphalañ caiva sarvayajñaphalapradam / śivarātrisamaṃ puṇyaṃ nāstīti bhuvanatraye / navatriṃśatithi grāhyam udayāt tīrthasaṃgrahe /

End

Fol. 53a, l. 2. evaṃ viśeṣataḥ kāryaṃ vedayāman tu tanniśi / ardhayāmaṃ viśeṣeṇa dvitīye miśrapūjanaṃ / yāmānte ca viśeṣeṇa bhogāṃgaṃ caikanāḍikā / aruṇasanddhis sa karatvyā sārdhanāḍi samācaret / evam eva krameṇaiva udayāntaṃ samācaret / evaṃ yaḥ kurute martyo[tyas] sa puṇyāṃ gatim āpnuyāt / śivarātrividhiḥ proktaḥ ghṛtadhārāvidhiṃ śṛṇu / iti sakalāgamasaṃgrahe śivarātrinirṇayapūjāvidhipaṭalaḥ / sahāyadāmnīsametaśrītanunāthāya namaḥ /

397.8 [PRADOṢANIRṆAYA]

The same as n° **75.5.** A very brief note on the appropriate day for the celebration of the *tīrthotsava* is added at the end.

Beginning

Fol. 53a, l. 6. udayādyudantañ ca trayodaśyuttamaṃ bhavet / bhāskarodayam ārabhya yāvadastamanāntakam / taddine yajanaṃ kuryāt madhyamañ ceti kīrtitam /

End

Fol. 53b, l. 3. sthāpane prokṣaṇe caiva tv adhivāsanakarmaṇi / bandhanaṃ madhyarātrau tu kārayed deśikottamaḥ / dvivāre ṛkṣite khaṇḍe apare aṣṭanāḍikā / taddinaṃ tīrtham utkṛṣṭaṃ kṣayaṃ vai pūrvam ācaret / sahāyadāmne namaḥ / daivaśikhāmaṇi svahastalikhitam /

397.9 ADBHUTAŚĀNTIVIDHI

The same as n° **75.6.**

Beginning

Fol. 53b, l. 5. śikharāt pādukāntaṃ vā devālaye akāraṇāt patite caiva tadberaṃ sthānāsthānānnarāntike(?) / liṃgabere vimāne vā maṇḍape gopurādike / parivārālaye śāle deveśāsthanamaṇḍape /

End

Fol. 54a, l. 3. samidājyacarūlājān sarṣapā[ṃ]ś ca yavas tilān / śatam ardhaṃ tadardhaṃ vā pratyekan tu hunet kramāt / dravyānte vyāhṛtiṃ hutvā teṣāṃ mūle pṛthak pṛthak / jayādir abhyādānañ ca rāṣṭrabhṛt ca kramād dhunet / pūrvavat karmayogyena sthāpayet dṛḍhaṃ bhudaḥ / adbhutaśāntividhiḥ / śubham astu /

397.10 VĀTULAKĀMIKA

Navarātrinirṇaya

The same as n° **75.7.**

Beginning

Fol. 54a, l. 5. kanyāgate grahādhīśe śuklapakṣe śubhāvahe / pratipaddinam ārabhya navamy ā[a]nte yajec chaivām / pratipad yā darśaviddhā varjanīyā viśeṣataḥ /

End

Fol. 54b, l. 8. śrāvaṇe durgānavamī tathā ṣaṣṭhyāṣṭamī tu yā pūrvaviddhaiva kartavyā śivarātrivrataṃ dinam / yāmaḷe / pūjākāryāṇi sarvāṇi malamāse na doṣabhāk / dhanuṣi karaṇaṃ kāryaṃ sarvakalyāṇaśobhanam / iti vātulakāmike navarātrinirṇayavidhipaṭalaḥ /

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Utsavapaddhati and Nayasāra

RE. 20066. PL.; 80 fols.; 402 x 34 mm.; 4-7 lines; good condition; Grantha and Tamil; Writing in more than one hand; old; scribe: Daivaśikhāmaṇi. Blank fols.: [1Aa], [1Bb], [7b], [10Ab], [21b], [30b], [47b], [49b], [51b], [52b] and [76b].

General contents

1. [9a]-[10b]: Astrāvāhana; 2. [11a]-[15b]: Maṇḍapapūjā; 3. [16a]-[21a]: Agnikārya; 4. [22a]-[29b]: Utsavavidhi; 5. [32a]-[46b]: Maṇḍapapūjā; 6. [53a]-[75b]: Nayasāra.

Fol. [1a] gives the contents of this bundle; fol. [1Ab], has a prayer addressed to the god Tanunātha and the goddess Sahāyadāmnī; fol. [1Ba], an enumeration of the 26 preliminary rites connected with the *utsava*; fols. [2a]-[5b], *āśīrvacana*-s for the *dhvajārohaṇa* of the god Tanunātha and goddess Sahāyavallī, permission

from the king and Vighneśvara, and some statements about various types of *utsava* said to be taken from the *Suprabhedāgama*; fols. [5b]-[7a], *nālikeralakṣaṇa*, *rathalagna*, etc.; fol. [8], fragments of *cūrṇotsava* supposed to form part of the *Kāmikāgama*; fol. [10Aa], fragments of *malamāsadoṣavidhi*; fol. [29b], *pratiṣṭhākālavacana*; fol. [30a], a stray verse on *bālasthāpana*; fol. [31], *āśīrvādavacana*-s; fol. [47a], some lines on *Śivotsavavidhi*; fol. [48], *gāyatrīmantra*-s for *dikpāla*-s; fol. [49a], a few lines on *brahmasandhi*; fols. [50a]-[51a], the first few verses of the Nayasāra with Tamil translation; fol. [52a], a verse on *Subrahmaṇyadhyāna* and fol. [76a] has a fragment of *bherītāḍanaśloka*.

398.1 ASTRĀVĀHANA

This text enumerates the various parts of the *triśūla* in which different deities are worshipped at the time of *dhvajārohaṇa*. This seems to be a brief version of *devatāvāhana*. As the fol.[9] is broken the matter is found incomplete.

Beginning

Fol. [9a], l. 1. śivas sadāśivamaheśvarā śakti ādiśakti i * ti saṃhāratirobhāvānugrahagurulimgajaṃ * putramārgasakalapraḷayamāyākarma sa * raṇam astu śivāstrabhūtadivyaśūlamadhyapa

End

Fol. [10a], l. 5. akṣavādamantravādaparibhāṣa[ṣā]parijñānanānāśāstravideśāgnistambhajalastambhavāyustambha[?ś]uklastambharudhirastambhasena[nā]stambhaindrajālamahendrajālasiddhādicatuṣṣaṣṭikalādhidevatāś cā[ca] śivāstre sānnidhyaṃ kṛtvā prasādaṃ karotu / astrāva[vā]hanaṃ samāptaḥ[tam] / hariḥ om / śubham astu /

398.2 SUPRABHEDĀGAMA

Maṇḍapapūjāvidhi

This text deals with the worship of the *maṇḍapa*. Though the colophon states it to be part of the *Suprabhedāgama* it is at the most based on the said Āgama.

Beginning

Fol. [11a], l. 1. paścāt saurārādhanaṃ kṛtvā bhasman nikṣipya sakaḷīkṛtya sāmānyārghyaṃ saṃkalpya pūrvāditoraṇe astreṇa samprokṣya kavacenāvakuṇṭhyā toraṇaśākhayoḥ oṃ hāṃ śāntitoraṇāya namaḥ / oṃ hāṃ ṛgvedāya namaḥ / toraṇapādayoḥ praśāntāya namaḥ / oṃ hāṃ śaśirāya namaḥ / dvāramadhyakumbhe oṃ hāṃ śāntikālādvārāya namaḥ /

End

Fol. [15b], l. 7. krameṇa utsaveśvaraberaṃ pādyācamanādinopacāraṃ vikalpanābhyarcyā[cya] upahāraṃ dattvā kumbhādikam abhiṣekaṃ kṛtvā dhora(?) bhedan tena sandhāya tadanujñayā / iti suprabhede pratiṣṭhātantre kriyāpāde maṇḍapapūjāvidhipaṭalaḥ / hariḥ om / śubham astu /

398.3 AGNIKĀRYA

This text gives a brief procedure for *agnikārya*. The last portion of this text is similar to n° **278.14.** At the end the text has a few lines requesting the deities to receive the *bali* offered after the *agnikārya*.

Beginning

Fol. [16a], 1. 1. atha kuṇḍe vā sthaṇḍile vā homaṃ kuryāt / agnikāryaṃ karomīti vijñāpanam / arghyaṃ ma[?gra]haṇam / prādakṣiṇyena kuṇḍaprāpaṇam / pūrvābhimukhasthita aṃganyāsakaranyāsaṃ vidhāya / mūlamantreṇa kuṇḍanirīkṣaṇam / astreṇa prokṣaṇam / huṃ phaḍantāstreṇa kuśaiḥ tāḍanam /

End

Fol. [21a], 1. 3. darbhaviṣṭarān paridhīn vidhāya homañ ca baliñ ca kuryāt / śeṣaṃ pūrvavad ācaret / śubham astu / he rudra rudrakarmāṇāṃ rudrasthānanivāsina[ḥ] / saumyañ caiva tathā kiñcit saumyasthānanivāsinaḥ / divyantarikṣabhaumāś ca pātāḷatalavāsinaḥ / mātaro rudrarūpāś ca gaṇānām adhipārśvayoḥ / vighnabhūtās tathā cānye daśadikṣvaramāśritāḥ / sarve suprītamanaso baliṃ gṛhṇantv imaṃ sadā / siddhipuṣṭiñ ca naḥ kṣipraṃ payobhyaḥ pāntu nityaśaḥ /

398.4 UTSAVA[VIDHI]

This text gives the procedure to be followed each day in conducting the 10 day annual festival. It is a compilation from the Āgama-s such as the *Kāmika*, the *Aṃśumat* for the use of priests. It ends with the *Cūrṇotsavavidhi*.

Beginning

Fol. [22a], 1. 1. tataḥ utsavāṃkuraṃ kuryāt / tadanantaraṃ rakṣābandhanaṃ kuryāt / paścāt maṇḍapapūjāṃ vidadhyāt / atha mahotsavavidhikramāt / kāmikoktamārgeṇa sakaḷīkaraṇam / baliberārcanam / astradevārcanam / aṃśumānprakāreṇa balividhiḥ / dviprasthaṃ taṇḍulaṃ vipacya sta[stha]likām astreṇa prokṣya tatra odanan nidhāya / tadannaṃ kadaḷīphalair dadhnāya() same dadyāt /

End

Fol. [29b], 1. 6. mūlaliṅgasya ekabhāgaṃ [?pra]timā ekam utsavapratimāṇam ekaṃ śūlārtham ekaṃ parivārārtham ekam evaṃ kalpayitvā tatra tatra mūlena dūrvābhis saha sarvajanebhyo samarpya vaktrebhyaḥ samarpya iti cūrṇotsavavidhis samāptaḥ /

398.5 MAṆḌAPAPŪJĀ

Similar to n° **373.1.**

Beginning

Fol. [32a], 1. 1. maṇḍapapūjākramaṃ[mo] vakṣyate / maṇḍapānān tu sarveṣāṃ bhūmer ūrdhvaṃ daśāṃgulam / pañcarasasaptavasunandadaśarudrā[dra]bhānukaram aśram / madhyanavavedisahatrīṇi pada madhye kuṇḍanavapañca śivamaṇḍapavidhānam / dvāravasudhāturasabhūtakaragehe pādaraviṣoḍaśa navo navapadaṃ syāt /

End

Fol. [46b], l. 3. evaṃ pracaropetaṃ śivaṃ pracaropacāreṇābhyarcya mūlena japaṃ vidhāya śivasya varadahaste samarpya tataḥ kumbhasthaliṃgasthyoḥ abhedam anusādhāya[?°sandhāya] śivānujñayā kuṇḍasamīpaṃ gatvā ṛtvijān āhūya tattatsthāne sthitān tattvapañcaikakuṇḍayā [?dha]nena guro[rū]padeśakrameṇa homaṃ kuryāt / iti maṇḍapapūjāvidhis samāptaḥ / sahāyadāmnīsametaśrītanunāthāya namaḥ /

398.6 NAYASĀRA

This text is a compilation of didactic verses with Tamil gloss for each word. The author of this text is not known. One *Nayasāra* with a Tamil commentary is mentioned in NCC. vol. IX, p. 350.

Beginning

Fol. [53a], l. 1. vighneśaṃ ṣaṇmukhaṃ sāmbaṃ śrīdevīñ ca gurūn namaḥ / nayasāraṃ kariṣyehaṃ sarvā[?gama]samuddhṛtam / eṉṟatu / lōkattilē vighneśvaraṉaiyu[m] subrahmaṇyaṉaiyu[m] sāmbaparameśvaraṉaiyu[m] pāṟ[r]vatī tēviyaiyum ācāryaraiyu[m] namaskarittu sarvāgamaṅkaḷilum cāṟamāka nayasārattai artha sahitamākaccollukiṟēṉeṉṟavāṟu / 1 / śūrāś ca kṛtavidyāś ca rūpavatyaś ca yoṣitaḥ / yatra yatra gamiṣyanti tatra tatra ga(?) kṛtālayaḥ /

End

Fol. [75b], l. 3. strīyaḷiṭattilē cittam pravṛtticcatuṉāleyu[m] subhāṣitaṅkaḷillāmalirukkura vacanaṅkaḷaip paṭiccatuṉālēyu[m] aṟivillāmal irukkura pacuvukku cariyāvāṉeṉṟavāṟu / 88 / hariḥ om / śubham astu / cavumiya varu. mārkaḷi mā. 3 pāṉuvāram ṉāḷ nayasāragrantham eḷuti mukiñcatu teyvacikāmaṇi svahastalikhitam śubham astu /

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Āgama texts and Rituals

RE. 20067. PL.; 177 fols.; 492 x 37 mm.; 8-10 lines; very much damaged and the edges of many leaves broken; Grantha and Tamil. Blank fols.: [54b], [118b] and [164b].

General contents

1. Fols. [1a]-[10b]: Vātulamahātantra; 2. [10b]-[13b]: Svāyambhuva; 3. [13b]-[14a]: Aṃśumattantra: Ayutamahādhārā[ghaṭa]nirmāṇavidhi; 4. [14a]-[15b]:

Sūkṣmaśāstra: Mahāśāntivrata; 5. [15b]-[25a]: Vātulabheda: Śivotsavavidhi; 6. [25a]-[29b]: Mānasara; 7. [29b]-[54a]: Viśeṣotsavapaddhati by Akhilāṇḍapaṇḍita; 8. [55a]-[60a]: Śivajñānabodha with commentary; 9. [60a]-[76b]: Aṃśumadāgama; 10. [76b]-[77b]: Dīptaśāstra: Utsavasūcana; 11. [77b]-[122b]: Aṃśumattantra; 12. [124a]-[125b]: Liṅgarūpa; 13. [125b]-[127a]: Liṅgapūjāvidhi; 14. [128a]-[134a]: Utsavavidhi; 15. [134b]-[140b]: Aṃśumadāgama; 16. [140b]-[143a]: Makuṭatantra; 17. [143a]-[145a]: Rauravamahātantra: Pañcasādākhyavidhi; 18. [145]: Dīptaśāstra: Kṣīrasnānavidhi; 19. [145b]-[147a]: Aṃśumattantra: Śaṅkhābhiṣekavidhi; 20. [147a]-[149b]: Rauravāgama: Pañcasādākhya; 21. [149b]-[153a]: Pañcabrahmaṣaḍaṅgadhyānapūjādi; 22. [153a]-[155a]: Dīkṣāvidhi; 23. [155a]-[157b]: Śaivabheda; 24. [157b]-[161a]: Sūkṣmaśāstra; 25. [165a]-[173b]: Svāyambhuva: Gaṇeśārcanavidhi.

Two fly-leaves at the beginning give the contents of this Ms.; fols. [6b]-[7a] contain a list of 32 dāna-s; fols. [8a]-[9a], *Śivadhyāna*; fol. [29b], a brief account of the *utsavasamāpti*; fols. [122b]-[123a], identification of various parts of the pedestal with different śakti-s; fols. [123b]-[124a] *Yogapañcākṣarādi* and the 5 kinds of *āsana*-s like *siṃhāsana* and *yogāsana*; fol. [127a], *annapūjāvidhi* and *japalakṣaṇa*; fol. [134a], a few lines on *Prāyaścittalakṣaṇa* and *Bhaktotsavavidhi*; fol. [140b], *Śaktibalipīṭhapūjana*; fol. [147], *Liṅgaśuddhikrama*; fol. [161a], a list of purāṇa-s; fols. [161b]-[164a], a list of materials for *pādya*, etc. that are used in the worship; fol. [174] contains a list of topics on Śaivism and names of some works.

399.1 VĀTULAMAHĀTANTRA

This text contains 5 *paṭala*-s of the *Vātulāgama*. Fols. [8]-[20] and [22]-[29] (original numbers) are lost. Among the five *paṭala*-s four have colophons.

Contents

1. Fols. [1a]-[3b]: Jñānapūjāvidhi; 2. [3b]-[5a]: Uḍupotsava; 3. [5a]-[6b]: Phalgunīvrata; 4. [7b]: Maṭhapratiṣṭhā; 5. [9a]-[10b]: Śītakumbhavidhi.

Beginning

Fol. [1a], 1. 1. atheda * jñṃ[?jānaṃ] pravartate puṃsāṃ kathaṃ vādyanta[?vātyanta]durlabham / tatjñānaṃ * śanam / y * tryoḥ / tathāpi lakṣaṇaṃ jñānam evam etat parāparam /

Colophons

1. Fol. [3b]: iti vātulākhye mahātantre jñānapūjāvidhipaṭalaḥ /
2. Fol. [10b]: iti vātulākhye mahātantre śītakumbhavidhipaṭalaḥ /

End

Fol. [10a], 1. 8. tato homaṃ prakartavyaṃ samidājyais tu pūrvavat / mahānaivedyasaṃyuktāṃ pūjā * hmaṇān bhojayen nityaṃ yathā dakṣiṇayā saha / evaṃ pratidinaṃ kuryāt pūjāhomādisaṃyutam / māsaṃ vārdhamāsaṃ vā rudrāhaṃ vā navāhakam / saptāhaṃ vātha pañca[cā]han triyahaṃ vā samācaret / evaṃ yaḥ * karmaphalam āpnuyāt / iti vātulākhye mahātantre śītakumbhavidhipaṭalaḥ /

399.2 SVĀYAMBHUVA

This text contains 2 *paṭala*-s of the *Svāyambhuvāgama* dealing with the *abhiṣeka* with 10,000 pitchers of sanctified water. The first *paṭala* agrees with IFP. T. 1019, pp. 106-115 and it is almost similar to IFP. T. 39, pp. 223-235 and T. 40, pp. 117-129.

Beginning

Fol. [10b], l. 2. ayutasnapanaṃ vakṣye śrūyatāṃ nidhaneśvara / sarvaśatrukṣayakaraṃ śivasāyujyakāraṇam / tasmāt sarvaprayatnena * ret / sarvamāseṣu kartavyaṃ pratiṣṭhādiṣu yogyakam /

End

Fol. [13b], l. 4. gurūpadiṣṭamārgeṇa mantroccāraṇapūrvakam / ādau pāta(?)mate bhāgas yād[syād] ante mokṣaṃ bhaved dhruvam / iti svāyambhuve ayuta * paṭalaḥ /

399.3 AṂŚUMATTANTRA

Ayutamahādhārā[ghaṭa]nirmāṇavidhi

This text deals with the method of preparing the circular plate or pot with 10,000 holes which is used in giving the ritual bath to the deity on special occasions. The text, as per the colophon, is part of the *Aṃśumadāgama*. The same matter is found in IFP. T. 273, pp. 66-67 and T. 1007, pp. 92-93.

Beginning

Fol. [13b], l. 5. vakṣye yutamahādhārāṃ śrūyatāṃ ravisattamaḥ() / śrīkaraṃ vijayaṃ puṇyam āyurārogyavardhanam / sarvarogavināśārthaṃ sarvābhīṣṭaphalapradam / evam ādyabhivṛddhyai cāyutadhārāṃ samācaret /

End

Fol. [13b], l. 9. ayutākhyaṃ māhādhārām ayuteṣu ca yojayet / rudrānuvākamantraiś ca kuryād dhārābhiṣecanam / tajjalair abhiṣekaś ca sarvadoṣanikṛntanam / dha * cābhiṣecayet / ayutākhyai[r] mahādhārāvidhiḥ proktobhivṛddhaye / ity aṃśumān tantre ayutamahādhārā[ghaṭa]nirmāṇavidhipaṭalaḥ /

399.4 SŪKṢMAŚĀSTRA

Mahāśāntivrata

This text deals with the *Mahāśāntivrata* which is also called *Śāntivrata*. It is to be undertaken on the days when *Candra* is accompanied by *Śravaṇa* and related stars in the month of *Śrāvaṇa*, *Āśvina*, etc.

Beginning

Fol. [14a], l. 1. mahāśāntivrataṃ vakṣye śṛṇu tvanta * va prītikaraṃ śubham / sarvaśatrukṣayakaraṃ sarvapātakanāśanam / vratam etat phalañ caiva bhogamokṣapradāyakam / śrāvaṇe śroṇānakṣatre proṣṭhe tu pūrvabhadrake / āśvine māsi * rśarkṣe kārttike māsi kārttike /

End

Fol. [15a], l. 9. anena vidhimārgeṇa snātvā tadvārimaṇḍale / sopapāpair vinirmuktaś śivasāyujyam āpnuyāt / śāntivratan dṛṣṭvā natvā liṃgaṃ sahasrakam / yaḥ kurvan cchivalokepi śivena saha modate / ācāryaḥ[yaṃ] pūjayet tatra gobhūmikāñcanādikaiḥ / asya vratopakārāṇān navavastram pradāpayet / mahāśāntivrataṃ proktaṃ vratan tataḥ śṛṇu / iti sūkṣmaśāstre mahāśāntivratapaṭalaḥ /

399.5 [VĀTULABHEDA]

Śivotsavavidhi

This text deals with the performance of the festival of Śiva and it forms part of the *Vātulabheda*, one of the upāgama-s of the *Vātulāgama*. Though the text is incomplete it is the same as the IFP. T. 1012, pp. 35-67 wherein the colophon mentions the source as the *Vātulabheda*.

Beginning

Fol. [15b], l. 2. śivotsavavidhiṃ vakṣye samāsāc chṛṇu ṣaṇmukha / sarvaduḥkhaharaṃ puṇyaṃ sadāvijayavardhanam / sarvarogavināśārthaṃ sarvabhūtapriyāvaham / dhvajāṃkurārpaṇa * dvitīyañ cotsavāṃkuram / tīrthāṃkuraṃ tṛtīyan tu trividhañ cāṃkurārpaṇam /

End

Fol. [25a], l. 1. umayāsahitaṃ candraśekharam prathmehani / sukhāsanaṃ harihara[?ṃ] dvitīyehni samārabhet / tṛtīye cārdhanārī ca gaṃgādharan tathaiva ca / kalyāṇasundarañ caiva vṛṣārūḍha * rthakam / caṇḍeśānugrahañ caiva umāsaṃvādamūrtinām / nandikeśamahārūḍhaṃ pañcame divase viduḥ / uttamaṃ bhairavākāraṃ vi *

399.6 MĀNASĀRA

This text contains 5 chapters (n° 49, 50, 51, 53 and 55?) of the *Mānasāra*. The corresponding chapter numbers in the IFP. T. 750 are 45(49?), 50, 51, 53 and 55.

Contents

1. Fol. [25]: Muṣṭiliṅgalakṣaṇa; 2. [25b]-[27a]: Vidhāna[dhvajadaṇḍalakṣaṇa];
3. [27]: Vidhāna[sarvaliṅgaśakti]; 4. [27b]-[28b]: Vidhāna[devaśaktipratiṣṭhā];
5. [28b]-[29b]: Vidhāna[muṣṭiliṅgaśaktisthāpana].

Beginning

Fol. [25a],l. 2. athaḥ[taḥ] paraṃ viśeṣeṇa muṣṭiliṅgānya[°sya] lakṣaṇam / sarvalokahitaṃ vāpi sarvasampatsamṛddhidam / trīṇyaṃgulaṃ samārabhya aṃgulāṃgula[laṃ] vardhayet /

Colophons

Fol. [25b]: iti mānasāre vāstuśāstre vidhāno nāma muṣṭiliṅgalakṣaṇacatvārinavapaṭalaḥ /

Fol. [29b]: iti mānasāre vāstuśāstre vidhāno nāma pañcāśatpa()paṭalaḥ /

End

Fol. [29b], l. 4. parito mānapūrvenācaturam āyatasaṃyutam / nāgaraṃ śāladeśīnāṃ śakti āla * patkṣayo bhavet / tasmāt sarvaprayatnena kṣīṇamānaṃ su[?sa]maṃ bhavet / pañcaprakārabāhye * ñce vā sarvasampatsamṛddhidam / iti mānasāre va[vā]stuśāstre vidhāno nāma pañcāśatpaṭalaḥ /

399.7 VIŚEṢOTSAVAPADDHATI

by

Akhilāṇḍapaṇḍita

This text is a manual dealing elaborately with the performance of the annual festival. It is written by one Akhilāṇḍapaṇḍita.

Contents

1. Fols. [29b]-[31a]: Mṛtsaṃgrahaṇavidhi; 2. [31a]-[32a]: Dhvajāṅkurārpaṇavidhi; 3. [32a]-[35b]: Dhvajādhivāsana [?Vṛṣādhivāsana]; 4. [35b]-[38a]: Dhvajārohaṇavidhi; 5. [38a]-[39a]: Bherītāṇḍavavidhi; 6. [39]: Pratisarabandha; 7. [39b]-[40a]: Maṇḍapasaṃskāra; 8. [40a]-[46b]: Agnikāryavidhi; 9. [46b]-[49a]: Balividhi; 10. [49a]-[51a]: Cūrṇotsavavidhi; 11. [51]: Mahātīrthavidhi; 12. [51b]-[52a]: Prāyaścittāhuti and Pūrṇāhuti; 13. [52]: Yo[?ā]geśvarakumbhābhiṣeka; 14. [52b]-[53a]: Aṣṭadhvajāvarohaṇa; 15. [53]: Caṇḍayāga; 16. [53b]-[54a]: Mahādhvajā[Pradhānadhvajā]varohaṇa; 17. [54a]: Lokapālavisarjana and Prārthana.

Beginning

Fol. [29b], 1. 8. dantamudgara * śreṣtha[?ṣṭham] akhilāṇḍeśapaṇḍitam / bhaje śivāgamāmbhodher artharatnaprasiddhaye / icchājñānakriyārūpaṃ * athotsavavidhiḥ / tatra ne[na]vāhasaptāhapañcāhatrihaikāha[ho] dhedāt pañcavidhiṃ bhavati tatraikāhatry * te / pañcāhe tu vā dhvajārohaṇasahitaḥ karmakalāponuṣṭheya[ḥ] /

End

Fol. [54a], 1. 4. devaṃ sāṣṭāṃgaṃ praṇamya mayā kṛtam idaṃ sarvam ajñānāt kṣamyatāṃ vibho / iti vijñāpya punaḥ praṇipatya dravyamantrakriyābhāvalopaśāntayet() śivabhaktebhyo yathāśakti dānaṃ kṛtvā bhavanam abhivrajet / iti śrīmatkāśyapavaṃśasambhūtena bodhāyanasūtramārganiratena yajuśśākhādhyāyinā śivāgamādisakalaśāstrasāgarapārageṇa dvitīyavidyāparameśvareṇa sāmantābhidheyena śrīmatākhilāṇḍapaṇḍitena viracitā viśeṣotsavapaddhatis samāptaḥ[tā] / hariḥ om / śubham astu / vighneśvarāya namaḥ /

399.8 [ŚIVAJÑĀNABODHA]

with commentary

This text consists of the first three *sūtra*-s of the *Śivajñānabodha* and an anonymous commentary thereon.

Beginning

Fol. 55a, 1. 1. oṃ śrīmahāgaṇapataye namaḥ / śrīmaddakṣiṇāmūrtaye namaḥ / gajānanakaṭadvandvanis[s]ṛtā madanirjhariḥ / prakṣāḷayatu nikṣipraṃ vighnasaṃghātakardamam / strīpunnapuṃsakāditvājjagataḥ kāryadarśanāt / asti karta[rtā] sa hitvai[hṛtvai]tat sṛjaty asmāt prabhur haraḥ / idaṃ sūtram / asya tārtha-[tāt]paryārthaḥ / idañ jagat saṃhārakartṛpūrvakam ity uktam / tadā[thā] cārvākaḥ /

End

Fol. [59b], 1. 9. kañca navapadārthaṃ jñātvā tasmā pupaśvoddhavyaika(?)padārthaś ca yat kiñcid apy ajānan napi ca svajñātam api vismṛtyāvasthādhīnaḥ punaḥ pratibuddhyā evañ jānāti yas sa parabrahma na bhavati / caitanyadvividhañ cet samaṃ bhavatitīy ukte satye daśinastu(?) evaṃvidhabodha ātmā parabrahmadāsa iti vadanti /

399.9 AṂŚUMADĀGAMA

This text consists in 2 chapters of the *Aṃśumadāgama*: *Nityapūjāprāyaścittavidhi* and *Prāyaścittavidhi*. The fomer is the same as IFP. T. 273, pp. 155-157 and T. 889, pp. 11-49. The latter, though incomplete, is the same as IFP. T. 889, pp. 117-130.

Beginning

Fol. [60a], 1. 2. prāyaścittavidhiṃ vakṣye śrūyatāṃ ravisattamaḥ() / prāyo vināśam ity uktaṃ cittaṃ sandhanam ucyate / vināśasya tu sandhānaṃ prāyaścittam iti smṛtam / brāhmamuhūrtam ārabhya kṣetrapālārcanāntakam / 2 / kriyāyāṃ karaṇe caiva vyatyāse viparītake / vismṛte dravyahīne ca prāyaścittaṃ vidhīyate / 3 /

End

Fol. [76b], 1. 1. aśanir vā tridivyāpi gehe maṇḍapaliṃgayoḥ / jīrṇadagdhapraveśañ ca loke dāridryahaṃ bhavam / 236 / de * rthāya ekāśītighaṭaṃ bhavet / pūrvavat kalpayet dhīmān samprokṣaṇam athācaret / 237 /

399.10 DĪPTAŚĀSTRA

Utsavasūcana

The same as n° **294.5(1).**

Beginning

Fol. [76b], 1. 2. ataḥ paraṃ pravakṣyāmi śivotsavavidhiḥ[dhiṃ] kramāt / muktidaṃ paramaṃ guhyaṃ sadāvijayavardhanam / 238 / sarvabhūtahitaṃ puṇyaṃ sarvolokahitāvaham / prathamaṃ vṛṣagāyaṃ[?yāgaṃ] syāt dvitīyaṃ ropayet dhvajam / 239 /

End

Fol. [77b], 1. 1. dvādasāhe dva[dvā]viṃśa * trayodaśam / 268 / caturdaśāhe ṣaḍviṃśattithisaṃkhyeṣṭaviṃ * yāgaṃ tac chṛṇu / 269 / iti dīptaśāstre pratiṣṭhātantre utsavasūcanapaṭalaḥ /

399.11 AṂŚUMATTANTRA

This text contains 38 chapters.

Contents

1. Fols. [77b]-[78b]: Puṇyāhavidhi; 2. [78b]-[80a]: Śaṅkhābhiṣekavidhi; 3. [80a]-[81a]: Aṣṭabandhanādividhi; 4. [81a]-[82b]: Pañcagavyavidhi; 5. [82b]-[83a]: Pañcāmṛtavidhi; 6. [83a]-[85a]: Sakalasthāpanavidhi; 7. [85a]-[86b]: Sakalārādhanavidhi; 8. [86b]-[88b]: Āgamasthāpanavidhi; 9. [88b]-[89b]: Pāṣāṇavidhi; 10. [89b]-[90b]: Paraśupratyayavidhi; 11. [90b]-[91a]: Satyapratyayavidhi; 12. [91]: Vināyakavrata; 13. [91b]-[92a]: Makuṭamaṇḍapavidhi; 14. [92]: Āsthānamaṇḍapavidhi; 15. [92b]-[93a]: Caṇḍeśārcanavidhi; 16. [93a]-[96a]: Yāgamaṇḍapavidhi; 17. [96a]-[99b]: Maṇḍapārādhanavidhi; 18. [99b]-[100b]: Senāstambhavidhi; 19. [100b]-[102a]: Aśvastambhavidhi; 20. [102a]-[103a]: Aṣṭamīpūjāvidhi; 21. [103]: Gauryarcanavidhi; 22. [104]: Aṣṭamīpūjāvidhi; 23. [104b]-[107b]: Gauryarcanavidhi; 24. [107b]-[111a]: Samprokṣaṇavidhi; 25. [111]: Brahmakūrcavidhi; 26. [111b]-[113a]: Rājarakṣāvidhi; 27. [113]: Japalakṣaṇavidhi; 28. [113b]-[115a]: Pradakṣiṇavidhi; 29. [115]: Namaskāravidhi; 30. [115b]-[116a]: Rudrākṣavidhi; 31. [116a]-[117a]: Bhasmodbhavavidhi; 32. [117]: Somavāravidhi; 33. [117b]-[118a]: Dīpārohaṇavidhi; 34. [119]: Sthānanirdeśavidhi; 35. [119b]-[120a]: Naimittikavidhi; 36. [120a]: Dvārapālavidhi; 37. [120a]-[121b]: Ādyeṣṭakāvidhi; 38. [121b]-[122b]: Ṛṣisthāpanavidhi.

Among these the *Āgamasthāpanavidhi* describes briefly the procedure of preparing the Āgama texts, the material to be used and its consecration. The *Pāṣāṇapratyayavidhi* lays down the method by which the truthfulness or otherwise of a person is found out. The *Paraśupratyayavidhi* describes the rituals, etc. for making an axe out of gold or silver which again is used in determining the truthfulness of a person. According to the *Satyapratyayavidhi* 9 pitchers placed in a pavilion are worshipped after fire-rituals. The words "true" and "untrue" are written in a palm-leaf and kept on the head of the Goddess which is circumambulated by the priest. The truth is supposed to be determined within 6 months. The *Senāstambhavidhi* and the *Aśvastambhavidhi* are rites by which the movements of the enemies' army and their horses can be arrested. Two texts on the *Aṣṭamīpūjā* differ slightly from each other and two on the *Gauryarcana* are incomplete. The *Sthānanirdeśavidhi* deals with the construction of a temple, pavilions, etc.

There are 13 T. Mss. of the *Aṃśumadāgama* in the IFP. Some of the topics here like *Senāstambhavidhi*, *Dīpārohaṇavidhi* and *Japalakṣaṇavidhi* are treated in all other T. Mss.; other topics are found only in some. The topics 2, 4-11, 13, 15, 17-20, 24, 25, 27, 29-31, 34, 36-38 are found in IFP. T. 273; T. 889 contains the topics 1, 3, 12, 22, 23 and 28; the topics 14, 16, 26 and 32 are in T. 1007 while topic 21 is found in T. 745. Topics 23 and 33 are incomplete; 35 is not found in any of the T. Mss. Topic 5 treats *Pañcāmṛtavidhi* but the colophon calls it *Pañcagavyavidhi*.

Beginning

Fol. [77b], 1. 2. puṇyāhasya vidhiṃ vakṣye śrūyatāṃ ravisattamaḥ() / pukāraṃ pāpanāśaṃ syāt ṇyakāraṃ dehaśuddhidam / hakārasyātmaśuddhiṃ syāt puṇyāhan tu vidhīyate / nitye naimittike kāmye snānabimbādiśuddhim[ddhiḥ] /

Colophons

1. Fol. [78b]: ity aṃśumāntantre puṇyāhavidhipaṭalaḥ /
2. Fol. [96a]: ity aṃśumāntantre yāgamaṇḍapavidhipaṭalaḥ /
3. Fol. [122b]: ity aṃśumāntantre ṛṣisthāpanavidhipaṭalaḥ /

End

Fol. [122a], 1. 9. tattatkumbhasthatoyaiś ca snāpayat[yet] tad anantaram / mantrapuṣpan tadante tu mantrāṃś[?°annaṃ] ca nivedayet / mahāhavir nivedyātha dhūpadīpa[pau] samācaret / evaṃ yaḥ kurute martya[s] sa puṇyāṃ gatim āpnuyāt / ṛṣīṇāṃ sthāpanaṃ proktaṃ ∗ ity aṃśumāntantre ṛṣisthāpanavidhipaṭalaḥ /

399.12 [LIṄGARŪPA]

This text gives the classification of the *liṅga* into *sakala*, *niṣkala* and *sakalaniṣkala*. The form of the *liṅga* is also described. The source of the text is not known.

Beginning

Fol. [124a], 1. 6. bindumātrasvarūpeṇa śivatattvakramaṃ śṛṇu / śivaṃ parāvaṃ[parātparaṃ] guhyaṃ brahmayannininindakam(?) / ano[au]pamyāvayaṃ(?) sūkṣmaṃ nityasarvagataṃ prabhum /

End

Fol. [125b], 1. 1. ghaṇṭānādañ ca pāśañ ca dhanuraṃkuśā ∗ m / ∗ lpayet / ākte(?) sahair yuktaṃ kṛṣṇanāgo[pa]vītakam / sadyavāmādimantreṇa sthāpayet pūrvavac chubham /

399.13 [LIṄGAPŪJĀVIDHI]

This text contains a brief procedure for the worship of *liṅga* and the idol.

Beginning

Fol. [125b], l. 2. sadyamantraṃ vimuc[?samuc]cāryā[ya] pādyaṃ pādau pradā * camandādyāṃ ru * nena śirovyakam / gandhamāvamukhenaiva [?gandhaṃ] [?vāmamukhe] [?caiva] puṣpam īśānamūrdhnake / dhūpaṃ sadyam aghoreṇa dīpan naivedyapūruṣam /

End

Fol. [127a], l. 7. sarvavādyasamāyuktam balipīṭhe pradāpayet / puṣpaliṃdadet(?) kṛtvā japalakṣaṇam ucyate /

399.14 [UTSAVAVIDHI]

This text contains a brief account of the festival conducted in the temple. It is incomplete and it is similar in parts to IFP. T. 1007, pp. 85-86. The source of the text is not known.

Beginning

Fol. [128a], l. 1. utsavan trividham proktam navāhaṃ saptapañcakam / uttaman tu navāhañ ca madhyamaṃ saptameva ca / pañcāham adhamaṃ jñeyaṃ utsavan trividhaṃ smṛtam / tryahañ caikaekāham ācāryoccayavandike(?) /

End

Fol. [134a], l. 4. pradakṣiṇam ataḥ kṛtvā siddhān devān samarcayet / evam paramasaktis tu utsavaṃ vidhipūrvakam / kulaikaviṃśam uddhṛtya śivaloke mahīyate / rājarāṣṭrābhivṛddhyartham utsavānta[taṃ] maheśvaram / tasmāt sarvaprayatnena utsava[vaṃ] kārayet kramāt /

399.15 [AṂŚUMADĀGAMA]

Two chapters of the *Aṃśumadāgama*, one dealing with the *Māsapūjāvidhi* and the other with the *Bhadrapūjāvidhi*, are found in this text. The first one gives the procedure for the worship of Śiva during the whole month and it agrees with IFP. T. 745, pp. 129-146. The second one, *Bhadrapūjā*, which is incomplete, is a special kind of worship offered to Śiva and it includes *āvaraṇapūjā* and *saptamātṛkāpīṭha*. It is the same as IFP. T. 745, p. 87.

Beginning

Fol. [134b], l. 6. māsapūjāvidhiṃ vakṣye śrūyatāṃ ravisattama / āyur ārogyam aiśvaryam dhanadhānyavivardhanam / putraśrīkīrtida[daṃ] nṛṇām apamṛtyuvināśanam / bhuktimuktipradañ caiva sarvakāmaphalapradam /

End

Fol. [140b], l. 7. mārjanam prokṣaṇaṃ kṛtvā punar abhyarcanaṃ śubham / gandhapuṣpañ ca dhūpañ ca prokṣayet tu pṛthak pṛthak / muṣṭimātran tadardhaṃ vā baliṃ sarvatra dāpayet / svanāmādīni mantreṇa gandhapuṣpaṃ pradāpayet /

399.16 MAKUṬATANTRA

This text contains *Agnikāryavidhi* and *Kṣetrapālārcanavidhi* which form part of the Makuṭāgama. The former agrees with IFP. T. 18, pp. 87-90 and the latter with pp. 91-92.

Beginning

Fol. [140b], 1. 8. agnikāryavidhiṃ vakṣye sarvasiddhiphalapradam / kuṇḍo vā sthaṇḍilo vāpi dvividhā homakarmaṇi / pūrvamākhyāstrayone vā brahmaviṣṇuś ca rudragāḥ / pūrvamaṇḍalapaṃ(?) kṛtvā śivāgnijātakaṃ śṛṇu /

End

Fol. [143a], 1. 8. padmāsanan tu sadye[sarve]ṣāṃ sakalārādhanakramam / śivārcanāsamaṃ puṇyaṃ na bhūtan na bhaviṣyati / iti makuṭatantre śrīsaha[?srasaṃhitāyāṃ] [?kṣetrapālārcanavidhipaṭalaḥ] /

399.17 RAURAVAMAHĀTANTRA

Pañcasādākhyavidhi

The same as n° **386.49.**

Beginning

Fol. [143a], 1. 9. niṣkale dehī ity uktaṃ sakalan deham ucyate / dehidehasambandha[s] syāt bhāvarūpam iti smṛtam / sarveṣāṃ jñānapūjārthaṃ sakaḷaṃ niṣkaḷaṃ bhavet /

End

Fol. [145a], 1. 7. śivāt sadāśivodbhūtaṃ tasmāc caiva maheśvaraḥ / maheśvaro śivo rudro rudro viṣṇus samudbhavāḥ / viṣṇot brahmā samudbhūta[taḥ] kṛtyabhedais samudbhavāḥ / tasmāc ca devatā * kanakañjana / śivasya lakṣaṇaṃ proktaṃ [śaivotpatti]vidhiṃ śṛṇu / iti raurave mahātantre pañcasādākhyavidhipaṭalaḥ /

399.18 DĪPTAŚĀSTRA

Kṣīrasnānavidhi

The procedure of giving a bath with milk to the deity is briefly dealt with in this text. It forms part of the *Dīptāgama.*

Beginning

Fol. [145a], 1. 9. ataḥ paraṃ pravakṣyāmi kṣīrasnāna * putra / aghore puruṣe caiva sadyo vāmāntam arcayet / vāme ghora * sayaddhīmān pūrvavad vidhim ācaret /

End

Fol. [145b], 1. 3. ādityaraśmayo bālāgomūtre jāhnavī tathā / ṛṣyaś ca * bhāvitānāpyavasthitaḥ / catvāras sāgararū(?) pūrṇā govāhyebhyaś ca payodharām /

yadviriyam(?) jagat kiñcit taj jñeyaṃ kṣīrasambhavam / tasmāt sarvaprayatnenaṃ [kṣīrasnānaṃ] samācaret / iti dīptaśāstre kṣīrasnānavidhipaṭalaḥ /

399.19 AṂŚUMATTANTRA

Śaṅkhābhiṣekavidhi

This text, which is a part of the *Aṃśumadāgama*, gives a brief procedure for the ablution of the *liṅga* with sanctified water kept in conches.

Beginning

Fol. [145a], l. 5. śaṅkhābhiṣecanā[naṃ] vakṣye śrūyatāṃ ravisattama / * ya dīvyādhināśaripukṣayam / dharmārthakāma * putrapautravivardhanam /

End

Fol. [147a], l. 3. kumbhoda[ka]is snāpayel liṃgaṃ vardhanyāt() bhista(?) piṇḍikām / anantāt śikhaṇḍan[°ḍān]tān kramāt[d]bhiñ caivāset(?) / mantrapuṣpaṃ tato dattvā mantrānnañ ca nivedayet / evaṃ krameṇa vidhivat sandhyāśeṣaṃ samācaret / evaṃ yaḥ kurute martyas sa puṇyāṃ gatim āpnuyāt / ity aṃśumāntantre śaṅkhābhiṣekavidhipaṭalaḥ /

399.20 RAURAVĀGAMA

Pañcasādākhya

Similar to n° **386.49** but with the verses in a different order. It seems to be incomplete.

Beginning

Fol. [147a], l. 8. svasantarenuṣṭhā(?) vivāhamūrtiñ ca ṣaṣṭhaṃ pāśupatan tathā / gaṅgādharaṃ tathā caivaṃ * vamaṃ * saṃvādaṃ daśamaṃ gauryanugraham /

End

Fol. [149b], l. 6. ṛddhir māyāpavarṇañ ca nādaṃ saṃhṛtir eva ca / ete daśa guṇā[nāḥ] proktāḥ teṣāṃ lakṣaṇam ucyate / triguṇaṃ śūlam ity uktaṃ satyaṃ paraśur ucyate / khaḍgam īśapratāpan tu dṛśyataṃ vajram ucyate / ṛddhiṃ prasādarūpan tu pāśaṃ marya[?māyā]svarūpakam / kuṭhāram aṃkuśañ caiva ghanṭaṃ[ṇṭāṃ] nādātmakaṃ viduḥ /

399.21 [PAÑCABRAHMAṢAḌAṄGADHYĀNA PŪJĀDI]

This text deals with the *nyāsa*-s as well as the worship of the *pañcabrahman*-s viz. Sadyojāta, Vāmadeva, Aghora, Tatpuruṣa and Īśāna. At the end there is a brief note on *Ātmārthapūjāvidhi*.

Beginning

Fol. [149b], l. 7. pūrvāśābhimukhasyaiva paścimāsyo * vṛṣas tathā / dakṣiṇābhimukhasyaiva cottarāsyo vṛṣas tataḥ / paścimābhimukhasyaiva pūrvāśābhimukho vṛṣaḥ / uttarābhimukhasyaiva dakṣiṇāsyo vṛṣas tataḥ / karṇikā[?°yāṃ] tatośānaṃ[?tata] [?īśānaṃ] pūjayet tu yathākramam / pūrvai[°ve] tatpuruṣañ caiva aghoran dakṣiṇā(?) yajet / paścime tu yajet sadyaṃ vāmadevan tu sāmyake[?saumyake] /

End

Fol. [152b], l. 10. indrasya dehinī śaktiḥ svāhā śaktyānidevatā[?svāhāśaktyagnidevatā] / yamasya kāḷakaṇṭhī ca dāyinī nirṛte[tes] tathā / varuṇasa()sya bhoginī ca maku * tu gambhīni(?) ca tvi[tvī]śasya * śrī tathā / vajrādipadmaparyantam uttarādidaḷāgrataḥ / naivedyañ ca phalādīni dāpayed dhṛdayena tu / tato mantrī viśeṣeṇa pūjayed ya[?dha]stihastavat / dhūpadīpañ ca ār[ārā]dhya chatracāmaradarpaṇam / tālabṛndañ ca vidhivad dāpayed ṛjuhastavat / vāmadevāpacitaṃ proktarārṇi *

399.22 DĪKṢĀVIDHI

This text briefly deals with the rites of initiation and it is similar to IFP. T. 1019, p. 289.

Beginning

Fol. [153a], l. 8. atha dīkṣāvidhiṃ vakṣye sarvasiddhiphalapradam / apamṛtyujayañ caiva ā * rdhanam / dīyate * tvaṃ bhikṣa * cā te pavañja * kṣādhānan(?) tato vidyādīkṣāś ca vidhīyate /

End

Fol. [154b], l. 9. netrau[tre] ca netramantreṇa śatañ japtvā samāhitaḥ / uttarābhimukho bhūtvā bandhayet tu viśeṣataḥ / puruṣamantram uccārya puṣpañ caiva patitrahet(?) / īśānena tu mantreṇa puṣpāñjali[ṃ] samārabhet / tribhiḥ pradakṣiṇaṃ kṛtvā vāmamantreṇa dāpayet / yasmimu[?n] [?nu]pete puṣpanāmāni * daśātmakam / nara * traṃ ca sūtrañ ca gocaraṃ raktavṛkṣakam /

399.23 ŚAIVABHEDA

This text which is incomplete describes the characteristics of a *Śaiva* and it also gives their classification. It is more elaborate than IFP. T. 140.

Beginning

Fol. [155a], l. 1. navañ ca tattvakālañ ca muktiṃ śaktiṃ kramaṃ śṛṇu / ūrdhvaśaivan tu prathamam ādiśaivaṃ dvitīyam / anu * śaivañ caturthakam / avāntaraṃ pañcamañ caiva miśrañ caiva tu ṣaṣṭhakam / saptamam bhedaśaivan tu aṣṭamaṃ guṇaśaivakam / ājñāśaivan tu navamaṃ śaivabhedaṃ() kramaṃ śṛṇu /

End

Fol. [157b], 1. 6. tasmād ācāryarūpan tu * devātmarūpakam / gurudevo mahādevo gurudevasadāśivam[vaḥ] / tasmāt gomayaṃ grāhyaṃ dhyāyet paramāṃ gatam[?tim] / daśākṣarapradātāraṃ guro ronnanna(?) bhāvayet / śvānayoniṃ śataṃ prāpya caṇḍeśvara vijāyate / caraliṃgadvayan devaṃ jyeṣṭhācāryasvarūpakam / acalaṃ liṃgamūrtiñ ca gurure * tma pūjayet / tasmāt sarvaprayatnena jyeṣṭhācārye tu pūjayet /

399.24 SŪKṢMAŚĀSTRA

Two *paṭala*-s of the *Sūkṣmāgama*, one dealing with *Vāstupūjā* and the other with *Aṅkurārpaṇa*, are given in this text.

Beginning

Fol. [157b], 1. 10. naya[?°na]dīkṣāvidhiṃ vakṣye śṛṇuṣvevaṃ maheśvaram() / kecidyanti nivityānti nṛtya kecit tu yojayet / kecic chaivargahāna(?) * nnu mama dṛṣtinipādanam / naya[?°na]dīkṣāvidhiṃ proktaṃ sparśadīkṣāvidhiṃ śṛṇu / mama hastau tu saṃspṛśya dhīra iva paricārayet / tatkāle kṛtarūpañ ca śivalo * gacchati / tasmāt sarvaprayatnena dīkṣayet paramāṃ gatim / dīkṣāmārgakramaṃ proktam utsavaṃ vakṣyate śṛṇu / kiñca pravakṣyāmi tapodhara[na] rodate[?ne] hasane bere dṛṣṭasambhāṣaṇe tathā / tatpūrvadeśam anyatra dṛṣṭe ca parikīrtite / paracakrāt paraṃ bhūmau rāja[jā] durjayam āpnuyāt / devālayaṃ taddeśe taddināt pūrva * grahet / pratimā[?°yāṃ] devam āvāhya mūlaliṃge tu yojayet /

End

Fol. [161a], 1. 7. pītāhe[?°bhe] sarvasampatti[ḥ] śyāmābhai[?°bhe] vāstunāśanam / āpūrṇāni ca kṛṣṇāni śyāmaḷāni tathaiva ca / sudhūmrāṇi ca kubjāni tathā tiryāgatāni ca / citrākārottamaṃ viddhi śikharākāramadhyamam / dhvajākṛtyadhamaṃ proktaṃ dakṣiṇāvartakaṃ śubham / ā * karañ japet / evaṃ yaḥ kurute martyas sa puṇyāṃ gatim āpnuyāt / iti sūkṣmaśāstre aṅkurārpaṇavidhipaṭalaḥ /

399.25 SVĀYAMBHUVA

Gaṇeśārcanavidhi

This text consists of 7 chapters of the *Svāyambhuvāgama* dealing with *Gaṇeśārcana*. It is the same as IFP. T. 1036, pp. 1059-1063 for the beginning. It is almost the same as n° **118.26** but is incomplete.

Contents

1. Fols. [165a]-[166a]: Gaṇeśārcana; 2. [166a]: Caṇḍeśalakṣaṇa; 3. [166a]-[166b]: Nityotsava; 4. [166b]-[170a]: Gaṇeśotsava; 5. [170a]-[172a]: Balidānavidhi; 6. [172]: Bhūṣaṇavidhi; 7. [172b]-[173b]: Nityapūjā.

Beginning

Fol. [165a], l. 1. * vighneśvarayajanaṃ param / bhuktimuktipradan nṛṇāṃ putrapautravivardhanam / grāmavṛddhikaraṃ puṇyaṃ sarvapāpapraṇāśanam / grāme vā nagare vāpi pattane kheṭakepi vā /

Colophons

1. Fol. [166a]: iti svāyambhuve gaṇeśārcanapaṭalaḥ /
2. Fol. [172a]: iti svāyambhuve balidānavidhipaṭalaḥ /

End

Fol. [173b], l. 8. oṃ ruṃ bhadrāyai namaḥ / oṃ reṃ vibhūtyai namaḥ / oṃ raiṃ vimalāyai namaḥ / oṃ roṃ amoghāyai namaḥ / oṃ roṃ * oṃ raḥ sarvatomukhyai namaḥ / gandhapuṣpādinābhyarcya madhyād īśānta[ṃ] kramāt / dakṣiṇe dakṣiṇe caiva uṣāñ ca pratyuṣām api oṃ uṣāyai namaḥ / oṃ

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Texts on Rituals

RE. 20068. PL.; 89 fols.; 325-330 x 27 mm.; 6-8 lines; very old, worm-eaten and broken at the edges; Grantha; scribe: Deyvaśikhāmaṇibhaṭṭar(vide fol. 79b). Blank fols.: 52b, 77b, 82b, 83b, 84b, 85b and 86b.

General contents

1. Fols. 1Ba-5a: [Kumbhapūjā]; 2. 5a-14a: Sūkṣmaśāstra; 3. 14a-38b: [Prāyaścittasamuccaya]; 4. 39b-43a: Svāyambhuvasūtrasaṃhitā: Samprokṣaṇavidhi; 5. 43a-49a: [Agnikārya]; 6. 49a-52a: Bhūtaśuddhi; 7. 53a-56b: Kāraṇa and Svāyambhuva: Kṛttikādīpavidhi; 8. 57: Svāyambhuva: Kṛttikādīpaprāyaścittavidhi; 9. 57b-60b: Svāyambhuva: Ārdrāvratavidhi; 10. 60b-61a: Svāyambhuva: [Ārdrā]prāyaścittavidhi; 11. 61a-63a: Svāyambhuva: Āṣāḍhapūravidhi; 12. 63a-67a: Sūkṣmaśāstra: Pavitrārohaṇavidhi; 13. 67b-69a: Vīratantra: Pradoṣapūjāvidhi; 14. 69a-71a: Kāraṇa; 15. 71a-72b: Kāraṇabheda: Vināyakavidhi; 16. 72b-74b: Svāyambhuva: Śivarātripūjāvidhi; 17. 74b-77a: Sūkṣmaśāstra: Vasantotsavavidhi; 18. [78a]-[79b]: Cintyāgama: Rathaprāyaścitta; 19. 80a-82a: [Kīrtana-s].

The word *prāyaścittavidhi* is written on fol. 1a and fol. 1Aa contains the words *pañcagavya*, *samprokṣaṇa* and *bhūtaśuddhi*; a few lines on *sruk* and *sruva* are also found on fol. 38b. Fol. 39 contains a note on *pañcagavya*; fol. 43a, on *utsavakrama*; fol. 67, *śloka*-s on *pavitravidhi*; an unnumbered leaf between fols. 75 and 76 contains a brief version of *dūtikānyāsa*; fol. 83a, *devatāsthānanirdeśa*; fol. 84a, *tarpaṇādividhi* and fols. 85a and 86a contain *āśaucavidhi*.

400.1 KUMBHAPŪJĀ

This text gives a brief procedure for the worship of the pot containing holy water.

Beginning

Fol. 1Ba, l. 1. atha vedikāmadhye ṣaṭṣaṭsūtrāṇy āspha[?sphā]lya pañca * ṣā nidhāya * pari ekavīdhiḥ[?thiḥ] / sarvatra parimṛjya aṣṭadvārāṇi kṛtvā * śiṣṭanavapadeṣu ma * pade śiva * thyāṃ pūrvanālaṃ vardhanīparitaḥ pūrvādy aṣṭadikṣu

End

Fol. 5a, l. 3. cakṣuśrotrajihvāghrāṇaprāṇāpānavyānaudānasamānasaḥ()prāṇamanobuddhi[a]haṅkāracittaiḥ saha ihāgatya sukha * ras tiṣṭhantu svāhā * oṃ klīṃ * mbhaya stambhaya / asunīte / svasti / navadūtikānyāsaṃ kṛtvā /

400.2 SŪKṢMAŚĀSTRA

Three *paṭala*-s of the *Sūkṣmāgama* dealing respectively with *Vāstuhomavidhi*, *Aṅkurārpaṇavidhi* and *Nityaprāyaścittavidhi* are found in this text.

The first is the same as that found in IFP. T. 191, pp. 39-41 but has one more line at the end. The second, similar to n° **118.3** and **399.24**, is the same as treated in T. 191, pp. 42-46 and the third is almost the same as T. 191, pp. 355-360.

Beginning

Fol. 5a, l. 4. vāstu * mavidhiṃ vakṣye śṛṇuṣv etat * bhañjanā[na] / sthāpane prokṣaṇe caiva garbhanyāse tathaiva ca / vimānasthāpane caiva * va yāgamaṇḍape * ṇḍape * sabhāsthāne sakalasthāpanepi ca /

End

Fol. 13b, l. 5. sandhidvayavihīne ca samprokṣaṇam atha * evaṃ yaḥ kurute martyā[tyas] sa puṇyāṃ gatim āpnuyāt / nityadīpakṣayā dīpasandhyādi * lidī * rātrā[?trau] dīpahīnañ cet dviguṇaṃ ropayet tataḥ / taddoṣaśamanārthāya śivaṃ ghṛtair abhiṣe[cayet] / * kṣmaśāstre nityaprāyaścittavidhipaṭalaḥ / śubham astu /

400.3 [PRĀYAŚCITTASAMUCCAYA]

This text deals with expiatory rites like *Saṃgrahaprāyaścitta*, *Samāveśaprāyaścitta* based on Āgama-s such as the *Yogaja*, the *Cintya*, the *Vātula*, the *Svāyambhuva* and the *Kāmika*.

Beginning

Fol. 14a, l. 2. romādy uktaghṛtādīni sva[svā]bhiṣekaṃ ghṛtādy adi tat * naṃ lalasyu(?) śīghram eva cā[ca] / kārayet pañcagavyañ ca snapanaṃ śāntihomakam / mantrānnaṃ dāpa(?) ity evaṃ * būlan tu nivedayet / romādyaktañ ca gandhañ ca mālyañ caivam apūpakam /

End

Fol. 38b, l. 2. mūlaliṃgasya mūrtīnāṃ śāntikumbhābhiṣecayet / beraśuddhin tathā kṛtvā liṃgaśuddhin tathaiva ca / pīṭhānāṃ pañcagavyañ ca prokṣaṇaṃ

tatta[n] mantrataḥ / punarutsavañ ca kartavyaṃ vidhivad deśikottamaḥ / iti suprabhede /

400.4 SVĀYAMBHUVASŪTRASAṂHITĀ

Samprokṣaṇavidhi

This text, which according to the colophon belongs to the *Svāyambhuvāgama* (*Uttara-*), is different from n° **92.39.** Moreover the available T. Mss. in the IFP. do not contain this topic.

Beginning

Fol. 39b, l. 3. atha vakṣye viśeṣeṇa samprokṣaṇavidhikramam / uttamaṃ dvividhaṃ proktam bhadrayogan tathaiva ca / prāsādakaraṇañ caiva bimbaśuddhividhau tathā / bālasthāpanaśo kṛtvā prokṣaṇaṃ bhadram ucyate / patite dūṣitai[te] liṃgai[ge] caṇḍāḷaiś śilpibhis tathā / sūtakapretakañ caiva ālayaṃ taṃ praveśayet /

End

Fol. 43a, l. 2. mokṣadaṃ mokṣakādī[?°kāṅkṣi]nāṃ vijayārthañ jayeṣiṇāṃ / apū[?apra]ja[jā]nāṃ prajārthaṃ syāt dhanārthā dhanakāmike / iti svāyambhuvasūtrasaṃhitāyām uttarasūtre samprokṣaṇavidhipaṭalaḥ /

400.5 [AGNIKĀRYA]

This text contains directions for fire ritual. Worship of Purāri(Śiva) is also given as part of it.

Beginning

Fol. 43a, l. 6. prathamaṃ kuṇḍasaṃskāraṃ dvitīyaṃ jālanaṃ[?jvalanaṃ] bhavet / pariśrataṃ[?paristaraṇaṃ] tṛtīyan tu caturthaṃ pātrasādanam / pavitraṃ pañcamaṃ proktaṃ ṣaṣṭhaṃ prokṣaṇam ācaret /

End

Fol. 49a, l. 1. oṃ hauṃ sadyojātamūrtaye namaḥ / iti mūrdnā-[mūrdhā]dipādaparyantaṃ vinyasya vidyādehāya namaḥ / iti hṛdayena vinyasya netrebhyo namaḥ / iti netraṃ vinyasya mūlaṃ hṛdayena vinyasya hṛdayāya namaḥ / śirase namaḥ / śikhāya[yai] namaḥ / kavacāya namaḥ / netrāya namaḥ / astrāya namaḥ / iti sthāne vinyasya / iti sakaḷīkaraṇaṃ samāptam /

400.6 BHŪTAŚUDDHI

This text gives the procedure for performing *bhūtaśuddhi* which is one of the preliminaries of worship.

Beginning

Fol. 49a, l. 3. apavitraḥ pavitro vā sarvāvasthāṃ gatopi vā / yaḥ smaret pārvatīnāthaṃ sa bāhyābhyantara[ś] śuciḥ / ābrahmalokād āśeṣāt ālokāloka-parvataḥ / evaṃ sandhistito[?ye] [?vasanti] te devās tebhyo nityaṃ namo namaḥ / āsanamantrasya pṛthivyā merupṛṣṭha ṛṣiḥ sū[?su]talaś chandaḥ śrīkūrmo devatā / āsanārthe jape viniyogaḥ / ṭhaṃ kūrmāsanāya namaḥ / yaṃ yogāsanāya namaḥ / paṃ padmāsanāya namaḥ / kaṃ kamalāsanāya namaḥ /

End

Fol. 52a, l. 2. pūrakakumbhakarecakamārgeṇa parabrahmaparāśaktiṃ praveśayāmi parāśaktim avyakte * vyaktaṃ tanmātre praveśayāmi tanmātrām ākāśe praveśayāmi ākāśaṃ vāyu[vāyau] praveśayāmi vāyum agnau praveśayāmi agniṃ [pṛ]thivyā[ṃ] praveśayāmi pṛthivīṃ jīve praveśayāmi jīvaṃ svasthāne praveśayāmi / iti bhūtaśuddhi[ḥ] samāptaḥ[tā] /

400.7 KĀRAṆA AND SVĀYAMBHUVA

Kṛttikādīpavidhi

The procedure given here for *kṛttikādīpa* is similar to that found in IFP. T. 40, pp. 219-226. Since the colophon reads *iti kāraṇe pratiṣṭhātantre svāyambhuve kṛttikādīpavidhipaṭalaḥ* the treatment may be based on both these Āgama-s or the word *svāyambhuve* might have been placed instead of *svāyambhuva*, meaning, the said *kṛttikādīpa* is for a *svāyambhuvaliṅga*. For similar nomenclature see n° **386.29.**

Beginning

Fol. 53a, l. 1. pūrvayuktavinādau(?) tu apare dīpam ācaret / pūrvara[ṛ]kṣa-samāyuktam uttaman tu praśasyate / tasmin parvāṇi kartavyaṃ rohiṇī madhyamā bhavet / bharaṇirahitaṃ yena cāyamantu(?) praśasyate / viprai rājñā ca kartavyam uttaman tu praśasyate / vaiśyena madhyama[ṃ] jñeyaṃ caturthenādhamaṃ bhavet /

End

Fol. 56b, l. 7. evaṃ kṛte mahāpuṇyaṃ sarva * vivardhanam / rāṣṭra-grāmanṛpāṇāñ ca putradārasamṛddhidam / sarvadevapra[?pri]yārthaṃ syāt priyaṃ pātāḷavāsinām / kṛttikādīpam evan tu tanniṣedhañ ca kathyate / iti kāraṇe pratiṣṭhātantre svāyambhuve kṛttikādīpavidhipaṭalaḥ /

400.8 SVĀYAMBHUVA

Kṛttikādīpaprāyaścittavidhi

This text very briefly mentions the expiations for lapses that occur in the course of *kṛttikādīpa*. It is the same as that found in IFP. T. 40, pp. 129-130.

Beginning

Fol. 57a, l. 2. atha vakṣye viśeṣeṇa prāyaścittavidhiṃ śṛṇu / kṛttikākhye tu māse tu kṛttikādīpahīnakam / tattatkālavihīnañ ca nyūnaṃ vātiriktam eva ca / snapanaṃ śāntihomañ ca ghṛtasnānaṃ viśeṣataḥ /

End

Fol. 57a, l. 7. tatkāle dīpam āropya pūrvoktavidhinā saha / āyuḥ kīrtiñ ca vṛddhiñ ca dhanadhānyapradaṃ bhavet / iti svāyambhuve kṛttikādīpaprāyaścittavidhipaṭalaḥ /

400.9 SVĀYAMBHUVA

Ārdrāvratavidhi

This is a brief account of the special festival of *Ārdrā*. It is not found in the available T. Mss. of the *Svāyambhuvāgama* in IFP.

Beginning

Fol. 57b, l. 1. atha vakṣye viśeṣeṇa cārdrāvratam aśeṣataḥ / mārgaśīrṣe tu māse tu ārdrāvartam athācaret / ārdrāyāṃ parvayuktañ cet uttaman tu praśasyate / parvayuktavināce(?) tu ārdrānakṣatram eva ca / ekamāse dvipakṣe tu * vratam ācaret / vāradvayañ ca saṃprāpya parvayuktapradhānakam / ādityodayam ārabhya ekadvitriyanāḍikā / parvayuktaṃ gṛhītvā tu tathā rakṣāntam eva hi /

End

Fol. 60b, l. 1. sāyāhne samayāt pūrve yānaṃ pūrvoktavartmanā / śanai[ḥ] pradakṣiṇaṃ kṛtvā cālayan tu praveśayet / vastrahemāṅgulīyādyai[yair] deśikaṃ pūjayet tataḥ / evaṃ yaḥ kurute martyas sa puṇyāṃ gatim āpnuyāt / iti svāyambhuve ārdrāvidhipaṭalaḥ /

400.10 SVĀYAMBHUVA

[Ārdrā]prāyaścittavidhi

Expiatory rituals for the neglect of or for the lapses in the *Ārdrāvrata* festival and also for some other lapses are briefly treated in this text. It is almost the same as that found in IFP. T. 40, pp. 130-131.

Beginning

Fol. 60b, l. 3. ataḥ paraṃ pravakṣyāmi prāyaścittavidhikramam / ārdrāmāsavihīne ca ghaṭikāhīnanāmake / māsapakṣārthavārādiviparītañca saṃgṛhet / sasyānāṃ nāśanaṃ proktaṃ gogajānāṃ canāśanam / mahābhiṣekaṃ kartavyaṃ rudramantraṃ śataṃ japet /

End

Fol. 61a, l. 2. gaurībījaṃ śatañ japtvā śeṣaṃ karmāṇi yojayet / śūdrādīnāṃ śunāṃ dhāpe(?) snapanaṃ tatra kārayet / matya(?) śṛṃgādihīnañ ca cāgninā

keśahīnakam / uttarāsya vihīnañ ca śāntihomaṃ samācaret / tadbījānāṃ prāyaścittam ihocyate / iti svāyambhuve prāyaścittavidhipaṭalaḥ /

400.11 SVĀYAMBHUVA

Āṣāḍhapūravidhi

This text, said to be part of the *Svāyambhuvāgama*, gives a brief procedure for the special worship conducted in the month of *Āṣāḍha* on the day of the star *Pūrvaphalgunī*. It is not found in the available T. Mss. of the said Āgama in IFP.

Beginning

Fol. 61a, 1. 4. atha vakṣye viśeṣeṇa gaurīyāgavidhi[dhiṃ] śṛṇu / āṣāḍhamāsike caiva pūrakarma samācaret / rāṣṭragrāmanṛpāṇāñ ca cāyuśśrīkīrtivṛddhidam / parvayuktaṃ yathotkṛṣṭa[?ṃ] paramaṃ madhyamaṃ bhavet / pakṣadvayena samprāpte hyadhikaṃ gṛhya deśikaḥ /

End

Fol. 63a, 1. 2. pūrvasthāne niveśyātha stutvā devīṃ praṇamya ca / ācāryaṃ pūjayet tatra vastrahemāṅgulīyakaiḥ / iti svāyambhuve āṣāḍhapūravidhipaṭalaḥ /

400.12 SŪKṢMAŚĀSTRA

Pavitrārohaṇavidhi

The same as the *Sūkṣmāgama*, IFP. T. 38, pp. 274-291.

Beginning

Fol. 63a, 1. 3. pavitrārohaṇaṃ vakṣye śṛṇu tattva[?ṃ] prabhañjanā / manasā karmaṇā vācā yan nyūnaṃ karmaṇām api / patanāt trāyate tasmāt pavitram iti hocyate / svasiddhaṃ sarvasiddhaṃ syāt dvayaṃ syāt tu pavitrakam / ātmārthaṃ yajanaṃ kuryāt svasiddhir iti cocyate / parārthe pā[?vā]cayed dhīmān sarvasiddhir iti smṛtā /

End

Fol. 67a, 1. 4. saṃsthāpya devadeveśaṃ prabhūtahaviṣan dadet / tadrātrāv eva kartavyaṃ dadyāt caṇḍapavitrakam / ācāryaṃ pūjayet tatra vastrahemāṃguḷīyakaiḥ / evaṃ yaḥ kurute martyas sa puṇyāṃ gatim āpnuyāt / iti sūkṣmaśāstre pavitrārohaṇavidhipaṭalaḥ /

400.13 VĪRATANTRA

Pradoṣapūjāvidhi

The worship to be done during *pradoṣa* time is described here and the text attributes itself to the *Vīrāgama*. It is not found in the available T. Mss. of the *Vīrāgama* in IFP.

Beginning

Fol. 67b, l. 6. atha vakṣye viśeṣeṇa pradoṣasya vidhikramam / sarvapāpaharaṃ puṇyaṃ sarvadoṣa * / sāyaṃkāle viśeṣeṇa śivapūjāṃ samācaret / vṛṣabhaṃ pūjayet tatra pañcagavyābhiṣecanam / śuddhodakena saṃsnāpya gandha * pakam / kṛsarānnanivedyañ ca tāmbūlañ ca nivedayet /

End

Fol. 69a, l. 2. pramād[dā]d yajane hīne rājarāṣṭrasya doṣabhāk / pūjayet * maśānaṃ sarvaṃ sampatsukhāvaham / deśikaṃ pūjayet tatra vastrahemāṃguḷīyakaiḥ / bhaktānāṃ parivārāṇāṃ yathāśaktiñ ca dāpayet / pradoṣe rudram abhyarcya rudraloke mahīyate / iti vīratantre pradoṣapūjāvidhipaṭalaḥ /

400.14 KĀRAṆA

Two *paṭala*-s of the *Kāraṇāgama*, one dealing with the worship of Śiva on new-moon day and the other the worship during eclipse, are given here. These are the same as the *paṭala*-s 108 and 132 respectively of the printed edition of the *Kāraṇāgama*(*pūrva*-), CP.

Beginning

Fol. 69a, l. 4. atha vakṣye viśeṣeṇa ca[cā]māvāsyārcanakramam / sarvapāpaharaṃ puṇyaṃ sarvarogavināśanam / devānāñ ca pitṝṇāñ ca pūjā ca saphalaṃ tathā / puṣyāṣāḍhe prakartavyaṃ sarvadevapriyārthakam / śivaṃ sampūjya vidhivat pūjānte vā samāhitam / tatkāle ca viśeṣeṇa gavyaiḥ pañcāmṛtais tataḥ /

End

Fol. 71a, l. 3. aṣṭā[?da]śāpūpam ityuktaṃ tāmbūlañ ca nivedayet / phalādibhakṣaṇadravyair daśāśan dāpayet tataḥ / itthaṃ naimittike nitye caiva pradāpayet / iti kāraṇe grahaṇapūjāvidhipaṭalaḥ /

400.15 KĀRAṆABHEDA

Vināyakavidhi

This text very briefly gives the procedure for the worship of Vināyaka to be done on the 6th day of the month of *Mārgaśīrṣa* in which the star *Śatabhiṣak* occurs.

Beginning

Fol. 71a, l. 4. atha vighneśayajanaṃ sarvavighno[nā]pahāraṇam / mārgaśīrṣe māse tu śatabhiṣakṣaṣṭhisamyuktam / ṣaṣṭhiyukte viyukte vā uttare vā samācaret / vighneśaṃ pūjayitvā tu gavyai[ḥ] pañcāmṛtair api / puṇyāhaṃ pūrvataḥ kṛtvā tailasnānādikan tataḥ / navabhiḥ pañcaviṃśadbhiḥ kalaśaiḥ snānam ācaret /

End

Fol. 72b, l. 1. tadante cotsavaṃ jñeyaṃ sāyaṃ prātaḥ krameṇa tu / tama()ārabhya kartavyam ārdrāvratam atā[thā]caret / itthaṃ vighneśayajanaṃ ma * vratavidhiṃ śṛṇu / iti kāraṇabhede vināyakavidhipaṭalaḥ /

400.16 SVĀYAMBHUVA

Śivarātripūjāvidhi

The special worship of Śiva on the day of *Śivarātri* is briefly given in this text. It is part of the *Svāyambhuvāgama* and is almost the same as that found in IFP. T. 40, pp. 214-218.

Beginning

Fol. 72b, l. 2. atha vakṣye viśeṣeṇa śivarātrividhikramam / sarvamāseṣu kartavya * ghamāse praśasyate / kṛtatretāyuge caiva dvāparau[re] ca kalī[lau] yuge / caturyuge tu sampūjya kṛte kiñcit guho yujet / * yāṃ vighnakṛt pūjyo dvāpare tu guhaṃ yajet / brahmendrarṣibhiś caiva kalau sampūjito harim / śivarātris samuda * tadbhedaṃ kiñcana prabho /

End

Fol. 74b, l. 1. ardhayāmaṃ viśeṣeṇa dvitī * mantrapūjanam / yāmānte tu viśeṣeṇa bhogāṃgaṃ [?caiḳa]nāḍikā / aruṇodayasandhiś ca sārdhanāḍyā samācaret / evam eva krameṇaiva udayāntaṃ samācaret / śivarātrisamaṃ [pu]ṇyaṃ na bhūto na bhaviṣyati / iti svāyambhuve śiva[rā]tripūjāvidhipaṭalaḥ / 35 /

400.17 SŪKṢMĀGAMA

Vasantotsavavidhi

The worship and festival performed in the spring is dealt with here in a brief manner according to the *Sūkṣmāgama*. Similar to IFP. T. 38, pp. 261-267.

Beginning

Fol. 74b, l. 4. vasantotsavaṃ vakṣye śṛṇu tvaṃ tat prabhañjana / phālgune caitramāse ca vaiśākhe * śeṣataḥ / navāhe vātha saptāhe pañcāhe vā tryahepi vā / ekāhe vā prakartavyaṃ vasantākhyaṃ tadutsavam / tattam[n]ma() māsa[ṛ]kṣake kra * t dvasantākhyotsavaṃ budhaḥ / vasantamaṇḍapaṃ kuryāt ārāmodyānamadhyame / vistāraṃ saptahastasya[?syā]yāmaṃ taddvayaṃ bhavet /

End

Fol. 77a, l. 2. nṛttair vādyaiś ca ghoṣayet / yākārthaṃ sna * ryāt / bhūridānaṃ pradāpayet / evaṃ di * dine kuryāt vasantākhyan tad utsavam / evaṃ yaḥ kurute martyas sa puṇyāṃ gatim [āpnu]yāt / iti sūkṣmaśāstre [va]santotsavavidhipaṭalaḥ / hariḥ om / śubham astu / śrīsahāyadāmne[nī] sametaśrītanunātha * mi *

400.18 CINTYĀGAMA

Rathaprāyaścitta

This text briefly deals with the conduct of *Rathotsava*. The colophon has *iti ... ṣaṣṭiprāyaścittavidhipaṭalaḥ* but on the margin of fol. 78a is written *Rathaprāyaścitta*.

Beginning

Fol. [78a], l. 1. athātas sampravakṣyāmi sarvaśāntikaraṃ śubham / sarvāriṣṭavināśāya sarvaśatrunivāraṇam / sarvarogapraśamanaṃ rājāvijayavardhanam / prāṇināṃ rakṣaṇārthāya abhāvan tu tirobhavet / gorathādirathañ caiva alaṃkṛtyāti(?) tat[d]ratham / nāḷikerādilikucaiḥ kadaḷīstambhasaṃyutam /

End

Fol. [79b], l. 3. paryuṣi[paryaṣṭi]paricāra[rā]ṇāṃ dakṣiṇān dāpayet tataḥ / brāhmaṇān bhojayet tatra dakṣiṇān dāpayet tataḥ / āyurārogyajayadam ante sāyujyam āpnuyāt / iti cintyāgame kriyāpāde rṣa(?)ṣaṣṭiprāyaścittavidhipaṭalaḥ / śrītanunāthasvāmi sahāyam / deyvaśikhāmaṇibhaṭṭar svahastalikhitam / vibhavanāmasaṃvatsaram caitramāsam daśamadinam /

400.19 [KĪRTANA-S]

This text consists of some Kannada and Telugu songs in *rāga*-s like *Kalyāṇī*, *Pantuvarāli*, *Kāmbhodi*, etc. These are written in Grantha script.

Beginning

Fol. 80a, l. 1. yinnu daya varade dāsanamyāle yinnu daya varade / pannagaśayanane paramapuruṣanenage yinnu / nānā jā * lli nānājīvagaḷalli nānāyonigaḷalli huṭṭi huṭṭi nānu nannaduyamba naragavanūbiḍisu nīne gati yenduni

End

Fol. 82a, l. 2. nī dayakaligite bhādadrādadri[?bhadrādri] vāsūḍavanukoṇṭi gāvo rāmā / yenteni jenmamulettaṃgavalasūno ye * ḷudūnevo rāmā / 3 /

401

Stotra-s

RE. 20069. PL.; 46 fols.; 295 x 27-382 x 32 mm.; 5-7 lines; good condition and some leaves have lost their edges; Grantha and Tamil; old. Blank fols.: [37b] and [45b].

General contents

1. Fols. [1a]-[5a]: Śivabhujaṅgastotra by Śaṃkarācārya; 2. [5b]-[8b]: Devībhujaṅga by Śaṃkarācārya; 3. [10]: Vināyakāṣṭottaraśatanāmāvali; 4. [12]: Subrahmaṇyaṣoḍaśanāmastotra; 5. [13a]-[15b]: Kāmikamahātantra, (uttara-): Śītakumbhavidhi; 6. [16a]-[19b]: [Dhyānaśloka-s]; 7. [20b]-[21b]: Bhairavanyāsa; 8. [22a]-[25b]: [Dhyānaśloka-s]; 9. [32a]-[33b]: Śivamahimnasstava; 10. [41a]-[42b]: [Dhyānaśloka-s].

Fol. [9] gives a brief procedure for the worship of Mahāgaṇapati; fol. [12b] has a fragment of *Subrahmaṇyadhyāna*; fols. [13a]-[14b], a brief treatment of *Śivapūjāvidhi*; 3 verses of the *Bhavānībhujaṅgastotra* are given on fol. [20] while on fols. [26a]-[27b] are written *kuṇḍalakṣaṇa* and auspicious *tithi*-s for some rituals; fols. [28a]-[31b] contain some Tamil verses on the greatness of Tiruñāṉacampantar and a few verses from the *Tiruvempāvai* and the *Poṉṉūcal* of Māṇikkavācakar; fol. [34], astrological matters; fol. [35], boundaries of the Pandya, Chola and other kingdoms in Tamil; fols. [36a]-[37a], rituals for the destruction of enemies, for getting rain, etc.; fols. [38a]-[38Ab], the list of rituals and materials for the marriage festival of the God and the Goddess; fol. [39], fragment of the *Sandhyāvandana*, *Prāṇāyāmavidhi* and *Gāyatrījapavidhi*; fol. [40], some lines on *kuṇḍa*-s and *aṣṭabandhana*; fol. [43], on *bhasma*, *utsava*, etc.; fol. [44a], a fragment of *arcanāvidhi* from the *Kāraṇāgama*; fol. [44b], a statement that the Ms. was completed on the 15th day of *Citra*, *Sādhāraṇa* year and fol. [45a] contains a fragment of *Aṣṭavidyeśvaradhyāna*.

401.1 ŚIVABHUJAṄGASTOTRA

by

Śaṃkarācārya

This text consists of 28 out of 40 verses of the *Śivabhujaṅgastotra* by Śaṃkarācārya (vide printed edition, VVS. 11, pp. 15-25). While some *śloka*-s are omitted some more are inserted in this text. The order of the verses also is changed.

Beginning

Fol. [1a], 1. 1. galaddānagaṇḍam miladbhṛṃgaṣaṇḍañ calaccāruśuṇḍañ jagattrāṇaśauṇḍam / gha[ka]naddantakāṇḍaṃ bi[vi]patbhaṃgacaṇḍaṃ śivapremapiṇḍaṃ bhaje vakratuṇḍam /

End

Fol. [5a], 1. 4. bhujaṃgapriyākalpa śambho mayaivaṃ bhujaṃgaprayātena vṛttena klipti[ta]m / tava stotram etaj jape mastu[?astu] bhaktyā śiva * trāyurārogyam aiśvaryam eti / sampūrṇam /

401.2 DEVĪBHUJAṄGA

by

Śaṃkarācārya

This text contains the *Devībhujaṅgastotra* of Śaṃkarācārya. It breaks off in *śloka* 19 of the printed edition (VVS. 11, pp. 151-158). Two additional verses are found at the beginning.

Beginning

Fol. [5b], 1. 1. vasan naikṣvābdhau maṇidvīpamadhye munidhyeyakalpadrumūle ca pīṭhe / sadārācyuteśasmarakroḍalakṣmyā sadā vallabhāṃko gaṇeso nidhir me / 1 /

End

Fol. [8b], 1. 1. tvadunmeṣalīlāsu labdhādhikārān viriñcādikāns tvat[d]guṇāmbhodhibindūn / bhajantististiṣanti(?) saṃsāra * sindhuṃ śive tāvake nāsti kiṃ vā bhaveyuḥ / 21 / kadā yā bhavatpādapotena tūrṇam...

401.3 VINĀYAKĀṢṬOTTARAŚATANĀMĀVALI

Similar to n° **77.3**.
This contains 108 names but the colophon calls the text *vināyakasahasranāma*.
Written in 4 columns.

Beginning

Fol. [10a] (col.1), l. 1. oṃ śrīgaṇeśāya namaḥ / ambikāsūnave namaḥ / vighneśāya namaḥ / dviradānanāya namaḥ / vināyakāya namaḥ / viśvarūpāya namaḥ /

End

Fol. [11b] (col.3), l. 5. nakṣatramālābharaṇāya namaḥ / yogihṛtpadmasaṃsthitāya namaḥ / rahasyāya namaḥ / sarvamantrātmāya[°ātmane] namaḥ / s()sarvakāryārthasiddhidāya namaḥ / śrīmahāgaṇapataye namaḥ / vināyakasahasranāma [?°aṣṭottaraśatanāma] sampūrṇam / hariḥ om / śubham astu / śrīdakṣiṇāmūrtigurave namaḥ /

401.4 SUBRAHMAṆYAṢOḌAŚANĀMASTOTRA

The same as n° **162.9**.

Beginning

Fol. [12a], l. 5. subrahmaṇyaṃ praṇamyāhaṃ sarvajñaṃ sarvadaṃ sadā / abhīṣṭaphalasiddhyarthaṃ pravakṣye nāmaṣoḍaśam / prathamaṃ jñānasatyātma[°śaktyātmā] dvitīyaṃ skandam eva ca /

End

Fol. [12b], l. 3. trayodaśa brahmacārī ca śivadevo caturdaśaḥ / pañcā[ca]daśaḥ krauñcadhā[dā]rī ṣoḍaśaś śikhivāhanaṃ / etatṣoḍaśanāmāni japed ya[s] sa tatannaraḥ(?) /

401.5 KĀMIKAMAHĀTANTRA, (UTTARA-)

Śītakumbhavidhi

This text contains an incomplete version of *śītakumbhavidhi* said to be part of the *Kāmikāgama*, (*uttara-*). The beginning is lost.

Beginning

Fol. [14b], l. 5. evamādiṣu kāleṣu śītakumbhaṃ samācaret / caitramāse ca vaiśākhe phālgune vā viśeṣataḥ / rājāś ca[rājñā]ṃ janmanakṣatre māsarkṣethavā punaḥ /

End

Fol. [15a], l. 4. nityaś[tyaṃ] ca bhojanaṃ kāryaṃ bhaktānā[ṃ] yoginām api / di[dī]na[nā]nāthajanānāñ ca pratyahaṃ bhyostanū(?) bhavet / snapanaṃ kārayed ante pratyahaṃ dāpayeddhaviḥ / iti śrīmatuttarakāmikākhye mahātantre śītakumbhavidhipaṭalaḥ /

401.6 [DHYĀNAŚLOKA-S]

Some of the *dhyānaśloka*-s on Caṇḍeśvara, Kumāra, various forms of Śiva like Nṛttādinātha, Gajavāhanasvāmī, Svayambhudakṣiṇāmūrti are given in this text.

Beginning

Fol. [16a], 1. 1. * ti smṛtam / iti caṇḍeśvaran / pañcānanan daśakaraṃ pariraktadehaṃ pāśāṃkuśaṃ gatakarodhṛtakheṭa * śūlādibāṇañ ca dhanuś ca cakraṃ khaṭgañ ca hastāś ca nipādayuktām /

End

Fol. [19b], 1. 5. ekena śūlam itareṇa śiraḥ kapālaṃ anyena nāgam apareṇa kareṇa vīṇā ādhārahṛtśaktim anekarūpaṃ svāyambhuvanāthabhagavān parameśvarenā / 4 / dhavaḷarucitagātraṃ sarpayajñopavītam analasahitayuktaṃ *

401.7 BHAIRAVANYĀSA

Similar to n° **348.2.**

Beginning

Fol. [20b], 1. 1. bhairavanyāsam / bhairavāya namaḥ / mūrdhni / bhīmadarśanāya namaḥ / lalāṭe / bhūtaharaṇāya namaḥ / netradvaye /

End

Fol. [21a], 1. 5. khaḍgahastāya namaḥ / paścime / ghaṇṭāvādine namaḥ / uttare / agnivarṇāya namaḥ / āgneya / di * ya namaḥ / nairṛtye[°tyām] / sarvabhūtasthāya namaḥ / vāyavye / aṣṭasiddhidāya namaḥ / aiśānye / khecariṇe * rdhve / raudrarūpiṇe namaḥ / pātāle / iti nyāsaḥ /

401.8 [DHYĀNAŚLOKA-S]

This text contains the description of various forms of Śiva. On fol.23a is written *aṣṭāṣṭavigraham*, meaning the description of 64 forms of Śiva, but since some folios are lost the text is incomplete.

Beginning

Fol. [22a], 1. 1. liṃgotbhavaṃ / liṃgordhve dakṣabhāge vidhiyathamukhe haṃsarūpītapītā(?) śyāme vāme parāhinaraharijalāt(?) pādamūlena kṛṣyāt madhye raktan triṇetraṃ paśumṛgaparāt /

End

Fol. [25b], 1. 5. sphaṭikakiraṇagātraṃ bhasma[smā]laṃkāraśobhākaratalaḍamaruśūlaṃ vallabhaṃ pātrahastaṃ gamanam ubhayapādaṃ mohanaṃ bhikṣarūpam / prāleyāmalam indukundadhavaḷaṃ gokṣīraphenaprabhaṃ bhasmābhyaṃgam anan gade * /

401.9 ŚIVAMAHIMNASSTAVA

This text contains the complete text of the *Śivamahimnasstava* and not the *vyākhyāna* as mentioned in the colophon since many folios are lost. A few interlineated notes are found in between some verses.

Beginning

Fol. [32a], l. 1. mahimnaḥ pāran te paramaviduṣo yady asadṛśi[śī] stutir brahmādīnām api tadavasannās tvayi giraḥ / athāvācyas sarva[s] sva[mati]pariṇāmāvadhigṛṇan mamāpy eṣa stotre hara nirapavādaḥ parikaraḥ /

End

Fol. [33b], l. 2. aghorān nāparo mantro nāsti tattvaṃ guro[ḥ] paraṃ / 37 / dīkṣā dānan tapas tīrtha[ṃ] dānaṃ[?jñānaṃ] yāgādikāḥ kriyāḥ / mahimnas tavapāṭhasya kalān nārhanti ṣoḍaśīm / 38 / iti mahimnasstavavyākhyā samāptā /

401.10 [DHYĀNAŚLOKA-S]

This text gives the *dhyānaśloka*-s for Bhairava and Śivakāmī.

Beginning

Fol. [41a], l. 1. bhairavadhyānam / vande bālaṃ sphaṭikasadṛśaṃ kuṇḍalollāsivaktraṃ divyākalpair navamaṇima * kiṃkiṇīnūpurāḍhyaiḥ / dīptākāraṃ viśadavadanaṃ suprasannan triṇetraṃ vande devaṃ vaṭukamaṇi * lahastan dadhānam /

End

Fol. [42a], l. 6. nānābhūṣaṇahemaratnamakuṭāṃ keśasya vṛddhyā yutām / devīṅ tāṇḍavamūrtinā ca sahitāṃ gaurīśapatme sthitām /

402

SIDDHĀNTASĀRĀVALI

RE. 20070. PL.; 6 fols.; 405 x 35 mm.; 2-7 lines; good condition; Grantha; not very recent. Missing folio: 1. Blank folio: 6b.

The text is incomplete and starts from the second half of the 7th verse and ends with the first half of the 36th verse. A folio numbered 7 has the 1st verse (28th from the beginning) of the *Kriyāpāda*.

Beginning

Fol. 2a, l. 1. patyāpyanādipratinaraniyatam sūkṣmabhāvādadṛṣṭam / vāgdhīkāryārthasādhyaṃ phalajananadharaṃ karmadharmādibhogyaṃ svāpe māyāptapākaṃ stitimatisahitaṃ bhogadaṃ syāt kalāntam / 7 /

End

Fol. 6a, l. 4. virahādantareṣu tra(?) śūnyaṃ bhūyas tvekaikahāner iti khalu guru * jñāyate śūnyaviṭkam[?śūnyāṣṭakam] / 35 / ghoṣo medhākṣimākhyo viṣumatha ca tataś cetanā candrakhaṇḍan trya *

403

Nāmāvali-s and Śabdamañjarī

RE. 20071. PL.; 39 fols.; 425-430 x 25-30 mm.; 5-7 lines; well preserved; Grantha; ownership: Deyvaśikhāmaṇi (vide fly-leaf 'a') origin: Tiruccuḻi. Blank fols.: [13b] and [16b].

General contents

1. Fols.1a-3b: Vināyakāṣṭottaraśata[nāmāvali]; 2. 4a-6b: Subrahmaṇyāṣṭottara[śatanāmāvali]; 3. 7a-9b: Śivāṣṭottaraśata[nāmāvali]; 4. 10a-13b: Devyaṣṭottaraśata[nāmāvali]; 5. [14a]-[16a]: Devyaṣṭottara[śatanāmāvali]; 6. [17a]-[21b]: Paṇimālā; 7: [22a]-[23b]: Nandikeśāṣṭottara[śatanāmāvali]; 8. [24a]-[25b]: [Pañcāsanārcana]; 9. [26a]-[37b]: [Śabdamañjarī].
Fol. 38 has some verses in praise of the Lord of Sahāyadāmnī (Tanunātheśvara) at Tirucculi, Tamilnadu.

403.1 VINĀYAKĀṢṬOTTARAŚATA[NĀMĀVALI]

Similar to n° **28.2**.
Written in 4 columns.

Beginning

Fol. 1a, (col.1). l. 1. oṃ vināyakāya namaḥ / oṃ vighnarājāya namaḥ / oṃ gaṇādhyakṣāya namaḥ / oṃ gajānanāya namaḥ / oṃ mahādevāya namaḥ /

End

Fol. 3a, (col.4). l. 4. oṃ paramānandavardhanāya namaḥ / oṃ brahmamūrtaye namaḥ / oṃ vighnarājāya namaḥ / oṃ siddhivighneśvarāya namaḥ / vināyakāṣṭottaraśatam sampūrṇam / hariḥ oṁ /

403.2 SUBRAHMAṆYĀṢṬOTTARA[ŚATANĀMĀVALI]

The same as n° **27.5**.
Written in 3-4 columns.

Beginning

Fol. 4a, (col.1). l. 4. oṃ skandāya namaḥ / oṃ guhāya namaḥ / oṃ ṣaṇmukhāya namaḥ / oṃ phālanetrasutāya namaḥ / oṃ prabhave namaḥ /

End

Fol. 6b, (col.3). l. 6. oṃ sarveśvarāya namaḥ / oṃ lokagurave namaḥ / oṃ surārinimardanāya namaḥ / oṃ śrīsubrahmaṇyamūrtaye namaḥ / hariḥ om / śubham astu / subrahmaṇyāṣṭottaraṃ sampūrṇam /

403.3 ŚIVĀṢṬOTTARAŚATA[NĀMĀVALI]

The same as n° **5.7.**
Written in 3-4 columns.

Beginning

Fol. 7a, (col.1). l. 1. oṃ śivāya namaḥ / oṃ maheśvarāya namaḥ / oṃ śambhave namaḥ / oṃ pinākine namaḥ / oṃ śaśiśekharāya namaḥ /

End

Fol. 9b, (col.3). l. 4. om anantāya namaḥ / oṃ tārakāya namaḥ / oṃ parameśvarāya namaḥ / oṃ śrītanunātheśvarāya namaḥ / śivanāmaṣṭottara[śataṃ] sampūrṇam / śubham astu /

403.4 DEVYAṢṬOTTARAŚATA[NĀMĀVALI]

This text contains 108 names in praise of the Goddess and it is similar to GOML. D. 9157 called *Bālātripurasundaryaṣṭottaraśatanāmastotra.*
Written in 3-4 columns.

Beginning

Fol. 10a, (col.1). l. 1. kalyāṇyai namaḥ / tripurāyai namaḥ / oṃ bālāyai namaḥ / oṃ māyāyai namaḥ / oṃ tripurasundaryai namaḥ / oṃ saubhāgyavatyai namaḥ / oṃ sarveśvaryai namaḥ /

End

Fol. [13a], (col.1). l. 1. oṃ laḷitāmbikāyai namaḥ / oṃ śyāmaḷāyai namaḥ / oṃ śrīrājarājeśvaryai namaḥ / oṃ śrīśāmbhavyai namaḥ / oṃ śrīlaḷitāmbikāyai namaḥ / deviaṣṭottaraṃ[°śataṃ] sampūrṇam / devisahāyam /

403.5 DEVYAṢṬOTTARAŚATA[NĀMĀVALI]

Similar to n° **9.1.**
Written in 4 columns.

Beginning

Fol. [14a], (col.1). 1. 1. oṃ mahāsammohinyai namaḥ / oṃ devyai namaḥ / oṃ sundaryai namaḥ / oṃ bhuvaneśvaryai namaḥ / om ekākṣaryai namaḥ / oṃ marhanatrai(?)namaḥ / om ekāmagau(?) namaḥ /

End

Fol. [16a], (col.2). 1. 1. oṃ caturbhujāyai namaḥ / oṃ bhūlokāyī namaḥ / oṃ parameśvaryai namaḥ / oṃ trailokyajananyai namaḥ / oṃ devyai namaḥ / oṃ śivanāyakiye namaḥ / hariḥ om / śubham astu / devīaṣṭottaraśataṃ sampūrṇam /

403.6 PAṆIMĀLĀ

The same as n° **338.1.**

Beginning

Fol. [17a], 1.1. avanatasuragaṇavigaḷitacaraṇaṃ ghaṭataṭavigaḷitamadaca[ja]lamuditaṃ vikasitakararuhakaratalakamalaṃ praṇamata śivasutagaṇapatir abhayaṃ / sa brahmam āvate sa śivam āvate sā rudram āvate sāgatyam āvate

End

Fol. [21b], 1. 2. kaṇṭhattil rudrākṣamum lalāṭattil vibhūtiyum ālai kulai mahāuḍaiya śrīmaheśvaran siddhi svate(?) / ittanāḷ sevitarākiya sarvaprāṇiyaḷukkum pratyāghoṣam paṇṇi nārkkum kūlasarvapāpaharam āvate / sa brahmamāvate svastir astu śivaṃ bhavatu / śivāya paripūrṇāya śītaḷāya cidātmane / cittanāthāya nāthāya tejase brahmaṇe namaḥ / śubham astu / śrīgurubhyo namaḥ /

403.7 NANDIKEŚVARĀṢṬOTTARA

[ŚATANĀMĀVALI]

This text contains 108 names in praise of the holy Bull, the vehicle of Śiva. It seems to be a rare one.

Written in 4 columns.

Beginning

Fol. [22a], (col.1). 1. 1. om ukṣāya namaḥ / oṃ gopataye namaḥ / oṃ śriṅgiṇe namaḥ / oṃ nandine namaḥ / oṃ paśupataye namaḥ / oṃ viṣāṇine namaḥ / oṃ śaṃkukarṇāya namaḥ / oṃ mahodarāya namaḥ /

End

Fol. [23b], (col.4). 1. 1. oṃ nādāntāya namaḥ / oṃ śāśvatāya namaḥ / oṃ śivaśāsanapālakāya namaḥ / oṃ śivavṛṣabhāya namaḥ / oṃ bhṛgiṇe namaḥ /

oṃ śivaśaktisvarūpiṇe namaḥ / oṃ nandikeśvarāya namaḥ / nandikeśvarāṣṭottaraṃ saṃpūrnam /

403.8 [PAÑCĀSANĀRCANĀ]

The procedure for the worship of the five mystic seats of Śiva is given in this text. Written in 3 columns.

Beginning

Fol. [24a], (col.1). l. 1. oṃ hām ādhāraśaktaye namaḥ / oṃ hām anantāsanāya namaḥ / oṃ hām anantāya namaḥ / oṃ hāṃ dharmāya namaḥ / oṃ hāṃ jñānāya namaḥ / oṃ hāṃ vairāgyāya namaḥ /

End

Fol. [25b], (col.2). l. 5. oṃ hoṃ īśānamūrdhne namaḥ / oṃ heṃ tatpuruṣavaktrāya namaḥ / oṃ huṃ aghorahṛdayāya namaḥ / oṃ hiṃ vāmadevaguhyāya namaḥ / oṃ haṃ sadyojātamūrtaye namaḥ / tato mātṛkānyāsaḥ /

403.9 ŚABDAMAÑJARĪ

This text contains the declensional forms of words like Rāma, Hari, Śambhu meant for beginners. It is incomplete.

Beginning

Fol. [26a], l. 1. akārāntaḥ pulliṅgo rāmaśabdaḥ / rāmaḥ rāmau rāmāḥ / he rāma herāmau he rāmāḥ / rāmam rāmau rāmān / rāmeṇa rāmābhyām rāmaiḥ /

End

Fol. [37b], (col.1). l. 4. mat āvābhyām asmat mama me āvayoḥ nau asmākan naḥ / mayi āvayoḥ asmāsu / makārāntaḥ pulliṃgo idam śabdaḥ / ayam imau ime /

404

Nāmastotra and Nyāsa

RE. 20072. PL.; 15 fols.; 195-408 x 25-30 mm.; 4-7 lines; much damaged and leaves not in order; Grantha; old.

General contents

1. Fols. [1a]-[11b]: [Saurapurāṇa]: [Śivasahasranāmastotra]; 2. [14]: [Nyāsa]; 3. [15]: Pradoṣārghya.

Fol.12 contains *mantranyāsa* and *dhyāna* on Candraśekhara; fol.13a has some names of Lakṣmī and fol.13b contains a fragment of *Rājarājeśvaryaṣṭottara* said to be part of the *Rudrayāmala*.

404.1 [SAURAPURĀṆA]

[Śivasahasranāmastotra]

This text is similar to n° **139.1.** It begins with *śloka* 30a and ends with *śloka* 129a. Fol. [2a] has a *dhyānaśloka* both for Mahādeva and Devī. The text is incomplete. Written in 3 columns.

Beginning

Fol. [1a], (col.1). l. 1. * hmasṛṭ viśvaśṛṭ bhargaḥ karṇakāraḥ priyaḥ kaviḥ / śākho viśākho gośākhā mūvo(?) bhiṣag anuttamaḥ / gaṃgāpravāhako bhavya[ḥ] puṣkarasthapati[s] sthitaḥ /

End

Fol. [11b], (col.3). l. 1. śrīvallabhaś śivārambhaḥ / śāntabhadrasamañjasaḥ / bhūśayo bhūtikṛt bhūtibhūṣaṇo bhūtavāhanaḥ / akāyo bhaktakāyastha *

404.2 [NYĀSA]

This text contains a fragment of some *nyāsa* which seems to be related to Gaṇeśa.

Beginning

Fol. [14a], l. 1. nirañjanajaṭibhyāṃ namaḥ / oṃ gaṃ kaparditīprāta * saṃkarṣaṇanādābhyāṃ namaḥ / a[?aṃ] aḥ gaṃ vṛṣadhvajasurasābhyāṃ namaḥ / * pibhyāṃ namaḥ / khaṃ gajendrasubhagābhyān namaḥ / gaṃ śūrpakarṇatejopa[?va]tībhyān namaḥ / ghaṃ triṇetrasattvābhyān namaḥ /

End

Fol. [14b], l. 5. saṃ bhakṣyapriyadurgābhyān namaḥ / haṃ gaṇeśaguptapriyābhyān namaḥ / ḷaṃ meghanādakāḷībhyān namaḥ / kṣaṃ gaṇeśakālakubjibhyān namaḥ / atha grahanyāsaḥ / oṃ *

404.3 PRADOṢĀRGHYA

The method of giving *arghya* on the day of *Pradoṣa* is briefly given in this text. The text is incomplete.

Beginning

Fol. [15a], l. 1. ācamanam / śuklāmbaradharam viṣṇuṃ śaśivarṇam caturbhujam / prasannavadanaṃ dhyāyet sarvavighnopaśāntaye / prāṇāyāmam / śivaśambhor ājñā śubhatithau

End

Fol. [15b], l. 5. mahādeva[ś] śivo rudro śaṃkaro nīlalohitaḥ / īśāno vijayo bhīmo devadevo bhavotbhavaḥ / kapālīśasthata(?) caiva rudra ekādaśa smṛtāḥ /

405

Āgama texts

RE. 20074. PL.; 209 fols.; 415 x 35 mm.; 5-7 lines; much damaged; Grantha and Tamil; old; more than one hand. Blank fols.: [126b], [137b] and [202b].

General contents

1. Fols. 1a-27b: Kāraṇa; 2. 27b-34a: Vātula: Pañcagavyavidhi; 3. 34a-70b: Kāraṇa; 4. [71a]-[126a]: Nityapūjānukramaṇi; 5. [127a]-[137a]: Gauryarcanāvidhi; 6. [138a]-[202a]: Kāmikatantra; 7. [203a]-[209a]: [Āśīrvāda].

Fols. 7b-8a contain *dhyānaśloka*-s for Jvaradeva, *Dorbhūta* (?) *liṅga* and Śāstā also.

405.1 KĀRAṆA

This text has 7 *paṭala*-s of the *Kāraṇāgama*.

Contents

1. Fols. 1a-7b: Tantrāvatāra; 2. 8a-12b: Mantroddhāravidhi; 3. 13a-15a: Kalānyāsavidhi; 4. 15a-19b: Snānavidhi; 5. 20a-21a: Uṣāpūjāvidhi; 6. 21a-22b: Sūryārcanavidhi; 7. 22b-27b: Puṇyāhavidhi.

Beginning

Fol. 1a, 1. 1. bhūdharordhvatriśṛṃgeṣu ratnaśṛṃganiketane / tatrāsīnam mahādevaṃ śrīkaṇṭham suravanditam / yogapīṭhasthitan devaṃ vāme gaurisamāyutam / sarvadevavṛtaṃ siddhaṃ munigandharvasevitam /

Colophons

1. Fol. 7b: iti kāraṇe pratiṣṭhātantre tantrāvatāravidhipaṭalaḥ /
2. Fol. 19b: iti kāraṇe pratiṣṭhātantre snānavidhipaṭalaḥ /
3. Fol. 27b: iti kāraṇe pratiṣṭhātantre puṇyāhavidhipaṭalaḥ /

End

Fol. 27a, 1. 5. puṇyāhaphalam evoktaṃ sarvajātis tathaiva ca / ādiśaivena * vācayet tataḥ / gocarmamātravipulaṃ kuśābhrāṃ pāṇiśodhanam / māṣamagnajalaṃ grāhyan dehaśuddhin tathaiva ca / * proktam pañcagavyavidhi śṛṇu / iti kāraṇe pratiṣṭhātantre puṇyāhavidhipaṭalaḥ /

405.2 VĀTULA

Pañcagavyavidhi

The procedure for preparing the *pañcagavya* as described in the *Vātulāgama* is given in this text.

Beginning

Fol. 27b, l. 2. atha vakṣye viśeṣeṇa [?pañcagavyavidhikramam] pakāraṃ pāpanāśāya cakāraṃ putravardhanam / gakāraṃ mokṣasiddhyarthaṃ vyakāraṃ vyādhināśanam / * ktaṃ pañcagavyaṃ vidhīyate /

End

Fol. 34a, l. 2. yāvat karmasya[karmaṇaḥ] tatpūrve pañcagavyaṃ samācaret / pañcagavyavidhi[ḥ] proktaṃ[taḥ] pañcāmṛtan tataḥ śṛṇu / iti vātuḷe pratiṣṭhātantre pañcagavyavidhipaṭalaḥ /

405.3 KĀRAṆA

This text consists of 12 *paṭala*-s of the *Kāraṇāgama*.

Contents

1. Fols. 34a-35a: Pañcāmṛtavidhi; 2. 35a-44b: Nityārcanavidhi; 3. 45a-49b: Arcanāṅgavidhi; 4. 49b-51a: Upacāravidhi; 5. 51a-55b: Naivedyavidhi; 6. 55b-56b: Nityāgnividhi; 7. 56b-59b: Balidānavidhi; 8. 59b-63a: Nityotsavavidhi; 9. 63a-64b: Nīrājanavidhi; 10. 64b-65b: Bhogāṅgārcana; 11. 66a-67b: Kṣetrapālārcana; 12. 67b-70b: Gauryarcanavidhi.

Beginning

Fol. 34a, l. 3. ath[ta]ḥ paraṃ pravakṣyāmi pañcāmṛtavidhiṃ śṛṇu / tadagre taṇḍulaṃ[?sthaṇḍilaṃ] kalpyā[pya] vrīhidroṇaṃ samācaret / taṇḍulaṃ kalpayet tatra pūrvam eva krameṇa tu / tanmadhye padmam ālikhya koṣṭhaṃ pūrveṇa pūjayet /

Colophons

1. Fol. 35a: iti kāraṇe pratiṣṭhātantre pañcāmṛtavidhiḥ paṭalaḥ /
2. Fol. 56b: iti nityāgnividhipaṭalaḥ /
3. Fol.70b: iti kāraṇe pratiṣṭhātantre gauryārcanavidhiḥ paṭalaḥ /

End

Fol. 70a, l. 4. prātar madhyāhnakāle ca pradoṣabalim ācaret / pūrvapūja[jā]vihīne tu balinā tatra tripta[?tarpa]yet / arcanaṃ balihīnañ ca niṣphalaṃ samprakīrtitam / tasyāt[tasmāt] sarvaprayatnena balidānañ ca kārayet / śrīkaraṃ balivṛddhiñ ca āyurārogyavardhanam / iti kāraṇe pratiṣṭhātantre gauryā[ya]rcanavidhiḥ paṭalaḥ /

405.4 NITYAPŪJĀNUKRAMAṆĪ

This text contains a complete list with directions for rituals that constitute the daily worship of Śiva. It is a manual compiled from various authoritative texts such as the *Kāmikāgama*.

Written in 2-3 columns.

Contents

1. Fols. [71a]-[74b]: Śauca and Snānavidhi; 2. [74b]-[75b]: Sakalīkaraṇa; 3. [75b]-[76b]: Śivasandhyāvandanavidhi; 4. [76b]-[78a]: Aghamarṣaṇa(Nityānuṣṭhānavidhi); 5. [78a]-[79a]: Uṣaḥpūjā; 6. [79b]-[83a]: Saurapūjā; 7. [83a]: Nityārcana; 8. [83b]-[84a]: Bhasmadhāraṇa; 9. [84a]-[89b]: Sāmānyārghyavidhi and Pañcaśuddhi; 10. [89b]: Vināyakapūjā; 11. [89b]-[90b]: Puṇyāha; 12. [91a]-[92a]: Ācamana, Viśeṣārghyakalpana and Śaṅkhapūjā; 13. [92a]-[93a]: Ātmapūjā and Pañcagavyavidhi; 14. [93a]-[94a]: Pañcāmṛta; 15. [94a]-[95a]: Navakalaśasthāpana; 16. [95a]-[96a]: Dvārapūjā; 17. [96a]-[96b]: Jaladroṇyarcana and Liṅgaśuddhi; 18. [96b]-[102b]: Ṣaḍutthāsanārcana, Śivaliṅgābhiṣecana, Arcana, Mantrādinyāsa-s, Dhyāna and Vidyādehakalpana; 19. [102b]-[104a]: Āvaraṇārcana; 20. [104a]-[105b]: Naivedya; 21. [106a]: Aṣṭapuṣpa; 22. [106b]-[107b]: Agnikārya; 23. [107b]-[109b]: Nityotsava; 24. [109b]-[110b]: Śeṣopacāra; 25. [110b]-[111a]: Caṇḍayajña; 26. [111a]-[113a]: Śivastotra; 27. [113a]- [114a]: Pūjāsamāpti; 28. [114]:Upasandhyārcana; 29. [114b]-[125a]: Madhyāhnādikālārcana; 30. [125a]-[126a]: Kṣetrapālapūjā.

Beginning

Fol. [71a], (col.1). 1. 1. vande santatadāneśam sāmba[ṃ] śālivratīśvaram / śānta[ṃ] prasannavadanaṃ candrārdhakṛtaśekharam / kāmikādy āgamoktena mārgeṇa śucinādhunā / pūjānukramaṇiś śambho[s] sāmbasya kriyate spu[sphu]ṭam /

End

Fol. [126a], (col.2). 1. 1. svāmin kṣudreṇa dāsena malimasatriyā[?°dhiyā] mayā kadarthitosi yāt[yat] bhaktileśāt prītaḥ kṣamasva tat / iti prārthya svagṛhaṃ praviśya svalaṃ[?svayaṃ] bhuktvā śiva[ṃ] dhyātvā svapet / śubham astu / iti śivasya nityapūjānukramaṇī samāptaḥ[tā] / śaivanāyakagurave namaḥ / śubham astu / gurubhyo namaḥ /

405.5 GAURYARCANĀVIDHI

The list as well as the procedure of rituals constituting the worship of Gaurī are given in this text. The word '*aṃśumāṉil*' suggests that the text is based on the *Aṃśumadāgama*.

Written in 3 columns.

Beginning

Fol. [127a], (col.1). 1. 1. aṃśumāṉil gauryārcanāvidhiḥ / prātar utthānam / bhasmanā tilakakaraṇam / devīdhyānam / avaśyakārthagamanam / avaśyakakṣayāt nirvartanam / śaucam / śuddhācamanam / dantakāṣṭhena dantaśodhanam / tāluśodhanam /

End

Fol. [137a], (col.1). 1. 2. atha bhogāṃgagṛham alaṃkṛtya śayanīyopari muktasugandhapuṣpāṇy āṃkīrya[?puṣpāṇy] [?avakīrya] devāgamanam abhidhyātvā vīṇāveṇuvādyais santuṣṭān devīn dhyāyet / ity ardhayāmavidhis samāptaḥ / namaś śivābhyāṃ navayauvanābhyāṃ parasparāśliṣṭavapurdharābhyām / nagendrakanyāvṛṣaketanābhyāṃ namo namaś śaṃkarapārvatībhyām / ānandavallīsahitaṃ sureśam ānandayantan nijabhaktavargaṃ / śrībhūruhatkānanasārvabhaumam śrīsomanāthaṃ śirasā namāmi / saccidānandadakṣiṇāmūrtiparamagurave namaḥ / avighnam astu /

405.6 KĀMIKATANTRA

This text contains 35 *paṭala*-s of the *Kāmikāgama* dealing with the selection of proper site for constructing a temple, various units of measurements that are useful for the same, the lay-out of the village surrounding the proposed temple, installation of village deities, *Vāstubali* and other subjects.

Contents

1. Fols. [138a]-[139a]: Kālanirṇaya; 2. [139]: Nimittaparīkṣā; 3. [139b]-[141b]: Bhūparīkṣā; 4. [141b]-[142a]: Praveśavidhi; 5. [142]: Bhūparigraha; 6. [142b]-[144a]: Karṣaṇa; 7. [144a]-[145b]: Śaṅkusthāpana; 8. [145b]-[147a]: Mānopakaraṇa; 9. [147a]-[152a]: Padavinyāsalakṣaṇa; 10. [152a]-[153a]: Sūtrakarmādi; 11. [153a]-[155a]: Vāstudevabali; 12. [155a]-[156a]: Grāmādilakṣaṇa; 13. [156a]: Vistārāyāma; 14. [156b]-[157a]: Ayādilakṣaṇa; 15. [157a]-[158a]: Nakṣatracakra; 16. [158a]-[159b]: Daṇḍakādivinyāsa; 17. [159b]-[160a]: Vīthīdvāramāna; 18. [160a]-[162a]: Grāmādidevatāsthāpana; 19. [162b]: Dvijasaṅkhyā; 20. [162b]-[163b]: Grāmādivinyāsa; 21. [163b]-[164a]: Brahmādipadavinyāsa; 22. [164a]-[165a]: Grāmādyaṅgasthāpananirṇaya; 23. [165a]-[170a]: Garbhanyāsa; 24. [170a]-[175a]: Bālasthāpana; 25. [175a]-[176b]: Grāmādivinyāsaviśeṣa; 26. [176b]-[178a]: Vāstuśānti; 27. [178a]-[189b]: Sāmānyaśālāvidhāna; 28. [189b]-[191b]: Ekaśālā; 29. [191b]-[192b]: Dviśālā; 30. [192b]-[194b]: Sarvatobhadravidhi; 31. [194b]-[196b]: Vardhamānavidhi; 32. [196b]-[198a]: Nandyāvarta; 33. [198a]-[199b]: Svastika; 34. [199b]-[200a]: Catuśśālā; 35. [200a]-[202a]: Pañcaśālādiśālāvidhāna.

Beginning

Fol. [138a], l. 1. atha kālaṃ pravakṣyāmi sarveṣān tu sukhāvahaṃ / māghamāsaṃ vinā śastaṃ bhānor uktamisattamam / dakṣiṇāyanamāsānāṃ kārttikāśvayujāv api / śra[śrā]vaṇaś ca vidhīyante madante ninditā mataṃ / śuklapakṣe śubhenyaś ca saptamyantaṃ śubhottamam /

Colophons

1. Fol. [139a]: iti śrīmatkāmikākhye tantre kālanirṇayapaṭalaḥ /
2. Fol. [144a]: iti śrīmatkāmikākhye tantre karṣaṇapaṭalaḥ /
3. Fol. [201b]: iti śrīmatkāmikākhye tantre pañcaśālādiśālāvidhānapaṭalaḥ /

End

Fol. [201b], l. 7. mṛnmayan na tṛṇacchādyam ekadvitritalānvitam / sthūpivarṇaprapāhīnaṃ praśastaṃ sarvajātiṣu / iti śrīmatkāmikākhye tantre pañcaśālādiśālāvidhānapaṭalaḥ /

405.7 [ĀŚĪRVĀDA]

Benedictory utterances connected with the festival in the temple at Tirucculi are given in this text.

Beginning

Fol. [203a], 1. 1. asya śivālayasya pādapadmabaddhapadmālayapadmāśriya(?) padmapuṣkalapratibaddhapratikramapratisundaraprathamaphalakaupānajagati kumudaśrīkaṇṭhapaṭṭikā mahāpaṭṭikā

End

Fol. [209a], 1. 2. karpūracūrṇasaṃyuktadakṣiṇātāmbūlaś ca śrībhagavān parameśvaraḥ sahāyadāmnīsametaśrītanunātheśvara[s] suprīta[s] suprasanno varado bhūtvāsya yajamānasya iṣṭakāmyārthasiddhiprado bhūyāstām iti bhavanto mahāntonugṛhṇantu /

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Maṇḍapalakṣaṇa, Śrīcakralakṣaṇa, etc.

RE. 20075. PL.; 20 fols.; 458 x 30 mm.; 4-6 lines; some leaves damaged; Grantha and Tamil; writing in different hands; some leaves are old some are new. Blank fols.: [12b], [19b] and [20a].

General contents

1. Fol. [1]: [Kalānyāsa]; 2. [2a]-[5a]: Kuṇḍalakṣaṇa; 3. [8]: [Śrīcakralakṣaṇa]; 4. [9a]-[14b]: [Maṇḍapādilakṣaṇa]; 5. [16]: Śivapūjālakṣaṇa.

Fol. [5b] contains some passages on *pañcopacāra*; fol. [6], some verses, perhaps from the *Vātulaśuddha*, speaking about the birth of Brahmā and other gods from the body of Śiva; fol. [7], some lines (Tamil and Sanskrit) on *varṇāśramadharma*; fol. [15], a brief description of the *kuṇḍa*-s along with their measurements; fol. [17], some astrological matter; fol. [18], a few lines on *Ācāryalakṣaṇa*, etc.; fol. [19], a brief description of the *Śrīcakra* and fol. [20b] has an incomplete description of some *kuṇḍa*-s.

406.1 [KALĀNYĀSA]

A brief treatment of the *nyāsa* of the *kalā*-s is given in this text.

Beginning

Fol. [1a], 1. 1. kumbhāpūrakarecakārdhayugaḷai hvāmādimantrān paṭhan bhūrādisthaguṇasthitikramayutaḥ patrādy ayogāsthitāt / śeṣādi * pake kabhasmatadvyanayāśchuddho nabho bhāvanā

End

Fol. [1b], 1. 2. kaṭyāñ ca pārśvau ca caraṇau karayugaṃ ghrāṇamaulī ca bāhusthānāni syuḥ kalānāṃ śivatanukaraṇe traṃ[?triṃ]śatāṃ * ṣṭakānām / aṣṭatriṃśatkālānāṃ sthānāny āhuḥ /

406.2 KUṆḌALAKṢAṆA

This text contains a brief description of various *kuṇḍa*-s.

Beginning

Fol. [2a], 1. 1. kṣetrāṃśapañcamavibhāgavinirgameṇa yoniś ca koṇacat[uraṃśa] paribhrameṇa ādyantabhāgavirahān navadhā vibhakte / madhyasthavāriridhipadaisphuṭam ardhacandraḥ /

End

Fol. [5a], 1. 3. kuṇḍan tadardhāyatā nābhiḥ pippalapatravad vasutatā caikonnatā kaṇṭhagā / caturaśrādikuṇḍa / sarvakuṇḍānām sāmānyākāreṇa lakṣaṇam āha /

406.3 [ŚRĪCAKRALAKṢAṆA]

The measurements of various constituent triangles of the *Śrīcakra* are given in this text with Tamil explanations.

Beginning

Fol. [8a], 1. 1. tricaturdaśakoṇavidhilakṣaṇam / bindutrikoṇavasukoṇadaśārayugmam / manvaśranāgadaḷas sammitaṣoḍaśāram /

End

Fol. [8b], 1. 1. itu ovvuru rēkaikkum iṭaiveḷi piramāṇam eṉṟariyavum / 65 / bhānuketu yavapañcaviṃśtiṃ / rāhu yindu catutriṃśatardhakam / mandabhaumasaptacatuttadardham / saumyaśukrasaptadaśāñ[?śañ] ca mām[?mānam] /

406.4 [MAṆḌAPĀDILAKṢAṆA]

This text gives the measurements for *maṇḍapa*, *gopura*, etc. Tamil words are also used for explanation.

Beginning

Fol. [9a], 1. 1. abhyantaragatasthambhaṃ bāhyābhyantaram eva ca / uḷccuvarkkāl oru vāyātal cuvarkkāl piṟavāyātal cuvarkkāl naṭuvāyātal pramāṇam niścayippāṉ

End

Fol. [14b], 1. 4. vāstukkaḷukku vistārattālē āyādiśuddhiyaic ceyvāṉ liṃgodayena kaṃ yoni dinakādī tathaiva ca / liṃgattiṉuṭaiya uya[ra]ttālē yoniyaiyum tinattaiyum advayattaiyum cuṟṟilē yonikaḷukku appṭiyē koḷḷu *

406.5 ŚIVAPŪJĀLAKṢAṆA

A very brief procedure of worshipping Śiva is given in this text.

Beginning

Fol. [16a], l. 1. ācamya bhasmarudrākṣaṃ vibhūtiṣu kalebaraḥ / sakalīkṛtya saṃskuryāt sāmānyārghyaṃ yathāvidhi / śuddhavidyātmakaṃ dhyātvā śivapūjānike * tadvārenuttare kuryāt /

End

Fol. [16b], l. 1. kāle śivaṃ hṛdi dhyāya bhasmiyāt tan niveditaṃ / evaṃ saṃkṣipya kathitaṃ śivapūjāvidhikramam / vivicya darśayiṣyāmo nātisaṃ * ca vistaram / śivapūjālakṣaṇaṃ /

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Vāstuviṣaya and Utsavapaddhati

RE. 20076. PL.; 42 fols.; 425 x 32 mm.; 5-6 lines; well preserved; Grantha and Tamil; old; scribe: Tanunāthan; owner: Kalpūrabhaṭṭar. Blank fols.: Fly-leaf 'b', [17b], [40b], [41b], [42b].

General contents

1. Fols. [1a]-[10b]: [Vāstudevatādhyānaśloka-s]; 2. [11a]-[13b]: [Paramaśāyipada]; 3. [14a]-[16b]: Mānasāra: Balikarmavidhi; 4. [18a]-[21a]: Vāstupūjāvidhi; 5. [21a]-[40a]: [Utsavapaddhati].

Fol. [17a] contains the well known verse *śuklāmbaradharaṃ*... and another in praise of Vināyaka; fol. [41a], a verse in praise of and a *dhyānaśloka* on Vināyaka (Vallabhagaṇapati?) and fol. [42a] has some scribblings.

407.1 [VĀSTUDEVATĀDHYĀNAŚLOKA-S]

This text contains *dhyānaśloka*-s on some of the Gods of *Vāstumaṇḍala*.

Beginning

Fol. [1a], l. 1. hemavarṇañ caturhastaṃ caturvaktrāṣṭalocanam / śvetavastrañ jaṭāmauliyajñasūtrottarīyakaṃ / karṇakuṇḍalasaṃyuktam aṣṭakarṇañ caturgaḷam / kuṇḍikā sākṣamālā ca vāmasavyakaro[d]dhṛtau / abhayan dakṣiṇe pūrve sruksruvaṃ varadetare /

End

Fol. [10b], l. 1. sarvābharaṇabhūṣitaṃ kapālaśūla[ṃ] dadhatīṃ raktavastrottarīyakaṃ / nānāpuṣpair alaṃkṛtya dhyātvā tu pāparakṣasi[m] / sahāyavallisametaśrītanunāthasvāmisahāyam /

407.2 [PARAMAŚĀYIPADA]

This text gives the details regarding the number of *pada*-s and their colour, etc. for each deity in the *Paramaśāyipada* of the *Vāstumaṇḍala* in a tabular form. Tamil words are also used.

Written in 4 columns.

Beginning

Fol. [11a] (col.1), l. 1. eṇm()patōru padam ceytu naṭuvil 9 padam brahmapadam hemavarṇam kiḻaku cūryaṉukku padam 6 raktavarṇam teṟku vivasvān padam 6 kku śvetavarṇam mēṟku mitran padam 6 kku śyāmavarṇam /

End

Fol. [13b] (col.2), l. 1. ṛgam padaṃ 1 mṛgavarṇaṃ atiti padaṃ 1 tilavarṇaṃ utiti[?diti] padaṃ 1 raktavarṇaṃ āka padaṃ 32 /

407.3 MĀNASĀRA

Balikarmavidhi

This text, said to form part of the *Mānasāra*, deals with the offering of *bali* to various Gods while building a new house or a village.

Beginning

Fol. [14a], l. 1. balikarmavidhiṃ vakṣye śāstroktavidhinādhunā / grāmādīnāñ ca sarveṣāṃ vinyāsārthaṃ baliṃ kṣipet / kṛtopavāsas sthapatiś śuddhadehaḥ prasannathaḥ[?dhīḥ] / utkṛṣṭaveṣo balyarthaṃ rātrau dravyā[?yāṇi] samācaret / prabhāse[?°te] divase dravyānekaikānekakanyakaḥ /

End

Fol. [16a], l. 4. uttamāgya[?°khya]baliṃ karma kurvato grāmasamṛḷa[?śambhu]nilai[?nila]yādibhis sadā / puṣṭi[s] tuṣṭir api śāntimaṃgalaṃ sarvadā bhavati kaku[?kartṛ]bhaktibhiḥ / iti mānasāre vāstuśāstre balikarmavidhāno nāma aṣṭamodhyāyaḥ /

407.4 VĀSTUPŪJĀVIDHI

The same as n° 334.3.

Beginning

Fol. [18a], l. 1. atha vāstupūjāvidhiṃ vyākhyāsyāmaḥ / prāsādāgre bālasthāpane yāgamaṇḍape vāstupūjāsthānaṃ saṃkalpya liṃgasthāpanasamprokṣaṇasakalasthāpanagarbhanyāsamaṇḍapasthāpanaprāsādamaṇḍapapraveśanagṛhapraveśanapavitrārohaṇaśūlasthāpanadārusaṃgrahaṇaśilāsaṃgrahaṇamadhūcchiṣṭarathasthāpanadīkṣābhiṣeka ityādikarmā[ma]ṇām /

End

Fol. [20b], 1. 6. prāsādādimaṇḍapagopuraberamaṇḍapapra[?prā]kārasya / astramantram uccārya pradakṣiṇakrame praveśagopurābhyantaraṃ visṛjya paricāraka[ḥ] snānaṃ kṛtvā dhautavastram ācchādya devālayaṃ praveśayet / iti vāstupūjāvidhi[s] samāptaḥ / hariḥ /

407.5 [UTSAVAPADDHATI]

The same as n° **366.9**.

Beginning

Fol. [21a], 1. 2. kāmikādiśivāmnāyā[ya]kriyākriyā()kāṇḍānusārataḥ / bālī[i]śānāṃ prabodhāya vadāmy utsavapaddhatiṃ / mahotsavakriyākalāpānukramāḥ / prathamaṃ bhagavato mūlaberasya vijñāpanapūjā mṛtsaṃgrahaṇaṃ dhvajāṃkurārpaṇaṃ vṛṣādhivāsanaṃ dhvajadaṇḍasthāpanaṃ dhvajārohaṇaṃ

End

Fol. [40a], 1. 3. oṃ hāṃ vyāḷāsanāya namaḥ / iti calāsanaṃ dattvā oṃ hāṃ pāśupatāstramūrtaye namaḥ / iti mūrtiṃ vinyasya dhyāyet / caturbhujaṃ triṇetrañ ca śḷaṣṇapiṃgordhvakeśakam / akṣābhayadharan dakṣe vāme pāśavarānvitam / iti dhyātvā oṃ śrī * ṭ pāśupatāstrāya namaḥ /

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Nyāsa-s, Stotra-s and Nāmāvali-s

RE. 20077. PL.; 58 fols.; 385-425 x 35 mm.; 5-9 lines; much damaged; Grantha and Tamil; written in different hands; old; scribe or owner: Daivaśikhāmaṇi. Blank fols.: 9b, [11b], [14b], [21b], [26b], [29b], [38b], [56b], [57b] and [58b].

General contents

1. Fols.1a-3a: [Nyāsa-s]; 2. 3b-4b: Padanyāsa; 3. 4b: Varṇanyāsa; 4. 5a-9a: [Bhuvananyāsa]; 5. [10a]-[11a]: [Kuṇḍalakṣaṇa]; 6. [12a]-[13b]: [Āśīrvāda]; 7. [15]: [Somāskandadhyāna]; 8. [16]: [Śivaśaṃkarāṣṭaka]; 9. [18]: [Nītiśloka-s]; 10. [19a]-[20a]: [Devīvarṇastotra]; 11. [20b]-[21a]: Mahimnasstotra; 12. [23a]-[24b]: [Śivastotra]; 13. [24b]-[26a]: [Pañcamukhastotra]; 14. [27a]: Ṣaṇmukhaṣaṭka; 15. [27b]-[29a]: Gaurīdaśaka; 16. [30a]-[31a]: Sūryāṣṭottaraśatanāmāvali; 17. [31a]-[34b]: Bhairava[pañcāvaraṇapūjā]; 18. [35a]-[37a]: Naṭeśvar[āṣṭottaraśatanāmāvali]; 19. [37b]: [Śivakāmyarcana]; 20. [38a]: [Sarasvatīviṃśatināmāvali]; 21. [39a]-[40b]: Bhuvaneśvary[aṣṭottaraśatanāmāvali]; 22. [41a]-[42a]: Durgādevy[aṣṭottaraśatanāmāvali]; 23. [42b]-[43b]: [Bālāṣṭottaraśatanāmāvali]; 24. [44a]-[46a]: [Somavārārcana]; 25. [46b]-[48b]: [Rājarājeśvaryaṣṭottaraśatanāmāvali]; 26. [49]: [Lakṣmyaṣṭottaraśatanāmāvali]; 27. [50a]-[51a]: [Śāstraṣṭottaraśatanāmāvali]; 28. [51]: [Bhadrakālyaṣṭottaraśatanāmāvali].

Fol. [16b] contains a blessing for long life; fol. [17], describes various places of Śiva in the *cakra*-s constituting the human body; fol. [22a], some didactic verses; fol. [27b], statement of merits got by worshipping Śiva; fol. [52], the introductory portion of *Śivasahasranāma*; fol. [53], some passages in Sanskrit and Tamil describing the killing of the demon Śūra by Subrahmaṇya and the former becoming the peacock and the cock; fol. [54], a brief narration of Viṣṇu obtaining the *cakra* from Śiva and killing demons; fol. [55], a brief treatment of *Ṣaḍadhvadīkṣā*; fol. [56a], a reference to *anujñā* (formal permission) for the festival of Śiva; fol. [57a], *dhyānaśloka*-s for Astrarāja, Gaja and Nṛttagaṇeśa; fol. [58a] contains a few lines on the greatness of the preceptor.

408.1 [NYĀSA-S]

This text contains the *Mūrtimūrtiśvaranyāsa* and *Tattvatattveśvaranyāsa*.
Written in 2-4 columns.

Beginning

Fol. 1a (col.1), l. 1. oṃ hāṃ ātmatattvāya namaḥ / oṃ hāṃ ātmatattvādhipataye brahmaṇe namaḥ / iti brahmabhāge / oṃ hīṃ vidyātattvāya namaḥ / oṃ hīṃ vidyātattvādhipataye viṣṇu[ṇa]ve namaḥ / iti viṣṇubhāge / oṃ hūṃ śivatattvāya namaḥ / oṃ hūṃ śivatattvādhipataye rudrāya namaḥ / iti rudrabhāge /

End

Fol. 3a (col.4), l. 1. sarvaprabhave namaḥ / śivāya namaḥ / īśānamūrdhnāya namaḥ / tatpuruṣavaktrāya namaḥ / aghorahṛdayāya namaḥ / vāmadevaguhyāya namaḥ / sadyojātamūrtaye namaḥ /

408.2 PADANYĀSA

The *padanyāsa* (using the *Vyomavyāpipadamantra*) which is one of the six *adhvan*-s is dealt with here.
Written in 4 columns.

Beginning

Fol. 3b (col.1), l. 1. oṃ namo namaḥ / guhyādi[ti]guhyāya namaḥ / goptre namaḥ / anidhanāya namaḥ / sarvayogādhikṛtāya namaḥ / jyoti[tī]rūpāya namaḥ /

End

Fol. 4b (col.2), l. 1. oṃ namaḥ / namo namaḥ / 8 iti rudrabhāge / ity ekāśītipadāni /

408.3 VARṆA[NYĀSA]

The *varṇanyāsa*, one of the six *adhvan*-s, is given in this text.
Written in 8 columns.

Beginning

Fol. 4b (col.3), l. 1. kṣa[ṃ] namaḥ / ḷa[ṃ] namaḥ / ha[ṃ] namaḥ / sa[ṃ] namaḥ / ṣa[ṃ] namaḥ / śa[ṃ] namaḥ / va[ṃ] namaḥ /

End

Fol. 4b (col.7), l. 1. ṛ[ṃ] namaḥ / ū[ṃ] namaḥ / u[ṃ] namaḥ / ā[ṃ] namaḥ / iti viṣṇubhāge / a[ṃ] namaḥ / iti rudrabhāge / iti varṇā ekapañcāśat /

408.4 BHUVANANYĀSA

This text gives the *bhuvananyāsa*, one of the six *adhvan*-s.
Written in 4 columns.

Beginning

Fol. 5a (col.1), l. 1. oṃ hāṃ kālāgnaye namaḥ / oṃ hāṃ kūśmāṇḍāya namaḥ / oṃ hāṃ hāṭakāya namaḥ / oṃ hāṃ brāhmāya namaḥ / oṃ hāṃ vaiṣṇavāya namaḥ / oṃ hāṃ rudrāya namaḥ /

End

Fol. 9a (col.2), l. 2. oṃ hāṃ vyāpinyai namaḥ / oṃ hāṃ vyomarūpiṇyai namaḥ / oṃ hāṃ anaṃtāyai namaḥ / oṃ hām anāthāyai namaḥ / oṃ hām anāśra[śri]tāyai namaḥ / iti rudrabhāge /

408.5 [KUṆḌALAKṢAṆA]

The characteristic features of some of the *kuṇḍa*-s are described here.

Beginning

Fol. [10a], l. 1. aṣṭāśrañ caturaśrañ tu vṛttañ ceti ṣaḍaśrakam / pumān kuṇḍam iti proktaṃ sthitaṃ vā kuṇḍam ucyate / yonyākāran trikoṇañ ca vartuḷaṃ patmakuṇḍakam / āsanañ ca prakartavyaṃ strīrūpañ ca ihocyate /

End

Fol. [11a], l. 1. vedāgniyugmāṃguḷaiḥ nemīnān tritayaṃ samodayada[ta]taṃ kuṇḍan tadardhāyatā nābhiḥ pippalapatravat[va]su tathā caikonnatā kaṇṭhagā /

408.6 [ĀŚĪRVĀDA]

Some benedictory utterances.

Beginning

Fol. [12a], l. 1. saudāminīpuñjasannibhānekadhātuparimaṇḍitaśātakumbhaparighajitaparārdhavitānapaṅktiśobhitacandraśālāsamanvita

End

Fol. [13b], l. 2. śibikāndoḷikarathagajaturagapadādi[ti]samastasammadākṛtatoraṇo[ṇa]dvāramahimātiśayamahāmūrtimantau ca bhūyāstām iti bhavanto mahāntonugrihṇantu /

408.7 SOMĀSKANDADHYĀNA

This text contains *dhyānaśloka*-s for Śiva, Umā and Skanda which constitute the Somāskanda (Śiva accompanied by Umā and Skanda) form.

Beginning

Fol. [15a], l. 1. triṇetraṃ caturbhujaṃ śāntaṃ sarvābharaṇabhūṣitam / jaṭāmakuṭasaṃyuktaṃ candrārdhakṛtaśekharam / hariṇaṃ ṭaṃkasaṃyuktaṃ kaṭakan tva bhayan tu vā / patrantu vāmakarṇe tu dakṣiṇe jhaṣakuṇḍalam /

End

Fol. [15b], l. 3. ekamukhavedakaravidrumanibhaṃ syāt kṛṣṇamṛgaṭaṃkavaradābhayacatuṣkam / locanatritayasitavastraparidhānaṃ candradharamauliyutagaurisahasūnum /

408.8 [ŚIVAŚAṂKARĀṢṬAKA]

Similar to n° **65.7.**

Beginning

Fol. [16a], l. 1. atibhīṣaṇakaṭubhāṣaṇayamakiṃkarapaṭlīkṛtatāḍanaparipīḍanamaraṇāgamasamaye umayā saha mama cetasi yamaśāsana nivasan śiva śaṃkara śiva śaṃkara hara me hara duritam /

End

Fol. [16b], l. 3. tvayi tiṣṭhati sakalasthitikaruṇātmani hṛdaye vasumatgaṇakṛpaṇekṣaṇamanasā śiva vivaśam / akṛtāvaka vasupoṣaka avatā * girisutayā śiva śaṃkara śiva śaṃkara hara me hara duritam / śrītanunāthāya namaḥ /

408.9 [NĪTIŚLOKA-S]

This text contains some verses of a didactic nature.

Beginning

Fol. [18a], l. 1. mīnasnānaparaḥ phaṇī pavanabhuk meṣas tu parṇāśanaḥ / nirāśāḥ khalu cātakāḥ pratidinaṃ śe * mūṣikaḥ / bhasmoddhūḷanatatparaḥ khalu kharo dhyānānurakto bakaḥ / teṣāṃ kiṃ phalam asti ced vada kave * dhānaṃ tapaḥ / 1 /

End

Fol. [18b], 1. 4. satāṃ durjanasaṃgapade pade pāvako lohasaṃsargāt mutga[dga]rai[ḥ] kiṃ na hanyate / 12 / pātrāpātraṃ viśeṣosti dhenuḥ pannagaye * jñāyate kṣīraṃ kṣīrāt sañjāyate viṣam / 13 /

408.10 DEVĪVARṆASTOTRA

This text contains a *stotra* in praise of Devī, each verse of which begins by a letter of the alphabet and ends with the refrain *kaṭākṣakoṇādavatu prasannā*. Some verses are lost.

Beginning

Fol. [19a], 1. 1. kakāriṇī kalpitakāmadehā kālāntakāliṃgitasupratīkā kāṭhinyavakṣojalasatpaṭīrā kaṭā * ṇād avatu prasannā / 1 /

End

Fol. [20a], 1. 4. prapaṭhitam iti varṇastotram etac ca devyāḥ bahutarakaluṣaughaś cittaye mokṣasiddhyai / anudinam idam evaṃ yaḥ paṭhet bhaktipūrvaṃ sa sakalam anubhūtvā mokṣasāmrājyam eti / ambāyai namaḥ / śrīgurave namaḥ /

408.11 MAHIMNASSTOTRA

The same as n° **106.2** but with verses 1-6 only.

Beginning

Fol. [20b], 1. 1. mahimnaḥ pāran te paramaviduṣo yady asadṛśī stutiḥ brahmādīnām api tadavasannās tvayi giraḥ / athāvācyas sarvas svamatipariṇāmāvadhi gṛṇan mamāpy eṣa[s] stotre hara nirapavādaḥ parikana[ra]ḥ / 1 /

End

Fol. [20b], 1. 8. ajanmāno lokāḥ kimavayavavantopi * tām adhiṣṭhātāraṃ kiṃ bhavavidhir anādṛtya bhavati / anīśo vā kuryāt bhuvanajanane kaḥ parikaro yato manda[ā]s tvāṃ praty amaravara saṃśerata ime / 6 /

408.12 [ŚIVASTOTRA]

It is not in praise of Subrahmaṇya as stated in the margin.

Beginning

Fol. [23a], 1. 1. śambho girīśa mṛḍa śarva girī[?ndra]cāpa / vaikuṇṭhavallabhanutāmaralokanātha / kāruṇyavigraha kṛpākara śūlapāṇe / tubhyaṃ namo bhagavate parameśvarāya / 1 /

End

Fol. [24a], 1. 4. asmatkṛtāgasamativacabālyabhāvāt deva kṣamasva sakaleṣṭada sarvatattva / tvatpāda[pa]dmai[?r] nikaṭe patitañ ca dīnam / saṃrakṣa rakṣa śaraṇāgata adya phālam /

408.13 [PAÑCAMUKHASTOTRA]

Similar to n° **65.8.**

Beginning

Fol. [24b], l. 2. prāleyāmalam indukundu[da]dhavaḷaṃ gokṣīradhenuprabham / bhasmābhyaṃgaanaṃgadehadahanajvālāvalīlocanam / viṣṇubrahmamarut[d]ganārcitapadam rug[ṛg]vedanādodayam / vandehaṃ sakaḷaṃ kaḷaṃkarahitaṃ sthāṇon nukaṃ paścimam /

End

Fol. [25b], l. 3. vyaktāvyaktanirūbi[pi]taṃ ca varadam / ṣaṭtriṃśa[t] tattvātmakam / tasmād uttaratattva akṣaram iti / dhyeyaṃ sadā yogibhi[ḥ] / oṃkārādisamastamantrajanakaṃ sūkṣmātsūkṣmaṃ param / vandehaṃ pañcamam īsvarasya vadanam / kapyāpi tejomayam / 5 / śrīgurubhyo namaḥ /

408.14 ṢAṆMUKHAṢAṬKA

The same as *Śrīsubrahmaṇyaṣaṭka* found in the *Stotrārṇava* GOMS.70, pp. 638-639.

Beginning

Fol. [27a], l. 1. śaraṇāgatam ātūram ādhu[dhi]ci[ji]tam / karuṇākara kāmata[?da] kāmahatam(?) / śarakānanasambhava cārucitam / paripāla[ya] tārakamāraka mām / 1 /

End

Fol. [27a], l. 5. purato bhava me parito bhava me pat[h]i me satataṃ guha rakṣa gata[ti]m / vidarājasasumeva(?)jayaṃ bharitām / pari / 6 / iti kukkuṭaketumanusṛtāṃ paṭhatām api ṣaṇmukhaṣaṭkam idam / namidāmānadanam induhṛtām(?) / paripālaya tārakamāraka mām / ṣaṇmukhaṣatkaṃ sampūrṇam /

408.15 GAURĪDAŚAKA

This is the same as *Gaurīdaśaka* printed VVS. II. pp. 254-256 except for the order of the *śloka*-s.

Beginning

Fol. [27b], l. 5. oṃ līlārabdhasthāpitaluptākhilalokāṃ lokātītair yogibhir antaś ciramrgyām / bālādityaśreṇisamānaścitipuñjāṃ gaurīm ambām amburuhākṣim aham īḍe / 1 /

End

Fol. [29a], l. 1. yā nityaśuddho[?śudhā] niṣkaleka[?kā] jagadīśasākṣī[?sākṣiṇī] yasyāt[?yasyās] sargavidhau s()saṃharaṇe ca viśvatrāṇakrīḍanalolāṃ śivapatnīm / gaurīm ambām amburuhākṣim aham īḍe / 11 / prātaḥ kāle pāvi[bhāva]śuddhaḥ

praṇidhānān bhaktyā nityaṃ jalpita[°pati] gaurīdaśaka[ṃ] [?yaḥ] vācā[ṃ] siddhaṃ[siddhiṃ] sampadam uccaiś śivabhaktiṃ tasyāvaśyaṃ parvataputrī vidadhā[ti] tāṃ gaurīm ambām amburuhākṣīm aham īḍe / 12 /

408.16 SŪRYĀṢṬOTTARAŚATANĀMĀVALI

Similar to n° **5.11.** and incomplete.
Written in 6 columns.

Beginning

Fol. [30a] (col.2), 1. 1. oṃ sūryāya namaḥ / oṃ surapataye namaḥ / oṃ devāya namaḥ / oṃ sugaṇḍyākāya namaḥ / oṃ suranāyakāya namaḥ / oṃ uttamottamāya namaḥ / oṃ visṛṣṭātmane namaḥ / [oṃ] mārtāṇḍāya namaḥ / oṃ [sa]rvapatanāya namaḥ /

End

Fol. [31a] (col.2), 1. 1. oṃ surasaundaranāthāya namaḥ / oṃ dvādaśādityamūrtisvarūpāyai[?°svarūpāya] namaḥ / mantrapuṣpaṃ samarpayāmi / śāntāmbikāyai namaḥ / śrīgurubhyo namaḥ / śubham astu /

408.17 BHAIRAVA[PAÑCĀVARAṆAPŪJĀDI]

This text describes the way of worshipping Bhairava in five enclosures. In this are included: 1. *Bhairavāṣṭottaraśatanāmāvali* 2. *Bhairavapañcāvaraṇapūjā* 3. *Nāmāvali* of the *Saptamātṛ*-s and 4. *Bhairavāṣṭottaraśatanāmāvali*, different from(1).

Beginning

Fol. [31a] (col.3), 1. 1. bhairavaśatanāmam / dvāradevatai / maṃ caṇḍāya namaḥ / maṃ pracaṇḍāya namaḥ / garbhagṛhaṃ praviśya kṣetrapālāya vidmahe naradamṣṭrāya dhīmahi / tanno damṣṭṛ pracodayāt / gāyatrīpuṣpārghyaṃ nirmālyaṃ visṛjya /

End

Fol. [34b] (col.1), 1. 1. si[ddhi]dāya namaḥ / yoginīgurave namaḥ / vedavaṭu[ṭa]ve namaḥ / brahmeśāya namaḥ / yogine namaḥ / rakṣavaṭu[ṭa]ve namaḥ / āpadoddhārāya namaḥ / śubham astu / śrigurubhyo namaḥ /

408.18 NAṬEŚVAR[ĀṢṬOTTARAŚATANĀMĀVALI]

The same as n° **363.9.**
Written in 3 columns.

Beginning

Fol. [35a] (col.1), 1. 1. cidambareśvarāya namaḥ / hemasabheśāya namaḥ / citsabheśāyā namaḥ / cidambarasabhānāthāya namaḥ / cidambarasabhāpataye namaḥ / cidambarapurādhīśāya namaḥ /

End

Fol. [37a] (col.2), l. 6. tatpuruṣāya namaḥ / aghorāya namaḥ / vāmadevāya namaḥ / sadyojātāya namaḥ / sadāśivāya namaḥ / bhuvaneśvarāya namaḥ / viśvanāthāya namaḥ / śivāya namaḥ / tripurasundarāya namaḥ / naṭeśvarāya namaḥ / hariḥ om / śubham astu / śrīgurubhyo namaḥ /

408.19 ŚIVAKĀMYARCANA

The same as n° **363.10.** but contains only 21 names of Śivakāmi, consort of god Naṭarāja.
Written in 3 columns.

Beginning

Fol. [37b] (col.1), l. 1. oṃ mahāmanonmana[ni]śaktyai namaḥ / oṃ śivaśaktyai namaḥ / oṃ japāṃkaryai namaḥ / oṃ icchāśaktyai namaḥ /

End

Fol. [37b] (col.3), l. 3. oṃ śivāyai namaḥ / oṃ sarvāyai namaḥ / oṃ bhuvaneśvaryai namaḥ / oṃ kalyāṇyai namaḥ / oṃ haṃ haṃkārakalāśaktyai namaḥ / oṃ parāśaktyai namaḥ /

408.20 [SARASVATĪVIṂŚATINĀMĀVALI]

Similar to n° **363.1.**
Written in 3 columns.

Beginning

Fol. [38a] (col.1), l. 1. om umāyai namaḥ / oṃ bhāratyai namaḥ / oṃ bhadrāyai namaḥ / oṃ śarvāṇyai namaḥ /

End

Fol. [38a] (col.3), l. 1. oṃ śivāśikhiyai namaḥ / oṃ caṇḍyai namaḥ / oṃ kuṇḍalyai namaḥ / oṃ vaiṣṇavyai namaḥ /

408.21 BHUVANEŚVARY[AṢṬOTTARAŚATA NĀMĀVALI]

The same as n° **363.11.**
Written in 3 columns.

Beginning

Fol. [39a] (col.1), l. 1. oṃ umāyai namaḥ / oṃ sammohinyai namaḥ / oṃ devyai namaḥ / oṃ sundaryai namaḥ / oṃ bhuvaneśvaryai namaḥ / oṃ ekākṣaryai namaḥ / oṃ mahāmāyāyai namaḥ / oṃ ekāṃgyai namaḥ /

End

Fol. [40b] (col.3), l. 1. oṃ śivadharmaparāyiṇyai namaḥ / oṃ kālodaryai namaḥ / oṃ ṣaḍādhāriyai namaḥ / oṃ sūkṣmāyai namaḥ / oṃ prāṇadhāriṇyai namaḥ / oṃ vajraśaktidharāyai namaḥ / oṃ devyai namaḥ / oṃ śaraṇāgatarakṣiṇyai namaḥ / oṃ parameśvaryai namaḥ / oṃ bhuvaneśvaryai namaḥ / śubham astu / śāntāmbikāyai namaḥ /

408.22 DURGĀDEVYAṢṬOTTARAŚATANĀMĀVALI

The same as n° **363.12.**
Written in 4 columns.

Beginning

Fol. [41a] (col.1), l. 1. oṃ durgāyai namaḥ / oṃ lakṣmyai namaḥ / oṃ sarasvatyai namaḥ / oṃ mahāgauryai namaḥ / oṃ caṇḍikāyai namaḥ / oṃ pārvatyai namaḥ / oṃ śivāyai namaḥ / oṃ sarvajñāyai namaḥ /

End

Fol. [42a] (col.4), l. 1. oṃ sarvakāmavaraprasādāyai namaḥ / oṃ himavatputryai namaḥ / oṃ mahārūpāyai namaḥ / oṃ sarvakāmavarapradāyinyai namaḥ / oṃ sarveśvaryai namaḥ / oṃ akhilāṇḍa[ḍe]śvaryai namaḥ / oṃ ahaspataye namaḥ / oṃ sarvapāpaharāyai namaḥ / oṃ durgāparameśvaryai namaḥ / śubham astu / śāntāmbikāyai namaḥ /

408.23 [BĀLĀṢṬOTTARAŚATANĀMĀVALI]

The same as n° **363.13.**
Written in 4 columns.

Beginning

Fol. [42b] (col.1), l. 1. oṃ umāyai namaḥ / oṃ bhavānyai namaḥ / oṃ rudrāṇyai namaḥ / oṃ rāgadveṣanivāriṇyai namaḥ / oṃ śaṃkaryai namaḥ / oṃ parāyai namaḥ / oṃ gauryai namaḥ / oṃ pragaḍādyusvarūpiṇyai namaḥ /

End

Fol. [43b] (col.4), l. 4. tasmin mukhāmbujāyai namaḥ / mūlavidyāyai namaḥ / mūlaśaktyai namaḥ / mūlamantrasvarūpiṇyai namaḥ / śrīvidyāyai namaḥ / śrīmān()mātre namaḥ / śrībālāyai namaḥ / śrībālāparameśvaryai namaḥ / śāntāmbikāyai namaḥ / śubham astu /

408.24 [SOMAVĀRĀRCANA]

Almost the same as n° **363.23** for the beginning.
Written in 3 columns.

Beginning

Fol. [44a] (col.1), 1. 1. oṃ somāya namaḥ / oṃ [some]śvarāya namaḥ / oṃ śaṃkarāya namaḥ / oṃ śambhu[bha]ve namaḥ / oṃ śaśiśekharāya namaḥ / oṃ nāgaha[hā]rāya namaḥ / oṃ nāganandāyine[?nāgānandadāyine] namaḥ /

End

Fol. [46a] (col.4), 1. 1. oṃ candramauline namaḥ / oṃ candreśāya namaḥ / oṃ candrabimbāya namaḥ / oṃ someśvarāya śrītanunātheśvarāya namaḥ / śubham astu /

408.25 [RĀJARĀJEŚVARYAṢṬOTTARAŚATA NĀMĀVALI]

Similar to n° **363.24.**
Written in 3 columns.

Beginning

Fol. [46b] (col.1), 1. 1. oṃ hrīṃ śivapriyāyai namaḥ / oṃ hrīṃ śivārādhyāyai namaḥ / oṃ hrīṃ śiveṣṭāyai namaḥ / oṃ hrīṃ śivamaṃgaḷāyai namaḥ / oṃ hriṃ śivotsavāyai namaḥ / oṃ hrīṃ śivarasāyai namaḥ /

End

Fol. [48b] (col.3), 1. 1. oṃ śivacintāmaṇivallabhāyai namaḥ / oṃ śivasya nayanāmṛtāyai namaḥ / oṃ śivasampūrṇavimalajñānadugdhābdhiśālinyai namaḥ / oṃ śivetaramahādāvanirmūlāmṛtavarsiṇyai namaḥ / oṃ śivānandasudhāpūrnā[ṇā]ya[yai] namaḥ / oṃ śivabhāgyābdhicandrikāyai namaḥ / oṃ śivaśaktyaikyalalitāyai namaḥ /

408.26 [LAKṢMYAṢṬOTTARAŚATANĀMĀVALI]

Similar to n° **363.25** for the end.
It begins with the 38th name and ends with 100th name. It agrees with the printed edition: Sastrasanjivini Press, Madras 1914.
Written in 5 columns.

Beginning

Fol. [49a] (col.1), 1. 1. śrīkaraṇḍāyai[?karuṇāyai] namaḥ / oṃ vedamātre namaḥ / oṃ padmaprabhāyai namaḥ / oṃ padmasvabhāyai[°sambhavāyai] namaḥ / oṃ padmākṣyai namaḥ / oṃ padmasundaryai namaḥ / oṃ padmamukhyai namaḥ / oṃ padmanābhapriyāyai namaḥ / oṃ rā[ra]māyai namaḥ /

End

Fol. [49b] (col.4), 1. 1. oṃ maṃgaḷāyai namaḥ / oṃ devyai namaḥ / oṃ viṣṇuvakṣasthalasthitāyai namaḥ / oṃ śriyai namaḥ / oṃ viṣṇupatnyai namaḥ /

oṃ vṛntāsyai namaḥ / oṃ nārāyaṇasamāśrayāyai namaḥ / oṃ mahālakṣmyai namaḥ / oṃ puṣpāmbikāyai namaḥ / śubham astu / gurubhyo namaḥ /

408.27 [ŚĀSTRAṢṬOTTARAŚATANĀMĀVALI]

This text contains 90 names only. Substantially the same text as that of the *Dharmaśāstraṣṭottaraśatanāmāvali*, Sastrasanjivini Press, Madras, 1933.

Written in 5 columns.

Beginning

Fol. [50a] (col.1), l. 1. mahāsāstāya namaḥ / oṃ mahādevāya namaḥ / oṃ māyādevyāya namaḥ /

End

Fol. [51a] (col.2), l. 1. oṃ puṣkalāya namaḥ / oṃ pūrṇa[ā]saṃyuktāya namaḥ / oṃ vanamālāya namaḥ / oṃ sadāgītaye namaḥ / mantrapuṣpaṃ samarpayāmi / śubham astu / śāntāmbikāya[yai] namaḥ / hariḥ oṃ /

408.28 [BHADRAKĀLYAṢṬOTTARAŚATA NAMĀVALI]

This contains only 95 names of Bhadrakālī.

Written in 6 columns.

Beginning

Fol. [51a] (col.3), l. 3. divyayogine[°yai] namaḥ / oṃ mahāyogine[°yai]namaḥ / oṃ siddhayogine[°yai] namaḥ / oṃ gaṇeśvaryai namaḥ / oṃ dyetāśiye(?) namaḥ / oṃ śākinyai namaḥ / oṃ kālarātryai namaḥ /

End

Fol. [51b] (col.6), l. 1. oṃ vighneśvarāya[°ryai] namaḥ / oṃ rudhirūpāya(?) namaḥ / oṃ catuṣṣaṣṭikalāyoniye[°yoginyai] namaḥ / oṃ madhumāṃsaprayoginyai namaḥ / oṃ pāpanāśinyai namaḥ / oṃ rudhirāśinyai namaḥ / oṃ vikat[ṭa]daṃṣṭriṇe[°ṇyai] namaḥ / oṃ pātāḷavāsinyai namaḥ / om ugradaṃṣṭrine[°ṇyai] namaḥ / oṃ huṃ phaṭkārātmanidhe[°aye] namaḥ /

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Stotra-s

RE. 20078. PL.; 35 fols.; 335 x 24 mm.; 5-6 lines; very old and damaged; many leaves broken at the edges; Grantha and Tamil; more than 2 hands; owner: Daivaśikhāmaṇi (vide fol. [25a]). Blank fols.: [8b], [15b] and [25b].

General contents

1. Fols [1a]-[2a]: [Śivastotra]; 2. [2a]-[4a]: Svāmiṣaṇmukhadhyāna; 3. [4a]-[5a]: Ṣaṇmukhaṣaṭka; 4. [5b]-[8a]: Ambādaśaka; 5. [9a]-[15a]: [Paṇimālā]; 6. [16a]-[25a]: Śivakavaca; 7. [26a]-[35b]: Ūṭal.

Fol. [5] contains a few verses enumerating the benefits that accrue to the worshipper of Śiva and a verse dealing with morality.

409.1 [ŚIVASTOTRA]

The same as n° **408.12.**

Beginning

Fol. [1a], 1. 1. śambho girīśa mṛḍa śarva giribhu(?)cāpa vaikuṇṭhavallabha natāmaralokanātha kāruṇyavigraha kṛpākara śūlapāṇe tubhyaṃ namo bhagavate parameśvarāya / 1 / ānandakandaḷitavigraha nīlakaṇṭha bhasmāṃgara[rā]ga madanāntaka kālakāla /

End

Fol. [2a], 1. 1. asmat * lyabhāvāt deva kṣamasva sakaleṣṭada sarvatattvaṃ * patitañ ca dīnaṃ saṃrakṣa rakṣa śaraṇāgata adya phā *

409.2 SVĀMIṢAṆMUKHADHYĀNA

Similar to n° **65.8** but with one more verse for the 6th face of Śiva.

Beginning

Fol. [2a], 1. 4. prāleyāmalam indukundadhavaḷaṃ gokṣīradhenupra * ṃgadehadahanajvālāvalīlocanaṃ viṣṇubrahmamā * rugvedanādodayaṃ * gehaṃ sakaḷa * paścimam / 1 /

End

Fol. [3b], 1. 5. vyāḷais surair arcitaṃ nityaṃ bhānusahasrakoṭikiraṇaṃ kālāgnirudropamam / vande ṣaṣṭam ahogyahemavadanaṃ pātāḷa * ṣaṣṭaṃ mukham / 6 / svāmiṣaṇmukhadhyānam /

409.3 ṢAṆMUKHAṢAṬKA

The same as n° **408.14.**

Beginning

Fol. [4a], 1. 2. śaraṇāgatamāturamā * citaṃ karuṇa * kāmatakāmahatam(?) / śarakānanasambhava cārucitaṃ paripālaya tārakamāraka mām / 1 /

End

Fol. [4b], 1. 5. guha rakṣa gataṃ vidarājasumeva jayaṃ paritām(?) paripālaya / 6 / iti [?kukkuṭa]ketumanusmṛtāṃ paṭhatām api ṣaṇmukhaṣaṭkam

idam / namidām ānandanam indubhṛtām / paripālaya / tārakamāraka māṃ / ṣaṇmukhaṣaṭkaṃ sampūrṇam / śrīgurubhyo namaḥ /

409.4 AMBĀDAŚAKA

The same as n° **408.15.**

Beginning

Fol. [5b], l. 3. oṃ līlārabdhasthāpital[?luptā]khiḷa * ṃ lokātītair yogibhir antaś cirad[m]ṛgyāṃ bālādityaśreṇisamānadvitipūjāṃ[?°dyutipuñjāṃ] gaurīm ambām amburuhākṣim aham īḍe / 1 / pratyāhāradhyānasamādhisthitibhājā[ṃ] nityañ citte nivṛttikāṣṭhām kalayantīṃ satyajñānānandamayīṃ tān tanumadhyāṃ gaurīm ambām amburuhākṣīm aham īḍe / 2 /

End

Fol. [7b], l. 4. prātaḥ kāle vāpi ca śuddhapraṇitānāṃ bhaktyā nityaṃ jalpitagaurīṃ daśakaṃ vā vācā siddhaṃ sarvadam uccaiś śivabhaktiṃ tasyāvaśyaṃ parvataputrī vidyāntaṃ gaurīm ambām amburuhākṣīm aham īḍe / 12 / ambādasākaṃ sampūrṇam / śubham astu /

409.5 [PAṆIMĀLĀ]

The same as n° **338.1.**

Beginning

Fol. [9a], l. 1. avanatasuragaṇavigaḷitacaraṇaṃ ghaṭataṭavigaḷitamadajalamuditaṃ vikasitakararuhakaratala * śivasutagaṇapatir abhayam / sa brahmam āvate / sa śivam āvate sā rudram āvate sāgatyam āvate sa * hitam āvate sa brahmam āvate

End

Fol. [14b], l. 3. sarvaprāṇiyaḷukkum pratyāghoṣam paṇṇi nārkkum kulasarvapāpaharam āvate / sa brahmam āvvate / svastir astu śivaṃ bhavatu śivāya paripūrṇāya sītaḷāya śivātmane / cittanāthāya nāthāya tejase brahmaṇe namaḥ / śubham astu / śrīgurubhyo namaḥ /

409.6 ŚIVAKAVACA

Similar to n° **37.2.**

Beginning

Fol. [16a], l. 1. asya śrīśivakavacastotramahāmantrasya ṛṣa * sadāśivo devatā / āṃ bījam / hrīṃ śaktiḥ / * dhyarthe jape viniyogaḥ / oṃ namo bhagavate ru * dikarāṃganyāsaḥ / dhyānam / karakalitakapālikā * kharaṃ candramaulim / vikaṭamakuṭaratnaṃ sarpagaṃgāpravāha * śaṃbhurī[bhum] [ī]śaṃ namāmi /

End

Fol. [25a], 1. 1. japen nityam akṣayaṃ paramaṃ śubham / dhārayasva * maṃ tvam api śraddhayā vatsa sadya[ḥ] śreyo hyavā * daivaśikhāmaṇi śivakavacaṃ posta * stakam / * 60 varuṣamāccu atu arri[ar̲i]yavum.

409.7 ŪṬAL

This is similar to n° **46.3** and pertains to the God Tanunātha worshipped along with the Goddess Sahāyavallī at Tirucculi, Tamilnadu.

Beginning

Fol. [26a], 1. 1. svasti śrī śālivāhanaśakābdam 1733 itin̲ mēl cellānin̲r̲a sarvatāri varu paiṅkūn̲i mī. pūrvapakṣattu pañcamiyum saubhāgyayogamum bālavā karaṇamum petta kār̲tikai nāḷil vṛṣabhakkoṭikkaṭṭi uttira nāḷil ār̲āṭal kalpittu utsavam naṭakkumpōtu ārā nāḷ vṛṣabhavāhan̲attilum yeṭṭā nāḷ yān̲ai vākan̲attilum yel̲untaruḷi

End

Fol. [35b], 1. 1. tāciyaḷ kiṭṭavāḷai taṇṭin̲ālē aṭipaṭṭu eppaṭi ākilum ūṭal tīttuvāruṅkō ven̲r̲u ayyar tiruvāymalantu tiruvāy moḷintu tiruviḷampatti aruḷi ceytār / hariḥ om / śubham astu /

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Texts on Pratiṣṭhā and Stotra

RE. 20079. PL.; 45 fols.; 416 x 30 mm.; 5-6 lines; much damaged; several leaves are broken at the ends.; Grantha; some leaves are in disorder; different leaves with different hand-writing; old.

Blank fols.: [8b], [18b], [27b], [31b], [35b] and [37b].

General contents

1. Fols. [1a]-[8a]: Śivakavaca; 2. [9a]-[18a]: Paṇimālā; 3. [19a]-[27a]: Kāraṇa; 4. [28]: [Aṣṭavidyeśvaradhyānasloka]; 5. [35a]-[36a]: [Vāmādiśaktidhyāna]; 6. [38a]-[43b]: [Sandhyāvāhana].

Fols. [29a]-[30b] contain some passages on the significance of the *vimāna*, various gods and their *śakti*-s occupying it and some rituals pertaining to the installation of the *vimāna* and *āgamavacana*-s on *bālasthāpana*; fol. [31a], fragments of *utsavavacana*; fols. [32a]-[34b], *Maṇḍapālaṃkaraṇa*, *Ācāryalakṣaṇa*, *Subrahmaṇyamaṇḍapapūjana*, *Sivamaṇḍapapūjana*, *Viṣṇumaṇḍapapūjana* and *Vimānasthāpanavidhi*; fol. [36b], a fragment of *Aṣṭavidyeśvaradhyāna*; fol. [37a], two lines on *saptatāṇḍava*; fols. [44a]-[45b] contain fragments of *Vighneśvarapūjā*, *Puṇyāhavācana* and *Śivakavaca*.

410.1 ŚIVAKAVACA

Similar to n° **34.1.**

This is substantially the same text as that of the printed edition, BR.I (1963), n°121 but it lacks a few passages at the beginning and at the end.

Beginning

Fol. [1a], l. 1. * peṇa nṛṇāṃ karotu sañjīvanaṃ sovatu māṃ jalebhyaḥ / kalpāvasā * ṇiyo nṛtyatu bhūrilīlaḥ sa kālarudrovatu māṃ davāgnir vātyāti * di[dī]ptavidyut kanakāvabhāso vidyāvarābhītikuṭhārapāṇiḥ /

End

Fol. [7b], l. 3. sarvadāridraśamanaṃ sarvamaṃgalavardhanaṃ / āyurārogyam aiśvaryam apamṛtyubhayāpaham / jayāvahaṃ jape[n] n[ityam] akṣayyaṃ pa * bham / dhārayasva mayā dattam śaivaṃ kavacam uttamam / tvam api śraddhayā vatsa sadyaḥ * psyasi / śubham astu / śrīgurubhyo namaḥ /

410.2 [PAṆIMĀLA]

Similar to n° **346.1.**

Beginning

Fol. [9a], l. 1. avanatasuragaṇavikaṭitacaraṇa[?ṃ] ghaṭataṭavigaḷitamadajalamuditaṃ vikasitakararuhakaratalakamalaṃ praṇamata śivasutagaṇapatir abhayaṃ /

End

Fol. [17b], l. 3. sabrahmam āvate / kaṇṭattil rudrākṣamuṃ [la]lāṭattil vibhūtiyum kulai mahā uṭaiya śrī maheśvarar siddhisvate / ittanāḷ sēvitarāhiya sa * kum pratyāghoṣam paṇṇiṉārkkum kulasarvapāpaharamāvate / sabrahmam āva[te] * vaṃ bhavaṃ / śivāya paripūrṇāya sī[śī]taḷāya śivatmane / siddhanāthāya nā[thā]ya teja * śubham astu / hariḥ oṃ /

410.3 KĀRAṆA

This text contains two *paṭala*-s of the *Kāraṇāgama*.

1. Fols. [19a]-[20b]: Vimānasthāpanavidhi; 2. [21a]-[27a]: Devyādipratiṣṭhāvidhi.

Beginning

Fol. [19a], l. 2. homakarma samācaret / agnyādhānādikaṃ sarvaṃ agnikāryoktam ācaret / pālāśa sa * dhāśvardhā [?aśvattha]nyagrodhaṃ plakṣam eva ca /

End

Fol. [27a], l. 1. paṭhet martya[s] sa puṇyāṃ gatim āpnuyāt / iti kāraṇe pratiṣṭhātantre īśva * pratiṣṭhāvidhipaṭalaḥ /

410.4 [AṢṬAVIDYEŚVARADHYĀNAŚLOKA]

This text gives *dhyānaśloka*-s of the 8 *Vidyeśvara*-s such as Ananta. It breaks off in the middle.

Beginning

Fol. [28a], l. 1. ekavaktraṃ prasannāsyam vedahastaṃ kirīṭinaṃ / abhayavaradopetaṃ śūla * mayajñopavītāḍhyaṃ kesaropari saṃsthitam / anantākhyasvarūpaṃ tu sū * cyate / 1 /

End

Fol. [28b], l. 5. vibhūtimaṇimāḷāñ ca visphuratmudrikāghaṭam / nāgayajñopavītāḍhyāṃ[ḍhyaṃ] nāgābharaṇabhūṣitam / śambhu mārutadiksthānaṃ nilayañ ca trimūrtinam / trimūrtiś ca *

410.5 [VĀMĀDIŚAKTIDHYĀNA]

This text contains *dhyānaśloka*-s of the 8 *Śakti*-s like Vāmā. It is incomplete.

Beginning

Fol. [35a], l. 1. * auvanām / pāśāṃkuśadharāṃ haste kirīṭāṃkitamastakām / varuṇe diśi digdevīṃ * kalavikaraṇikam[kām] / 5 / balavikaraṇī suraktābhā daṇḍāyudhasamāyudhā[?°yutā] / sarvābharaṇasaṃyuktā * diśimarcayet / 6 /

End

Fol. [36a], l. 4. dhyāyet dakṣiṇadeśe tu raudrasaktisvarūpakam / 3 / atasīpuṣpa * śakālimusaladhāriṇī / karadvayapadadvandvabhāvayet kāliśaktikā[m] / 4 / kalavikaraṇīśaktisva *

410.6 [SANDHYĀVĀHANA]

Similar to n° **338.2.**
It ends with *Vāyusandhi* and is thus incomplete.

Beginning

Fol. [38a], l. 1. śrīmatsurāsuramaṇimakuṭakoṭighaṭitāruṇamaṇigaṇavikasitacaraṇayugaḷaparameśvarasya devadānavasiddhavidyādharayakṣarākṣasagaruḍagāndharvakinnarakimpuruṣagaṇasevitotsavasya diśāṃ baliṃ vācamanukrameṇa vakṣyāmi /

End

Fol. [43b], 1. 3. tattatkoṭitāḷavinoditaṃ praṇatosmi vāyum upāsmahe / vedaṃ / paṇ takkēśi / vādyaṃ jampaṭai / gītaṃ / makuṭarāmagiri / nṛttaṃ bhujaṃgalaḷitam / śrīmatśaṃkarasenādhipati + karomi / iti vāyusandhis samāptaḥ /

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Stotra-s and Pūjāvidhi

RE. 20080. PL.; 24 fols.; 340 x 35-352 x 27 mm.; 5-10 lines; much injured; Grantha and Tamil. Blank fols.: [10b] and [16b].

General contents

1. Fols. [1a]-[4b]: [Minākṣīstotra]; 2. [6a]-[10a]: Maṇḍapapūjākrama; 3. [11a]-[14a]: Aṃśumattantra; 4. [14b]-[15b]: [Śivasevākrama]; 5. [17a]-[21b]: Kedāravratārcanā; 6. [22a]-[24b]: Dakṣiṇāmūrty[aṣṭaka] by Śaṃkara.

Fol. [5] contains a note on *Devatāsthāna* and names of 25 forms of Śiva; fol. [14], *aṣṭāṅga* and *pañcāṅganamaskāravidhi*; fol. [16a] contains a few lines on *Ācāryalakṣaṇa*.

411.1 [MĪNĀKṢĪSTOTRA]

This seems to be a rare stotra of 18 verses on Mīnākṣī, the Goddess at Madurai.

Beginning

Fol. [1a], 1. 1. bālārkāruṇapadmapīṭhanilayāṃ vāmādiśaktyāvṛtāṃ y()elāgandhisukundalāṃ dvinayanāṃ hemāṃbarālaṃkṛtāṃ / vāme laṃbitadorlatāṃ sucaraṇāṃ dakṣeśaīndīvarāṃ śyāmābhāṃ śaradinducāruvadanāṃ dhyāyet sumīnekṣaṇām / 1 /

End

Fol. [4b], 1. 3. pādaikamūlamusalāsanakuñcitaikaṃ ucchrāyamānakaraśūlakapālanāgaṃ bāṇāsikheṭaparaśugataśukraśaṃkhaṃ muṇḍānyaghaṇṭādhvajapiṇḍiphālaṃ kopākṣikāṃ dvinayanāṃ bhrukuṭīmukhaikāṃ jvālāsikhikaṇṭhasutādhikībhyāṃ(?) bhedā[?vetā]lisevyam abhivaktran tathottarā syat / grāmyeśa(?)bhāganilayāṃ ravisevyakālī[ṃ] dhyāyāmi citte duritopaśāntim /

411.2 MAṆḌAPAPŪJĀKRAMA

This text contains the procedure of worshipping the pavilion. It is said to be based on the *Vātulāgama*.

Beginning

Fol. [6a], l. 1. maṇṭapapūjākramaṃ vakṣyate / vātulāgamakramaḥ / bhānuṃ pūjya śivāgamoktavidhinā candre tathābhyarcayet / paścā[t] toraṇadvārakumbhacaturo tatpālakumbhāntike /

End

Fol. [10a], l. 7. taduktam ṛṣayaḥ ūcuḥ / [?sa]rvagasya śivasyāsya katham āva[?vā]hanaṃ prabho / yadyāvāhanam iṣṭaṃ syāt sarvagatva[n] nihanyate / 42 / īśvara uvāca / āmūlāgrasthitasyāgnir abhivyaktir yathā tarau / tadvad ekatra cidvyaktir vyāpakasya na hanyate / 42 [?43] /

411.3 AMŚUMATTANTRA

This text has two *paṭala*-s of the *Aṃśumadāgama*. They are: 1. Fols. [11a]-[13a]: Pradakṣiṇavidhi; 2. [13b]-[14a]: Namaskāravidhi. They are the same as n° **399.11(28)** and n° **399.11(29)** respectively.

Beginning

Fol. [11a], l. 1. pradakṣiṇavidhiṃ vakṣye śrūyatāṃ ravisattamaḥ() / sarvapāpaharaṃn() caiva sarvadānaphalapradam / sarvarogavināśārthaṃ pradakṣiṇam athācaret / praś[prac]chinatti vidhān sarvān dakāraṃ mokṣasiddhidam /

End

Fol. [14a], l. 5. liṃgastu[sya] darśanaṃ prātar naiśam aṃhopy apohya ca / ātmajanma ca madhyāhne sāyāhne saptajanmani / evaṃ yaḥ kurute martyā[rtya]svo[so]nte sāyujyam āpnuyāt / namaskāravidhi[ḥ] proktaṃ[taḥ] rudrākṣasya vidhiṃ śṛṇu / ity aṃśumāntantre namaskāravidhipaṭalaḥ /

411.4 [ŚIVASEVĀKRAMA]

This text is a compilation of passages from the *Cintyāgama* and other related texts giving directions as to how one should conduct oneself in the temple and offer salutations to various deities after finishing one's own domestic rituals.

Beginning

Fol. [14b], l. 3. śivārcanacandrike[kā]: tataḥ parārthālayasamīpasthaḥ / pūjānte śivālayaṃ gatvā tatsevāmapi kuryāt / tatrāyaṃ kramaḥ / devālayasamīpaṃ gatvā gopuradvārapārśve balipīṭhasya bāhye vā sthūlaliṃgātmakasya vimānasya namaskāraṃ kuryāt /

End

Fol. [15b], l. 7. ittha[ṃ] seva[vā]vidhiś ca[śa]taiś ca śubhadañ cintyākhyatantre śubhaṃ / garbhagṛhan tu tanmadhye śivadvija * sevitam / yatīnāṃ ca tapasvināṃ bāhyamaṇḍapasevitam / rājārājakulastrīnā[ṇā]ṃ nṛttamaṇṭapasevītam adīkṣitāṃ[?nāṃ] ca śūdrṃ[āṇāṃ] gopuradvāradarśanam / anyajātya * sarveṣāṃ sthūpiṃ dṛṣṭvā samācaret /

411.5 KEDĀRAVRATĀRCANĀ

This text describes the procedure for the worship of Kedāranātha. Tamil words are used for explanation.

Similar to n° **175.15.**

Beginning

Fol. [17a], 1. 1. sāmānyārghyaṃ saṃkalpya dvārapūjai paṇṇi bhūtaśuddhi antaryāgaṃ sthānaśuddhi ivai īraṇṭaiyum ceytu atinpiraku taṇḍulam iṭṭu tilam parappi maṇḍaladvayam kalpittu naṭuvē irupattoru daḷamiṭṭu mēlē irupattoōru darbhai kiḻakkununiyākavum

End

Fol. [21b], 1. 1. namaste devadeveśa namaste varadāyine / namaste bhaktavatsāya namastestu pinākine / iti stutvā mahādevaṃ kedāravaradāyine / vatsaraṃ prati viśeṣeṇa yānaṃ ketāranāyakam / sarvapāpaviśuddhyarthaṃ śivaloke mahīyate / iti ketāravratārcanai samāptā /

411.6 DAKṢIṆĀMŪRTY[AṢṬAKA]

by

Śaṃkara

The same as n° **11.9.**

There is one additional *śloka* at the beginning which is found in n° **11.9** but not in the printed edition, VVS.11, pp. 102-104. *Śloka*-s 8 and 9 in the printed edition are found here in reverse order.

Beginning

Fol. [22a], 1. 1. maunavyākhyāprakaṭitaparabrahmatattvaṃ yuvānaṃ varṣiṣṭhānte radrasupa[?vasadṛṣi]gaṇair āvṛtaṃ brahmaniṣṭhaiḥ / āca[āc]ryendra[ṃ] karakalitacinmudram ānandamūrtiṃ svātmārāmamaṃ muditavadanaṃ śrīdakṣiṇāmūrtim īḍe / 1 /

End

Fol. [24b], 1. 2. sarvātmatvam iti sphuṭīkṛtam idaṃ yasmin namuṣmin stavai[?ve] tenāca[?tenāsya] śravaṇāt tadarthamananād dhyānāc ca saṃkīrtanāt sarvātmatvamahāvibhūtisahitaṃ syād īśvaratvaṃ svataḥ siddhyai tatpunaraṣṭadhā pariṇatasyaiśvaryam avyāhatam /

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[PRĀSĀDAṢAṬALOKI]
with Tamil commentary

RE. 20081. PL.; 8 fols.; 357 x 28 mm.; 7 lines; injured and worm-eaten; Grantha and Tamil.

The text is similar to n° **146.2.**

Fol [8] contains a few lines on pollution (in Sanskrit and Tamil).

Beginning

Fol. [1a], l. 1. mūlāt kuṇḍalinīnivāsa[bhava]nāt padmān marābhu[la] svano halmātrakṣaṇarocir aṃkuranibho nābhyantam āste śivaḥ / ūrdhvan tasya vida[ta]stilambinipade vedāṃgulaṃ hṛtpadaṃ phulladvahniśikhāprabhā tadupari vyāpnoti medhāplutāḥ[tā] / 1 /

Commentary

Fol. [1b], l. 6. mūlātkuṇḍalinī nivāsabhavanāt nālitaḻttāmaraiyākīya mūlādhārattil nīṉṟuṃ naṭuve uḷaṉṟi[uḷaṉaṟi]

End

Fol. [7b], l. 5. īśvaraś ca sadāśivaḥ paro bindu paro nādo parāśaktipara[ś] śivaḥ / etāni navatattvāni li[lī]yante yatra vastuni / niṣkalani[?tya]mūrtisahāyam /

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Texts on Rituals

RE. 20082. PL.; 44 fols.; 367 x 26 mm.; 2-5 lines; damaged and edges broken; Grantha; scribe and owner: Tirumēṉināthan, son of Daivaśikhāmaṇibhaṭṭar; origin: Tiruccuḻi. Blank fols.: Fly-leaf 'b', 1b, 16b and 17b.

General contents

1. Fols.3a-8b: [Śṛṅgāraśloka-s]; 2. 12: Vātulamahātantra: Puṇyāhavidhi; 3. 13a-15b: [Saṃkīrṇaviṣaya]; 4. 18a-31a: [Nyāsavidhi]; 5. 31a-[42b]: Prāyaścittavidhi; 6. [43]: Abhiṣekaphala.

Fly-leaf 'a' contains the names of the scribe-cum-owner of the Ms. and his father. Fol. 1a has two lines on *Bhūmidevīdhyāna*; fol. 2a, a few lines regarding the placing of the *kumbha*-s in different directions during installation and the number of *āhuti*-s and *āhutidravya*-s for gods like Ṣaṇmukha, etc.; fol. 2b, 2 lines said to be taken from the *Aṣṭāviṃśatyāgamasaṃgraha* briefly speaking about the 6 marks of a *śaiva*; fol. 9, some lines of a didactic nature, a verse in praise of Viṣṇu and Vighneśvara and *vacana* on saving *bhasma*; fol. 10a-11b, some passages on *pratiṣṭhā*, *vāstuśānti* and *dhyānaśloka*-s on Nṛttagaṇapati, etc.; fol. 16a, 3 *śloka*-s in praise of Vighneśvara, Bhāskareśa and Gauri each and fol. 17a mentions the scribe Tirumēṉināthan, son of Deyvaśikhāmaṇibaṭṭar and to the sacred place called Āvartanakseṭra (Tirucculi, Tamilnadu).

413.1 [ŚṚṄGĀRAŚLOKA-S]

This text contains a number of erotic *śloka*-s.

Beginning

Fol. 3a, l. 1. romāvalīhāraharidrasaṃgame kucāntare te kurute nimajjanaṃ / nakn[gn]aṃ triveṇīti va[?vā]rāṃganā sadā nakhakṣatavyājam upetya candramāḥ /

End

Fol. 8b, l. 1. surabhitvam amūni kiṃ labhante kimu tatrāpi rasaṃ na pibanti bhṛṃgāḥ / kāntosi nityamadhurosi rasākulosi kīñcāsi pañcaśarakārmukam advitīyam / ikṣo tavāsti sakalaṃ param ekam ūna[ṃ] yatsevato bhajasi nīrasatāṃ krameṇa /

413.2 VĀTULAMAHĀTANTRA

Puṇyāhavidhi

The treatment of this topic is extremely brief and it differs from n° **91.24**.

Beginning

Fol. 12a, l. 1. vātuḷe / puṇyāhamāha / śivāya devadevāya mahādevāya bhāvane[?bhānave] / rudrāya sthāṇave nityaṃ harāyogrāya te namaḥ /

End

Fol. 12b, l. 2. navagraheṇa ārādhya prokṣayeś[yec] chuddhavāriṇā / athavāghoramantreṇa prokṣayec chuddhavāriṇā / iti vātūlākhye mahātantre puṇyāhavidhipaṭalaḥ / śrītanunātheśvarāya namaḥ /

413.3 [SAṂKĪRṆAVIṢAYA]

This text briefly speaks about *sthaṇḍiladevatā*, *gaurīkalā*, *pavitralakṣaṇa*, *jīrṇoddhāra*, *chāyālaṅghana* and *nālikeralakṣaṇa*.

Beginning

Fol. 13a, l. 1. sthaṇḍilaṃ brahmadaivatyaṃ kuṇḍaṃ vai viṣṇudaivatam / vardhanī brahmadaivatyaṃ prokṣaṇī daivapuṣpakam /

End

Fol. 15b, l. 4. uttare cakṣurekhāyāṃ rājarāṣṭraṃ vinaśyati / śithilaṃ karmaśaitha[thi]lya[?ṃ] tadgrāmasya vināśanaṃ / nāḷikerapraharaṇaṃ dvikhaṇḍaṃ sarvasiddhidam /

413.4 [NYĀSAVIDHI]

This text describes the procedure of doing various kinds of *nyāsa* such as *Mātṛkānyāsa*, *Aṣṭatriṃśatkalānyāsa*, *Ṣaḍadhvanyāsa*, etc.

Beginning

Fol. 18a, l. 1. keśānte mukhamaṇḍale nayanayo[ś] śrotradvaye nāsike gaṇḍoṣṭhadvayadantapaṅktiyugaḷe mūrdhāsyayāś ca svarāḥ / doḥpatsandhitadagrapārśvayugaḷe pṛṣṭhe ca nābhaudare hṛt[d]dormūlakakutsu kakṣayugaḷe hṛdyādipāṇyoḥ padoḥ /

End

Fol. 31a, l. 1. anantā cāpyanāthā ca[cā]nāśritā ca tathā parā / caturviṃśottaraśatadvayaṃ bhuvanam īrītam / ādyantamantram uccārya samūdāyam udīritā / prthagūrdhvādikaraṇaṃ mantraikīkaraṇaṃ bhavet / evam adhvānavinyāsaṃ dehe biṃbe ghaṭe tridhā /

413.5 PRĀYAŚCITTAVIDHI

This text deals with rituals of expiation. It is incomplete.

Beginning

Fol. 31a, l. 3. prāyaścittavidhiṃ vakṣye śrūyatāṃ dvijasattamāḥ / vidhir niṣedha ity evañ codanā syā[d] dvidhā matā / anuṣṭhitāyāṃ tasyāṃ syād yathāvat dharmasaṃgrahaḥ / vaiparītye tv adharma[s] syāt tena pāpaṃ mahat bhavet /

End

Fol. [42b], l. 3. pañcapakseṣṭapakṣe vā sthaṇḍilaṃ pūrvadik * / vidhāya sarvamantrais tu homatantra[ṃ] samācaret / pūrvasmin nīśakuṇḍe vā gurusaṃhitayāhutiṃ / pūrṇāhutin tato dattvā ghaṭodai[s] snāpayec chivam / saṃpūjya gaja[?gandha]puṣpādyai[ḥ] prārthayed iṣṭasiddhaye / evaṃ śreṣṭhādibhede *

413.6 [ABHIṢEKAPHALA]

The greatness of giving ablution to Śiva with many ingredients like milk, juices of various fruits and sugarcane is stated.

Beginning

Fol. [43a], l. 1. rudras tv agnisvarūpatvād abhiṣeka[ḥ] priyāvahaḥ / abhiṣekaphalād ūrdhvaṃ nāsti puṇyañ jagattraye /

End

Fol. [43b], 1. 2. sahasradhārāsāhasraiḥ khaḍgapātraṃ viśiṣyate / khaḍgapātrasahasrebhyo śaṃkham ekaṃ viśiṣyate / tat śaṃkheṣu sahasrebhyo dakṣiṇāvartakaṃ viduḥ / dakṣināvartaśaṃkhasya snānādūrdhvaṃ paran nahi /

414

Maṇṭapapūjā and Agnikārya

RE. 20083. PL.; 47 fols.; 364 x 28 mm.; 5 lines; some leaves are damaged; Grantha; clear hand-writing; not very old.

General contents

1. Fols. [1a]-[31a]: [Vistāra]maṇṭapapūjāvidhi; 2. [31b]-[46b]: Agnikāryavidhi. A leaf between [31] and [32] contains a definition of *Agnikārya*, etc. and *Kūrcalakṣaṇa*.

414.1 [VISTĀRA]MAṆṬAPAPŪJĀVIDHI

Similar to n° **373.1.**

Beginning

Fol. [1a], 1. 1. maṇṭapapūjākramamaṃ vakṣyate / bhūmim āśodhya jānvantāt samīkṛtyopalipya ca / tatra vāstuṃ samabhyarcya maṇṭapaṃ kārayet guruḥ / maṇṭapānān tu sarveṣāṃ bhūmer ūrdhvan dasāṃgulam / pañcarasasaptavasunandadaśarudrabhānukaramaśrasamapaṃktiguṇabhāgan tasya navanandapadatattvapadavedipūrvapadam ekabahir āvṛtanikuṇḍe / yadvā / dvāravasudhāturasabhūtakaragehe / pādaraviṣoḍaśa navo navapadaṃ syāt /

End

Fol. [31a], 1. 5. mūlena prarodhya / japaṃ vidhāya śivasya varadahaste samarpya tataḥ kumbhasthaliṃgasthayoḥ abhedam anusandhāya śivānujñayā kuṇḍasamīpaṃ gatvā ṛtvija āhūya tatsthāne sthitān navapañcaikakuṇḍaṃ()vidhānena guro[rū]padeśakrameṇa homaṃ kuryāt / iti maṇṭapapūjāvidhis samāptaḥ /

414.2 AGNIKĀRYAVIDHI

Similar to n° **366.10** for the beginning.

Beginning

Fol. [31b], 1. 3. akāraṃ pātakadhvaṃsaṃ gnikāraṃ mokṣasādhanaṃ / kāryakāraṇasaṃyuktam agnikāryaṃ vidhīyate / vṛddharūpaṃ pratiṣṭhāgni * larū * rūpaṃ * tam / tataḥ śivāgre agnikāryārtham adhyeṣya labdhānujño arghyapātram ādāya pradakṣiṇena gatvā sasambhāraṃ yāgopakaraṇadravyajātaṃ divyadṛṣṭyāvalokya kuṇḍasamīpaṃ gatvā kuṇḍanābhiṃ puraskurvan saumyā-[?syo]paviśet /

End

Fol. [46a], l. 3. iti vijñāpya svāhāntamūlena bhagavan pu * hāmādi(?) puṇyaphala[ṃ] gṛhāṇeti varadahaste arghyajalena sahot[d]bhavamudrayā bhūmiṣṭhajānumūle * padayet / iti agnikāryavidhis samāptaḥ /

415

SUBRAHMAṆYASAHASRANĀMĀVALI

RE. 20084. PL.; 14 fols.; 390 x 28 mm.; 6-8 lines; good condition; Grantha and Tamil; not very old. Blank folio: 14b.

The same as n° **5.6** but contains only 992 names and hence incomplete.

Written in 5-7 columns.

Fol. [14a] contains a Tamil verse on astrology.

Beginning

Fol. 1a (col.1), l. 1. oṃ acintyaśaktaye namaḥ / anaghāya namaḥ / akṣobhyāya namaḥ / aparājitāya namaḥ / anāthavatsalāya namaḥ /

End

Fol.13b (col.5), l. 1. kṣamāya namaḥ / kṣitibhūṣāya namaḥ / kṣamāsrayāya namaḥ / kṣālitāghāya namaḥ / kṣitidharāya namaḥ / kṣīṇasaṃrakṣaṇakṣamāya namaḥ /

416

Cidambararahasya, Ārdrāvarata, etc.

RE. 20086. PL.; 27 fols.; 310 x 34 mm.; 5-9 lines; injured; Grantha; written in different hands; old. Blank fols.: [10b], [23b], [23Ab], [25b], and [26b].

General contents

1. Fols. [1a]-[2b]: Cidambararahasyamahāmantra; 2. [3a]-[5b]: Cidambararahasya: Aruṇodayādisammiśrapūjāvidhi; 3. [6a]-[10a]: [Āgamavacana]; 4. [11a]-[15b]: Svāyambhuva; 5. [16a]-[17b]: Pārameśvaratantra: Ārdrābhiṣekavidhi; 6. [18a]-[20a]: Cidambarāṣṭottara[śatanāmāvali]; 7. [20b]-[23a]: Gauryarcanā; 8. [24]: [Cidambarasammelanāṣṭottaraśatanāmāvali].

Fol. [3a] contains a few lines on the greatness of *Śivarātri*; fol. [25Aa], the names of some śaivite holy places; fol. [25a], *dhyāna* for *vātapuranāyaka*; fol. [26a] contains verses praising Cidambareśa, Bhūmīśvara and Sadāśiva.

416.1 CIDAMBARARAHASYAMAHĀMANTRA

This text contains the *mantra* pertaining to *Cidambararahasya*. This *mantra* can be recited for the well-being of a person.

Beginning

Fol. [1a], 1. 1. [cida]mbararahasyamahāmantrasya sadāśivarṣiḥ virāṭ chandaḥ / sabhānaṭano devatā / āṃ bījam / hrīṃ śaktiḥ / kroṃ kīlakaṃ / mama mokṣa * hrāṃ śiva śiva caraṇam aṅguṣṭhābhyān namaḥ / oṃ hrīṃ śivānandaṃ tarjanībhyān namaḥ / oṃ hrūṃ śiva śiva madhyamābhyān namaḥ / oṃ * mikābhyāṃ namaḥ / oṃ hrauṃ śivāya namaḥ / kaniṣṭhikābhyān namaḥ / oṃ hraḥ oṃ namaḥ oṃ namaḥ śivāya huṃ phaṭ sva * karapṛṣṭhābhyān namaḥ / iti kārāṃguḷinyāsaḥ /

End

Fol. [2b], 1. 6. hrīṃ śivāya namo namaś śivāya huṃ phaṭ svāhā / rahasyānāṃ dhvaniṃ mantraṃ * kṣasādhakam / dharmārthakāmamokṣārthaṃ prayogaṃ sarvatantrakam / saptakoṭimahāmantraṃ * dātmakam / cidambararahasyan tu dhvanimantram anukramāt /

416.2 CIDAMBARARAHASYA

Aruṇodayādisammiśrapūjāvidhi

The same as n° **75.8.**

Beginning

Fol. [3a], 1. 3. svāyambhuve / atha vakṣye viśeṣeṇa a * vidhikramam / rurundhavikaṭādyāś ca devair yuddhaṃ pravartate / asahya devas tatrāpi viṣṇumū * śrayet / asahya viṣṇumūrtiś ca śivamūrtiṃ samāśrayet /

End

Fol. [5b], 1. 5. anyatra / pūjāhīne mahādoṣo rājarāṣṭraṃ vinaśyati / mahāmārī pravartante tatgrāmañ ca vinaśyati / prātaḥ kāle tu yaḥ kuryāt śivapūjāṃ viśeṣataḥ / dvādaśābdena phaladaṃ labhed ekadinena tat / cintye / prabhātapūjā proktā vai nakṣatrayajanaṃ kuru / iti sakalāgamasaṃgrahe cidambararahasyan nāma aruṇodayādisammiśrapūjāvidhipaṭalaḥ / śrītanunathāya namaḥ /

416.3 [ĀGAMAVACANA]

This text contains statements from many *śaivāgama* texts on topics such as the performance of the *Ārdrāvrata* and *Vināyakapūjā* in the month of *Mārgaśīrṣa*, on *bhogaśakti*, *kṛṣṇagandha*, etc.

Beginning

Fol. [6a], 1. 1. rākṣasānān tu bhaktānāṃ viśeṣāt nṛttamūrtinaḥ / aprakāśārtham uddiṣṭaṃ kavacaṃ kṛṣṇagandhakam / iti kāraṇe / ānandāyatanaṃ loke dṛṣṭiṃ guptatarāgatam / tasmād ānandarūpatvāt kavacaṃ kṛṣṇam eva ca /

End

Fol. 10a, 1. 1. kṛttikādīpataḥ paścāt dvāviṃśaddivase tathā / ṣaṣṭiyukte viyukte vā śatatāre samācaret / iti kāraṇe mārgaśirṣaṣaṣṭiśatatāranakṣatravināyakapūjāvidhipaṭalaḥ /

416.4

SVĀYAMBHUVĀGAMA

This text contains two *paṭala*-s from the *Svāyambhuvāgama*. They are 1. Fols. [11a]-[14b] Ārdrāvrata; 2. [15] Ārdrāvrataprāyaścitta.

Beginning

Fol. [11a], 1. 1. atha vakṣye viśeṣeṇa ārdravratam aśeṣataḥ / mārgaśīrṣakamāse tu ārdrāvratam athācaret / ārdrāyāṃ parvayuktañ cet uttaman tu praśasyate / parvayuktaṃ vinā cet tu ārdrānakṣatram eva ca /

End

Fol. [15a], 1. 9. śūdrādīnāṃ śunāṇḍāve(?) snapanan tatra kārayet / martyaliṃgādihīnañ ca cāgninā keśahīnakam uta[da]rāsyavihīnañ ca śāntihomaṃ samācaret / iti svāyambhuve prāyaścittavidhipaṭalaḥ /

416.5

PĀRAMEŚVARATANTRA

Ārdrābhiṣekavidhi

This text gives a very brief procedure for the performance of *Ārdrābhiṣeka*. According to the colophon this is part of the *Pārameśvaratantra*, the 26th Mūlāgama. *Naṭarājamūlamantra* is given at the end of the text.

Beginning

Fol. [16a], 1. 1. ārdrābhiṣekavidhivat pravakṣyāmi samāyutaḥ / sarvapāpaharaṃ puṇyaṃ sarvasaukhyakaran nṝṇām / mārgaśīrṣamāse tu mannakṣatretipuṇyade / vra[?ghṛ]tābhiṣekaṃ yaḥ kuryāt tadanta[?ananta]phalaṃ bhavet /

End

Fol. [17b], 1. 3. brāhmaṇān bhojayitvātha pracchannaṃ kārayet tataḥ / evaṃ yaḥ kurute martyas sa puṇyāṃ gatim āpnuyāt / iti pārameśvaratantreṇa ārdrābhiṣekavidhipaṭalaḥ / sahāyadamnyai namaḥ / oṃ hāṃ tuṃburu tuṃburu ānandatāṇḍaveśvarāya namaḥ / darśanamūlamantram /

416.6

CIDAMBARĀṢṬOTTARA[ŚATANĀMĀVALI]

This text contains 108 names of the Lord of Cidambaram.

Written in 3-4 columns.

Beginning

Fol. [18a] (col.1), 1. 1. oṃ kanakasabhāpataye namaḥ / oṃ rajatasabhāpataye namaḥ / oṃ svarṇasabhāpataye namaḥ / oṃ ratnasabhāpataye namaḥ / oṃ citrasabhāpataye namaḥ / oṃ maṇinūpurasabhāpataye namaḥ / oṃ nūpurajanmasūtrāya namaḥ / om ānandanaṭanāya namaḥ /

End

Fol. [20a] (col.3), 1. 1. oṃ dhvanimantraprabhāvāya namaḥ / oṃ sammeḷitasabhāpataye namaḥ / oṃ sakalāgamastutāya namaḥ / oṃ sāmastutivaibhavāya namaḥ / oṃ sakalasāmrājyapradāya namaḥ / iti cidambarāṣṭottaraṃ sampūrṇam / śrītanunātheśvarāya namaḥ /

416.7

GAURYARCANĀ

This text contains 108 names of Śivakāmi, consort of Lord Naṭarāja. *Gauryarcana* is the name given at the end. The title of this text as found on the margin of fol. 20b is *Śivakamiaṣṭottaram.*

Written in 2-4 columns.

Beginning

Fol. [20b] (col.1), 1. 1. oṃ śivapriyāyai namaḥ / oṃ śivārādhyāyai namaḥ / oṃ śiveṣṭāyai namaḥ / oṃ śivakomaḷāyai namaḥ / oṃ śivokṣapāyai namaḥ / oṃ śivarasāyai namaḥ / oṃ śivadivyaśikhāmaṇyai namaḥ /

End

Fol. [23a] (col.1), 1. 1. * krīḍārahojvalāyai namaḥ / oṃ śivāsaktaparānandaprakāśāna[n]dacit[d]ghanāyai namaḥ / śrīśivakāmasaundaryai namaḥ / iti gauryarcanā sampūrṇā / śrītanunatheśvarāya namaḥ /

416.8

[CIDAMBARASAMMELANĀṢṬOTTARA ŚATANĀMĀVALI]

This text contains only 54 names and hence incomplete.

Written in 3 columns.

Beginning

Fol. [24a] (col.1), 1. 1. oṃ cidambareśvaryai namaḥ / oṃ cidambareśvarāya namaḥ / hemasabheśvaryai namaḥ / hemasabheśvarāya namaḥ / citsabheśvaryai namaḥ / citsabheśvarāya namaḥ / cidambarasabhānāthāyai namaḥ / cidambarasabhānāthāya namaḥ /

End

Fol. [24b], (col.3), l. 1. oṃ vandyāya namaḥ / puṇḍarīkākṣasakhi[?hi]tāyai namaḥ / puṇḍarīkākṣasakhi[?hi]tāya namaḥ / tillarudrāṇyai namaḥ / tillarudrāya namaḥ / ṇrttāṃgyai namaḥ / ṇrttāṃgāya namaḥ / ṇrttasundaryai namaḥ / ṇrttasundarāya namaḥ /

417

Texts on Utsava and Dīkṣā

RE. 20087. PL.; 68 fols.; 344 x 30 mm.; 4-8 lines; much injured and worm-eaten; Grantha and Tamil; not very recent. Blank folio: [58b].

General contents

1. Fols. [3a]-[15b]: Kāraṇa: Śivotsavavidhi; 2. [16a]-[56b]: Cintyaviśvasādākhya: Dīkṣāvidhi; 3. [57a]-[58a]: [Āgamavacana]; 4. [59a]-[60b]: [Mantra-s]; 5. [64]: Gaṇapati[tāla]; 6. [65]: Vṛṣabha[tāla].

Fol. [1] deals with *garbhanāḍīsūtra*(Tamil); fol. [2] contains a prayer addressed to Viṣṇu in Telugu language and written in Grantha script; fol. [3b], a reference to *Aṣṭabandhanavidhi*; fol. [61], to the vehicles of Bhadrakālī and to the worship of different gods etc.; fol. [62], *dhyānaśloka*-s on *Gaja*, *Mayūra*, etc., fol. [63] has a few lines in Tamil on *varṣaphala* (good and bad happenings in a particular year).

417.1 KĀRAṆA

Śivotsavavidhi

Almost the same as n° **294.3.**

Beginning

Fol. [3a], l. 1. utsavavidhiṃ vakṣye sarvasiddhikaraṃ śubham / sar()va ity ucyate sṛṣṭitaddṛṣṭiśabdabhāṣitam / bhūtānām sṛṣṭikāritvāt utsavam hi[?kathi]to[taṃ] mayā / utsavaṃ ṣaḍvidhaṃ jñeyaṃ teṣāṃ bhedaṃ nibodhayet /

End

Fol. [15a], l. 6. bhavāni[ī]sahitenaiva bimbenaivotsavaṃ kuru / evaṃ yaḥ kuruten() martya[s] sa puṇyāṃ gatim āpnuyāt / ihaiva putravān hi syāt saumye sayujyam āpnuyāt / iti kāraṇe pratiṣṭhātantre śivotsavavidhipaṭalaḥ / śubham astu /

417.2 CINTYAVIŚVASĀDĀKHYA

Dīkṣāvidhi

In this text the *Samayadīkṣā* and the *Saṃskāradīkṣā* are described elaborately.

Contents

1. Fols. [16a]-[25b]: Samayadīkṣā; 2. [26a]-[39a]: Viśeṣadīkṣā; 3. [39b]-[52b]: Samayadīkṣāvidhi; 4. [52b]-[54a]: Saṃskāradīkṣāvidhi; 5. [54a]-[56b]: Dīkṣābheda.

Beginning

Fol. [16a], 1. 1. atha dīkṣāṃ pravakṣyāmi mahāpātakanāśanam / sarvapāpaharañ caiva sarvopadravanāśanam / makuṭe / atha dīkṣāvidhiṃ vakṣye sarvasiddhiphalapradam / apamṛtyupraśamanam āyurārogyavardhanam / acintye / śrīnandikeśvara uvāca / deva deva mahādeva lokānugrahakāraka / dīkṣāviśeṣa saṃkalpa[m] asmākaṃ vaktum arhasi /

End

Fol. [56a], 1. 5. yathā śuktigatan toyaṃ mauktikañ jayate dhruvam / na punas toyatāṃ yāti mauktikatvan na muñcati / evaṃ sa śivatāḥ[āṃ] prāpte na punaḥ paśutāṃ vrajet / śivatva * ye ta vimukto dīkṣayā bhavet / iti cintyaviśvasādākhye dīkṣābhedapaṭalaḥ /

417.3 [ĀGAMAVACANA]

This text contains passages from some Āgama texts on matters like *dīkṣā*, *pratiṣṭhā*, pollution due to the death of close relatives, etc. along with explanation in Tamil.

Beginning

Fol. [57a], 1. 1. dīkṣitasyaikaputrasya mātāpitrau[°arau] guro[r] mṛti saṃskāraśālām āgatyaṃ() yajñaśeṣaṃ prakalpayet / 1 / mātā pitā mṛte caiva bhrātā putrau mṛtepi ca / tatbhāryāmṛtaye caiva karmānte anu[?aśu]cir bhavet tu [?bhavet] / 2 /

End

Fol. [58a], 1. 1. dṛṣṭvā mṛgapaticchāyāṃ yathā bhītā vane gatā[?jāḥ] / amantram arcakaṃ dṛṣṭvā taddevaṃ[?devo] bhayam āpnuyāt / anagnir vā guroś caiva mantravān travānapī(?) mahotsavakāryādau tasyamevāprakīrtitāḥ(?) /

417.4 [MANTRA-S]

This text contains *Gāyatrīmantra*-s for deities like Śiva and *Mūlamantra*-s for *Kṣurikāstra*, etc.

Beginning

Fol. [59a], 1. 1. sakalagāyatrim() / oṃ tanmaheśāya vidmahe vāgviśuddhāya dhīmahi tanno[naś] śivaḥ pracodayāt / tatpuruṣāya vidmahe mahādevāya dhīmahi tanno rudraḥ pracodayat /

End

Fol. [60b], l. 1. oṃ śraṃ haṃsa haṃsu[a] śivāya namaḥ bījamukhyam / mṛṃ uṃ jrūṃ kṣmyūṃ hūṃ phaṭ vidyāṃgaṃ praśāntahṛdayāya namaḥ / praṇavātmane śirase svāhā / śikhāya huṃ śikhāya vauṣaṭ / tatpuruṣāya kavacāya huṃ kaṃ mau[ṃ] juṃ saḥ / netratrayāya vausaṭ / phaṃ mṛ[ṃ] nyaṃ / astrāya phaṭ kṣurikāstram /

417.5 GAṆAPATI[TĀLA]

Similar to n° **192** and incomplete.

Beginning

Fol. [64a], l. 1. avatu gaṇapaticaraṇam anupamam amaracaragaṇavanditam / * citadinakarakiraṇavikasitataruṇaśatajalānandakam / smaraṇanaravarajanduritanirasananipuṇakaḷaravanūpuram /

End

Fol. [64b], l. 2. * rodarabandhanavelātakola parivṛtagirijānanūpaśobhā * jya * bhakṣetra mana * na keṭakasū * na hi lalākopaśobhama * parvata nibhaprakāraneka * hasrabhirāmaśrīka(?) *

417.6 VṚṢABHA[TĀLA]

Similar to n° **192.**

Beginning

Fol. [65a], l. 1: * ṣabha vṛṣabhaḥ pratitaḥ pratitaḥ pratiroruhajaḥ puramarditasat[d]girijā payutaḥ(?) prathamādhipataye jagadā[?rti]karau * puṣṇaḥ(?) stripuṣṇaḥ(?) kutraḥ(?) kutra * tā vṛṣabhaṃ vṛṣabhaṃ vyālitaṃ vyālitam

End

Fol. [65b], l. 1. * kaṭikaṇḍaikaḍaikatbhiḥ kaṭṭom ḍa ḍa ḍa ḍa rikaṃ rikū ḍāṃ ḍāṃ ḍāṃ ḍādimiti thām / vedam paṇṇ() megharāgam / * ṇḍalaṃ gītaṃ varāḷi vādyaṃ vṛṣabhatāḷam / vidhi samaptaḥ /

418

Pūjāpaddhati and Mātṛkānyāsavidhi

RE. 20088. PL.; 57 fols.; 306 x 30 mm.; 7-8 lines; damaged and worm-eaten; Grantha and Tamil; old; scribe and owner: Tanunātha of Āvartapura (Tirucculi).

General contents

1. Fols. 1a-48b: Pūjāpaddhati; 2. [49a]-[54a]: Mātṛkānyāsavidhi.

Fol. [54] contains *mātṛkānyāsakārikā*-s and a few lines on *antaryāga*; fol. [55], reference to the *kalā*-s and five senses; fol. [56], a very brief treatment of *pañcagavya*; fol. [57] has some lines in *maṇipravāla* speaking about the subtle nature of the 5 senses.

418.1 PŪJĀPADDHATI

by

Aghoraśivācārya

This text contains the *Nityakarma* portion of the *Kriyākramadyotikā*. *Nityapūjā*, *Nityāgnikārya*, *Bhojanavidhi*, *Kapilapūjā* are the topics found in this text. Apart from this the text also contains *Aṣṭatriṃśatkalānyāsa*, *Śrīkaṇṭhanyāsa* and *Kāmakoṣṭhaśakti* which are not found in the printed text of the *Kriyākramadyotikā*, SIAA, 1967.

Beginning

Fol. 1a, 1. 1. śivaṃ śivakarāṃ saktiṃ sandehañ ca manonmanīm / īśvaraṃ tatsakhīṃ gaurīṃ vande vighneśvaraṃ guham / aghoraśivācāryabad[pad]dati[ḥ] / vadane vāraṇaṃ vande siṃhapratyūhavāraṇe / tuṃgaṃ mahimni puruṣaṃ pāṇipādau ca vāmanam /

End

Fol. 48a, 1. 6. nṛttagītavādyādibhis saha karadīpikāyā[s] svagṛhaṃ praviśet / pūrṇabhojanādikaṃ kṛtvā hasta[tau] prakṣālya tāmbūlādikaṃ bhakṣayitvā svāpayet / hariḥ oṃ / śubham astu / sahāyavallīsametaśrītanunāthāya namaḥ / śrīgurubhyo namaḥ / āgamārthavidā tena āvarttapuravāsinā / śrītanunāthan svahastalikhitaṃ pūjāpaddhatim uttamam / yeṭuttavan̲ kuṭukkavum / sobhakṛt varu. vaiyācī m. 6 dt. guruvāram muyantatu /

418.2 MĀTṚKĀNYĀSAVIDHI

Similar to n° **116.36**.
Written in 2 columns.

Beginning

Fol. [49a] (col.1), 1. 1. naṃ meṣāya garjanyai namaḥ / dakṣiṇapārśve / vaṃ lohitāya kāḷarātryai namaḥ / vāmapārśve / phaṃ śaṃkhinyai kubjinyai namaḥ / pṛṣṭhabhāge / baṃ phakaraṇḍāya kāminyai namaḥ / nābhau / bhaṃ dviraṇḍāya vajriṇyai namaḥ / hṛdaye / maṃ mahākāḷāya jayāyai namaḥ / tvat[?tvak] /

End

Fol. [54a] (col.1), 1. 1. oṃ hāṃ haṃ namaḥ / hṛdaye / oṃ hāṃ ḷaṃ namaḥ / va[vṛ]ṣaṇadvaye / oṃ hāṃ kṣaṃ namaḥ meḍhre / iti mātṛkānyāsavidhis samāptaḥ /

419

Stotra-s

RE. 20089. PL.; 68 fols.; 252 x 24-250 x 28-205 x 20 mm.; 4-6 lines; a few leaves are broken; Grantha; not very old. Blank folio: [49b].

General contents

1. Fols. [1a]-[4b]: Prāṇapratiṣṭhāmantra; 2. [5a]-[49a]: Lalitāsahasranāmastotra; 3. [48b]-[56b]: Lalitātriśatīstotra; 4. [57a]-[59b]: Kalyāṇavṛṣṭi[stava]; 5. [60a]-[66b]: Viśvāmitrasaṃhitā: Gāyatrīstavarāja.

Fol. [4b] contains a fragment of *Pīṭhaśaktyāvāhanavidhi* and *Adhvanyāsavidhi*; fol. [59b] has a verse in praise of Sarasvatī with eight arms.

419.1 PRĀṆAPRATIṢṬHĀMANTRA

Similar to n° **76.3.**

Beginning

Fol. [1a], l. 1. asya śrīprāṇapratiṣṭhāmahāmantrasya brahmāviṣṇumaheśvarāḥ ṛṣayaḥ / ṛgyajussāmātharvāṇi chandāṃsi / sakalajagatsṛṣṭisthitikāriṇī prāṇaśaktiḥ parādevatā / āṃ bījaṃ hrīṃ śaktiḥ kroṃ kīlakam / mama prāṇakalāsānnidhyasiddhyarthe jape viniyogaḥ /

End

Fol. [4b], l. 3. svāmin sarvajagannātha yāvatpūjāvasānakam / tāvat tvaṃ prītibhāvena liṅgesmin sannidhiṃ kuru /

419.2 LALITĀSAHASRANĀMASTOTRA

Similar to n° **93.3.**

It contains the *phalaśruti* portion also. While the colophon of this text is found on fol. 49a the beginning of the *Lalitātriśatīstotra* is found on fol. 48b.

Beginning

Fol. [5a], l. 1. oṃ agastyaḥ / aśvānana mahāprājña sarvaśāstraviśārada / kathitaṃ lalitādevyāś caritaṃ paramāt[d]bhutam / pūrvaṃ prādurbhavo mātustataḥ paṭṭābhiṣecanam / bhaṇḍāsuravadhaś caiva vistareṇa tvayoditaḥ /

Colophon

Fol. [49a], l. 1. iti śrībrahmāṇḍottarakhaṇḍe lalitopākhyāne ṣtotrakhaṇḍe hayagrīvāgastyasaṃvāde śrīlalitādevīdivyarahasyasahasranāmadivyamahimopadeśo nāma ṣaḍviṃśodhyāyaḥ / śrīmahātripurasundaryai namaḥ /

End

Fol. [48a], l. 3. tena tuṣṭā mahādevī tavābhīṣṭaṃ pradāsyati / ity uktvā śrīhayagrīvo dhyātvā śrīlalitāmbikām / ānandamagnahṛdayas sadyaḥ pulakito bhavet[bhavat] / hariḥ om /

419.3 LALITĀTRIŚATĪSTOTRA

Similar to n° **55.2.**

Beginning

Fol. [48b], l. 1. kakārarūpā kalyāṇī kalyāṇaguṇaśālinī / kalyāṇaśailanilayā kamanīyā kalāvatī / kamalākṣī kalmaṣaghnī karuṇāmṛtasāgarā / kadambakānanāvāsā kadambakusumapriyā / kandarpavidyā kandarpajanakāpāṃgavīkṣaṇā /

End

Fol. [56b], l. 3. hrīṃkāramantrasarvasvā hrīṃkāraparasaukhyadā / śrīsaundaratatillatāmbikāyai namaḥ / sahasrasūryaprabhātarjitadehakāntikamanīyasundaryai namaḥ / hariḥ om /

419.4 KALYĀṆAVṚṢṬI[STAVA]

by

Śaṃkara

Similar to n° **69.25.**
This text is called *Kramastuti* in the colophon.

Beginning

Fol. [57a], l. 6. kalyāṇavṛṣṭibhir ivāmṛtapūritābhir lakṣmīsvayaṃvaraṇamaṃgaladīpikābhiḥ / sevābhir amba tava pādasarojamūle nākāri kiṃ manasi bhaktimatāṃ janānām / 1 /

End

Fol. [59a], l. 6. hrīṃkāratrayasampuṭena mahatā mantreṇa sandīpitaṃ stotraṃ yaḥ prativāsaraṃ tava puro mātar japen mantravit / tasya kṣoṇibhujo bhavanti vaśagā lakṣmīś cirasthāyinī vāṇī nirmalasūktibhārabharitā jāgarti dīrghaṃ vayaḥ / iti kramastutis samāptā / 16 /

419.5 VIŚVĀMITRASAṂHITĀ

Gāyatrīstavarāja

The colophon mentions the source for this text as *Viśvāmitrasaṃhitā*, *paṭala* III. See NCC. VI. p.12. Printed in BR.II (1965), pp.400 ff.

Beginning

Fol. [60a], 1. 1. viśvāmitraḥ / brahmāstraṃ brahmadaṇḍaṃ śirasi śikhi mahābrahmaśīrṣaṃ nam[?mo'ntaṃ] [?sūktaṃ]pārāyaṇoktaṃ praṇavaparamahāvākyasiddhāntamūlam / turyan trīṇi dvitīyaṃ prathamamanumahāvedavedāntasūktaṃ nityaṃ smṛtyānusāraṃ niyamitacaritaṃ mūlamantraṃ namontam / 1 /

End

Fol. [66b], 1. 2. viśvāmitrasamuddhṛtaṃ hitakaraṃ sarvārthasiddhipradaṃ stotrāṇāṃ paramaṃ prabhātasamaye pārāyaṇān nityaśaḥ / vedānāṃ vidhivādamantrasakalaṃ siddhipraśaṃsaṃ sadā samprāpnoty amaratvasarvasukhadam āyuṣyam ārogyatām / 24 / iti viśvāmitrasaṃhitāyāṃ gāyatrīstavarājaṃ nāma tṛtīyaḥ paṭalaḥ /

420

Nāmāvali-s and Pūjāvidhi

RE. 20090. PL.; 43 fols.; 289 x 22 - 403 X 35 mm.; 4-7 lines; much injured; leaves are broken in the middle; Grantha and Tamil; writing in different hands; old. Blank fols.: 14b and [41b].

General contents

1. Fols. 1a-14a: [Gītagovinda] by Jayadeva; 2. [17a]-[19b]: Vāstupūjāvidhi; 3. [20a]-[25b]: [Dakṣiṇāmūrtyaṣṭottaraśatanāmāvali]; 4. [26a]-[30a]: Anuṣṭhānavidhi; 5. [34]: Naṭeśvarapañcākṣarāṣṭottaraśata[nāmāvali].

Fols. [15a]-[16b] contain some passages mentioning the lapses that occur during *utsava* and their expiations and a list of rituals forming part of *utsava*; fol. [31], a brief treatment of *Prāṇapratiṣṭhā*; fol. [32], matters pertaining to astrology; fol. [33], some lines on the features of *darbha* and *kūrca*; fol. [35], a few names from the *Dakṣiṇāmūrtyaṣṭottaraśatanāmāvali*; fols. [36]-[39], some lines on *prāṇapratiṣṭhā*, *āvāhana*, *Vināyakapūjā* and some *śloka*-s from *Śivamahimnasstava*; fol. [40], names of *manvantara*-s; fol. [41], eight names of Śiva, and of Devī, of sages like Kauśika and of *Aṣṭamūrti*-s; fol. [42], names of Lakṣmī, Durgā and Śiva; fol. [43] has a few lines on astrological matters.

420.1 [GĪTAGOVINDA]

by

Jayadeva

This text contains the lyric *Gītagovinda* composed by Jayadeva of the 12th century A.D. This is incomplete.

Beginning

Fol. 1a, 1. 1. meghair meduram ambaraṃ varabhuvi śyāmatamāladrumaiḥ / naktaṃ bhīru * vattimaṃ rādhe gṛham prāpaya ittha * ṇandanideśataś ca latayo[ḥ] pratyadhvakuñjadṛḍhai rādhāmādhavayor jayanti yamunākūle rahaḥ kelayaḥ /

End

Fol. 13b, 1. 2. smaragaraḷakhaṇḍanaṃ mama śirasi mu[?ma]ṇḍanaṃ dehi padapallavam udāram / jvalati mayi dāruṇe madanakadanānalo haratu tadupāhitavikāram / priye / 7 / iti caṭulacāṭupaṭucāṭu muravairiṇo rādhikā mayi vacanajātam / jayatu padmāvatīramaṇajayadevakavibhāratībhaṇitam iti gītam / priye cāruśīle priye cāruśīle / 8 /

420.2 VĀSTUPŪJĀVIDHI

The same as n° **334.3.**

Beginning

Fol. [17a], 1. 1. * vyākhyāsyāma[ḥ] / prāsādāgre bālasthāpane yāgamaṇḍape vāstupūjāsthānaṃ saṃkalpya liṃgasthāpanasaṃ * nagarbhanyāsamaṇḍapasthāpanaprāsādamaṇḍapapraveśanavagrahapraveśanapavitrārohaṇaśūlasthāpanadām * ṇam ayuścisṭa[?madhūcchiṣṭa]rathasthāpanadīkṣābhiṣeka ity ādikarmaṇām

End

Fol. [19b], 1. 4. sādhibhya ājyatiladarbhamiśreṇa kambaḷaṃ bandhayitvā vahne prajvālya prāsādādimaṇṭapagopuraberamaṇṭapaprākārasya astramantram uccārya pradakṣiṇakrameṇa praveśagopurābhyantaraṃ visṛjya paricāraka[s] snānaṃ kṛtvā dhautavastram ācchādya devālayaṃ praveśayet / iti vāstupūjāvidhi[s] samāptaḥ /

420.3 [DAKṢIṆĀMŪRTYAṢṬOTTARA ŚATANĀMĀVALI]

This text contains 108 names of Dakṣiṇāmūrti. This is similar to Adyar, Stotras II, n° 1268 and different from GOML. D. 9223 and also the printed edition of the text: Lifco, Madras.

Written in 2 columns.

Beginning

Fol. [20a] (col.1), 1. 1. oṃ śrīmahākailāsaśikharanilayaya namo namaḥ / oṃ himācalendratanayāvallabhāya namo namaḥ / oṃ vāmabhāgakalatrārdhaśarīrāya namo namaḥ / oṃ vilasat[d] divyakarpūradivyāṃgāya namo namaḥ / oṃ koṭikandarpasadṛśalāvaṇyāya namo namaḥ /

End

Fol. [25a] (col.2), l. 1. om ādimadhyāntarahitade * mo namaḥ / oṃ parānandasvarūpāvabodhakāya namo namaḥ / oṃ jñānaśaktikriyāśaktiniyuktakāya namo namaḥ / oṃ parāśaktisametāya pareśāya namo namaḥ / campakāraṇyanilayaṃ candracūḍam umāpatiṃ / nāgarājārcitapadaṃ nāganātham ahaṃ bhaje / sahāyavallīsametaśrītanunāthasvāmi sahāyam /

420.4 ANUṢṬHĀNAVIDHI

Similar to n° **165.7.**

Beginning

Fol. [26a], l. 1. * naṃ kṛtvā bhasmavidhi snānārthaṃ sajjalena bhasmanā īśena śiraḥ puruṣeṇa vaktram aghoreṇa hṛdayam / vāmena guhyaṃ sadyena pādāvaṃsadvayaṃ sarvāṃgāni coddhuḷya śirolalāṭakarṇa[?kaṇṭha]bāhudvayahṛdayanābhipṛṣṭheṣu mūlena tripuṇḍraṃ vidhāya

End

Fol. [30a], l. 4. iti hrasvaprāsedana tīrthaṃ upasaṃhṛtya samhitayā sūryamaṇḍalamadhyasthitāya sadāśivādayopasthānaṃ kṛtvā prāsādaṃ yathāśakti śatam ardhaṃ tadardhaṃ vā daśavāraṃ japtvā nivedayet / uktasandhyākālabhraṃśe saṃdhyām ekavāraṃ japet / ity anuṣṭhānavidhiḥ /

420.5 NAṬEŚVARAPAÑCĀKṢARĀṢṬOTTARA ŚATA[NĀMĀVALI]

Similar to n° **162.31.** It has only 58 names and hence incomplete. Written in 3-4 columns.

Beginning

Fol. [34a] (col.1), l. 1. * mahā * [namaḥ] / śivayogine namaḥ / śivajñānine namaḥ / śivasiddhaye namaḥ / śivottamāya namaḥ / śivalokādhipataye namaḥ / śikhaṇḍiṇe namaḥ /

End

Fol. [34b] (col.4), l. 1. yajñāṃgāya namaḥ / yajñarūpāya namaḥ / yantratantrapradhānāya namaḥ / yajurvedaprapūjitāya namaḥ / śrīcidambareśvarāya namaḥ / naṭeśvarapañcākṣaraaṣṭottaraśataṃ sampūrṇam / naṭeśvaramūrtaye namaḥ /

421

KĀLĪSAMPROKṢAṆAVIDHI

RE. 20092. PL.; 13 fols.; 323 x 29 -360 x 24 mm.; 5-7 lines; much damaged; Grantha and Tamil; not very old. Blank fols.: [4b], [5b], [9b] and [11b].

This text, *Kālīsamprokṣaṇa*, from fols. [7a]-[9a], gives a brief procedure for sprinkling the holy water on the pavilion, the idol of Kālī and others in the temple to be renovated.

Fol. [1] contains *Dhvajadaṇḍalakṣaṇa* and the names of trees fit for making the *Dhvajadaṇḍa*; fols. [2a]-[5a], contain statements fixing *amāvāsyā*, *pradoṣa*, *grahaṇa* and *saṃkramaṇa* for performing the rites connected with them; fol. [5a], speaks of the importance of the *Mahātīrtha* bathing on the conclusion of the *mahotsava*, etc; fol. [6], deals with the nature of pollution due to birth and death when *dīkṣā*, *pratiṣṭhā* and *utsava* are going on; fol. [10a], fragments of *Devītapas* (*utsava*?) and the explanation of *pradoṣa*; fol. [11a], some household accounts; fol. [12], *maṇḍapapūjādividhi* in (*Maṇipravāla*); fol. [13] has some lines on forbidden practices like meat-eating and on some astrological matters.

Beginning

Fol. [7a], 1. 1. maṇṭapavimānaṃ prāsādamūlaberautsavaberādi jīrṇe sati samprokṣaṇaṃ kartavyam / anujñai / ālayāt bahi[ḥ] vastu[vāstu]śāntiṃ kuryāt / tadyathā /

End

Fol. [9a], 1. 1. kriyāśaktyādiśaktiparyantaṃ saṃpūjya naivedyadhūpadīpa[pā]dī[di]kaṃ dattvā devīṃ santoṣayet / ācāryadakṣiṇai / sādhakācāryadakṣiṇai / brāhmaṇabhojanam / bhaktabhojanam / iti kāḷīsamprokṣaṇavidhiḥ / subham astu /

422

Texts on rituals

RE. 20093. PL.; 163 fols.; 325 x 28 mm.; 4-6 lines; much injured; Grantha and Tamil; old. scribe and owner: Tirumēṉināthabhaṭṭar(vide fol.41b). Blank fols.: [15b], [59b] and [90b].

General contents

1. Fols. 1a-[10b]: [Śivasahasranāmastotra]; 2. [11]: Sauracakra; 3. [11b]-[13a]: Śālivāṭīśapañcaratna; 4. [13a]-[15a]: Aṅkurārpaṇavidhi; 5. [16a]-[41b]: Vistāramaṇḍapapūjāvidhi; 6. [42a]-[57b]: Kriyākramadyotikā: [Pratiṣṭhākriyā]; 7. [58a]-[59a]: Aṣṭabandhanavacana [Vātulavacana]; 8. [60a]-[63b]: Gaurīpratiṣṭhāvidhi by Akhilāṇḍapaṇḍita; 9. [64a]-[66b]: Gaṇeśapratiṣṭhāvidhi by Akhilāṇḍapaṇḍita; 10. [67a]-[78b]: Śāntividhi; 11. [79a]-[85b]: Aṃśumattantra: Samprokṣaṇa-

vidhipaddhati; 12. [86a]-[89b]: Candraśekharasthāpana; 13. [91a]-[96a]: Jīrṇoddhāravidhi; 14. [97a]-[101b]: Svāyambhuva: Praveśabalividhi; 15. [103a]-[106b]: Pratiṣṭhāvidhi; 16. [107a]-[118b]: [Saṃkīrṇaviṣaya]; 17. [119a]-[161b]: Pratiṣṭhāmaṇḍapapūjā.

Fol. [89b] also contains a list of rites that form part of *pratiṣṭhā*; fol. [90a], a reference to the preparation of *Aṣṭabandhana*; fols. [96a]-[97a], *Śāntividhi*; fol. [162], the list of rituals forming part of *pratiṣṭhā*; fol. [163] has some lines on *Calāsanādyarcanavidhi*.

422.1 [ŚIVASAHASRANĀMASTOTRA]

Similar to n° **139.1.**

The names of Śiva contained in *śloka*-s 12 to 50a (full text extends upto śl. 140) in ch. 41 of the *Saurapurāṇa*, Ānandāśrama series no. 18, Poona, 1924 are found in this text. The text is incomplete.

Written in 3 columns.

Beginning

Fol. 1a (col.1), l. 1. sau * nākhyaṃ yaś cakraṃ labdhavān tat kathaṃ bhavet / mahādevāt * bhagavataḥ s()sūta * kum arha * sūtaḥ / devāsurāṇām abhavat saṃgrāmodbhutadarśanaḥ /

End

Fol. [10b] (col.1), l. 1. pratyayaḥ sarvadarśanaḥ ajas sarveśvarasiddhā mahātejā mahābalaḥ / yogiyogyo mahābāhu[s] siddhi[s] sarvādir acyutaḥ / vasur vasumana[s] saumyā sarvapāpaharo haraḥ /

422.2 SAURACAKRA

This text gives directions for drawing the *cakra*(*yantra*) of the sun.

Beginning

Fol. [11a], l. 1. vṛttatrikoṇaṃ vṛttadviṣaṭkoṇaṃ vṛttayugmakam / aṣṭāśrayañ ca kalāśrayañ ca sauracakraṃ / praśasyate / vṛttamadhye praṇavaṃ tanmadhye śaktibījakam / tatra koṇeṣu yaralatrayavarṇam udāhṛtam /

End

Fol. [11b], l. 1. aṣṭāre sūryavarṇāṣṭā[ṣṭa]bījaṃ saṃlikhya buddhimān / kalāśrādvantare cāṣṭau grahabījāni saṃlikhet / kalāśreṣu surāśrāṣṭau tatbāhye bhūpuradvayam / caturdvārasamāyuktaṃ mahāsauraṃ praśasyate /

422.3 ŚĀLIVĀṬĪŚAPAÑCARATNA

This text contains five *śloka*-s in praise of Śiva at Tirunelveli.

Beginning

Fol. [11b], 1. 3. kāntimatyakhilalokaśaraṇye śāntimaddhṛdayapaṃkajahaṃsa bhrāntimantaty aham ahobhavacaṃkra(?) śrantimān ā[a]pi kathan tvad upekṣyaḥ / om /

End

Fol. [12b], 1. 2. digambaram api svayaṃ praṇatasya sarvasampatpradaṃ kadambaradharālamaṃ bhajata sarvasampattaye / 4 / bhujaṃga ba[?va]raśāyinaṃ vividhalokajātāyanaṃ bhujaṃgaripuvāhanaṃ kapiśacelamidvānanaṃ mataṃgajagatiñ janāmaratakābham ānandadaṃ mataṃgajavarapradaṃ namata sarvasamṛddhidam / 5 / iti śālivāṭīśapañcarantaṃ[?ratnaṃ] samāptam / hariḥ om /

422.4 AṄKURĀRPAṆAVIDHI

Similar to n° **198.3.**

Beginning

Fol. [13a], 1. 1. pratiṣṭhādikam uddiśya yatra divase adhivāsanakarma kriyate taddinam ekaṃ vihāya pūrve nava sapta pañca traikekatamāhe sadyo vā śuddhabhūtale ṣoḍaśadhā vibhakte madhyakoṣṭhacatuṣṭaye dhānyapuñjenālaṃkrtya teṣu kumbhaṃ niveśya

End

Fol. [15a], 1. 2. aṃkurāṇi tv avakrāṇi śubhrāṇi cet sarvasampatkarāṇi bhavanti / dhūmrāṇi kubjāni cet śreyovighnakarāṇi matyā śāntiṃ kuryāt / ity aṅkurārpaṇavidhis samāptaḥ / hariḥ om /

422.5 VISTĀRAMAṆḌAPAPŪJĀVIDHI

Similar to n° **334.30.**

Beginning

Fol. [16a], 1. 1. maṇḍapapūjākramaṃ[o] vakṣyate / dvāravasudhāturasabhūtakaragehe pādaraviṣoḍaśanavo nava padaṃ syāt / madhya navavedi saha trīṇi padamadhye kuṇḍanavapañcaśivamaṇḍapavidhānam / prākbhūtakumbhan tathaivāgnikumbhaṃ dākṣinyavedaṃ nirṛtau tathāgnim /

End

Fol. [41b], 1. 1. saptaite padabhājo bhavanti te evaṃ bāhyapadasthā ca īśakuṇḍasya paścime dvipadaṃ kumbhavardhanyo padaśeṣu[ṣaṃ] parityajet / hariḥ oṃ / śubham astu / sahāyadāmnīsva[sa]metaśrīdha[ta]nunāthasvāmi sahāyam / śaivanāyakagurave namaḥ / tirumeninātapaṭṭar vistāramaṇḍapapūjai / hariḥ oṃ / śubham astu / svahastalikhitam /

422.6 KRIYĀKRAMADYOTIKĀ

Pratiṣṭhākriyā

This text deals with the procedure for the selection of stones for making idols and for building temples. *Praveśabali*, *Śaṅkusthāpana* and *Bhūparigraha* are the rituals treated here.

Beginning

Fol. [42a], l. 1. vighātapādaponmūla iti maṇḍale vināyakapūjāpūrvaṃ vāstupūjā homaṃ vidhāya tadagninā paryagnikaraṇapūrvaṃ puṇyāhaprokṣaṇaṃ vidhāya vidhā[tā]nadarbhamālādyai[r] maṇḍapam alaṃkuryāt / lohapratimāpratiṣṭhāyān tu ratnanyāsaṃ pūrvaṃ padmabandhaṃ sudṛḍha[ṃ] kṛtvā / paścāl lakṣaṇoddhārādikaṃ kuryāt /

End

Fol. [57b], l. 1. savyapākaṃ[?savyāpakaṃ] śivaṃ sañcintya namaskuryāt / maṇḍapaṃ kṛtvā prāyaścittārthaṃ gatvā yāgaṃ visṛjet / iti śilānyāsavidhiḥ samāptaḥ / iti kriyākramadyotikāyāṃ karṣaṇādipratiṣṭhāntaṃ vidhi[s] samāptaḥ / hariḥ / oṃ śubham astu / sahā[ya]dāmnisametaśrīdha[ta]nunāthasvāmisahāyam / śaivanāyakagurave namaḥ / tirumeninātapaṭṭar pratiṣṭhāpaddhatiḥ / śubham astu /

422.7 AṢṬABANDHANAVACANA

[Vātulavacana]

Some passages from the *Vātulāgama* regarding the materials used for *aṣṭabandhana* and the rituals connected with it are cited in this text. This corresponds to IFP. T. 1072, pp. 93-94.

Beginning

Fol. [58a], l. 1. aṣṭabandhanavacanam / kārpāsatulamahiṣājyasaśarkarāḍhyāṃ [?ḍhyaṃ] lākṣāmadhūcchiṣṭasuka[ku]nda[?ndu]ruṣkaṃ kāṣāyapāṣāṇaguḷassamānaṃ liṅgasya pīṭhasya yathāṣṭabandhanam /

End

Fol. [59a], l. 1. mu[ma]dhu sarpi[r] dadhiṃ() caivā ikṣusāraṃ tathaiva ca / snapanaṃ sarvakāryeṣu krameṇa paripūjayet / candanādisugandhena lepayet beram eva ca / sarvatantreṣu pūjāyāṃ deśikasya subuddhimān / iti vātulavacanam /

422.8 GAURĪPRATIṢṬHĀVIDHI

by

Akhilāṇḍapaṇḍita

This text describes the procedure of installing the idol of the Goddess (Gaurī).

Beginning

Fol. [60a], l. 1. atha gaurīpratiṣṭhārthaṃ pūrvoktamaṇḍapān[pan] nirmāya madhye navapade vedikādikāñ ca vidhāya / paritaḥ ekapañcanavabhedena yonikuṇḍāni ca vidhāya gaurītilakaṃ kṛtvā vāstupūjāmnaṃ[?°pūjanam] aṃkurādhivāsanaṃ rakṣābandhā[bandha]naṃ ca vidhāya nayanonmīlanaṃ śilpinaṃ[nā] kārayitvā

End

Fol. [63a], l. 3. ālayaṃ praviśya naivedyādikaṃ n()dattvā tatrācāryaṃ vastrayajñopavitāṃgulīyakarṇabhūṣaṇādibhir dakṣiṇābhis santoṣya bhaktānāṃ paricārakāṇāṃ japakartṛbhyo dakṣiṇāṃ dattvā brāhmaṇabhojanaṃ kuryāt / ity akhilāṇḍapaṇḍitaviracite gaurīpratiṣṭhāvidhis samāptaḥ / śubham astu / sahāyadāmnisametaśrītanunāthasvāmisahāyam / śaivārādhakagurave namaḥ / gaurīpratiṣṭhai tirumeninātapaṭṭar paddhati /

422.9 GAṆEŚAPRATIṢṬHĀVIDHI

by

Akhilāṇḍapaṇḍita

This text describes the method of installing the idol of Gaṇeśa.

Beginning

Fol. [64a], l. 1. tato gaṇeśapratiṣṭhārthaṃ pūrvamaṇḍapakuṇḍāgni[ṃ] ca vidhāya uktakāle lakṣaṇoktaṃ gaṇeśaṃ nirma[mā]ya nayanonmīlanaṃ śilpiva[?ca]naṃ rakṣābandhanaṃ jalādhivāsanaṃ pūrvoktam advitiyāya(?) snānamaṇḍapam ānīya kāṣāyakṣīrodakādibhir abhiṣicya punar yāgamaṇḍapam ānīya

End

Fol. [66a], l. 4. gaṇeśaṃ namaskṛtya tanmantraṃ sahasraṃ tadardhaṃ śatavāraṃ va[vā] tatpurato japaṃ vidhāya devāya samarpya gṛhaṃ praveśya brāhmaṇān dīnānāthāṃś ca bhuñjayāt[?bhojayet] iti akhilāṇḍapaṇḍitācāryaviracitagaṇeśapratiṣṭhāvidhiḥ samāptaḥ / śaivanāyakagurave namaḥ / tirumeninātapaṭṭar paddhati /

422.10 ŚĀNTIVIDHI

This text contains the procedure for the performance of *śānti* rites such as *diśāhoma*, *mūrtihoma*, etc.

Beginning

Fol. [67a], l. 1. śāntividhiḥ / śubhāśāyām agnau vā hastapramāṇamaṇḍapa[?la]kalpanam / tanmadhye vṛttakuṇḍakalpanaṃ puṇyāhaprokṣaṇaṃ mūladevasya pratyaṃgan navakalaśādisnapanābhiṣekam / puṣkalair gandhādyaiḥ gandhādyaiḥ pañcopacāraiḥ pūjanam /

End

Fol. [78b], l. 1. kuṇḍaṃ vā sthaṇḍilaṃ vā sampādya pañcamūrtimantraiḥ aṣṭamūrtimantrair vā saṃhitayā homam ākramaṇīyaḥ athavā ekakuṇḍaṃ vā īśāne sampādya sarvair mantrair homakaraniyam / pūrṇāṃ hutvātiśāntiśāntivat(?) dinasaṅkhyayā mūrtihomavidhiḥ / śubham astu /

422.11 AṂŚUMATTANTRA

Samprokṣaṇavidhipaddhati

This is different from n° **399.11.(24)** which is also part of the *Aṃśumadāgama*. The text under discussion may at the most be based on the said Āgama.

Beginning

Fol. [79a], l. 1. vināyakapūjai / khananaṃ / uddhāraṃ / dahanaṃ / goniva[vā]saṃ / brāhmaṇānāṃ tailābhyaṃgadānaṃ / bhojanaṃ / pañcagavyaprokṣaṇaṃ / godānaṃ / āka / sthānaśuddhiḥ / paryagnikaraṇaṃ / aṅkurārpaṇaṃ / prāsādaśuddhikku / 21 / vināyakapūjai / puṇyāhaṃ / śivāgre sthaṇḍilakalpanaṃ /

End

Fol. [85b], l. 2. mantrapuṣpamantrānnam mahāhavir nivedanaṃ / prārthanai / ity aṃśumāntantre samprokṣaṇavidhipaddhatis samāptaḥ / śaivanāyakagurave namaḥ / tirumeninātapaṭṭar samprokṣaṇavidhipaṭalaḥ / śubham astu /

422.12 CANDRAŚEKHARASTHĀPANA

This text describes the procedure for the installation of the idol of Candraśekhara, one of the forms of Śiva.

Beginning

Fol. [86a], l. 1. candraśekharasthāpanam / kramam[maḥ] / maṇḍapamadhye sthaṇḍilakalpanaṃ / pīṭhasthāpanaṃ / prā[ṇā]yāmatrayaṃ / sakalīkaraṇaṃ / sāmānyārghyaṃ / vināyakārcanaṃ / naivedyaṃ/ saṃkalpam puṇyāha * purvādinavakoṣṭheṣu vāmādimantraiḥ / indranīlapuṣyarāgamauktikamarataka * nīla padmarāgavaidūryapravāḷamāṇikkākhyanavaratnanyāsaṃ[saḥ] /

End

Fol. [89b], l. 1. sambhāvanai / śivāsanādinetramantrāntasakaḷīkaraṇaṃ / muhūrtadakṣiṇai / kumbho[t]thāpanaṃ ./ dhāmapradakṣiṇaṃ / kumbhābhiṣekaṃ / vastragandhādisamarpaṇaṃ / naivedyādisamarpaṇaṃ japaṃ / arkendutārakam iti prārthanaṃ / namaskārāṃ / utsavaṃ / candraśekharasthāpanaṃ samāptam / śubham astu /

422.13 JĪRṆODDHĀRAVIDHI

A brief procedure for the conduct of rituals in connection with the renovation of the temple is given in this text. The source of this treatment is not known.

Beginning

Fol. [91a], l. 1. atha jīrṇoddhāravidhiḥ / devam upagamyopahāraṃ samarpa * jīrṇoddhāraṃ karomīti vijñāpyālayāgre maṇḍape viprān bhojayitvā / māheśvarapūjāṃ kṛtvā / vāstupūjāvidhānena maṇḍapaśuddhiṃ vidhāya maṇḍape sauradvārapālādisaptaguruyajanāntaṃ maṇḍapasaṃskāraṃ vidhāya

End

Fol. [95b], l. 4. prāsādamantratarpaṇaṃ kṛtvā vāstudevāś[vāṃś] ca saṃpūjyāhutitrayaṃ kṛtvā sahasram aghoreṇa liṃgacalanārthaṃ hutvā / tato digbali[liṃ] bahir dattvā samācamya sakaḷīkṛtya liṃgināṃ bhojanādinā tṛptiṃ kṛtvā sahāyontaḥ praviśya śivaṃ vijñāpayet /

422.14 SVĀYAMBHUVA

Praveśabalividhi

The same as n° **92.38.**

Beginning

Fol. [97a], l. 2. atha vakṣye viśeṣeṇa praveśabalir ucyate / yakṣarākṣasabhūtāś ca piśācā brahmarākṣasāḥ / kāḷikāś ca śarākyāś cāsasaṃkhyān bhairavādayaḥ / grāmādiśūnyavastrāni[?vāstūni°] śūnyasthāne sthitasthitāḥ / tatsthāne sthāpya sarvāṃśca tṛptinā(?) mucyate guruḥ / grāmavṛddhikaraṃ śāntiṃ nṛparāṣṭrasamṛddhidam /

End

Fol. [101a], l. 4. apūpaṃ kūṣmāṇḍakhaṇḍañ ca rajanīmiśra buddhimān / evaṃ krameṇa kartavyaṃ ācāryaśiva * ca / rakṣoghnahomaṃ paścāt diśāhomaṃ tataḥ param / bhūsurān bhojayet tatra karma sarvaṃ samācaret / iti svāyambhuve praveśabalividhis samāptaḥ / śubham astu /

422.15 PRATIṢṬHĀVIDHI

This text, which is incomplete, gives a brief procedure for installation including the fire-rituals. The title of the text as given on the margin of fol. 103a is *Pratiṣṭhāpaddhati.*

Beginning

Fol. [103a], l. 1. mahāgaṇapataye namaḥ / atha pratiṣṭhāvidhiḥ / tatra vidhivat saṃstutaliṃgaṃ prati viśeṣaṇa liṃgino vidhivat sthitapratiṣṭheti katti[thi]tā / sā ca pañcadhā pratiṣṭhā sthāpanaṃ sthitasthāpanam utthāpanam āsthāpanam /

End

Fol. [106b], l. 3. pañcamāṃśāt dairghyāṇāṃ svadairghyapañcamāṃśatārāṇāṃ tadardhaghanānāṃ niveśodvyaṃgulaḥ prathamonyeṣvaṃgulāṃgulavṛddhyā bhavet / viṣṭaravistāraghanaṃ śalyapramāṇaṃ syāt / tanmadhye śriyaṃ svastikaṃ padmaṃ vā kārayet /

422.16 [SAMKĪRṆAVIṢAYA]

This text contains miscellaneous matters like *aṣṭamaṅgalalakṣaṇa*, measurements of the *maṇḍapa*, a list of things required for beautifying the *maṇḍapa*, for performing *pūjā*, *homa* etc. This also contains *lakṣaṇoddhāravidhi*, directions for drawing auspicious marks on a *Liṅga*, *nayanonmīlanavidhi* and *jalādhivāsanavidhi*.

Beginning

Fol. [107a], l. 1. aṣṭamaṃgalānyekahastasaikahastadairghyāṇi tadardhatārāṇi tārārdhaghanāni dvihastādinā dairghyato dvidvimātravṛddhāni pūrvavat tārasamāni vṛttāni kāryāni[ṇi] / darpaṇaṃ pūrṇakumbhañ ca vṛṣabhaṃ yugmacāmaram / śrīvatsaṃ svastikaśaṃkhaṃ dīpaṃ devāṣṭamaṃgalam / brahmabhāgaṃ dviguṇavistārāyāmadvyaṃguḷaghanaṃ ṣaḍaṃguḷoccacatuṣpādaṃ sāradārumayaṃ sarojāṃkaṃ sakampakaṃ /

End

Fol. [118a], l. 5. pūjitakumbhān svasvadikṣu saṃsthāpya * teṣu rakṣādhuraṃ śivājñayāropya nirvāṇadīpaṃ saṃsthāpya saptarātrādimāntakāleṣu anyatamaṃ kālam adhivāsayet / iti jalādhivāsanavidhiḥ / hariḥ om /

422.17 [PRATIṢṬHĀMAṆḌAPAPŪJĀ]

This text deals elaborately with the worship of the *maṇḍapa* where the installation is to take place. *Pratisarabandhana*, *Tattvatattveśvaramūrtimūrtīśvarārcana*, *Agni-kārya*, and *Astrahoma* are dealt with here. This is incomplete. This text is similar to n° **118. 4** for the beginning.

Beginning

Fol. [119a], l. 1. tata[s] snānādikaṃ nirvṛtya[?vartya] kṛtanityāhnikadvayo yāgamaṇḍapaṃ gomayalepitaṃ vitānadarbhamālātoraṇapatākādhvajakadaḷīpūgādyair vibhūṣitaṃ yāgamaṇḍapam āsādya śilpivisarjanaṃ kṛtvā vedikādhāma pūrvasyām āgneyyāṃ vā vāstuyajanahavanaparyagnikaraṇāni kṛtvā

End

Fol. [161a], l. 4. oṃ hīṃ * laka yai namaḥ / iti dakṣiṇasphici / oṃ hīṃ pra[ma]thanāya namo dhātryai namaḥ / iti vāmasphi[ci] * tadamanāya namo bhra * maṇyai namaḥ / iti kanya * ṃ / oṃ hiṃ manonmanyai namaḥ *

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DĪKṢĀVIDHI

RE. 20094. PL.; 73 fols.; 255 x 34 mm.; 7-8 lines; a few leaves at the beginning have lost some portions at both ends; Grantha and Tamil; writing in different hands; old.

This Ms. deals with the procedure for initiation. It is incomplete.

Contents

1. Fols. 1a-10b: Dīkṣākālanirṇaya and Dīkṣāmahimā; 2. 11a-13b: Vedīlakṣaṇa; 3. 14: Dīkṣā Aṭṭavaṇai; 4. 15a-17b: Vāstupūjā; 5. 18: Mṛtsaṃgrahaṇa; 6. 19a-20a: Aṅkurārpaṇa; 7. 20b-21a: Rakṣābandhana; 8. 21b-22a: Saṃgrahadīkṣāvidhi; 9. 22a-37b: Maṇḍapapūjā; 10. 37b-42a: Maṇḍalavidhāna, Pañcāvaraṇārcana and Dīkṣāmaṇḍapapūjāvidhi; 11. 42a: Pañcagavya; 12. 42b-51b: Agnikārya; 13. 51b-53a: Sthālīpākavidhi; 14. 53a-61b: Samayadīkṣā and Samayācāra; 15. 62a-[73b]: Nirvāṇadīkṣā (incomplete).

Beginning

Fol. 1a, 1. 1. siddhānte / śaratkāle ca vaiśākhe dīkṣā śreṣṭhaṃ()phalapradā / phālgune mārgaśī * dīkṣā je[jye]ṣṭha * āṣāḍe[ḍhe] māghamāse ca kaniṣṭhā samudāhṛdā[tā] / ninditā * ncaitra * dastathā / anyatra / raurave / puṣye jñānapradañ caiva * mā * lgune dravyalābhañ[bhaś] ca caitramāse śriyāvaham /

End

Fol. 73b, 1. 5. oṃ hāṃ haiṃ hauṃ bhagavan śāntikalāpāśam malakarmaśāktatattvā[tva]bhuvanādivyāpakaṃ bandha bandha huṃ phaḍ iti sūtragranthiṃ kuryāt / pāścāt / paścāt gaḷestreṇa sūtrapuṣpaṃ nārācamudrayā santāḍyā oṃ hrūṃ vidyākalāyai namaḥ / iti praviśya gṛhītvā svāhāntenāhutitrayan dattvā / oṃ *

424

Nāmāvali-s

RE. 20095. PL.; 108 fols.; 238 x 35 mm.; 5-10 lines; much damaged and worm-eaten; Grantha; legible writing; not very recent; owner: Daivaśikhāmaṇi; origin: Tirucculi. Blank fols.: Fly-leaf 'b', [2b], [42b], [77b] and [107b].

General contents

1. Fols. [1a]-[2a]: [Sūry]āṣṭottaraśata[nāmastotra]; 2. [3a]-[32b]: [Śivasahasranāmāvali]; 3. [33a]-[42a]: [Lalitātriśatīnāmāvali]; 4. [43a]-[73b]: Lalitāsahasra[nāmāvali]; 5. [74a]-[77a]: [Naṭeśvarāṣṭottaraśatanāmāvali]; 6. [78a]-[80b]: [Bhāskarāṣṭottaraśatanāmāvali]; 7. [81a]-[107a]: Sūryasahasranām[āvali].

Fly-leaf 'a' contains verses in praise of the *Guru* and of Viśveśvara.

424.1 [SŪRYĀ]ṢṬOTTARAŚATA[NĀMASTOTRA]

This is different from BK II, pp. 288-290, 290-291.

Beginning

Fol. [1a], 1. 1. sūryas surapatir devas suganyas suranāyakaḥ / tamodamovisṛṣṭātmā mārtāṇḍas sarvatāpanaḥ / 1 / aryamā dvādaśāntātmā lokanātho jagat[d]guruḥ / divākaro dite[ḥ] putro divādir dinasaṃjñakaḥ /

End

Fol. [2a], 1. 2. idam aṣṭottaraśataṃ yaḥ paṭhet śucimān naraḥ / tasya puṇyaphalaṃ vaktuṃ śambhur eva ca nānyathā / 16 / putrārthī putram āpnoti śrīkāma[ś] śriyam aśnute / mumukṣur mokṣam āpnoti saṃgraheṇa mayoditam / 17 / iti aṣṭottaraśataṃ sampūrṇam / śrīgurubhyo namaḥ /

424.2 [ŚIVASAHASRANĀMĀVALI]

This text is based on the *Ādityapurāṇa* and the *Dīptāgama*.
The same as n° **151** at the beginning.
Written in 2 columns.

Beginning

Fol. [3a] (col.1), 1. 1. oṃ bhavāya namaḥ / oṃ śivāya namaḥ / oṃ harāya namaḥ / oṃ rudrāya namaḥ / oṃ puṣkalāya namaḥ / mut[mud]galāya namaḥ / oṃ balāya namaḥ / om agragaṇyāya namaḥ / oṃ sadācārāya namaḥ /

End

Fol. [32b] (col.2), 1. 1. oṃ śucaye namaḥ / āśritavatsalāya namaḥ / oṃ rasārasajñasārajñāya namaḥ / oṃ sarvasattvāvalambanāya namaḥ / ekanāmnasahasreṇa tuṣṭayā girijāpatiḥ sampujya varadā[?parayā]bhaktyā puṇḍarīkadvijottamaḥ / sahāyadāmnīsa[me]te[?ta]śrītanunātheśvarāya namaḥ / śrīgurubhyo namaḥ / śubham astu /

424.3 [LALITĀTRIŚATĪNĀMĀVALI]

The same as n° **27.2.**
Written in 2 columns.

Beginning

Fol. [33a] (col.1), 1. 1. oṃ kakārarūpāyai namaḥ / oṃ kalyāṇyai namaḥ / oṃ kalyāṇaguṇaśālinyai namaḥ / oṃ kalyāṇaguṇaśailanilayāyai namaḥ / oṃ kamanīyāyai namaḥ / oṃ kalāvatyai namaḥ / oṃ kamalākṣyai namaḥ /

End

Fol. [42a] (col.1), 1. 1. om hrīṃkārārṇavakaustubhāyai namaḥ / oṃ hrīṃkāramantrasarvasvadhāyai namaḥ / oṃ hrīṃkāraparasaukhyadāyai namaḥ / hariḥ om / śubham astu / gurubhyo namaḥ /

424.4 LALITĀSAHASRA[NĀMĀVALI]

The same as n° **27.1**.
Written in 2 columns.

Beginning

Fol. [43a] (col.1), 1. 1. oṃ śrīmātre namaḥ / oṃ śrīmahārājñyai namaḥ / oṃ śrīmatsiṃhāsaneśvaryai namaḥ / oṃ cidagnikuṇḍasambhūtāyai namaḥ / oṃ devakāryasamudyu[ya]tāyai namaḥ / om udyat[yad]bhānusahasrābhāyai namaḥ / oṃ caturbāhusamanvitāyai namaḥ / oṃ rāgasvarūpapāśāḍhyāyai namaḥ / oṃ krodhākārāṃkuśojjvalāyai namaḥ /

End

Fol. [73b] (col.2), 1. 1. oṃ śriyai namaḥ / oṃ śivāyai namaḥ / oṃ śivaśaktyaikyarūpāyai namaḥ / oṃ śrīlalitāmbikāyai namaḥ / hariḥ om / śubham astu / śrīgurubhyo namaḥ / lalitāsahasranam[nāma] sampūrṇam /

424.5 [NAṬEŚVARĀṢṬOTTARAŚATANĀMĀVALI]

The same as n° **53. 4**. at the beginning and as n° **363. 9** for the end.
Written in 2 columns.

Beginning

Fol. [74a] (col.1), 1. 1. oṃ citam[dam]bareśvarāya namaḥ / oṃ hemasabheśāya namaḥ / oṃ citsabheśāya namaḥ / oṃ cidambarasabhānāthāya namaḥ / oṃ cidambarasabhāpataye namaḥ / oṃ cidambarapurādhīśāya namaḥ / oṃ cidambarasabhānaṭāya namaḥ / oṃ sabheśvarāya namaḥ / oṃ sabhāmūrtaye namaḥ /

End

Fol. [77a] (col.1), 1. 1. oṃ śivāya namaḥ / oṃ tripurasundarāya namaḥ / oṃ naṭeśvarāya namaḥ / hariḥ om / śubham astu / śrīgurubhyo namaḥ /

424.6 [BHĀSKARĀṢṬOTTARAŚATANĀMĀVALI]

Similar to n° **424.1**.
Written in 2 columns.

Beginning

Fol. [78a] (col.1), l. 1. oṃ sūryāya namaḥ / oṃ surapataye namaḥ / oṃ devāya namaḥ / oṃ sugaṇyāya namaḥ / oṃ suranāyakāya namaḥ / oṃ uttamottamāya namaḥ / oṃ visrṣṭātmane namaḥ / oṃ mārtāṇḍāya namaḥ / oṃ sarvapatanāya namaḥ /

End

Fol. [80b] (col.2), l. 1. oṃ surasaundaranāthāya namaḥ / oṃ dvādaśādityamūrtisvarūpāyai[ya] namaḥ / oṃ mantrapuṣpaṃ samarpayāmi / sahāyadāmne namaḥ / śrīgurubhyo namaḥ / śubham astu /

424.7 SŪRYASAHASRANĀM[ĀVALI]

It contains 1008 names of Sūrya. This seems to be a rare text.
Written in 2-3 columns.

Beginning

Fol. [81a] (col.1), l. 1. oṃ viśvavide namaḥ / oṃ viśvakartre namaḥ / oṃ viśvatomukhāya namaḥ / oṃ viśveśvarāya namaḥ / oṃ viśvayonaye namaḥ / oṃ niyatātmane namaḥ / oṃ jitendriyāya namaḥ / oṃ kālatrayāya namaḥ / oṃ kālakartre namaḥ / oṃ kālaghnāya namaḥ / oṃ kālanāśāya namaḥ /

End

Fol. [107a] (col.2), l. 1. oṃ ṛgyajussāmarūpiṇe namaḥ / oṃ ṣaḍaṃgāya namaḥ / oṃ samitiñjayāya namaḥ / oṃ śārṅgadhanvane namaḥ / oṃ caturmūrtaye namaḥ / oṃ sarvapraharaṇāya namaḥ / sūryasahasranāmaṃ() sampūrṇam / hariḥ om / śubham astu / gurubhyo namaḥ /

425

[NYĀSAVIDHI]

RE. 20096. PL.; 19 fols.; 285 x 38 mm.; 4-5 lines; slightly worm-eaten; Grantha; not very old.

This text contains the procedure for doing various *nyāsa*-s.

Contents

1. Fols. 1a-2b: Mūrtinyāsa; 2. 2b-8a: Bhuvananyāsa; 3. 8a-9a: Mantranyāsa; 4. 9a-11b: Padanyāsa; 5. 11b-12b: Tattvanyāsa; 6. 12b-15b: Aṣṭatriṃśatkalānyāsa; 7. 15b-19b: Śrīkaṇṭhanyāsa.

Beginning

Fol. 1a, l. 1. om āṃ ātmatattvāya namaḥ / om hām ātmatattvādhipataye brahmaṇe namaḥ / om hāṃ vidyātattvāya namaḥ / oṃ hāṃ vidyātattvādhipataye viṣṇuve namaḥ / om hām śivatattvāya namaḥ / om hām śivatattvādhipataye rudrāya namaḥ /

End

Fol. 19b, 1. 2. om hrīm śrīm sam śutyaklā[?śuklā]tmane ∗ naśāya bhūjātmane namaḥ / oṃ hrīm śrīm ham prāṇātmane lakuḷīśāya mahālakṣmyai namaḥ / oṃ hrīm śrīm ḷam liṃgātmane manorūpāya vyāpinyai namaḥ /

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Texts on worship and fire-ritual

RE. 20097. PL.; 247 fols.; 188 x 32 mm.; 5-8 lines; worm-eaten; some leaves broken; Grantha and Tamil; written in different hands; old; ownership: Kalyāṇasundarapaṭṭar, son of Karpūrakaṇapaṭṭar (vide fol. 197b). Blank fols.: [130b], [158b], [233b], [234b] and [243b].

General contents

1. Fols. 1a-6b: [Ācāryalakṣaṇa]; 2. 6b-9b: Kṣaṇikaliṅga[pūjā]phala; 3. [11a]-[128a]: [Nityakarmavidhi] and [Nityapūjāvidhi]; 4. [131a]-[134a]: Dhanurmāsapūjā; 5. [136b]-[138a]: Śivapāhy[aṣṭaka]; 6. [142b]-[154b]: [Dhyānaśloka-s]; 7. [155b]-[158a]: Vāstupūjā; 8. [165a]-[177a]: [Kumbhālaṃkaraṇādi]; 9. [177a]-[178b]: Mṛtsaṃgrahaṇa; 10. [179a]-[187a]: Pālik[ārcana]; 11. [188a]-[197b]: Yāgapūjāvidhi; 12. [198a]-[210b]: Agnikārya.

Fol. [10] contains a verse in praise of Vināyaka and one of Śiva; fols. [128b]-[130a], *balividhyādi* and a verse on the greatness of *Rasaliṅga*; fols. [134b]-[136b], on *japasthāna* and *japasaṃkhyā*; fols. [138b]-[140b], on the method of performing *pradakṣiṇa* and some types of *namaskāra*; fol. [141a], on the greatness of holy ash; fol. [141b], a few lines on the *ācārya*; fol. [142a], *dhyānaśloka*-s on Sūrya, his spouses Uṣā and Pratyuṣā and their worship; fols. [154b]-[155b], *pañcāvaraṇavidhi*; fol. [159], some verses on *maṇḍapalakṣaṇa*; fol. [160a], a few lines on *kuṇḍalakṣaṇa*; fol. [160b], on *aṅgalakṣaṇa*; fol. [161], on gods to be invoked in the *kuṇḍa*; fols. [162a]-[163b], on the measurements of *maṇḍapa*, *vedikā* and about *kuṇḍa*-s and *dhānya*-s; fol. [164], fragment of *prāsādāṅgalakṣaṇa*; fol. [187b], some verses on *rakṣābandhana*; fols. [210b]-[214b], some verses on the identity of Śiva and Śakti, on the birth of Agni and a few lines on some woods fit to be used as *samit*; fols. [215a]-[216b], a fragment of some ritual; fols. [217a]-[219b], *dhyānaśloka*-s on the attendant deities like Vināyaka, Candra, etc.; fol. [219b], a few lines on flowers, etc.; fol. [220a], on *mantrāca mana*; fols. [221a]-[222b], on the quantity of water for *abhiṣeka*, flowers used in worship, etc.; fols. [223a]-[224b], *liṅgaśuddhi*, *pīṭhaśuddhi*, etc.; fol. [225], greatness of and the fruits acquired by the use of various flowers in worship; fols. [226a]-[227b], *dhyānaśloka*-s on some attendant deities; fol. [228], some stray lines on *āśaucavidhi*; fol. [229], on the greatness of holy ash; fol. [230a], quotations from some text; fol. [230b], directions for some ritual; fol. [231], ten names of Gaṇapati; fol. [232], some verses giving the characteristics and measurements of vessels like *prokṣaṇī*, used in rituals; fol. [233a], a few lines on the greatness of *prāṇāyāma*; fol. [234], some scribblings in Tamil; fol. [235], a *dhyānaśloka* (on Śiva?); fol. [236], enumeration and definition of *pañcāsana*; fol. [237], *śaṅkhadhyāna*, etc.; fol. [238], names of deities that preside over the articles like ghee, etc.; fols. [239a]-[240b], some statements about *pañcāsana*, the rituals forming part of the worship and instructions to collect flowers, etc.; fol. [241], some verses from the *Bhaviṣyatpurāṇa*; fol. [242], verses on the *ācārya* and in praise of Nandikeśvara; fol. [243a], salutations to Gaṇapati; fol. [244], some verses on *āśauca* (pollution due to birth or death) and on the identity of Śiva and Śakti; fol. [245], a few lines in Tamil on astrological matters and services offered to Śiva during worship; fols. [246a]-[247b] contain some statements regarding flowers, etc. used in worship.

426.1 [ĀCĀRYALAKṢAṆA]

This text speaks about the qualifications of the *ādiśaiva* who is appointed to perform worship in the temple and the importance of *dīkṣā*.

Beginning

Fol. 1a, 1.1. ādiśaivena kartavyaṃ ātmārthañ ca parārthakam / sth[?āpanaṃ] yajanaṃ sarvam ādiśaivārhakaṃ viduḥ / kuleṣv eteṣu sañjātā ādiśaivā iti smṛtaḥ /

End

Fol. 6a, 1.5. pūrvācāryaparityāgapunaḥa()kalpitamātrayoḥ / jāyate dāsigarbhañ ca caṇḍālo jāyate dhruvaṃ /

426.2 KṢAṆIKALIṄGA[PŪJĀ]PHALA

This text mentions the results that are obtained by worshipping *liṅga*-s made of clay obtained from rivers, and those made of rice, cowdung, etc.

Beginning

Fol. 6b, 1. 2. saikataṃ taṇḍulañ caiva nadyā mṛt[d]ko[go]mayan da[ta]dhā[thā] / navanītaṃ ca rudrākṣam pu[?pi]ṣṭā[?ṣṭaṃ] candanakūrcakaṃ /

End

Fol. 9b, 1. 3. caturaśre tu tallimgam tribhāgam ūrdhvam ucyate / gomayan navanītañ ca piṣṭāñ cānnaphalaṃ tathā / guḷakaṃ sikatañ caiva pallavañ cāṣṭamaṃ smṛtam / kṣaṇikānān tu liṃgānāṃ phalañ caiva tu *

426.3 [NITYAKARMAVIDHI]
and
[NITYAPŪJĀVIDHI]

The rituals forming part of the daily worship of God Tanunātha at the temple situated in Tirucculi, Tamilnadu are described in this text. The text begins with those rituals which form part of the daily routine such as *śayanotthāna*, *snāna*, *bhasmadhāraṇa*, etc. Those rituals like *antaryāga*, *prāṇāyāma*, *puṇyāhavācana* and *agnikārya* which are also part of the worship are also dealt with. *Agnikārya* is treated between fols. [70a]-[73b] and though the colophon on fol. [73b] reads *iti śrīmatkāraṇe ... nityāgnividhipaṭalaḥ* the text is at the most based on the *Kāraṇāgama*. The text ends with the *pañcāvaraṇapūjā*. A few Tamil expressions are also used at some places.

Beginning

Fol. [11a], l. 1. pañçapañca uṣaḥkālaṃ saptapañcāruṇodaye / aṣṭapañcā iti prātaḥ śeṣā[as] sūryodaya[s] smṛtaḥ / devadeva maheśānaṃ() sthityutpattilayeśaka / jagatām abhivṛddhyarthaṃ yogināṃ muktihetukam / govāse jalatīre ca nadītīre sma[śma]śānake / kūpe cai[?va] du[?dru]maccchāye catvā[?va]re ca samudrake /

End

Fol. [128a], l. 3. oṃ hāṃ triśūlātmane namaḥ / oṃ hām aṃgadātmane namaḥ / oṃ hāṃ cakrāya namaḥ / oṃ hāṃ viṣṇave namaḥ / oṃ hāṃ padmāya namaḥ / oṃ hām īśvarāya namaḥ / iti pañcāvaraṇaṃ samāptaṃ /

426.4 DHANURMĀSAPŪJĀ

A brief procedure for the worship to be performed in the *Dhanurmāsa* (Dec. 15-Jan. 14) is given in this text. The text also speaks about the fruits acquired through the worship.

Beginning

Fol. [131a], l. 4. dhanurmāse uṣak[uṣaḥ]kāle yatkiñcit pūjayet śivam / dvādaśāputrakaṃ puṇyaṃ didanekan[?dinam][?ekan] tu tatsamaṃ / āvāhanāsanan dattvā dvādaśaṃ mātrasaṃyutaṃ / pādyan tu pañcamātraṃ syāt trimātram ācamanan tathā / ekamātraṃ bhaved arghyaṃ kṣaṇamātraṃ gandhalepanaṃ /

End

Fol. [134a], l. 3. sāyāne[hne] śivam abhyarcya vaiśyānāṃ hitam eva cā[ca] / viṣṇuprītikarāṇān tu saukhyāhitam eva cā[ca] / ardharātraṃ samabhyarcya śūdrāṇāṃ hitam eva ca / rakṣārthaṃ gauri[rī]samprīti ity ete phalam ucyate /

426.5 ŚIVAPĀHY[AṢṬAKA]

This is similar to n° **202. 2** but agrees fully with the printed text: *Śivāṣṭaka*, n° 126 in *Bṛhatstotraratnahāra*, Pub. Gujarati Printing Press, Bombay, 1925.

Beginning

Fol. [136b], l. 1. a[ā]śāvaśād aṣṭadigantarāḷaṃ d()daśāntarabhrāntam aśāntabuddim / a[ā]kāramātram avanimasuran(?) mām akṛtyaṃ śiva pāhi śambho / 1 /

End

Fol. [138a], l. 1. bi[pi]tā sadā rakṣati putram īśā jagatpātā tvam hi jagatssahā yā kṛtāparādhaṃ tava sarvakā[kār]ye kṛpānidhe māṃ śiva pāhi śambho / 8 / hariḥ om /

426.6 [DHYĀNAŚLOKA-S]

This text contains *dhyānaśloka*-s on gods like Gaṇeśa, Skanda, Umā, Pallakkuccokkar, Kālabhairava, etc.

Beginning

Fol. [142b], l. 7. gaṇeśaṃ sphaṭikavarṇan tu caturbhujasamanvitam / gajahastāgrasaṃyuktam laḍḍukañ caiva tu dhārayet / karasthaṃ laḍḍukañ caiva dantaṃ savye tu dhārayet / vāme ūrūtalau hastaṃ ketakīpuṣpa[ṃ] dhārayet /

End

Fol. [154a], l. 6. haste śūlakapālapāśaḍamarum lokasya rakṣākaraṃ nirvāṇam / śvānavāhanaṃ triṇayanam ānandakolāhalam vande bhūtapretapiśācanāthavaṭukam kṣetraṃ kṣetrasya phalam śubham /

426.7 VĀSTUPŪJA

A brief procedure for the worship of various gods in the *Vāstumaṇḍala* is given in this text. On the margin of fol. [155b] is written *vāstupūjai sūtram*. Written in 2-3 columns.

Beginning

Fol. [155b], l. 1. ekādaśapadaṃ kṛtvā madhye navapadantathā / padmāṣṭadalasaṃ * khyāṃ madhye brahmāṇa[m] [ā]vāhayet / madhye oṃ hāṃ brahmāsanāya namaḥ / oṃ hāṃ brahmamūrtaye namaḥ / oṃ hāṃ brahmaṇe namaḥ /

End

Fol. [158a], (col.2), l. 1. svāhāntaṃ balin dattvā tāmbūlaṃ naivedyā dhūpan dattvā sarvopacāraissampūjya / iti vāstupūjā samāptam[ā] / hariḥ om / śubham astu / śrītanunāthā sahāyam /

426.8 KUMBHĀLAṂKARAṆĀDI

This text contains the procedure to decorate the holy pitcher and to worship it.

Beginning

Fol. [165a], l. 1. yena tokāya tanayāya dhānyā aṃ bījam mahadve akṣitam / asmabhyaṃ taddhvakta(?) naya dvāraṃ mahe rādho viśvāyu saubhagaṃ /

End

Fol. [177a], l. 4. pāde śūdranāśaṃ syāt gṛhītvā jaṭare devya sarvakāmyārthasiddhayet() /

426.9 MṚTSAṂGRAHAṆA

This text gives a brief procedure for collecting mud. On the margin of fol. [177a] is written *aṣṭamaṅgala [la]kṣaṇam.*

Beginning

Fol. [177a], l. 6. ādiśaivakulodbhūta ācārya[s] snātvā gurum abhyarcya vināyakacaṇḍeśvarāstram abhyarcya alaṃkārai[?ḥ] pañcamahāśabde grāmapradakṣiṇena nadītaṭākatāradarbhavalmīkakṣetraparvatasyaiśānadeśe śucideśe īśānapaścime caṇḍāstraṃ saṃkalpyā[pya] mṛtsaṃgrahaṇaṃ kariṣye iti saṃkalpyā[pya]

End

Fol. [178b], l. 6. mukhapaṭam anyasthānādinṛttagītavādyādibhiḥ santoṣya ādiśaive[aś] śirasi dhṛtvā grāmapradakṣiṇo maṇḍapaṃ praveśayet / iti mṛtsaṃgrahaṇam / mṛtyusthānam /

426.10 PĀLIK[ĀRCANA]

This text gives a detailed procedure for the worship of the *pālika*-s. At the beginning *aṅkurārpaṇa* is dealt with very briefly. The text gives procedures for the worship of 16 *pālikā*-s, 12 *pālikā*-s, 8 *pālikā*-s, 4 *pālikā*-s and 1 *pālikā*. It seems to be a manual for the use of priests.

Beginning

Fol. [179a], l. 1. pratiṣṭhāsu yāgapūrya(?)kāryeṣu yatkṛtam / bhā * bhadrakām[?kam] ucyate / pa[ma]ṇḍapasyaiśānadeśe vitānadhvajālaṃkṛte śuddhasūtraṃ vilikhya gomayāyā()nuliptera puṇyāhaṃ kṛtvā aṣṭadroṇaṃ ta()tadardha[ṃ] vā śālibhiḥ sthaṇḍu[ṇḍi]laṃ parikalpā[?pya]

End

Fol. [187a], l. 6. pūrvavat sarvopacārāṇi kṛtvā tatpūrvadeśe pālikāyāṃ oṃ hāṃ ādityāya namaḥ / ādityādhipataye bhavāya namaḥ / ity abhyarcya / dhūpan dattvā ta[tā]mbūlan naivedyā[dya] / hariḥ om / śubham astu /

426.11 YĀGAPŪJĀVIDHI

This text contains the procedure for worshipping the *yāgamaṇḍapa* or *yāgaśālā* as it is commonly called. The rituals such as *maṇḍapapūjā*, *yāgeśvarakumbha*, *yāgeśakumbhapūjā*, *aṣṭādaśasaṃskāra* which are dealt with in this text seem to be the preliminaries of the *agnikārya* which follows in the subsequent folios. This text, again, seems to be a manual for the use of priests.

Beginning

Fol. [188a], l. 1. oṃ parigrahatasūtabhu[?parigṛhītaśuddha]bhāge maṇḍape ca [?śa]krāgniyor madhye sūryakumbhasthaṃ śivaśivasūryasāṃgaṃ pūjyā[jya] / pādau prakṣālyācamya pūrvavat saga[ka]ḷīkṛtya sāmānyārghyaṃ sthāpitajalena pūrvādicaturdvārāṇaṃ[?dvāreṣu°] samprokṣya /

End

Fol. [197b], l. 1. astratejotsāritāśe[?°ṣa]vighnaṃ vibhāvya / pradhānakumbhadvārādilokapālāntaṃ tāmbūlaṃ nivedyā[dya] / sarvopacārāṇi kṛtvā / iti yāgapūjāvidhi[s] samāptaḥ / hariḥ om / śubham astu / gurubhyo namaḥ / bhūminātapaṭṭar putran karppūrakaṇapaṭṭar putran kalyāṇasundarapaṭṭar postakam / śrītanunāthar sahāyam / sahāyavallī sahāyam /

426.12 AGNIKĀRYA

The procedure for the performance of the fire-ritual is given in this text. It breaks off abruptly.

Beginning

Fol. [198a], l. 1. agnikāryārtham adhyeṣya labdhānujñorghyapātram ādāya pradakṣiṇena gatvā sambhāram yāgopakaraṇadravyajātam divyadṛṣṭyāvalokayan kuṇḍasakāśam et[?etya] kuṇḍanābhim puraskṛtya saumyāsya upaviśet /

End

Fol. [210b], l. 1. madhubhi[ḥ] pratyekaṃ śatasaṃkhyayā pañcāśatsaṃkhyayā pañcaviṃśatisaṃkhyayā vā pratidrā[a]vyāvasānaṃ vyāhṛtiyuktaṃ hutvā /

427

Stotra-s

RE. 20098. PL.; 85 fols.; 153 x 20 - 175 x 24 -185 x 24 and 245 x 24 mm.; 3-6 lines; leaves are worm-eaten; Grantha; writing in different hands; old. Blank fols.: [16b], [17b], [38b], [54b] and [77b].

General contents

1. Fols. [1a]-[54a]: Brahmottarakhaṇḍa; 2. [55a]-[60a]: Lalitāmālāmantra; 3. [61a]-[63b]: Ambāṣṭaka; 4. [68a]-[72b]: Kumārāṣṭottaraśatanāmāvali; 5. [73a]-[77a]: Kumārāṣṭottaraśatanāmastotra.

Fol. [1a] contains on its margin a *śloka* in praise of Gaṇeśa; fol. [17a], a *śloka* [?*mantra*] similar to n° **30. 3**; fol. [60b], a fragment of *Gurudhyāna*; fol. [64], two *śloka*-s each in praise of Śambhu and Annapūrṇeśvarī; fol. [65a], a stanza of didactic nature; fol. [66], three *śloka*-s in praise of Śiva for *japasamarpaṇa*; fol. [67], *Bhasmādisnānavidhi*; fols. [78]-[81], verses of didactic nature and in praise of Devī and Lakṣmī; fols. [82]-[84] have some passages on *adhivāsa*, etc.

427.1

BRAHMOTTARAKHAṆḌA

Devīnāmaśatatrayopadeśa

This text contains the introductory and the *phalaśruti* portion of the text which is popularly called *Lalitātriśatī* forming part of the *Brahmāṇḍapurāṇa* (*uttarabhāga*) which is termed in the colophon of this text as *Brahmottarakhaṇḍa*. It has three copies here of which each seems to be forming part of different bundles.: 1. Fols. 1a-16a; 2. 18a-38a and 3. 39a-54a.

Beginning

Fol. 1a, 1. 1. om agastya uvāca / hayagrīva dayāsindho bhagavan bhaktavatsala / tvattaś śrutam aśeṣeṇa śrotavyaṃ yadyad asti tat / rahasyanāmasāhasram api tvattaś śrutam mayā / itaḥ param me nāsty eva śrotavyam iti niścayaḥ / tathāpi mama cittasya paryāptir naiva jāyate /

End

Fol. [54a], 1. 1. stotreṇānena lalitāṃ stutvā tripurasundarīm / ānandalaharīmagnamānasas samavartata / iti śrībrahmottarakhaṇḍe śrīlalitopākhyāne stotrakhaṇḍe hayagrīvāgastyasaṃvāde devīnāma * [?śatatraya]upadeśan nāma pañcavimśodhyāyaḥ /

427.2

LALITĀMĀLĀMANTRA

This contains the *mālāmantra* of Goddess Lalitā.

Beginning

Fol. [55a], 1. 1. śuddhaśakti mālāmantrasya upasthendriyādhiṣṭhāyai varuṇāditya ṛṣiḥ / gāyatrīc chandaḥ sāttvikakakārabhaṭṭāra[ka]pīṭhasthitakāmeśvarāṃkanilayā kāmeśvarī lalitā bhaṭṭārikā devatā / khaṭ[?ga]siddhau viniyogaḥ /

End

Fol. [60a], 1. 2. lalitāyā[ṃ] maheśānyāṃ mālāvidyā mahīyasī naravaśyan narendrāṇāṃ vaśyan nārīvaśaṃkarī aṇimādiguṇaiḥ[ṇaiś]varyaṃ rañjanaṃ pāpabhañjanam / tattadāvaraṇaḥ sthāne devatāmandabṛndajam / mālāmantramayaṃ guhyaṃ parandhāma prakīrtayet / hariḥ om / śubham astu /

427.3

AMBĀṢṬAKA

The same as n° **146.5.**

Beginning

Fol. [61a], 1. 1. ambā śāmbhavī candramauḷi abalāparṇā umā pārvatī kāḷī haimavatī śivā triṇayanī kātyāyanī bhairavī sāvitrī navayauvanā śubhakarī sāṃb()rājyalakṣmīpradā cidrūpī paradevatā bhagavatī śrīrājarājeśvarī / 1 /

End

Fol. [63a], l. 5. ambāpālitadharmarājasatatam ambāṣṭakaṃ yaḥ paṭhed ambālolakaṭākṣavīkṣaṇasadām[?tām] aiśvaryamālāhṛdam / ambāpāvanamantranāmapaṭhanam ante ca mokṣapradaṃ cidrūpī paradevatā bhagavatī śrīrājarājeśvarī / 9 / śrīgurubhyo namaḥ / aṃbāṣṭakaṃ saṃpūrṇam / hariḥ oṃ / śubham astu /

427.4 KUMĀRĀṢṬOTTARAŚATANĀMĀVALI

Each name in this text begins with one of the letters of the *Subrahmaṇyaṣaḍakṣaramantra.*

Written in 2 columns.

Beginning

Fol. [68a] (col.1), l. 1. śaraṇyāya namaḥ / śarvatanayāya namaḥ / śarvāṇīpriyanandanāya namaḥ / śarakānanasambhūtāya namaḥ / śarvarīśamukhastutāya namaḥ / śamāya namaḥ /

End

Fol. [72a] (col.2), l. 1. valatpītāmbar[j]jvalāya namaḥ / vacorūpāya namaḥ / vacanadāya namaḥ / vacotītacaritrakāya namaḥ / varāṃgāya namaḥ / vaśyaphaladāya namaḥ / vallīdevīmanoharāya namaḥ / śaravaṇabhavāya namaḥ /

427.5 KUMĀRĀṢṬOTTARAŚATANĀMASTOTRA

This is a *stotra* version of n° **427.4** and has some extra introductory verses.

Beginning

Fol. [73a], l. 1. devadeva mahādeva saccidānandavigraha / kumārāṣṭottaraśataṃ kīdṛśaṃ vada me prabho / sanatkumāram[?raḥ] / bhagavan nandikeśāna śivabhaktiparāyaṇā[ṇa] / aṣṭottaraśataṃ stotraṃ * rūpaṃ vadāmy aham / kumāraḥ prītijanakaṃ sāvadhānamanā[ś] śṛṇu /

End

Fol. [77a], l. 2. yorcayet paramātmānaṃ sa sākṣāt ṣaṇmukho bhavet / bhuktveha sakalān bhogān ante skandapadaṃ vrajet /

428

Nyāsa-s and Nāmāvali-s

RE. 20099. PL.; 82 fols.; 180 x 28 mm.; 6-7 lines; very old and damaged in some places but well-preserved; Grantha. Blank fols.: Fly-leaf[1'b'], fly-leaf [2'b'], [23b], [24], [38] and [75b].

General contents

1. Fols.1a-19a: Analāgama: Aṣṭabandhanavidhi; 2. [25a]-[42a]: Lalitāsahasranāmastotra; 3. [42b]-[58a]: Lalitātriśatīstotra; 4. [58b]-[61b]: Śrikaṇṭhanyāsa; 5. [62]: Mātṛkānyāsa; 6. [63a]-[64b]: Mīnākṣyaṣṭottaraśata[nāmastotra]; 7. [65a]-[75a]: [Nyāsasamuccaya]; 8. [76a]-[78a]: Bhuvaneśvaryaṣṭottaraśatanāmastotra; 9. [78b]-[80b]: Subrahmaṇyāṣṭottaraśata[nāmastotra].

Fly-leaf 1a and fly-leaf [2a] list the contents of this Ms.and fols. 19a-23a contain some lines regarding the materials, method and the importance of the *aṣṭabandhana* and a few lines on *tribandhana*, *pañcabandhana* and *liṅgalakṣaṇa*.

428.1

ANALĀGAMA

Aṣṭabandhanavidhi

This text forms part of the *Analāgama*, the 14th Mūlāgama. It corresponds to IFP. T. 1009, pp. 304-310.

Beginning

Fol. 1a, 1. 1. ataḥ paraṃ pravakṣyāmi aṣṭabandhanavidhikramam / ātma ∗ ñ ca parārthañ ca liṃgam dvividham ucyate / ātmārtha ∗ proktaṃ parārthan tu sthitaṃ bhavet / carali ∗ nena ∗ sadya ∗ kāle samācaret / ācare ∗ pūjāṃ tatpūjā nisphalaṃ bhavet /

End

Fol. 18b, 1. 4. mantrapuṣpaṃ samabhyarcya culukodakam eva ca / stotragītañ ca nṛtyañ ca vādyañ caiva tu kārayet / bharatoktakrameṇaiva kārayet śambhusannidhau / mahābhiṣekaṃ kartavyaṃ ∗ lāṣṭakam uttamam / brāhmaṇān bhojayet kāryam āśiṣo vācayet tataḥ / iti analāgame aṣṭabandhanavidhiḥ paṭalaḥ / śubham astu /

428.2

LALITĀSAHASRANĀMASTOTRA

Similar to n° **47. 8.**

This text contains the introductory portion as well as the *phalasruti* portion but it has only the first few names of the *Sahasranāma* proper. In the beginning the *nyāsa* is also given.

Beginning

Fol. [25a], 1. 1. asya śrīlalitāsahasranāmastotramahāmantrasya dakṣiṇāmūrti ṛṣiḥ / anuṣṭup chandaḥ / lalitāmbikā devatā / hrāṃ bījaṃ hraiṃ śaktiḥ hrīm kīlakam / mama sakalābhīṣṭasiddhyarte bhogamokṣārthe lalitāsahasranāmastotrajape viniyogaḥ / oṃ rājarājeśvarī aṅguṣṭhābhyāṃ namaḥ / krodhākārāṃkuśojvālāmālinī tarjanībhyāṃ namaḥ /

End

Fol. [41b], 1. 5. tena tuṣṭā mahādevī tavābhīṣṭaṃ pradāsyati / ity uktvā śrīhayagrīvo dhyātvā śrīlalitāmbikām / ānandamayahṛdayas sadyaḥ puḷakitobhavat /

iti śrībrahmāṇḍottare lalitopākyāne stotrakhaṇḍe śrīlalitādevīsahasranāmastotraṃ sampūrṇam / hariḥ om / śubham astu / śrīparadevatāyai namaḥ / śrīsahāyadāmne namaḥ /

428.3 LALITĀTRIŚATĪSTOTRA

Similar to n° **47. 5.**

Beginning

Fol. [42b], l. 1. devināmaśatatrayam / agastyaḥ / hayagrīva dayāsindho bhagavan śiṣyavatsala / tvattaḥ śrutam aśeṣeṇa śrotavyaṃ yadyad a[sti] tat / rahasyanāmasāhasram api tat saṃśrutaṃ mayā / itaḥ paraṃ me nāsty eva śrotavyam iti niścayaḥ / tathāpi mama cittasya paryāptir naiva jāyate /

End

Fol. [57b], l. 5. stotreṇānena lalitāṃ stutvā tripurasundarīm / ānandalaharīmagnamānasas samavartata / iti śrībrahmottarakhaṇḍe śrīlalitopākhyāne stotrakhaṇḍe hayagrīvogastyasya devīnāmaśatatraya upadeśam[śo] nāma pañcaviṃśodhyāyaḥ / hariḥ om / śubham astu / śrīsahāyadāmne namaḥ /

428.4 ŚRĪKAṆṬHANYĀSA

Similar to n° **116.12.** but it has in addition *aṅganyāsa*, *karanyāsa* and a *dhyānaśloka* for *Śrīkaṇṭhanyāsa.*

Beginning

Fol. [58b], l. 1. asya śrīśrīkaṇṭhamātṛkāsarasvatīnyāsasya dakṣiṇāmūrti ṛṣiḥ / paṃktiśchandaḥ / ardhanārīśvaro devatā / halo bījāni / svarāḥ śaktayaḥ / bindavaḥ kīlakam / mama śrīkaṇṭhamātṛkāsarasvatīprasādasiddhyarthe jape viniyogaḥ / praṇavena prāṇāyāmaḥ karaśuddhiṃ kṛtvā / oṃ hrām aṃguṣṭhābhyāṃ namaḥ / oṃ hrīṃ tarjanibhyāṃ namaḥ / oṃ hrūṃ madhyamābhyāṃ namaḥ /

End

Fol. [61b], l. 1. oṃ saṃ bhṛṃgeśasahajābhyāṃ namaḥ / oṃ haṃ kulīśalakṣmībhyāṃ namaḥ / oṃ ḷaṃ śivavyāpinībhyāṃ namaḥ / oṃ kṣaṃ nata * rkeśamūrtimahāmāyāśaktibhyāṃ namaḥ / iti mātṛkāsthāneṣu nyaset /

428.5 MĀTṚKĀ[NYĀSA]

This verse text briefly deals with the *Māṭṛkākanyāsa.* It does not have *aṅganyāsa* and *karanyāsa.*

Similar to n° **116.36.**

Beginning

Fol. [62a], 1. 1. akāra[ṃ] mūrdhni vinyasya ākāraṃ mukhavaktrake / ikāran dakṣiṇe netre īkāraṃ vāmanetrake / ukāran dakṣiṇe karṇe ūkāraṃ vāmakarṇake / ṛkāran dakṣanāso ca ṝkāraṃ vāmanāsake / ḷkāraṃ dakṣagaṇḍe ca ḹkāraṃ vāmagaṇḍake /

End

Fol. [62b], 1. 5. śakāran dakṣahastake / ṣakāraṃ vāmahaste ca sakāran dakṣapādake / hakāraṃ vāmapā * ḷakāraṃ gudadeśake / kṣakāraṃ mūrdhni vinyasya mātṛkāsthā[nam] [īritam] hariḥ om / śubham astu /

428.6 MĪNĀKṢYAṢṬOTTARAŚATA[NĀMASTOTRA]

This text is different from n° **235.12.**

Beginning

Fol. [63a], 1. 1. saubhāgyalakṣmī sarveśī saccidānandarūpiṇī / * siddhikarī māyā sarvamaṃgaḷavigrahā / sarvajñā sarva * sarvalokavaśaṃkarī / sarvārthadātrī sāvitrī sarvalo * kakanāyikā / sarvadevamayī nityā sarvagīrvāṇapūjitā /

End

Fol. [64b], 1. 5. mandārakusumaprītā mahānandavidhāyini / viśvambharā viśālākṣī vibhramānandakandaḷī / mīnākṣyaṣṭottaraśataṃ sampūrṇam /

428.7 [NYĀSASAMUCCAYA]

This is a collection of various *nyāsa*-s. It has *Tritattvanyāsa*, *Kalā°*, *Mūrtimūrtīśvara°*, *Gaṇeṣa°*, *Graha°*, *Nakṣatra°* and *Pīṭhanyāsa*-s. The beginning is similar to n° **76. 2.**

Beginning

Fol. [65a], 1. 1. oṃ hāṃ ātmatattvāya namaḥ / oṃ hāṃ ātmatattvādhipataye brahmaṇe namaḥ / kaṭyāyam[?kaṭyām] / oṃ hīṃ vidyātattvāya namaḥ / oṃ hīṃ vidyātattvādhipataye viṣṇave namaḥ / kaṇṭhāya[?kaṇṭhe] / oṃ hūṃ śivatattvāya namaḥ / oṃ hūṃ śivatattvādhipataye rudrāya namaḥ /

End

Fol. [75a], 1. 1. saṃ mahālakṣmīpīṭhāya namaḥ / haṃ oḍyāṇapīṭhāya namaḥ / ḷaṃ chāyāchatrapīṭhāya namaḥ / kṣaṃ mahāpīṭhāya namaḥ / iti mātṛkāsthāneṣu nyasyet / bījacatuṣṭayaṃ sarvatra yojyam / iti pīṭhanyāsaḥ / śubham astu /

428.8 [BHUVANEŚVARY]AṢṬOTTARAŚATANĀMA-STOTRA

This text contains the 108 names of the Goddess Bhuvaneśvarī in verse form. This is the same as GOML. D. 9164 for the beginning and is different from n° **363. 11.**

Beginning

Fol. [76a], 1. 1. mahāsaṃmohinī devī sundarī bhuvaneśvarī / ekākṣarī mahāmantrā ekāṃgī * kanāyaki / ekarūpī mahārūpī sthūlasūkṣmaparāyaṇī / bindurūpī ca nirvāṇī saṃgrāmajayakāriṇī / manonmanī mahāyogī yoginī pāpanāśinī /

End

Fol. [78a], 1. 2. trailokyajananī devī hrīṃkārī śaivanāyikā / devyāś cāṣṭottaraśataṃ nāmaitat kathitaṃ mayā / anena pūjitā devī sarvābhīṣṭapradā nṛṇām / satyaṃ satyaṃ vadāmy eva nātra kāryā vicāraṇā /

428.9 SUBRAHMAṆYĀṢṬOTTARAŚATA-[NĀMASTOTRA]

Similar to n° **225. 9.**

Beginning

Fol. [78b], 1. 1. skando guhaṣ ṣaṇmukhaś ca phālanetrasutaḥ prabhuḥ / piṃgaḷaḥ kṛttikāsūnuḥ śikhivāho dviṣaḍbhujaḥ / dviṣaṇṇetraḥ śaktidharaḥ piśitāśaprabhañjanaḥ /

End

Fol. [80b], 1. 3. śarveśvaro lokagurur asurānīkamardana * / ebhir aṣṭottaraśatair nāmabhiḥ pūjito * haḥ / sarvābhīṣṭaṃ dadāty eva suprasa * bhaviṣyati / subrahmaṇyāṣṭottaraśataṃ sampūrṇam /

429

Śaivayoga and Prāsādaṣaṭślokī

RE. 20100. PL.; 7 fols.; 364 x 31 mm.; 6 lines; injured with broken ends.; Grantha and Tamil; not very recent. Blank folio: 7b.

General contents

1. Fols. 1a-5b: [Śaivayogaviṣaya]; 2. 5b-7a: [Prāsādaṣaṭślokī]

429.1 [ŚAIVAYOGAVIṢAYA]

This text contains some verses which speak about the *mūlādhāra* and other 5 *cakra*-s situated in the human body and also the *ajapājapa*. A fragment of the summary of the *Prāsādaṣaṭślokī* is given in Tamil. Since the left and the right edges of the first folio are broken the title of the text is not known. On fol. 4a there is a reference to one Trilocanaśiva, the head of the *Āmardakamaṭha* who is said to have composed a work called *Siddhāntarahasya*.

Beginning

Fol. 1a, l. 1. * caturdaloruṇarucir vāsāntavarṇāśrayaṃ svādhiṣṭhānam anekavidyutanibhaṃ bālāntaṣaṭpatrakam / ratnābhaṃ ma * śadalaṃ ḍādyaṃ phakārāntakaṃ patrai[r] dvādaśabhisvanāhatapuri hemākaṭhāntānvitā /

End

Fol. 5b, l. 2. * āgamarahasyasampradāyapporuḷai * cākiya dehaṅkaḷilum aṇṭamāṉa brahmāṇḍaṃgaḷilum nirkappaṭā niṉṟasthāvarajaṅgamādiyaḷukkellām sākṣi * māy irukkura intapparamaśivaṉai nityaṃ namāmi /

429.2 [PRĀSĀDAṢAṬŚLOKĪ]

Similar to n° **146.2.** but the order of the verses seems to be different.

Beginning

Fol. 5b, l. 4. mūlāt kuṇḍalinīnivāsabhavanāt padmāttajñāpamān tanmātra * kṣaṇarut sitaṃkuranibho nābhyām ahaste śivaḥ /

End

Fol. 7a, l. 2. kaṇṭhanābher adhorandhre nidhāya svaphalādhṛḍham / sannimūrdhvamarūn mārgān pu * tathā / brahmarandhrañ ca saṃveṣṭya pṛṣṭhasthāsanahe(?) sthitā /

430

Texts on Pratiṣthā and Utsava

RE. 20102. PL.; 55 fols.; 223 x 31 mm.; 7 lines; injured with broken leaves; Grantha and Tamil; old.

Many leaves are missing and the numbers noted in the margin are not continuous. Blank fols.: [22b] and [30b].

General contents

1. Fols. [1a]-[3a]: Mātṛśāntividhi; 2. [3b]-[5a]: [Sandhyāvāhana]; 3. [5a]-[9b]: [Bhadrakālyāśīrvāda]; 4. [10a]-[18a]: [Devatāvāhana]; 5. [18b]-[22a]: [Sandhyāvāhana]; 6. [23a]-[30a]: Kāraṇa: Bhadrakālīpratiṣṭhāvidhi; 7. [31a]-[33b]: Vāstupūjāpaddhati; 8. [36a]-[48b]: Umāyāmala; 9. [50a]-[52b]: [Dīkṣāvidhi]; 10. [53a]-[55b]: [Kuṇḍavidhi].

Fols. [34a]-[35b] contain a fragmentary treatment of *Jīrṇoddhāra*(?) of Devī and fol. [49], has a few lines on the preparation of holy ashes (following the tenets of some *yāmala*?).

430.1 MĀTṚŚĀNTIVIDHI

This text, the beginning of which is lost, deals with the procedure of performing *śānti* rites to the divine mothers.

Beginning

Fol. [1a], 1. 1. tricatuṣpañcatālaṃ vā paṭavistāra ucyate / vistārārthaṃ śiromānan tripādan tatsaman tu vā / * tsamaṃ pucchadairghyan tu vetradvayasamanvitam / nādi[ti]sthūlan nādi[ti]sūkṣmaṃ kevai(?)varṇavarjitam / evaṃ paṭaṃ samāpādya madhye paiśācavetaḷīṃ /

End

Fol. [3a], 1. 2. brahmādyā yāmaḷācāryā mat[mahāt]māno navātmakāḥ / mātṛśāntividhāvasyām āyāntv ācāryamūrtayaḥ / śivam astu sarvajato[?°janto]pari hitaniratā bhavantu bhūtagaṇāḥ / doṣāḥ prayāntu śāntiṃ sarvatra janas[janās] sukhī[sukhino] bhavantu / śubham astu /

430.2 SANDHYĀVĀHANA

The female deities presiding over the quarters are addressed and their presence is invoked during the festival. The title, *Sandhyāvāhanai*, is given on the margin of fol. [3b].

Beginning

Fol. [3b], 1. 1. kauberī manujārūḍhā divyābharaṇabhūṣitā / ratnamuktāgadādhārī yakṣiṇīsaṅghasevitā mātṛśāntividhāvasyāṃ saumyasandhau samāgatāḥ() / mātṛśāntiṃ samāsevyā[vya] baliṃ gṛhṇantu[?gṛhṇātu] sarvadā /

End

Fol. [4b], 1. 6. vāyavī tu māga[?mṛgā]rūḍhā citrāmbaraśobhitā / nānābharaṇasaṃyuktā dhvajahastā mahābalā / mātṛśāntiṃ vidhāvasyāṃ vāyavyān tu samāgatā / mātṛśāntiṃ samāse * ba * ṇtu sarvadā / hariḥ om / śubham astu /

430.3 [BHADRAKĀLYĀŚĪRVĀDA]

This text, which has lost the beginning and end, seems to be a benediction uttered at the temple of Bhadrakālī(at the time of *Utsava*) for the welfare of the King and the country. Some Tamil words are found in the text.

Beginning

Fol. [5a], 1. 2. * śyāmanibhaṃ gaṇeśaṃ kumāram * sra * rābhyāṃ vāmetarābhyā * ñ ca dathā[dhā]nam īḍe * te / sa śivam āvate / sā rudram āvate /

End

Fol. [9b], 1. 5. asmin bhadrakāḷyālayentataḥ parivārāṇi nandādīni daṇḍyādīni cāntaḥ parivārālayāni hemamayāni bhavantu / sa brahmamāvate / bhadrakāḷīpūjopakaraṇāni ghaṇṭādhūpadīpārātrikam *

430.4

[DEVATĀVĀHANA]

This text contains the *Devatāvāhana* (invoking the deities like Gaṇeśa, Śiva, Umādevi etc.) in connection with *Mātṛśānti*. This text may be based on some *Yāmalatantra*.

Beginning

Fol. [10a], 1. 1. lambodaraṃ śyāmanibhaṃ gaṇeśaṃ kuṭhāram akṣasrajam ūrdha[dhva]gābhyām / saladḍukan dantam athyaṃ(?) murābhyāṃ(?) vāmetarābhyāṃ ja[ca] dadhānam īḍe /

End

Fol. [18a], 1. 4. brahmādyāmalācāryā mahātmāno navātmakāḥ / mātṛśāntividhāv asyām āyāntv ācāryamūrtayaḥ / śivam astu sarvajagatāṃ ba[?para]hitaniratā bhavantu bhūtagaṇāḥ doṣā[ḥ] pri[pra]yāntu śāntiṃ sarvatra janās u[su]khino bhavantu lokāḥ / śubham astu /

430.5

[SANDHYĀVĀHANA]

Similar to n° **430.2**.

The deities invoked seem to be the *śakti*-s or female counterparts of the *Dikpāla*-s.

Beginning

Fol. [18b], 1. 1. vande vittapatiṃ valakṣavapuṣāṃ yakṣais tathā sevitāṃ rūpodaryāsanāthamūrtisubhagāṃ durgāṃ yayaṣṭyā(?)yuthā[tā] / devastrīparirabdhanṛttaniratāṃ saṃgītaratnākarāṃ somākhyā[ṃ] naravāhanāṃ śivasakhāṃ piṃkākṣim āśāpatim /

End

Fol. [22a], 1. 5. vāyavī pavamānā sā vicitrāmbaraśobhitā / nānābharaṇasaṃyuktā nānāmālāvibhūṣitā / sugandhālepitā śyāmā saumyarūp[pā] mahābalā / mātṛśāntiṃ()vidhāvasyā[ṃ] vāyau sandhau samāgatāḥ() / mātṛśāntiṃ()samāsevyā[vya] baliṃ gṛhṇan[gṛhṇā]tu sarvadā / śubham astu /

430.6

KĀRAṆA

Bhadrakālīpratiṣṭhāvidhi

This text speaks about the rites connected with the installation of Kālī(Bhadrakālī).

Beginning

Fol. [23a], l. 1. atha vakṣye viśeṣeṇa kāḷīsthāpanam uttamam / sarvaśāntikaraṃ puṇyaṃ rājāvijayavardhanam / uttarāyaṇakāle tu śuklapakṣe śubhe dine / sarvamāseṣu kartavyaṃ su[śu]pa[bha]pakṣe sumuhūrtakam /

End

Fol. [30a], l. 4. yamadūtī kālanādī ca vetāḷī sarparāmalī / jvalakeśī mahāpīṭhaṃ rākṣasā ca praṇāsuham(?) / masya[tsya]māṃsabalin dadyāt sarvasiddhikaraṃ śubham / iti kāraṇe pratiṣṭhātantre bhadrakālīpratiṣṭhāvidhipaṭalaḥ /

430.7 VĀSTUPŪJĀPADDHATI

Similar to n° **366. 8.**

Beginning

Fol. [31a], l. 1. sāyāhne tatkālanityanirvartya makhālaye tatsthāpya samāsādya kṛtasakaḷīkaraṇa[ḥ] praṇavārghyaṃ saṃkalpya puṇyāhaṃ vācayitvā tadambhasā samprokṣya

End

Fol. [33a], l. 5. brahmamantreṇa pūrṇāṃ dattvāgnisthadevān kumbhe saṃyojya[jyā]gniṃ vyāhṛtībhis santoṣa * sṛjya kumbhasthaṇḍilasthadevān yathākrameṇa visṛjya tena vahninā maṇḍapaṃ prākāraṃ paryagnikaraṇaṃ kṛtvā pañcagavyena samprokṣayet / iti vāstupūjāpaddhatis samāptaḥ[tā] /

430.8 UMĀYĀMALA

This text contains five chapters: 1. Fols. [36a]-[38b]: Yāmalabheda and Mātṛpūjāvidhi; 2. [38b]-[40a]: Mātṛpūjādhikāra and Nityavidhi; 3. [40a]-[42a]: Mātṛdīkṣākrama and Pañcācāryalakṣaṇa; 4. [42a]-[43b]: Dīkṣāsaṃkaradoṣa; 5. [43b]-[48b]: Mantroddhāravidhi (incomplete).

Since some fols. are missing the *Nityavidhi* section may be incomplete.

The word *lakṣapādādhike* occuring in the colophons may be taken to mean more than one lakh verse quarters, that is, more than 25000 *ślokas*. This text assigns itself to the *vidyāpīṭha*. This is also said to have 87 parts. There are five chapters of which the first is numbered 1; the third, 25; the fourth, 5. The second and the fifth are not assigned numbers. Though the folios are arranged in order the numbering of the chapters is not consecutive.

Beginning

Fol. [36a], l. 1. * yamamatam / brahmayogaṃ mahāyogaṃ gaṇeśasiddhayogakam / śaktiyogaḥ[gaṃ] parāyogaṃ jñānayogaṃ suyogakam / prathā[?dhā]neṣu samudbhūtam anekam upatantrakam / karṣaṇādipratiṣṭhāntaṃ kriyājālaṃ pati * taḥ / sādhakh()a d()upatantrena sarvakāmyāni sādhakaḥ / pratyekaṃ tatpradhānānām aṣṭa[?aṣṭā]ṃgam aṣṭavidhaṃ matam / subhadraṃ bhadram īśānaṃ kaivalyaṃ kuṭilaṃ śivam / gokanyaraudravaṃ tantraṃ bhadrayāmaḷabhedakam /

Colophons

1. Fol. [38b]: ity uma[mā]yāmale lakṣapādādhike vidyāpīṭhāvatārite pratiṣṭhātantre saptāśītividhāṅge prathamodhyāyaḥ /
2. Fol. [48b]: ity umāyāmaḷalakṣapādādhikavidyāpīṭhāvatārite pratiṣṭhātantre saptāśītividhānāṃge ma *

End

Fol. [48b], 1. 5. adīkṣitair anācārai[r] nāstikaiḥ pāpayu[bu]ddhibhiḥ / parai[r] dikṣāparai[r] mantya(?) na śrotavyaṃ va[r]tmanā / ity umāyāmaḷalakṣapādādhikavidyāpīṭhāvatārite pratiṣṭhātantre saptāśītividhānāṃge ma *

430.9

DĪKṢĀ[VIDHI]

This text deals briefly with *dīkṣā*. It has lost the beginning and the end. This text seems to be based on some *Yāmalatantra*.

Beginning

Fol. [50a], 1. 1. * tam / gurvo[r] [ā]jñāpālakaśa[śra]ddhā[?lur] lo[?lau]lyacāpalyavatvarjitā[taḥ] / vinayena guruṃ prāpya dīkṣārthaṃ prārthayet tadā / padī[rī]kṣyā[kṣya] dīkṣyatec chiṣyan na parīkṣan na dīkṣayet / tena samprārthito mantrais tayyānujñāntade(?) tadā /

End

Fol. [52b], 1. 5. navahastapramāṇena ṣoḍaśastambhasaṃyutam / tanmadhye vedikopetañ catu[ś]caturdvāram satoraṇam / prapa[?pā] kiṇya(?) prapopetasthalaṃ darpaṇasannibham / kuṇḍanānavakaṃ vāpi prakañcakañcaikaṃ(?) eva vā /

430.10

KUṆḌAVIDHI

This text deals briefly with the measurements and the method of using the fire-pits. It seems to be a part of some *Yāmalatantra* and is incomplete.

Beginning

Fol. [53a], l. 1. madhyāt tryaṃgulāhīnā tatodhastāt tathā matā / vistārasyam(?) utsedhan nemiḥ kuṇḍānurūpataḥ /

End

Fol. [55b], 1. 3. vistāraṃ caturaṃgulām * lai / caturasamākārā * rmadhye vṛk[?vṛt]) tāraṃ vi * gulaṃ bhave * vai / dalāny aṃgulamānena * trapalādabhiḥ āsyāntamārja *

431

Pratiṣṭhā and Utsava

RE. 20103. PL.; 220 fols.; 202 x 23 - 204 x 32 mm.; 4-10 lines; fairly good condition; Grantha and Tamil; writing in different hands; old; scribes: Dakṣiṇāmūrti, son of Aḷakisundara Bhaṭṭar (133b), Laṭcumiṉārāyaṇaṉ (fols. [151b] and [158a]), Brahmādirāyaṉ (?) Lakṣmīnārāyaṇan (fol. 160a) and Sītārāma (fol. 193b); origin: Vilvavana (fol. 77a) and Vīrāpuri (fol. 158b). Blank fols.: [1Bb], [1Cb], [5b], [6b], [8b], [28b], [37b], [55b], [160b], [174b],[184b], [196b], [197b], [204b], [211b], [214b], and [216b].

General contents

1. [3a]-[5a]: [Āvaraṇārcana]; 2. [7]: Astrarāja[pūjā]; 3. [10a]-[26a]: [Nyāsa-s]; 4. [26b]-[28a]: Gaurīpañcaviṃśatikalānyāsa; 5. [29a]-[33b]: Svāyambhuva: Praveśabali; 6. [34]: Svāyambhuva: Praveśabali; 7. [35a]-[37a]: Rakṣoghnahoma; 8. [38a]-[42b]: Vāstupūjā; 9. [43a]-[44b]: Śāntividhi; 10. [44b]-[46b]: Śāntihomavidhi; 11. [46b]-[52a]: Dīśāhomavidhi; 12. [52]: Saṃhitāhomavidhi; 13. [52b]-[55a]: Mūrtihomavidhi; 14. [56a]-[133b]: Utsavapaddhati; 15. [135a]-[136b]: Utsavaprāyaścittavidhi; 16. [137a]-[144b]: Devatāvāhana; 17. [144b]-[151b]: Sandhyāvāhana; 18. [152a]-[158a]: Tiru Ūṭal (Tamil); 19. [158b]-[160a]: [Tirumukappaṭṭayam (Tamil and Sanskrit)]; 20. [161a]-[174a]: Utsavaprāyaścittavidhi; 21. [175a]-[179b]: Rauravatantra: Bālasthāpanavidhi; 22. [180a]-[182b]: Suprabheda: Prāsādavāstulakṣaṇavidhi; 23. [184]: Ajapāgāyatrīmantra; 24. [185a]-[193b]: Ajapāgāyatrīmantra; 25. [194a]-[195b]: Vandanamahāmantra; 26. [198]: Dhvajapaṭa[lakṣaṇa]; 27. [199a]-[204a]: [Devīmaṇḍapapūjā]; 28. [205a]-[211a]: Mahotsavāśīrvāda.

Fol. [1A] contains an incomplete version of *praveśabalividhi*; fol. 1Ba, two didactic *śloka*-s; fol. [1Ca], different kinds of *Pañcākṣaramantra*; fols. [1a]-[2b], a list of 27 *nakṣatra*-s starting with Kṛttikā along with their presiding deities; and fol. [6a], *Pratyaṅgirādhyānaśloka*, *mantra*, etc.; fol. [8a], *Rudradhyānaśloka*; fol. [9a], a few lines on *Śivarātryādipūjā*, etc.; fol. [9b], number of *kalā*-s of *Pañcabrahman*; fols. [133b]-[134a], about the date of completing of the writing of the text and the name of the scribe; fol. [134], the names of Seven Preceptors like Śiva, Ananta, etc. and *Śivarātrinirṇaya* also; fol. [136b], some lines about *pratiṣṭhā* in the course of a festival; fol. [183], a few lines about the greatness of *vibhūti*, *dūrvā*-grass, etc. and the means to attain oneness with Śiva; fol. [184Aa], a few lines on the greatness of *stotra*-s, etc.; fol. [196a], *Dhvajadaṇḍalakṣaṇa*; fol. [197a], names of the attending gods like Nandikeśvara and *balipīṭha*; fols. [212a]-[213b], some lines on *rāśi*-s and *nakṣatra*-s with regard to the performance of *rathotsava*, etc.; fol. [214a], about the rites after offering *bali* to the Goddess; fols. [215a]-[216a] contain *dhyānaśloka*-s on Nandikeśvara and *Balipīṭha*.

431.1 [ĀVARAṆĀRCANA]

This text contains the method of worshipping the deities in the first and a part of the second enclosure of the *Śrīcakra*.

This is similar to n° **27. 3.**
Written in 2 columns on fols. [3] and [4a].

Beginning

Fol. [3a] (col.1), 1. 1. oṃ gaṃ gaṇapataye namaḥ / kṣaṃ kṣetrapālāya namaḥ / yāṃ ye[yo]ginībhyāṃ[bhyaḥ] svāḥ[?svāhā] / vaṃ vaṭukabhairavāya namaḥ / caturaśramūle tu arcayitvā / lāṃ indrāya namaḥ / rāṃ agnaye namaḥ / yaṃ yamāya namaḥ / kṣāṃ nirṛte namaḥ / vaṃ varuṇāya namaḥ /

End

Fol. [4b], 1. 4. rajomayāya madhyavṛttāya namaḥ / iti prathamāvaraṇā[ṇam] / etāḥ prakaṭayoginyam[yaḥ] / trailokyamohanacakretyādidevatāyudhās savāhanās sa[sā]laṃkārā siddhayaḥ sarvopacārās santu namaḥ / rāṃ sarvasaṃkṣobhiṇi[?ṇīṃ] pradarśaye[t] / aṃ āṃ s()tripurād()devī āka 35 /

431.2 ASTRARĀJA[PŪJĀ]

This text gives a very brief procedure for the worship of deities in different parts of the *Astra*, the holy Trident. It seems to be a *Laghudevatāvāhanavidhi*.
Written is on 2 columns in fol. [7a].

Beginning

Fol. [7a] (col.1), 1. 1. oṃ hām astrāsanāya huṃ phaṭ / oṃ hām astramūrtaye huṃ phaṭ / madhye oṃ hāṃ rudrāya namaḥ / dakṣiṇe / oṃ hāṃ brahmaṇe namaḥ / vāme / oṃ hāṃ viṣṇave namaḥ / pālikai / umāya[yai] namaḥ / dakṣiṇe sarasvatyai namaḥ /

End

Fol. [7b], 1. 1. pūrvadakṣiṇapaścimauttaradikṣu / daḷe / mahālakṣmye[yai] namaḥ / mātrāya[?mātre] namaḥ / je[jye]ṣṭā[ṣṭhā]ya[yai] namaḥ / * ya namaḥ / daḷāntareṣu / ekādaśarudrā[ḥ] /

431.3 [NYĀSA-S]

This describes some *nyāsa*-s such as *Tattvatattveśvaranyāsa*, *Mūrtimūrtīśvaranyāsa*, *Ṣaḍadhvanyāsa*, *Aṣṭatriṃśatkalānyāsa* and *Śrīkaṇṭhanyāsa*.

Beginning

Fol. [10a], 1. 1. oṃ hāṃ ātmatattvāya namaḥ / oṃ hāṃ ātmatattvādhipataye brahmaṇe namaḥ / oṃ hāṃ vidyātattvāya namaḥ / oṃ hāṃ vidyātattvādhipataye viṣṇave namaḥ / oṃ hāṃ śivatattvāya namaḥ /

End

Fol. [26a], 1. 3. oṃ hrīṃ śrīṃ haṃ prāṇātmane lakuḷīśāya mahālakṣmyai namaḥ / oṃ hrīṃ śrīṃ ḷaṃ liṃgātmane manorūpāya vyāpinyai namaḥ / oṃ hrīṃ śrīṃ kṣaṃ krodhātmane svattakāya[?saṃvartakāya] māyāyai namaḥ / oṃ śubham astu /

431.4 GAURĪPAÑCAVIṂŚATIKALĀNYĀSA

This text enumerates the 25 parts on the body of Goddess where the *kalānyāsa* is to be done.

Beginning

Fol. [26b], l. 1. gaurīpañcaviṃśatikalānyāsam[saḥ] / mūrdhnāsyaṃ hṛdayagaḷau bhujayugaṃ kukṣiñ ca nābhis tha[ta]thā / yonī guhyam athorū jānuyugalaṃ jaṃghādvayaṃ pṛṣṭhakam / pārśve pādayugañ ca hastayugaḷaṃ vakṣorukumbhadvayaṃ / gaurīvigrahapañcaviṃśatikalāsthānāni mantraṃ smaret /

End

Fol. [28a], l. 2. oṃ hraḥ astrāya phaṭ / oṃ hrīṃ manonmanyai namaḥ / oṃ hrīṃ manonmanyai svadhā / oṃ hrīṃ manonmanyai vauṣaṭ / hariḥ om / śubham astu / śrīgurave namaḥ / śrīānandavallīsametaśrīsomanāthasvamīsahāyam /

431.5 SVĀYAMBHUVA

Praveśabali

Similar to n° **334. 29.**

Beginning

Fol. [29a], l. 1. athā[tha] vakṣye viśeṣeṇa praveśabalir ucyate / yakṣarākṣasabhūtāś ca piśācabrahmarākṣasāḥ / kāḷikāś ca carakyāś ca sasaṃkhyān bhairavādayaḥ / grāmādiśūnyavāstūni śūnyasthāne sthitas sthitaḥ[tāḥ] /

End

Fol. [33b], l. 4. on namo vaṭukādibhyo ravebhyo nagnarūpebhyo bhūtapātāḷebhyo baliṃ prayaccha svāhā svayaś[?svayañ] ca deśam udvāsyā[sya] sasaṃghān bhairavāsahā(?) / iti svāyambhuve / śubham astu / śrīānandavallīsametaśrīsomeśvarasvamīsahāyam /

431.6 SVĀYAMBHUVA

Praveśabali

Though the colophon of this text also claims that it is part of the *Svāyambhuvāgama* there is no similarity between this text and the previous (n° **431.5**) one.

Beginning

Fol. [34a], l. 1. ajakukkuṭamāṃsañ ca sarvatra balir ucyate / tadrakta[ṃ] pūrayet pātra[tre] tarpaṇañ caiva tarpayet / taddravyabalir ity ukta[ṃ] balīr[lim] udvāsa[°sya] deśikā[kaḥ] /

End

Fol. [34a], l. 5. rakṣoghnahoma[ṃ] pañcān[?paścāt] tu diśāhomaṃ tataḥ param / bhūsurān bhojaye[t] tatrā[tra] karmasasyacamācaret(?) / iti svāyambhuve / praveśabalividhi[s] samāptaḥ / hariḥ om / śubham astu / śrīānandavallisametaśrīsomeśvarasvāmīsahāyam /

431.7 RAKṢOGHNAHOMA

Similar to n° **92.37.**
This text seems to be a manual for priests.

Beginning

Fol. [35a], l. 1. rakṣoghnahe[ho]mattukku / prāsādāgre vināyakapūjai / puṇyāhaṃ / sthaṇḍilakalpanaṃ / aṣṭapatrapadmakalpanai / rakṣoghnakumbhadhyānaṃ / kapālaṃ ḍamarukañ caiva triśūlaṃ pāśupatan tathā / vi[bi]bhrāṇam ugravapuṣan triṇetrañ candraśekharam /

End

Fol. [37a], l. 2. ājyahoma[ḥ] / sampātahomaṃ / pūrṇāhutisthiṣṭhakṛt[?°sviṣṭakṛt] / vahnim abhyarcya kumbhe niyojya pīṭhasaṃsthaṃ khaḍgasthaṃ svahṛdayet(?) / evaṃ prāsādaśuddhiḥ / astreṇa jalaprokṣaṇam /

431.8 VĀSTUPŪJĀ

The same as n° **334. 3.**

Beginning

Fol. [38a], l. 1. atha vāstupūjāvidhiṃ vyākhyāsyāma[ḥ] / prāsādāgre bālasthāpane yāgamaṇḍape vāstupūjāsthānaṃ saṃkalpya liṃgasthāpanasaṃprokṣaṇasakaḷasthāpanagarbhanyāsamaṇḍapasthāpanaprāsādamaṇḍapapraveśana

End

Fol. [42b], l. 4. vahne prajvālya pra[prā]sādādimaṇḍapagopuraberamaṇḍapaprakārasyā asra[?astra]mantram uccārya pradakṣiṇakrame[ṇa] praveśagopurābhyantaraṃ visṛjya paricāraka[s] snānaṃ kṛtvā dhautavastram ācchādya devālayaṃ praveśayet / iti vāstupūjā samāptaḥ[tā] /

431.9 ŚĀNTIVIDHI

This text prescribes a rite to propitiate God. It seems to be a manual.

Beginning

Fol. [43a], l. 1. śāntividhiḥ / śubhāśāyām agnau navahastapramāṇena maṇḍapakalpanaṃ / tanmadhye vṛttakuṇḍakalpanaṃ / puṇyāhaprokṣaṇam / mūladevasya pratyaṃganavakalaśādisnapanābhiṣekaṃ /

End

Fol. [44a], l. 5. ekam ekāhatriyāhapañcāhasaptāhanavāhadaśāhacaturdaśāhapakṣāhatrisaptāhabhedāt navā[vadhā] bhavati kuṇḍe dīvasāvidheḥ(?) / puradevasya agneś ca visarjanam / athavā devasavisarjanam / iti śāntividhiḥ /

431.10 ŚĀNTIHOMAVIDHI

Similar to n° **285.20.**

Beginning

Fol. [44b], l. 2. athā[tha] śāntihomavidhiḥ / dvivividhi[dvividhaḥ] śreṣṭhakarmakramaḥ / pūrvamaṇḍapakalpanaṃ tanmadhye vedikākalpanaṃ tadagre vṛttakuṇḍakalpanam / vedikādhānamadhye sthaṇḍilopari sūtravastradvipaśobhitakumbhasthāpanaṃ /

End

Fol. [46b], l. 3. kumbhasthāpanaṃ vihāya samidājyānnair homaḥ / śāntyuktadinasaṃkhyayā śāntihomopi vidheyaḥ / iti śāntihomavidhi[s] samāptaḥ / śubham astu / śrīgurubhyo namaḥ / śrīānandavallīsametaśrīsomeśvarāya namaḥ / śivam astu / sadāśivagurave namaḥ /

431.11 DIŚĀHOMAVIDHI

Similar to n° **116.32.**

Beginning

Fol. [46b], l. 7. diśāhomavidhiḥ / sopi dvidhiḥ[?dvividhaḥ] / a[ā]dyas tu prāyaścittārthaṃ kartavyaḥ / anyas tu snapanārthaṃ tvanakaraṇīyaḥ(?) / vad[?tad]arthaṃ prāyaścittasya[?prāsādasya] caturdikṣu vā prapā vā kartavyāḥ /

End

Fol. [51b], l. 8. anyakumbhajalair prāyaścittayogyavāstuprokṣaṇam / dvitīyasya diśāhomasya viśeṣa ucyate / snapanādiṣu samidājyānnaiḥ ca ca[?pu]ruṣādicaturmantraiḥ pūrvayāmyottarapaścimeṣu homaḥ / iti diśāhomavidhiḥ /

431.12 SAṂHITĀHOMAVIDHI

This text contains a list of rituals that form part of the *Saṃhitāhoma*. It is wrongly stated to be the *Dīśāhoma* on fol. [52a],l.6.

Beginning

Fol. [52a], l. 4. saṃhitāhomavidhiḥ / śubhāyāṃ kṛtamaṇḍape vā nityāgnau kalpitasthaṇḍile vā yāgaśālāyām utsavādyagnimadhye vā anyatra sthaṇḍile vā diśāhomaḥ / kartavyaṃ kuṇḍasaṃskāraḥ / agnisaṃskāraṃ / agnihṛdayakamalamadhye śivam āvāhanaṃ /

End

Fol. [52b], l. 2. aghoreṇa prāyaścittārthaṃ pañcaviṃśatisaṃkhyāhomaḥ / pūrṇāhutiḥ / parāṃmukhārghyaṃ / devavisarjanaṃ / antarbali / bahirbali / ācamanam / sakalīkaraṇam / itī[ti] saṃhitāhomavidhiḥ /

431.13 MŪRTIHOMAVIDHI

Two ways of performing the said *homa* are spoken of. One is to propritiate *Aghorāstra* and the other is to propitiate Śiva and Ambikā (Sakti), *Mūrti*-s and *Mūrtīśa*-s.

This is similar to n° **290. 20.**

Beginning

Fol. [52b], l. 5. mūrtihomavidhiḥ / harmyāgre anyatra vā maṇḍapakalpanaṃ / tanmadhye vedikākalpanaṃ / tadagre vṛttakuṇḍakalpanaṃ / vedikāyaṃ sthaṇḍilopari kumbhavardhanīyuktāṣṭakalaśasthāpanaṃ /

End

Fol. [54b], l. 7. athavā īśāne vā ekakuṇḍaṃ samām āpādyā sarvair mantrai[r] homam / karaṇīyam pūrṇāṃ hutvā diśāntiśāntavat[?diśāśāntihomavat] dinasaṃkhyayā mūrtihomavidhiḥ / śubham astu / śrīānandavallīsametaśrīsomeśvarasvāmine namaḥ /

431.14 UTSAVAPADDHATI

This text describes the *mahotsava* of Someśvara at Vilvavana.

Similar to n° **54.**

Contents

1. Fol. [56]: List of various parts of the Utsava; 2. [57a]: Vijñāpanapūjā; 3. [57b]-[58b]: Mṛtsaṃgrahaṇa; 4. [59a]-[60b]: Dhvajāṅkurārpaṇa; 5. [61a]-[70b]: Vṛṣādhivāsanavidhi; 6. [70b]-[71a]: Śeṣahoma; 7. [71a]-[74a]: Dhvajārohaṇavidhi; 8. [74a]-[76b]: Bherītāḍanavidhi; 9. [77b]-[80b]: Sandhyāvāhanādipratisarabandhanānta; 10. [80b]-[91a]: Maṇḍapapūjāvidhi; 11. [91]: Astrayāga; 12. [91b]-[106b]: Agnikāryavidhi; 13. [106b]-[108b]: Balipradānavidhi; 14. [108b]-[109a]: Pūjāhomādiphalasamarpaṇa; 15. [109b]-[110b]: [Utsava]Dinadevata-s and Balipradānavidhi; 16. [111a]-[112a]: Grāmapradakṣiṇa; 17. [112]: Pariveṣakrama; 18. [113]: Nīrājana and Śāntihoma; 19. [113b]-[115b]: Viśeṣapūjanādi; 20. [115b]-[116a]: Mṛgayātrā; 21. [116a]-

[119a]: Naṭeśotsavavidhi; 22. [119a]-[125a]: Rathayānavidhi; 23. [125b]-[126b]: Tīrthādhivāsana and Tīrthapradāna; 24. [127a]-[128b]: Cūrṇotsava; 25. [128b]-[129a]: Mahātirthavidhi; 26. [129a]: Bherītāḍana; 27. [129b]-[130b]: Pūrṇāhutyādi; 28. [131]: Caṇḍayāga; 29. [132]: Dhvajāvarohaṇa; 30. [132b]-[133a]: Dakṣiṇādāna; 31. [133]: Maunabalividhi.

Beginning

Fol. [56a], l. 1. kāmikādiśivāmnāyakriyākāṇḍānusāradam[taḥ] / bāliśānāṃ prabodhāya vadāmy utsavapaddhatim / mahotsavakriyākalāpānukramāḥ[?maḥ]ḥ / prathamaṃ bhagavato mūladevasya vijñāpanapūjā mṛtsaṃgrahaṇaṃ dhvajāṅkurārpaṇaṃ vṛṣādhivāsanaṃ dhvajadaṇḍasthāpanaṃ dhvajārohaṇaṃ

End

Fol. [133b], l. 2. praviśya svasthā[ne] caṇḍanāthatriśūlādī[n] saṃsthāpyā[pya] annaliṃga[ṃ] visṛjya deva[n] namaskṛtyaivam utsavaṃ samāpayet / kṛtotsavapaddhati[s] samāptaḥ[tā] / subhānusaṃvatsaraṃ caitramāsattil ṣaṣṭi[ṭhi]yum bhaumavāram ārudrānakṣatramum peṟṟadinattil aḷakisundarabhaṭṭar putran dakṣiṇārti[?dakṣiṇāmūrti] svahastalikhitam / hariḥ om / śubham astu / śrīānandavallīsametaśrīsomeśvarābhyān namaḥ / sadāśivam anantañ ca śrīkaṇṭhaṃ punar ambikam[kām /] guhaṃ viṣṇuñ ca dhātāraṃ gurusapta samācaret / śrīgurave namaḥ /

431.15 UTSAVAPRĀYAŚCITTAVIDHI

Similar to n° **294. 16.**

Beginning

Fol. [135a], l. 1. atha utsavaprāyaścittavidhiḥ / tīrthadināhne śivālayam antarbahiś śuddhajalena prakṣālya gomayenānulipya mṛdbhāṇḍāni visṛjya dhvajārohāditīrthānteṣu jñātabhrāta[?jñātājñāta]mantralopakriyālopadravyalopa

End

Fol. [136a], l. 5. dhūpadīpadarpaṇachatracāmarādir upacārya śuddhanṛttagītam avalokya brāhmaṇān bhojayitvā kartū yatheṣṭaṃ vijñāpya labdhābhīṣṭapradaḥ / devaṃ svasthāne sanniveśya samarpayet / utsavaprāyaścittavidhi[s] samāptaḥ / śrīgurumūrtaye namaḥ / hariḥ om / śubham astu /

431.16 DEVATĀVĀHANA

Same as n° **327.4** for the beginning portion.

Beginning

Fol. [137a], l. 1. vighneśvarā[ra]n trividhadhārmikavighnarājam / vighnapradāñ[dañ] ca nijadharmavirodhanāñ[nañ] ca / viśveśvarātmajadvipendramukhaṃ gaṇeśaṃ / vande girīndratanayātanayaṃ gaṇeśaṃ / surayuvatikarakamalanalinavikṣepalāḷitasuratnaśrīśilātalavigaḷitalasita

End

Fol. [144b], l. 3. kauśikakāśyapaś caiva bhāradvājaś ca gautamāḥ / agastyaś caiva pañcaite ācāryāṇāṃ gaṇās smṛtāḥ / ete ācāryagaṇāḥ tyekṣāṇi [?pratyakṣāḥ] bhavantu / śivam astu sarvajagatāṃ ba[pa]rahitaniratā bhavantu bhūtagaṇā[ḥ] doṣāḥ prayāntu śāntiṃ sarvatra janaḥ[nāḥ] sukhino bhavantu / iti devatāvāhanas[naṃ] samāptaḥ[tam] / gurubhyo namaḥ /

431.17

SANDHYĀVĀHANA

Similar to n° **338.2.**

Beginning

Fol. [144b], l. 8. śrīmatsurāsuramaṇimakuṭakoṭīghaṭitāruṇamaṇigaṇavikasitacaraṇayugaḷaparameśvarasya devadānavasiddhavidyādharagaruḍagāndharvakinnarakiṃpuruṣagaṇasevitotsavasyādeśāt baliṃ vācam arut[?°anu]krameṇa vakṣyāmi /

End

Fol. [151b], l. 7. sadyojātaṃ vāmam aghoran tatpuruṣeśānaṃ tattattatpuruṣeśānam paṇ aindaḷam / nṛttaṃ kuñcitaṃ / tāḷaṃ vāmatāḷaṃ / gānaṃ chāyāgauḍhaṃ / sakalavādyam / śrīmacchaṃkarasenāpaticaṇḍeśvarasya samādeśāt mṛdaṃgavīṇāveṇubhaṇama[?paṇava]tālakāhalabherīṃ mardāḷa[?bherīmaddala]śaṃkhapaṭahādyair aham iha bherīsaṃghoṣaṇaṃ karomi / itīśānasandhis samāptaḥ / iti sandhyāvāhanas[naṃ] samāptaḥ[tam] / hariḥ om / śubham astu / śrīgurubhyo namaḥ / devatāvāhanaṃ sandhyāvāhanaṃ reṇṭum laṭcumiṉārāyaṇaṉ svahastalikhitam /

431.18

TIRU ŪṬAL

Similar to n° **46.3.**

Beginning

Fol. [152a], l. 1. svastiśrī śālivāhanaśakābdam mēlccellā niṉṟa tāruṇa varu. cittirai māṃ. 22 dt. pūrvapakṣattu aṣṭamiyum mṛgaśiracu nakṣatramum śivayogaśivakaraṇamum petta śubhadinatti[l] mṛgaśīrṣattu ṉāḷ vṛṣabhakoṭi kaṭṭi cittirai āṟā ṉāḷ dt. āra[am]pittu utsavam naṭakkum pōtumiṭattil añcāṉāḷ yāṉaivāhanattilum

End

Fol. [158a], l. 5. aṭipaṭṭuṅtukaipaṭṭu[m] kuttupaṭṭum eppaṭiyākilum ūṭal tīrttu vāruṅkōmeṉṟu aiyyā tiruvuḷam makintu[?makiḻntu] tiruvāy malarntu

tiruvuḷam paṟṟi aruḷ ceitār. tēvāram ūṭal tāṭanam ēcal itu tiruvu[vū]ṭal muṟṟum. śivāya namaḥ / laṭcumiṉāṟāyaṇaṉ svahastalikhitam /

431.19 [TIRUMUKAPPAṬṬAYAM]

This text briefly describes the *Ūṭal utsava* celebrated in the Vīrapuri. It also gives the year as 1607(*Śaka*) which may indicate the year in which the *utsava* commenced. For details about *Ūṭal* refer to n° **46. 3.**

Beginning

Fol. [158b], 1. 1. etattrailokyanirmāṇatrāṇasaṃhārakāraṇaṃ śāsanaṃ śāśvataṃ śambho[ś] śrīvīrāpurivāsinaḥ / nam gaurī ānandavallikku nāmpā gṛhapraveśam ceytōmeṉṟu ṉātaprayōyumāi(?) kaṇṭā[r] collakkēṭṭu tāṉ atilē karu[ttu] ceyyavēṇṭuvatillai.

End

Fol. [160a], 1. 1. taṉ kōpantīntu nam vāmapākattukku varavum śakābdam 1607kku mēl cellā niṉṟa tāruṇa varu. cittirai māṃ. śrīmantraśāsanam eḻutiṉeṉ tyākaviṉōta teṉṉavaṉ brahmādirāyaṉ eḻuttu / śivāya namaḥ / iti eḻutiṉatu tāruṇa varu. āvaṇi māṃ 24 dt. laṭcumiṉāṟāyaṇaṉ svahastalikhitam / śrīsundaramūrttisahāyam /

431.20 UTSAVAPRĀYAŚCITTAVIDHI

This text gives the expiations to be performed after the festival in the temple. It seems to be incomplete.

Beginning

Fol. [161a], 1. 1. prāyaścittavidhiṃ vakṣye cotsavasya prajāpate / aṅkurārpaṇahīne ca vṛṣayāgavihīnake / dhvajārohaṇahīne ca dhvajavedivihīnake / upadaṇḍavihīne ca dhvajalakṣaṇavihīnake / vṛṣalakṣaṇavihīne ca chatrakarmavihīnake /

End

Fol. [174a], 1. 3. mūrtihoman diśāhomaṃ śāntihoman tu kārayet / niṣkṛtayenyaṃ yadyāgegnau juhuyāt tataḥ / anuktaṃ yat bhavet kiñcit śāntihomena śāmyati / ācāryapūjānaṃ kuryāt kriyāṃ prati kriyāṃ prati / kriyāśarīram ityuktam

431.21 RAURAVATANTRA

Bālasthāpanavidhi

This text is almost the same as the 27th *paṭala* of the *Kriyāpāda* of the *Rauravāgama*, IFP. n° **18. 2.**

Beginning

Fol. [175a], 1. 1. ataḥ paraṃ pravakṣyāmi bālasthāpanavidhiṃ param / dvividhan tat samuddhiṣṭam ādyañ caiva dvitīyakam / ādyam ādau tu bālasya sthāpanasya viśeṣataḥ / prāyaścittārthakaṃ yan[?yat] tu sthāpitasya dvitīyakam /

Colophon

1. Fol. [179b]: iti śrīmadrauravatantre bālasthāpanavidhipaṭalaḥ/

End

Fol. [179b], 1. 5. tatbālaliṃgasahṛt[?°sakṛt] sthāpanaṃ mūlaliṃgake / kṛtañ ced rājarāṣtrañ ca mannaśya(?) naśyan na saṃśayaḥ / tasmāt sarvaprayatnena bālaliṃgaṃ visarjayet / iti śrīmadrauravatantre bālasthāpanavidhipaṭalaḥ /

431.22 SUPRABHEDA

Prāsādavāstulakṣaṇavidhi

This text contains an enumeration of offerings (*bali*) to different deities in the *Vāstumaṇḍala*. This also contains *Vāstuhomavidhi*.

Beginning

Fol. [180a], 1. 1. athātas sampravakṣyāmi prāsāde vāstulakṣaṇam / mūlasthānan tu saṃśodhya vāsturūpaṃ prakalpayet / hareti ghoṣai[yi]tvā tu prokṣayitvā śivāmbhasā /

Colophon

Fol. [182b]: iti suprabhede pratiṣṭhātantre kriyāpāde prāsādavāstulakṣaṇavidhiṣ ṣaḍviṃśatipaṭalaḥ /

End

Fol. [182b], 1. 1. evaṃ viśeṣam evan tu gra[?gṛ]havāstuvidhiṃ prati / evam evan tu samproktaṃ prāsāde vāstulakṣaṇam / prathameṣṭika[kā]vidhiṃ paścāt śṛṇuṣv ekāgramānasaḥ / iti suprabhede pratiṣṭhātantre kriyāpāde prāsādavāstulakṣaṇavidhi[ṣ] ṣaḍviṃśatipaṭalaḥ / śrīsaccidānandadakṣiṇāmūrtiparamagurave namaḥ / śrīānandavallīsahāyam /

431.23 AJAPĀGĀYATRĪMANTRA

Similar to n° **322. 29** but incomplete.

Beginning

Fol. [184a], 1. 1. asya śrīajapāgāyatrīmahāmantrasyā[sya] haṃsa ṛṣiḥ / avyaktagāyatrī chandaḥ / paramahaṃso da[de]vatā / haṃ bījaṃ / saha[?saḥ] śaktiḥ / sohaṃ kīlakaṃ / mama paramahaṃsaprītyarthe jape viniyogaḥ /

End

Fol. [184b], l. 5. brahmarandhre śvetapadmaṃ dhyātvā tasmād gaḷitāmṛtabinduyuktākṣarān kramaśaḥ tattatsthāneṣu nyaset / pūrvadivasakṛtam ajapāgāyatra

431.24 AJAPĀGĀYATRĪMANTRA

More elaborate than n° **431.23** and complete.

Beginning

Fol. [185a], l. 1. asya śrīajapāgāyatrīmahāmantrasyā[sya] / haṃsa ṛṣiḥ / avyaktagāyatrī chandaḥ / paramahaṃso devatā / haṃ bījam / saha[?saḥ] śaktiḥ / sohaṃ kīlakam / parabrahmatattvaṃ paramātmakṣetraṃ mamasvarūpasphūrtipravṛttipratibandhakaavidyāajñānanivṛtyarthe mokṣārthe jape viniyogaḥ /

End

Fol. [193a], l. 4. jāgratsvapnasuṣuptiavastā[?°sthā]su nāsāpuṭanissṛtocchvāsani[niś]śvāsarūpābhyāṃ sohaṃ rūpābhyāṃ ṣaṭchatādhikaekaviṃśatisahasraajapāgāyatrījapaṃ kariṣye / hariḥ om / śubham astu / sītārāman /

431.25 VANDANAMAHĀMANTRA

Similar to n° **69. 5.**

Beginning

Fol. [194a], l. 1. asya śrīvandanamahāmantrasya sāndivinibhagavān ṛṣiḥ / anuṣṭup chandaḥ / sandhyādevī devatā / oṃ bījam / ūṃ śaktiḥ / maṃ kīlakam / mama mokṣārthe vandane jape viniyogaḥ /

End

Fol. [195b], l. 2. vṛddhāṃ garuḍārūḍhāṃ nānājalpāsarasvatīm / sarvajñe vaiṣṇavi devi tvā[ṃ] vandehaṃ kṛpānidhe / iti vandanaṃ kṛtvā tataḥ ācamanīyaṃ kṛtvā /

431.26 DHVAJAPAṬA[LAKṢAṆA]

This text prescribes the measurement of and the pictures to be drawn on the flag that is hoisted at the commencement of the great festival.

Beginning

Fol. [198a], l. 1. dhvajapaṭam upamānaṃ paśyabhāgaṃ(?) prakalpayet / visṛtam atha paṭasthān veṣṭamaṣṭaprasūtrān atha yugaḷapadeṣu pālikā-dhūpadīpaṃ / upari kamalapīṭhaṃ ukṣarājan namāmi / vātuḷe ghaṇḍā[ṭā]darpaṇachatracāmaram atho śaṃkhaṃ

End

Fol. [198b], l. 4. darpaṇachatracāmaramatho[aś] śaṃkhaṃ rathaṃ cakrayuk kumbhaṃ svastikaśaktim eva likhitaṃ tantre guhat[?bṛhat]vātuḷe /

431.27 [DEVĪMAṆḌAPAPŪJĀ]

This text drescribes the worship of the *maṇḍapa* and the Goddess there on the occasion of either the great festival or consecration. It is incomplete.

Beginning

Fol. [199a], l. 1. atha yathoktamaṇḍapam āsādya vighneśvaraṃ sampūjya puṇyāhaṃ vācayitvā tadambhasā tatsthānaṃ saṃprokṣya praṇavavihita sāmānyārghyaṃ vidhāya nityavat śivasūryaṃ saṃpūjya /

End

Fol. [204a], l. 2. bhūtaśuddhyādinyā[?sā]dikaṃ kṛtvā viśeṣārghyaṃ saṃkalpyā[pya] svaśiras samprokṣya ātmānakṣārādhya(?) pañcāṃgabhūṣaṇai[r] alaṃkṛtya candane[na] lalāṭe tilakaṃ kṛtvā svaśirasi puṣpaṃ vinyasya /

431.28 MAHOTSAVĀŚIRVĀDA

This text contains the *mantra*-s of benediction to be recited for the welfare of the people at the time of the great festival in the temple.
Similar to n° **118. 29.**

Beginning

Fol. [205a], l. 1. svastimantrārthās satyās a[sa]phalās a[sa]ntu iti bhavanto mahāntonugṛhṇantu / asya devālayasya mahotsavakarmaṇi mantratantrakriyālopanyūnādivismi[smṛ]tividhyaparādhā[dha]prāyaścittās a[sa]rve doṣāś śāntā bhūyāstām iti bhavanto mahāntona[nu]gṛhṇantu /

End

Fol. [211a], l. 3. sarve janās sukhino bhavantu bhavanto mahāntonugṛhṇantu / samastasammaṃgaḷāni bhavantonugṛhṇantu / śubham astu /

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NITYAPŪJĀVIDHI

RE. 20104. PL.; 23 fols.; 230 x 37 mm.; 6-9 lines badly damaged by insects; Grantha and Tamil; old.

Similar to n° **242.**

This work seems to be a manual giving directions for the performance of daily worship to Śiva. It is said to be based on the Āgama-s like the *Kāmika* (fol. 3a). Since the original numbering of the folios starts from 106 and ends with 128, we can surmise that this work is a part of a bigger codex. This work is incomplete.

On fols. [1a], [12a], [12b] and [13a] the writing is in 2, 5, 4 and 2 columns respectively.

Contents

1. Fol. [1]: Sūryapūjāvidhi; 2. [1b]-[2b]: Anujñā, etc.; 3. [2b]-[3b]: Puṇyāha, etc.; 4. [4a]-[5b]: Pañcagavyavidhi, etc.; 5. [5b]-[6a]: Vardhanīsthāpana and Aṣṭavidyeśvarāvāhana; 6. [6]: Dvārapūjā; 7. [6b]-[7b]: Āsanapūjā; 8. [7b]-[11b]: Śrīkaṇṭhanyāsa; 9. [12a]-[14a]: Padamantra, etc.; 10. [14b]-[15a]: Pañcāvaraṇapūjā; 11. [15]: Saptamātṛpūjā; 12. [15b]-[16b]: Agnikāryavidhi; 13. [16b]-[21a]: Balividhi. 14. [21b]-[22a]: Aghorāstramantra with dhyāna and nyāsa.

Fols. [22a]-[23b] contain verses from the *Suprabheda*, the *Kāmika*, the *Vātula* and other āgama-s defining the *pañcāsana*-s and praising Śiva.

Beginning

Fol. [1a] (col.1), 1.1. om am da * ne namaḥ / om am piṃgalāya namaḥ / om am gaṇapataye namaḥ / om am gurubhyo namaḥ / om aśvārūḍhāya vidmahe padmahastāya dhīmahi / tan no bhānuḥ pracodayāt /

End

Fol. [22a], 1. 1. sphura prasphura ghora ghora tanurūpa tanurūpa caṭa caṭa pracaṭa pracaṭa kaha kaha vama vama k[gh]ātaya k[gh]ātaya hum phaṭ svāhā /

433

Nyāsa-s and Stotra-s

RE. 20105. PL.; 95 fols.; 119 x 30 mm.; good condition but some leaves are worm-eaten; Grantha; old. Blank fols.: [69b], [74b], [77b] and [86b]. Missing folio: 79.

General contents

1. Fols. 1a-37a: Brahmāṇḍottara: Lalitāsahasranāmastotra; 2. 37b-53b: Devīnāmaśatatraya; 3. 54a-57b: [Nyāsa-s]; 4. 58a-59b: Mīnākṣyaṣṭottaraśata; 5. 60a-62a: [Nyāsa-s]; 6. 62b-69a: [Nyāsa-s]; 7. 70a-74a: Mahātripurasundarīmahāmantra; 8. 75a-77a: Aṣṭatriṃśatkalānyāsa; 9. 78a-81b: Śivamayavarma; 10. 82a-[86a]: Śivakavaca; 11. [87a]-[94b]: [Śrīcakrapūjāvidhi].

433.1 BRAHMĀṆḌOTTARA

Lalitāsahasranāmastotra

This is almost the same as n° **55. 1.**

Beginning

Fol. 1a, l. 1. om asya śrīlaḷitāsahasranāmastotramahāmantrasya dakṣiṇāmūrti ṛṣiḥ / anuṣṭup chandaḥ / laḷitāmbikā devatā / hrāṃ bījam / hraiṃ śaktiḥ / śrīṃ kīlakam / mama sakalābhīṣṭasiddhyarthe bhogamokṣārthe laḷitāsahasranāmastotrajape viniyogaḥ /

End

Fol. 37a, l. 1. ānandamagnahṛdayas sadyaḥ pulakitobhavat / iti śrībrahmāṇḍottare laḷitopākhyāne stotrakhaṇḍe śrīlaḷitādevīsahasranāmastotraṃ sampūrṇam /

433.2

DEVĪNĀMAŚATATRAYA

(Brahmottarakhaṇḍa)

This is almost the same as n° **93. 2.**

Beginning

Fol. 37b, l. 1. devīnāmaśatatrayam * / hayagrīva dayāsindho bhagavan śiṣyava[tsa]la tvattaś śrutam aśeṣe[ṇa] śrotavyaṃ yadyad asti tat / rahasyanāmasāhasram api tat saṃśrutaṃ mayā / i[taḥ] [pa]raṃ me nāsty eva śrotavyam iti niści * / tathāpi mama cittasya paryāptir naiva jāyate /

End

Fol. 53a, l. 11. stotreṇānena laḷitāṃ stutvā tripurasundarīm / * nna mānasas s * / iti śrībrahmottarakhaṇḍe śrīlalitopākhyāne stotrakhaṇḍe hayagrīvogastyasya devīnāmaśatatraya upadeśan nāma pañcaviṃśodhyāyaḥ / śubham astu /

433.3

[NYĀSA-S]

This text contains 1. Fols. 54a-56b: Śrīkaṇṭhanyāsa and 2. 57: Mātṛkānyāsa.

Beginning

Fol. 54a, l. 1. asya śrīśrīkaṇṭhamātṛkāsarasvatīnyāsasya dakṣiṇāmūrtiṛṣiḥ / paṅktiś chandaḥ / ardhanārīśvaro devatā / halo bījāni / svarāś śaktayaḥ / bindavaḥ kīlakam mama śrīkaṇṭhamātṛkāsarasvatīprasādasiddhyarthe jape viniyogaḥ /

End

Fol. 57b, l. 5. ṣakāram vāmahaste ca sakārandakṣapādake / hakāram vāmapāde ca ḷakāraṃ gudadeśake / kṣakāram mūrdhni vinyasya mātṛkāsthānam īritam /

433.4

MĪNĀKṢYAṢṬOTTARAŚATA

Similar to n° **372.9.**

Beginning

Fol. 58a, l. 1. saubhāgyalakṣmi sarveśī saccidānandarūpiṇī / sa[?rva]siddhikarī māyā sarvamaṃgaḷavigrahā / sarvajñā sarvajananī sarvalokavaśaṃkarī / sarvārthadātrī sāvitrī sarvalokaikanāyikā / sarvadevamayī [ni]tyā sarvagīrvāṇapūjitā /

End

Fol. 59b, l. 7. mantrasādhyā mahārājñī mahāpraḷayasākṣiṇī / mandārakusumaprītā mahānada[nda]vidhāyinī / viśvambharā viśālākṣī vibhramānandakandaḷī / mīnākṣyaṣṭottaraśatam sampūrṇam /

433.5 [NYĀSA-S]

This text contains 1. Fol. 60: Tritattvanyāsa; 2. 60b: Kalānyāsa; 3. 60b-61b: Mūrtimūrtīśvaranyāsa; 4. 61b-62a: Mūrtimūrtīśvarīnyāsa.

Beginning

Fol. 60a, l. 1. om hām ātmatattvāya namaḥ / om hām ātmatattvādhipataye brahmaṇe namaḥ / kayā[?kaṭyā]dhaḥ om hīm vidyātattvāya namaḥ / om hīm vidyātattvādhipataye viṣṇave namaḥ / kaṇṭhādhaḥ om hūm śivatattvāya namaḥ / oṃ hūṃ śivatattvādhipataye rudrāya namaḥ /

End

Fol. 62a, l.7. oṃ hāṃ hrūm ākāśamūrtaye namaḥ / oṃ hāṃ hrūm ākāśamūrtyadhipāyai vidabhyai namaḥ / kaṭyāṃ kaṇṭhe mūrdhni pūrvādiprādakṣiṇyena pūrvādīśāntaṃ nyaset mūrtimūrtīśvarīnyāsaṃ sampūrṇam /

433.6 [NYĀSA-S]

This text contains 1. Fols. 62b-64b: Gaṇeśanyāsa; 2. 64b-65a: Grahanyāsa; 3. 65a-66b: Nakṣatranyāsa; 4. 66b-67b: Rāśinyāsa 5. 67b-69a: Pīṭhanyāsa. Many of these *nyāsa*-s seem to be parts of *Mahāṣoḍhānyāsa* performed in the worship of *Śrīcakra*.

Beginning

Fol. 62b, l. 1. tatrādau gaṇeśanyāsasya gaṇakarṣiḥ nṛcit[?nicṛd]gāyatrīchandaḥ pañcāśanmithunātmakaśrīvighnarājo devatā gaṃ bījam svāhā śaktiḥ klīṃ kīlakaṃ mama śrīgaṇādhipatiprasādasiddhyarthe nyāse viniyogaḥ /

End

Fol. 69a, l. 2. ṣa[ṃ] hiraṇyapurapīṭhāya namaḥ / saṃ mahālakṣmipīṭhāya namaḥ / haṃ oḍyāṇapīṭhāya namaḥ / ḷam chāyāchatrapīṭhāya namaḥ / kṣaṃ mahāpīṭhāya namaḥ / iti mātṛkāsthāneṣa[ṣu] nyaset / bījacatuṣṭayaṃ sarvatra yojyam / iti pīṭhanyāsaḥ /

433.7

MAHĀTRIPURASUNDARĪMAHĀMANTRA

Beginning

Fol. 70a, l. 1. om asya śrīmahātripurasundarīmahāmantrasya ānandabhairava ṛṣiḥ / devīgāyatrī chandaḥ / śrīmahātripurasundarī laḷitāmbikā devatā /

End

Fol. 74a, l. 7. tripurāmbā[mba] mahātripurasundari mahāmāheśvarī mahāmahārājñi mahāmahāśakte mahāmahāgupte mahāmahānande mahāmahā[spa]nde mahāmahāmāye mahāmahāśrīcakranagarasāmrājñi namaste *

433.8

AṢṬATRIṂŚATKALĀNYĀSA

Almost the same as n° **264. 23.**

Beginning

Fol. 75a, l. 1. oṃ hom īśānas sarvavidyānām śaśinyai namaḥ / ūrdhvamūrdhni / oṃ hom īśvaras sarvabhūtānāṃ ga[?aṅga]dāyai namaḥ / pūrvamūrdhini / oṃ hoṃ brahmādhipati[r] brahmaṇodhipati[r] brahmā y()iṣṭāyai namaḥ dakṣiṇamūrdhni /

End

Fol. 77a, l. 5. haṃ bhajasva māṃ kāntyai namaḥ śirasi / oṃ haṃ bhava svadhāyai namaḥ dakṣiṇabāhau / oṃ ham udbhavāya namo dhṛtyai namaḥ / [vāmabā]hau / iti sadyojātakalāṣṭakam [e]vaṃ svasvamudrābhiraṣṭatriṃśatkalānyāsaṃ vi[dhā]yam() *

433.9

ŚIVAMAYAVARMA

Similar to n° **213. 1.**

Beginning

Fol. 78a, l. 1 * bhaḥ / namaskṛtvā mahādevam viśvavyāpinam īśvaram / vakṣye śivamayaṃ varma sarvarakṣākaran nṛṇām / śucau deśe samāsīnā[no] yathāvatkalpitāsanaḥ / jitendriyo jita * ṇaś cintayec chivam avyayam /

End

Fol. 81b, l. 4. durbhikṣadurvyasanādu * gaduryaśāṃsi / utpātatāpa[vi]ṣabhītim avagrahātiṃ[?°hārtiṃ] vyādhīś ca nāśayatu me jagatām adhīśaḥ /

433.10

ŚIVAKAVACA

Similar to n° **172.16.**

Beginning

Fol. 82a, l. 1. oṃ mo[?namo] bhagavate sadāśivāya sakalatattvātmakāya sakalatattvavidūrāya sakalalokaika[bhartre] sakalalokaikakartre

End

Fol. 85b, l. 5. prāpya siṃhāsanam pitryaṃ goptāsi pṛthivīm imām / iti bhadrāyuṣam saṃyag anusā[śā]sya samāhitaḥ / tābhyām * ccitas * yogīśvaragatir yayau / iti śrī * ttarakhaṇḍe śivakavacakathanan nāma ca * striṃśodhyāyaḥ / śrīmīnākṣī[sa]meda[ta]somasundareśvarāya namaḥ /

433.11 [ŚRĪCAKRAPŪJĀVIDHI]

The text is incomplete.

Beginning

Fol. [87a], l. 1. yadhranibhāṃ vande devīṃ tripurasundarī sya[asya] śrīmahātripurasundarīmahāmantrasya ānandabhairava ṛṣiḥ / devīgāyatrī chandaḥ / śrīmahātripurasundarīlalitāmbā devatā / aiṃ ka e ī ḷa[la] hrīṃ bījam /

End

Fol. [94b], l. 5. sarvākarṣaṇī mudrā * bā śrī + mi / sarvavaśaṃkaraṇī mudrāśaktyam[?bā][?śrī] + mi / sarvonma * śaktyambā *

434

Rituals and Stotra-s

RE. 20157. PL.; 19 fols.; 306 x 28 mm.; good condition; Grantha and Tamil; written in different hands; not old. scribe and owner: Kañciaiyyar (fol. [15b]). Blank fols.: [8b] and [16b].

General contents

1. Fols. [3a]-[8a]: Śivaratnāvalyarcanā; 2. [9a]-[12b]: [Devī]nāmāvali; 3. [13a]-[16a]: Lakṣmīnarasiṃhāṣṭottaramūla.

The fly-leaf 'a' contains the words: *śivāṣṭottaraśatanāmāvali* and *śivāṣṭottaraśatam*; fol. [1], a list of daily rituals; fol. [2], a list of rituals that form part of the *Mṛtyuñjayahoma*; fol. [15b], the name Kañciaiyyar (repeated); fols. [17a]-[18b] contain the list of events in the Rāmāyaṇa which might be used in *ārūḍha* (predictions).

434.1 ŚIVARATNĀVALYARCANĀ

Almost the same as n° 314.12.

Written in 2 columns.

Beginning

Fol. [3a] (col.1), 1. 1. mahākailāsaśikharaśekharāya namo namaḥ / himācalendratar[?n]aya[?ā]vallabhāya namo namaḥ / vāmabhāgakaḷatrārdhaśarīrāya namo namaḥ / vilasaddivyakarpūragaurāṅgāya namo namaḥ / vajramāṇikkyavaiḍūryakoṭikandarpasadṛśalāvaṇyāya namo namaḥ / kirīṭāya namo namaḥ /

End

Fol. [7b] (col.2), 1. 1. ṣaṭtriṃśa[t]tattvaprabhavabhūtanāthāya [namo namaḥ] / ādimadhyāntarahitadehasthāya namo namaḥ / parānandasvarūpāyabodhaka * icchāśaktikriyāśaktiniyuktāya na * / parāśaktisamāyuktapareśāya namo namaḥ / iti śivaratnāvali arcanai / hariḥ om /

434.2 [DEVĪ]NĀMĀVALI

This text contains 110 names of the Goddess.
Written in 3 columns.

Beginning

Fol. [9a], (col.1), 1. 1. oṃ rajatācala[?śṛṅgāgra]madhyasthāyai namo namaḥ / himācalamahāvaṃśapāvanāyai / śaṃkarārdhāṃgasaundaryaśarīrāyai / lasanmarakatasvacchavigrahāyai / mahātiśayasaundaryalāvaṇyāyai / śaśāṃkaśekharaprāṇavallabhāyai /

End

Fol. [12a] (col.3), 1. 1. dakṣaprajāpatisutaveṣāḍhyāyai / sumabāṇeṣu[?°bāṇekṣu]kodaṇḍamaṇḍitāyai / nityayauvanamāṃgalyamaṃgalāyai / mahādevasamāyuktā namo mahādevyai namaḥ / oṃ hrīṃ śrīṃ parāśaktyai namaḥ / śrīṃ laḷitāmbikāyai namaḥ / nāmāvaliḥ sampūrṇam[rṇā] /

434.3 LAKṢMĪNARASIṂHĀṢṬOTTARAMŪLA

This text contains the 108 names of Lakṣmīnarasimha in *śloka* form.

Beginning

Fol. [13a], 1. 1. on narasiṃhamahāsiṃhadivyasiṃhamahābalaḥ / ugrasiṃhamahādevaupendrāgnilocanaḥ / 1 / raudraś śaurir mahāvīraḥ suvikramaparākramaḥ / hari[ḥ] kolāhalaś cakrī vijayojayavaryayaṃ / 2 /

End

Fol. [14b], 1. 3. adhokṣajokṣayas sevyaḥ / vanamālī akaṃpanaḥ / gurur lokaguru[s] sraṣṭā paraṃjyotiḥ parāyaṇaḥ / 13 / jvālāhobilamālolakroḍākāraṃ ca bhārgavaḥ / yogānandaśatravaṭaḥ[?°cchatravaṭuḥ] pāvanā nava mūrtayaḥ / hariḥ om / śrīrāmajayam / śrīlakṣmīnarasiṃhāṣṭottaramūlam samāptam / 3 ēṭu.

435

Rituals and Pūjā-s

RE. 20159. PL.; 36 fols.; 365 x 46 mm.; 6-8 lines; worm-eaten; Grantha and Tamil; written in different hands; old. Blank fols.: Fly-leaf "b", [8b], [17b], [28b] and [35b].

General contents

1. Fols. [1a]-[8a]: Kāmikatantra: Agnikāryavidhi; 2. [9a]-[14b]: Devīmānasapūjā by Śaṃkarācārya; 3. [15]: Pañcaviṃśatikalānyāsa; 4. [15b]-[16b]: [Gaurīpūjā]; 5. [18]: Vaiśākhapūjāvidhi; 6. [19a]-[20a]: Vārapūjā; 7. [21]: Anant[ādipūjā]; 8. [22]-[27b]: Mahānyāsa; 9. [29a]-[35a]: Śrīcakrapūjāvidhi.

Fly-leaf 'a' lists the contents of the Ms.; fol. [17a], statements about the absence of *doṣa* in touching the shadow of a *Liṅga* with one's foot while offering *bali*, etc.; fol. [20b], a list of presiding deities of various points on the fingers; fols. [27b]-[28a] contain a note on *laghunyāsa* (according to Smṛti-s).

435.1 KĀMIKATANTRA

Agnikāryavidhi

This text deals with the fire-ritual. It is similar to that found in the *Kāmikāgama*, edn. SIAA, pp. 54-58.

Beginning

Fol. [1a], 1. 1. ataḥ paraṃ pravakṣyāmi vahnikāryavidhikramaṃ / d()vaidikaṃ m()a() miśrakaṃ śaivam agnikāryan tridhā smṛtam / kevalaṃ ve[?vai]dikair mantravihi * di[vaidi]ko bhavet / mantrair vaidikaśaive tu mi[vi]hito miśra ucyate / kevalaṃ śivamantrais tu vihitaś śaiva ucyate /

End

Fol. [7b], 1. 7. ācamya prayato bhūtvā devadevaṃ praṇamya ca / cyutaskalitasiddhyarthyam[?°tham] abhyasem[sen] mantrasaṃhitāṃ / nirgacched ālayed[yād] vāmapādena spṛṣṭadehaḷī / iti kāmikākhye tantregnikāryapaṭalaḥ /

435.2 DEVĪMĀNASAPŪJĀ

by

Śaṃkarācārya

This text contains the *stotra* which describes the mental worship of the Devī. The work is attributed to Śaṃkarācārya and is entitled *Devīcatuḥṣaṣṭyupacārapūjāstotra* in *Śrīśaṃkaragranthāvali*, VVS. There are altogether 69 *śloka*-s in this text whereas the printed edition has 72 *śloka*-s. The order as well as the readings of some of the *śloka*-s are different.

Beginning

Fol. [9a], 1. 1. uṣasi māgadhamaṃgalagāyanaiḥ jhaṭiti jāgṛhi jāgṛhi / atikṛpārdrakaṭākṣanirīkṣaṇaiḥ jagad idañ jagadamba sukhaṃ kuru / 1 / kanakamayavitardiśobhamānaṃ diśi diśi pūrṇasuvarṇakumbhayuktaṃ / mayi tava kṛpayārcanaṃ gṛhīt[uṃ] ṇi[?maṇi]maṇṭapamadhyam ehi mātaḥ / 2 /

End

Fol. [14a], 1. 6. pūjām imāṃ paṭhet prātaḥ pūjāṃ kartum anīśvarāḥ / pūjāphalam avāpnoti vāñchitārthañ ca vindati / pratyāha[°ahaṃ] ratisaṃyukto yaḥ pūjanam imaṃ paṭhet / vāgvādinyāḥ prasādena vatsarāt sa kavir bhavet / śrīmatpārāvārapa[ra]mahaṃsaparivrājakācāryaṣaḍdarśanapāraṃgataṣaṭ[ṇ]matasthāpanācāryaśrīśaṃkarācāryaviracitā devīmānasapūjā catuṣṣaṣṭiślokakalpitā sampūrṇā / śrīkāntimatisahāyam / śrīkāntimatisahāyam /

435.3 PAÑCAVIṂŚATIKALĀNYĀSA

This text contains *mantra*-s for *pañcaviṃśatikalānyāsa* invoking the powers of *pañcabrahman*-s and some female deities like Śraddhā, etc. into an idol.

Beginning

Fol. [15a], 1. 1. pañcaviṃśatikalānyāsaṃ / īśānāya namaḥ / oṃ hrīṃ tārā[?yai] namaḥ / vaktre / oṃ heṃ tatpuruṣāyai[?ya] namaḥ / oṃ hrīṃ vidyāyai namaḥ / hṛdaye / oṃ hum aghorāya namaḥ / iti sarvatra /

End

Fol. [15a], 1. 6. oṃ hrīṃ kṣāntyai namaḥ / iti vāmadevakalai / 16 / dakṣiṇapādau oṃ sadyojātāya namaḥ / iti sarvatra / dakṣiṇapāde oṃ hrīṃ dāntyai namaḥ / dakṣiṇahaste oṃ hrīṃ dayāyai namaḥ / vāmahaste oṃ hrīṃ sūtyai namaḥ / dakṣiṇastane oṃ hrīṃ dūtyai namaḥ / vāmastane oṃ hrīṃ sādhyāyai namaḥ / sadyojātakalai 6 / kali 25 /

435.4 [GAURĪPŪJĀ]

This text contains a *dhyānaśloka* of Gaurī and a fragment of a procedure of worshipping the Goddess. It is incomplete.

Beginning

Fol. [15b], 1. 2. dhyānam / dvibhujāṃ cāruvadanāṃ netradvayasamanvitām / karaṇḍamakuṭopetāṃ śyāmanīlāḷakuñcitāṃ / nitambataṭavistīrṇāṃ prasāryekakarānvitām / dakṣiṇe cotpalādevī[ṃ] sarvābharaṇabhūṣitāṃ /

End

Fol. [16b], 1. 2. gauri s()sarvajagannāthe yāvatpūjāvasānakaṃ / tāvat samprītibhāvena bimbesmin sannidhī bhava / bhagavatī gaurīsvāgatam / iti vijñāpya svāgatārghyaṃ dadyāt / bahikramā *

435.5 VAIŚĀKHAPŪJĀVIDHI

A brief treatment of worshipping the *Liṅga* with some fragrant things like saffron in the month of *Vaiśākha* (May-June).

Beginning

Fol. [18a], 1. 1. atha vakṣye viśeṣeṇa vaiśākhe gandhapūjanaṃ / yāgaśālāṃ praviśyātha prāgvat sarvaṃ samācaret / kiñcit[d] bhedaṃ viśeṣosti cāṣṭāśraṃ kuṇḍameva ca / maṇḍalaṃ bhadratilakaṃ n()devajñaṃ saṃyag arcayet /

End

Fol. [18b], 1. 4. śeṣaṃ pūrvavad uddiṣṭam anyatsarvaṃ sahaiva tu / na[sna]panādisamārabhya caṇḍāntaṃ pūrvavannayet / evaṃ samāpya vidhivan navavarṇañ japet tathā / ācāryapūjāṃ kṛtvātha bhasmarakṣāsamanvitā[taḥ] / vaiśākhapūjāvidhipaṭalaḥ /

435.6 VĀRAPŪJĀ

This text prescribes the worship of Śiva every day of the week starting from Sunday using different kinds of flowers and gems. There is also a reference to different periods in which people of various castes are allowed to worship.

Beginning

Fol. [19a], 1. 1. vārapūjā prakartavyā ravivārāditaḥ kramāt / pañcagavyāmṛtair vāpi snāpayet snapanāṃgakaiḥ / puṣkalair gandhapuṣpādyaiḥ pūjayet parameśvaram /

End

Fol. [19b], 1. 5. tattadvāravibhedena gandhādigrahaṇan tu vā / saṃvat[sarot]sva[?sava] proktan tathā māsotsavoktavat / vārotsavan tu [vi]prendrā viśeṣas tatra kathyate / pūrvānhe brāhmaṇānān tu madhyāhne kṣatriyasya tu / sāya[yā]hne vaiśyajātes tu caturthasyārdharātrake /

435.7 ANANT[ĀDIPŪJĀ]

A brief method of worshipping the 8 attendant deities of Śiva.

Beginning

Fol. [21a], 1. 1. ananteśāya namaḥ / dhyānaṃ / raktaṃ pañcānanaṃ pañcamūrdhānaṃ daśabāhukam / tripañcanayanan dhyāyet ananteśaṃ daśāyudham / anantesāya namaḥ /

End

Fol. [21b], 1. 1. śrīkaṇṭheśvaram arcayet / śrīkaṇṭhāya namaḥ / śikhaṇḍine namaḥ / dhyānam / lohitaṃ pañca * ṃ pañcamukhaṃ daśabhujānvitaṃ daśapraharaṇaṃ śikhaṇḍīśa[ṃ] samarcayet / śikhaṇḍine namaḥ / pādyādidhūpadīpaṃ naivedyaṃ sampūjya /

435.8 MAHĀNYĀSA

Similar to n° **325. 2.**

Beginning

Fol. [22a], 1. 1. śrīgurubhyo namaḥ / athātaḥ pañcāṅgarudrāṇān nyāsapūrvakaṃ japahomārcanābhiṣekavidhiṃ vyākhyāsyāmaḥ / yā te rudra iti śikhāyām / asmin mahatyarṇava iti śirasi / sahasrāṇīti lalāṭe / haṃsaś śuciṣa[t] iti bhruvor madhye /

End

Fol. [27b], 1. 2. dikdevatāsamāyuktaṃ surāsuranamaskṛtam / nityañ ca śāśvataṃ śuddhaṃ dhruvam akṣaram avyayam / sarvavyāpinam īśānaṃ rudraṃ vai viśvarūpiṇaṃ / evaṃ rūpiṇam evaṃ dhyātvā dvijas samyak tato yajanam ārabhet / mahanyāsaṃ[saḥ] samāptaḥ /

435.9 ŚRĪCAKRAPŪJĀVIDHI

Written in 2-3 columns.

Beginning

Fol. [29a] (col.1), 1. 1. atha kalpasūtroktaprakāreṇa śrīcakrapūjāvidhi[r] likhyate / ādau mahāgaṇapatipūjāṃ kṛtvā / gaṃ gaṇapataye nama iti gaṇeśam arcayet / paścāt tripurārṣyādikaṃ vinyasya / dhyātvā / atha pīṭhapūjā / oṃ aiṃ hrīṃ śrīṃ amṛtāmbhonidhaye namaḥ / ratnadvīpāyai namaḥ / nānāvṛkṣamahodyānāyai namaḥ / santānavāṭikāyai namaḥ /

End

Fol. [35a] (col.2), 1. 3. mahāmahāmāyāmvā[bā] śrī + mi / mahāmahāśrīcakranagarasambrājyaṃbā[?samrājñyambā] + mi / punaḥ mūlamantreṇa ca devīṃ samarcayet / dhū[pa]dīpanaivedyanīra[rā]janānta[ṃ] kṛtvā / pradakṣiṇanamaskāraṃ kṛtvā / punaḥ sahasranāmāditriśatināmāni arcayet / navāvaraṇaṃ samāptam / śrīkāntimatīprītir astu /

436

Mantra-s, Yantra-s and Rituals

RE. 20160. PL.; 63 fols.; 255 x 30 - 256 x 36 mm.; 5-7 lines; good condition but some leaves are damaged; Grantha and Tamil; recent; owners: Tirunelveli Rāman and Kallaṭakurucci Cuppu (fly-leaf Ab); origin: Tirunelveli. Blank fols.: [21], [47b], [58b] and [61b].

General contents

1. Fols. [1a]-[4a]: Ākāśabhairavakalpa: Mahāśāstṛmantra; 2. [4a]-[5a]: Bhūtanāthamanu; 3. [5b]-[7b]: Merupratiṣṭhātantra: Bhūtanāthapūjāvidhi; 4. [8a]-[9a]: Pañcākṣarastotramahāmantra; 5. [9b]-[10b]: Bālātripurasundarīmahāmantra; 6. [10b]-[11a]: Bhūtanāthamahāmantra; 7. [11a]-[12a]: Mahāśāstṛmahāmantra; 8. [12b]-[13b]: Manmathamūlamantr[ādi]; 9. [14a]-[15b]: Kīlakastotramahāmantra; 10. [16]: Caṇḍikāhṛdayastotramahāmantra; 11. [17b]-[19a]: [Śaktigaṇapatimahāmantrajapa]; 12. [20]: Anugrahakriyābālāmahāmantra; 13. [22a]-[31b]: [Śāṣtṛpūjāvidhi]; 14. [31b]-[32b]: Pañcagavyalakṣaṇavidhi; 15. [33a]-[42a]: [Pārthivaśivapūjāvidhi]; 16. [43b]-[44a]: Nīlakaṇṭhayantra and [Mantra]; 17. [44a]-[45a]: Garuḍapañcākṣarastotramahāmantra; 18. [46b]-[47a]: Bālā[mantra-s]; 19. [48a]-[49b]: Dakṣiṇakālīmahāmantra; 20. [50b]: Santānagopāla[yantra] and Mahāmantra.

Fly-leaf [Aa] contains some floral designs and salutations to Paradevatā, etc.; fly-leaf [Ab], names of the owners of the Ms.; fly-leaf [B], salutations to Hariharaputra, etc.; fol. [17a], *śloka* to be recited while sipping the sanctified water after the rite *Sūryanamaskāra*; fol. [19b], the words, *itu saktigaṇapati*; fol. [32b], a fragment of *Mahāśāstṛmahāmantra* also; fol. [42b], a *śloka* inviting Śiva to receive the *pūjā*; fol. [43a], *mantra* and recipe (mixed with Tamil words) for doing *Jalastambhana* (floating on the water), *Garuḍayantralakṣaṇa* and the method of drawing it; fol. [45], *pañcākṣaramantra* (mixed with Tamil words) to remove the pain of scorpion-stings; fol. [46a], different forms of the *pañcākṣaramantra* to be used while doing *jalastambhana*, etc.; fol. [50a], drawing of *Santānagopālayantra* and *bījākṣara*-s, etc.; fols. [51a]-[54b], recipes in Tamil for curing ailments like vomitting; fol. [55a], a few lines on *Śivapūjā*; fols. [55b]-[56b], some *yantra*-s for occult purposes; fol. [57], *Parameśvarīmantra* and *Aśvārūḍhāmantra*; fol. [58a], sketches of some *Yantra*-s; fol. [59a], *pañcākṣarayantra*, etc. (Sanskrit and Tamil mixed); fol. [60], *mantra* to attract ladies, etc. (Sanskrit and Tamil mixed); fol. [61a] contains names of eight *nāga*-s starting with Ananta, and some *mantra* of Venkaṭaramaṇa (mixed with Tamil).

436.1 ĀKĀŚABHAIRAVAKALPA

Mahāśāstṛmantra

This text contains both the *mantra* and the *yantra* pertaining to the worship of Śāśtā. On fol. 2b the colophon reads, *iti śrīmatākāśābhairavakalpe pratyakṣasiddhiprade umāmaheśvarasaṃvāde śaṃkareṇa viracite śarabhasāluvaśapakṣirājakalpe mahāśāśtāmantro nāma catvāriṃśodhyāyaḥ*. Then follow the preliminaries of doing *śāśtṛmantrajapa*. This text is similar to the *Mahāśāśtṛmahāmantra*, found in the *Ākāśabhairavakalpa*, published by Śrīkayamaya Research Institute, Delhi, 1981, pp. 132-133.

This is similar to n° **88.19.**

Beginning

Fol. [1a], 1. 1. mahāśāstākalpam / śrīśivauca / pravakṣyāmi mahāmantraṃ mahāśāstu[r] vidāmy aham / bhogamokṣapradam divyaṃ putrasampatpradāyakam / aṣṭakarmatvayā dakṣam amohaṃ puṇyavardhanam / āyurārogyadaṃ saumyam apamṛtyubhayāpahaṃ /

End

Fol. [4a], l. 1. naumi vaktram adhiṣṭhitakuṇḍalaṃ śyāmotpaladakṣakarāmbujam / yogaghaṭitapadmasukhāsanaṃ vāmadakṣiṇapuṣkarapūrṇayoḥ / pañcopacāram / mūlamantraṃ japitvā / śrīgurubhyo namaḥ /

436.2

BHŪTANĀTHAMANU

This text contains the method of forming the *mantra* and the *yantra* of Bhūtanātha, a form of Śāstā. This also contains the method of worship and installation of Bhūtanātha.

Beginning

Fol. [4a], l. 3. athātas sampravakṣyāmi bhūtanāthamanuṃ śṛṇu / yasya smaraṇamātreṇa sarvarakṣākaraṃ nṛṇām / mantrasya bhūtanātha[?sya] ṛṣiś śāṇḍilya ucyate / chandonuṣṭup s()tathā devī devatā bhūtanāyakaḥ /

End

Fol. [5a], l. 5. bhūtanāthapadāntentaṃ varmāstrāntaṃ samuddharet / bhūtanāthena varṇoyaṃ bhajatāṃ kalpabhūruhaḥ / tārakena vṛtaṃ paścāt vaśyākṛṣṭikaraṃ param /

436.3

MERUPRATIṢṬHĀTANTRA

Bhūtanāthapūjāvidhi

This text describes the procedure for worshipping Bhūtanātha. It is said to form part of the *Merupratiṣṭhātantra*.

Beginning

Fol. [5b], l. 1. pūjāvidhiṃ pravi[va]kṣyāmi śṛṇu pārvati matpriye / dharmaśāstuḥ pīṭhadevān pīṭhasthāne yejet kramāt / bhūtanāthasya mūlena bhūteśaṃ madhyame yajet /

End

Fol. [7a], l. 2. brāhmaṇān bhojayet paścāt dakṣiṇābhyāṃgapūrvakam / evaṃ pratiṣṭhāṃ kuryāt sarvān kāmān avāpnuyāt / śrīmerupratiṣṭhātantre vistāre bhūtanāthapūjāvidhis samāptaḥ /

436.4

PAÑCĀKṢARASTOTRAMAHĀMANTRA

This text speaks about the method of reciting the *Pañcākṣaramantra*. This *mantra* is also called *Mahākailāsapañcākṣara* and *Mahāśaktikailāsapañcākṣara* (fol. [9a]). Tamil expressions are found in the text.

Beginning

Fol. [8a], 1. 1. oṃ śrīparadevatāyai namaḥ / caṇḍikāyai namaḥ / gurubhyo namaḥ / oṃ śrīpañcākṣarastotramahāmantrasya vāmadeva ṛṣiḥ / anuṣṭup chandaḥ / sāmbasadāśivo devatā / oṃ bījam / naṃ śaktiḥ / maṃ kīlakam / sāṃbaśivasadāśivaprasādasiddhyarthe je[ja]pe viniyogaḥ /

End

Fol. [9a], 1. 5. utayakālaṃ sahasragāyatrī 1024 / madhyāna kālaṃ gāyatrī 128 / sāyindraṃ gāyatrī 512 ippiṭi nāḷ tōrum ceytukoṇṭuvaravēṇum / pañcākṣaraṃ nāḷukku 10,000 vītam 5 lakṣajapaṃ āṉāl kailāsamūrtti nītāṉ /

436.5 BĀLĀTRIPURASUNDARĪMAHĀMANTRA

Similar to n° **322.20.**

Beginning

Fol. [9b], 1. 1. asya śrībālātripurasundarīmahāmantrasya dakṣiṇāmūrtirṣiḥ / paṅkti chandaḥ / śrībālātripurasundarī devatā / aiṃ bījaṃ / klīṃ śaktiḥ / sauṃ kīlakaṃ / bālātripurasundarīprasādasiddhyarthe je[ja]pe viniyogaḥ /

End

Fol. [10a], 1. 4. aiṃ vāgīśeti vidmahe klīṃ kāmeśvari dhīmahi sauṃ tan no [?naś]śakti[ḥ] pracodayāt / itu bālāgāyatrī / mūlamantraṃ om aiṃ klīṃ sauḥ sauḥ klīṃ aiṃ inta mūlamantram 3 lakṣa[m] javikka dakṣiṇa[?ṇā]mūrti āhalāṃ / nityaṃ gāyatrīsahasraṃ japikka /

436.6 BHŪTANĀTHAMAHĀMANTRA

Similar to n° **436.2.**
Tamil expressions are also used.

Beginning

Fol. [10b], 1. 1. asya śrībhūtanāthamahāmantrasya śāṇḍilya ṛṣiḥ / anuṣṭup chandaḥ / śrībhūtanātho devatā / hrīṃ bījaṃ / hrīṃ[?srīṃ] śaktiḥ / khaṃ kīlakaṃ / śrībhūtanāthaprasādasiddhyarthe je[ja]pe viniyogaḥ /

End

Fol. [11a], 1. 4. pañcopacāraṃ / mūlamantraṃ / oṃ hrīṃ khaṃ khaṭ khaṭ phaṭ phaṭ huṃ huṃ bhūtanāthāya daṇḍahastāya huṃ phaṭ svāhā / inta mantram 22 lakṣaṃ japiccāl bhūtanāthaṟ prasiddhamāhuvāṟ /

436.7 MAHĀŚĀSTṚMAHĀMANTRA

Similar to n° **88.19.**
This text too contains some Tamil expressions.

Beginning

Fol. [11a], l. 6. om asya śrīmahāśāsta[?°tṛ]mahāmantrasya ardhanārīśvara ṛṣiḥ / anuṣṭup chandaḥ / śrīmahāśāstā devatā / oṃ hrīṃ bījaṃ / śrīṃ śaktiḥ / kīlakaṃ nāsti / śrīmahāśāstāprasādasiddhyarthe jape viniyogaḥ /

End

Fol. [12a], l. 4. mūlamantraṃ / oṃ hrīṃ harihī[ha]raputrāya putralābhāya śatrunāśāya madagajavāhanāya mahāśāstāya namaḥ / inta mantram 32 lakṣaṃ japam paṇṇināl ninaitta kāriyaṅkaḷ allām hariharaputraṟ kuṭuppaṟ /

436.8 MANMATHAMŪLAMANTR[ĀDI]

This text contains *Manmathamūlamantra*, *Jyeṣṭhādevīmūlamantra*, *Mūdhevījaggammāḷmūlamantra* and *Srīparameśvarīmahāmantra*. There are some Tamil and Telugu expressions in this text.

Beginning

Fol. [12b], l. 1. manmathan mūlamantraṃ klīṃ hṛtivallabhāya sarvajanasammohanāya jvala jvala prajjvala prajjvala dṛṣṭimukhaṃ hṛdayan namo śaṃvaśaṃ guru[?kuru] gu[?ku]ru svāhā /

End

Fol. [13b], l. 3. pañcopacāram / mūlamantraṃ / oṃ aiṃ hrīṃ śrīṃ śrīṃ hrīṃ aiṃ oṃ / inta mantraṃ mahāvaśyam / nāḷ tōrum 64 uru japittāl sakalasiddhi un[ṇ]ṭākum / satkuru kṛpai uṇṭākum /

436.9 KĪLAKASTOTRAMAHĀMANTRA

Similar to n° **88.4** but a verse in praise of Lakṣmī is added at the end.

Beginning

Fol. [14a], l. 1. kīlakastotramahāmantrasya viśuddhajñāna ṛṣiḥ / anuṣṭup chandaḥ / śrīmahālakṣmīprasādasiddhyarthe jape viniyogaḥ / klām ityādikaranyāsaḥ / dhyānaṃ / śoṇaprabhaṃ· sokalāyutam sampāṇisphuratpañcaśarekṣu cāpaṃ pra[prā]ṇapriyaṃ naumi pinākapāṇeḥ koṇatrayasthaṃ kuladaivataṃ naḥ /

End

Fol. [15b], l. 4. śayyāpannagasārvabhaumasurabhiśvāsānilaiḥ kuntaḷaiḥ bhṛṃgabhrāntikarairalaṃkṛtamukhāmbhojā sthitā vakṣasi svajāyāpatikaustubhe kṛtapadapatyantarā maṃkalyā[?maṅgalā] līlāpaṃkajatāḍitā priyatamā devī prasannāstu me / kīlakastotraṃ samāptaṃ /

436.10 CAṆḌIKĀHṚDAYASTOTRAMAHĀMANTRA

Similar to n° **206. 8** but incomplete.

Beginning

Fol. [16a], l. 1. asya śrīcaṇḍikāhṛdayastotramahāmantrasya brahmā ṛṣiḥ / gāyatrī chandaḥ / śrīcaṇḍikābhadrakāḷī devatā / hrāṃ bījaṃ / hrīṃ śaktiḥ / hrūṃ kīlakaṃ / śrīcaṇḍikāprasādasiddhyarthe jape viniyogaḥ /

End

Fol. [16a], l.6. oṃ śrīṃ hrīṃ jaya jaya caṇḍe ca[?cā]muṇḍe caṇḍike tridaśamakuṭakoṭisaṃghaṭṭitacaraṇāravinde gāyatrī sāvitrī sarasvatī mahāhikṛtābharaṇe bhairavabhairavarūpadhariṇī prakaṭitadaṃṣṭrogravane[°re] ghore ghorānane

436.11 [ŚAKTIGAṆAPATIMAHĀMANTRAJAPA]

Similar to n° **143.8.**

Beginning

Fol. [17b], l. 1. oṃ śrīparadevatāyai namaḥ / oṃ śrīcaṇḍikāyai namaḥ / oṃ śrīgurubhyo namaḥ / oṃ śuklāmbarada[dha]ram viṣṇuṃ śaśivarṇaṃ caturbhujaṃ prasannavadanaṃ dhyāyet sarvavighnopaśāntaye /

End

Fol. [19a], l. 1. am amṛtātmane amṛtādina[ni]vedanaṃ parikalpayāmi / saṃ sarvātmane samastopacārān samarpayāmi / śrīṃ hrīṃ klīṃ glauṃ gaṃ gaṇapataye varavarada sarvajanam me vaśamānaya svāhā / hariḥ om / śubham astu / śrīgurubhyo namaḥ /

436.12 ANUGRAHAKRIYĀBĀLĀMAHĀMANTRA

This text contains the 32 syllabled *mantra* of *Anugrahakriyābālā*, a form of the Goddess bestowing grace on her devotees. This seems to be a rare *mantra*. This text has some Tamil expressions.

Beginning

Fol. [20a], l. 1. asya śrīanugrahakriyābālāmahāmantrasya anugrahakriyādakṣiṇāmūrti ṛṣiḥ / anuṣṭup chandaḥ / śrīanugrahakriyābālā devatā / aiṃ bījaṃ / klīṃ śaktiḥ / sauṃ kīlakaṃ / anugrahakriyābālāprasādasiddhyarthe jape viniyogaḥ /

End

Fol. [20b], l. 2. oṃ śrīṃ hrīṃ duṃ āṃ hrīṃ kroṃ aiṃ klīṃ sauḥ sauḥ klīṃ aiṃ proṃ mrūṃ ṭhaṃ nama[?ś] śivāya jvala jvala kheṃ kheṃ khaṃ khaṃ huṃ phaṭ svāhā namaḥ / inta mantram dvātra[tri]ṃśatyakṣaram dvātrayasatyakṣaram[?dvātriṃṣadakṣaram] 32 /

436.13 [ŚĀSTṚPŪJĀVIDHI]

This text describes the procedure for doing daily worship to Śāsta accompanied by his two wives, Pūrṇā and Puṣkalā.

Beginning

Fol. [22a], l. 1. gurubhyo namaḥ / śuklāmbaradharam + śāntaye / saṃkalpya / yathāśakti ṛṣyādimūlamantraṃ japitvā[/] kalaśaṃ sampūjya / śaṃkhapūjām ārabhet / yathākṛtvā gomayavāriṇā sucaturaśraṃ sthaṇḍilan tārato nikṣipyākṣatagandhapuṣpakamamuṣṭinnastreṇa[?°puṣpakamuṣṭim] [?astreṇa] saṃśodhitam

End

Fol. [31b], l. 2. devasya pādaṃ spṛṣṭvā yathāśakti mūḷaṃ japtvā[?pra]dakṣiṇanamaskāraṃ kṛtvā bra[?pra]sādaṃ saṃdhārya sarvajanasya ca prasādaṃ dattvā abhi[bhī]ṣṭaṃ samprārthya /

436.14 PAÑCAGAVYALAKṢAṆAVIDHI

This text describes the procedure for preparing the *pañcagavya*.

Beginning

Fol. [31b], l. 5. pañcaka[ga]vyalakṣaṇavidhiṃ[dhiḥ] likhyate / gomūtran nijavāñcadhāparimitaṃ mūtrārdhakaṃ gomayaṃ kṣīraṃ saptaguṇaṃ dadhi triguṇitaṃ gomūtramātraṃ ghṛtaṃ prāhus tatsavitur vareṇyam iti

End

Fol. [32a], l. 6. yoge ye[?yo]ge tavastaraṃ vāje vāje havāmahe sakhāya indramūtaye iti mantraiḥ pañcagavyaṃ loḷayet /

436.15 [PĀRTHIVAŚIVAPŪJĀVIDHI]

This text describes the procedure for worshipping daily the *Śivaliṅga* made of clay. It seems to have been written for one Ramakrishna born in the asterism *Maghā*. According to the *saṃkalpa* this worship was performed by him with the intention of getting a healthy child. It is based on smṛti texts.

Beginning

Fol. [33a], l. 1. śuklāṃ + śa[ā]ntaye / oṃ bhuḥ + suvaroṃ / mamo + prītyarthaṃ sāmbaparameśvaraprasādasiddhyarthaṃ sāmbaparameśvaraprasādāt makhānakṣatre kanyārāśau jātasya rāmakṛṣṇaśarmaṇaḥ

End

Fol. [42a], l. 2. yatkṛtaṃ ya[?yat]smṛtaṃ yaduktaṃ tatsarvaṃ madīyañ ca sakalaṃ asmatsvāmine śrīsāmbaśivāya tubhyaṃ samarpayāmi / udyāpanam āvāhanamantreṇa hṛtpadmakarṇikāmadhye ambayā saha śaṃkara / praviśa śrīmahāde[va] sarvair ābha[?va]raṇais sahā[ha] / amamanaṃ[?ācamanam] oṃ tatsat brahmārpaṇam /

436.16 NĪLAKAṆṬHAYANTRA and [MANTRA]

This text describes the *yantra* and the *mantra* of Nīlakaṇṭha (Śiva).

Beginning

Fol. [43b], l. 3. nīlakaṇṭhayantram[/] ṭhaṃkāramadhyasthitasāgnijāntaṃ kalāvataṃ khaṇḍayugāntarasthaṃ mahāmṛtasyandicaturbhujena bījena yuktam

End

Fol. [44a], l. 4. dhyānam / hālāhalālaṃkṛtavarṇapadmaṃ pañcānanaṃ candratuṣāravarṇaṃ / gaurīsakhaṃ krūrabhujaṃgabhūṣaṃ śrīnīlakaṇṭhaṃ smṛti[?hṛdi] bhāvayāmi / mūlamantram proṃ kroṃ ṭhaṃ /

436.17 GARUḌAPAÑCĀKṢARASTOTRAMAHĀMANTRA

This text contains a *mantra* of Garuḍa by reciting which a person can be relieved of affliction caused by any kind of poison.
Similar to n° **51.9.**

Beginning

Fol. [44a], l. 6. asya śrīgaurḍapañcākṣarastotramahāmantrasya kāśyapa ṛṣiḥ / paṅkti chandaḥ / garuḍo devatā / kṣīṃ bījaṃ / oṃ śaktiḥ / svāhā kīlakam / sakalaviṣaharaṇārthe jape viniyogaḥ /

End

Fol. [45a], l. 3. viṣaṃ nāśayāla[?nāśayātha] kṣipraṃ pāśca(?) pramivāmbudham[/] yitu sarvaviṣaharaṃ rakṣai /

436.18 BĀLĀ[MANTRA-S]

This text contains *Bālāhṛdayamantra* and *Bālāmālāmantra*. Some Tamil expressions are used.

Beginning

Fol. [46b], l. 1. bālāhṛdayamantraṃ / āṃ hrīṃ kroṃ aiṃ klīṃ sauḥ śrīṃ hrīṃ bāle āveśaya āṃ hrīṃ kroṃ śrīṃ hrīṃ mama hṛdaye ciraṃ tiṣṭha huṃ phaṭ svāhā /

End

Fol. [47a], l. 6. satvaṃ bāle jaganmohini jagadvāsini jagadrakṣani jagadānande on namo bhagavatī[ti] śrībālāparameśvari namas te svāhā / bālāmālāmantram[traḥ] sampūrṇam[ṇaḥ] /

436.19 DAKṢIṆAKĀLĪMAHĀMANTRA

This text gives the mantra of Dakṣiṇakālī, one of the many forms of Kālī. It seems to be rare one.

Beginning

Fol. [48a], l. 1. asya śrīdakṣiṇakālīmahāmantrasya bhairava ṛṣiḥ / uṣṇik ś()ca [cha]ndaḥ / bhadrakālī devatā / hrīṃ bījaṃ / vīṃ śaktiḥ / krīṃ kīlakaṃ / caturvidhaphalaprasādasiddhyarthe jape viniyogaḥ /

End

Fol. [49a], l. 6. aghorīndramuttiṣṭhagāmbhīryātiśayena yasya jagatante trāstimānaṃ(?) gatāpratayasya(?) navīnatāṃ bhajati yat padme yamapamāsīj(?) jagatrājat kesaritāṃ samudram analaṃ yajja(?) samavyabjaguḥś(?) śete yas savibhāvarīśa rucirā kuryāt ścamaśraṃ śivaḥ / iti dakṣiṇakālīmantraḥ / hariḥ om /

436.20 SANTĀNAGOPĀLA[YANTRA]
and
MAHĀMANTRA

Similar to n° **51.7.**

Beginning

Fol. [50b], l. 1. asya śrīsantānagopālamahāmantrasya nārado bhagavān ṛṣiḥ / anunda [ānanda]sandā[santā]nagopālakṛṣṇo devatā / klāṃ bījaṃ / klīṃ śaktiḥ / klūṃ kīlakaṃ / santānagopālakṛṣṇaprasādasīddhyarthe jape viniyogaḥ /

End

Fol. [50b], l. 5. klīṃ kṛṣṇa klīṃ devakīsuta govinda su[?vāsu]deva jagatpate dehi me tanayaṃ kṛṣṇa tvām ahaṃ śaraṇaṃ gatā /

437

Texts on Rituals

RE. 20162. PL.; 78 fols.; 440 x 30 - 440 x 40 mm.; 4-8 lines; good condition; Grantha and Tamil; writing in different hands; old but some leaves at the end of the Ms. seem to be recent. Blank fols.: 18b, 33b, 50b, [52b], [54], [60b], [67b], [68b], [71b] and [74b].

General contents

1. Fols. 1a-48b: Pavitrārohaṇa[vidhi]; 2. 49: Annapūjāvidhi; 3. [55a]-[56b]: Jīrṇoddhārāṣṭabandhanakriyākrama; 4. [57a]-[58b]: [Gaurīmaṇṭapapūjā]; 5. [59a]-[65b]: [Śivamaṇḍapapūjā]; 6. [66a]-[67a]: [Pratiṣṭhākriyānukramaṇī]; 7. [69]: [Vāstudevatānāma-s]; 8. [70]: Dvāra[pūjā]; 9. [72a]-[73b]: [Pavittira aṭṭavaṇai].

The fly-leaf has the names of *Vāstudevatā*-s; fol. [48], verses in praise of Guru, Gaṇeśa, etc.; fol. [49a], a few words on *damanakapūjāvidhi*, verses about *dāna*, etc.; fol. [50a], two *cāṭuśloka*-s; fol. [51a], a list of *Nakṣatra*-s; fol. [51b], personal diary in Tamil; fol. [52a], a list of *rāśi* and *gaṇa*-s; fol. [53], a few lines on the features and the procedure for wearing the *pavitra*; fol. [68a], names of eight Bhairava-s like Asitāṅga; fol. [71a], a note in Tamil on some *pratiṣṭhā* rites; fol. [74a] has the words *śrīkāntimaticakāyam*, *veṇuvaneśvaracahāyam*, etc.

437.1 PAVITRĀROHAṆAVIDHI

This text describes the method of performing the rite of placing the wreaths made of *kuśa*-grass over the idols. This rite is an expiatory one and done to atone for the lapses in *pūjā*, etc. in the course of a year. Many Tamil expressions are used by way of explanation.

Beginning

Fol. 1a, 1. 1. īśānaśivaguruviracitasiddhāntaśekhare / āṣāḍhasya site pakṣe śrāvaṇasyāsite site / saptamyāṃ vā trayodaśyāṃ kuryāt gandhapavitrakam / pavitram atha bhūtānām a[ā]ṣāḍhe niyataṃ smṛtam / pauṣkare / āṣāḍhāditrima[mā]seṣu śreṣṭhamadhyādhamaṃ kramat /

End

Fol. 48a, 1. 4. caṇḍanirmālyaṃ majya[?madhya]kūpe vinikṣipet / tato bhūmiṃ gomayena saṃśodhya snātvālayaṃ praviśya devadevam prātas snātvālayaṃ praviśyā[śya] praṇi[ṇa]met / tataḥ yathāśakti dakṣiṇān dadyāt / iti caṇḍārcanāvidhis samāptam[taḥ] / iti pravitrārohaṇavidhis samāptaḥ / gurubhyo namaḥ /

437.2 ANNAPŪJĀVIDHI

This text prescribes *Annapūjā*(piling up cooked rice over the *Liṅga*) in the month of *Vaiśākha*(May-June).

Beginning

Fol. 49a, 1. 2. annapūjāvidhiṃ vakṣye śṛṇuṣva janārdanaḥ() / vaiśākhe ca kalāpūrṇe viśākhāntañ ca pakṣakam / sampūjya devadeveśaṃ pūjayen mūlaberakaiḥ[?°ke] /

End

Fol. 49b, 1. 4. evaṃ vijñāpya sarveṣāṃ mūlabere viśeṣataḥ / sadanaṃ khaṭga[ḍga]samprokṣya brahmaviṣṇuharādhipāḥ[?pān] / * draja(?)kriyāsaha saṃyuktam astradevaṃ samarcayet / naivedyadhūpadīpañ ca upacārāṇi sarvaśaḥ / gaṇapataye namaḥ / sarasvatyai namaḥ / gurubhyo namaḥ /

437.3 JĪRṆODDHĀRĀṢṬABANDHANAKRIYĀKRAMA

This text contains a list of hundred rites connected with the renovation of the temple and the consecration of an idol. This is said to be based on the *Kāmikāgama*. Some Tamil words are used in the text.

Beginning

Fol. [55a] (col.1), l. 1. kāmikāgamoktajīrṇoddhārāṣṭabandhanakriyākramaṃ / gaṇapatipūjai / dravyasaṃgrahaṇam 2 / dravyaśuddhiḥ 3 / dravyavibhāgam 4 / muhūrtaniścayam 5 / yāgaśālānirmāṇavidhiḥ 6 / yāgaśālāśuddhiḥ 7 /

End

Fol. [56b] (col.1), l. 1. dīpārādhanā 93 / nityāgnikāryam 94 / māhabhiṣekam / 95 / mahotsavam 96 / caṇḍapūjā 97 / mahāsnapanam 98 / dṛṣṭivimocanam 99 / tripakṣayajanamaṇḍalamahotsavaṃ 100 /

437.4 [GAURĪMAṆṬAPAPŪJĀ]

This text describes the worship of the *maṇḍapa* and the Goddess inside. Some Tamil words are found in the text and it seems to be a manual for priests. *Gaurīmaṇḍapapūjai* is written on the margin of fol. [57a].

Written in 3-5 columns.

Beginning

Fol. [57a] (col.1), l. 1. śrīkāntimatisahāyam / pūrvadvārasya dakṣī[kṣi]ṇacatuṣkumbhe uṣam[?uṣaḥ]pūjāṃ kuryāt / daṇḍine namaḥ / uttare hāṃ piṃgaḷāya namaḥ / akṣīṇa[?āgneyyāṃ] gaṇāmbikāyai namaḥ /

End

Fol. [58b] (col.2), l. 4. yena devān iti mantreṇa pavitraṃ dhāratvarayitvā[?dhārayitvā] mahānaivedyaṃ divārādhanai ācāriyār peñcagavyaṃ havisa 3 kabaḷam ācāmanam /

437.5 [ŚIVAMAṆḌAPAPŪJĀ]

This text seems to be a manual for priests giving directions for the worship of the pavilion and the God inside. *Śivamaṇḍapapūjai* is written on the margin of fol. 59a.

Written in 3-4 columns in fols. [59a]-[60a].

Beginning

Fol. [59a] (col.1), l. 1. om hāṃ sauramūrttaye namaḥ / rādeṇḍa[?daṇḍine] ne[?na]maḥ / oṃ piṃgaḷāya namaḥ / oṃ gaṃ gaṇapataye namaḥ / om aṃ gurave namaḥ / om aṃ prabhutāsanāya namaḥ /

End

Fol. [65a], l. 6. paścimānanasya varadahaste jñānakhaṭgaṃ[ḍgaṃ] samarpyā[pya] prārthayet / anekavighnasambhūtaṃ + oṃ huṃ hāṃ sadāśivagurave namaḥ / anantagurave namaḥ / śrīkaṇṭhagurave namaḥ / śrīdevyai namaḥ / ṃ[oṃ] guhāya namaḥ / viṣṇave namaḥ / baṃmaṇe[?brahmaṇe] namaḥ / dhūpadīpau dattvā / maṇḍapamadhye śivamāvāhyādyupacārais [?°āvāhya] [?pādyādyupacārais] sampūjya / nīrāñjanaṃ[nīrājanaṃ] kṛtvā homaṃ kṛtvā /

437.6 [PRATIṢṬHĀKRIYĀNUKRAMAṆĪ]

This text has a list of 47 rituals that form part of the installation in the temple. This seems to be a manual for priests. Many Tamil words are found in the text.
Written in 4 columns.

Beginning

Fol. [66a] (col.1), l. 1. vighneśvarapūjai 1 / āvardtipūjai(?) 2 / yaka[?yāga]śālānirmāṇam 3 / ko[?go]pūjai 4 / yāka[ga]śālāpraveśam 5 /

End

Fol. [67a] (col. 3), l. 1. kumbham yeḻutiratu / kubha[?kumbha]abhiṣekam / nevittiyam / pūjai / tivārādhanai / mahāabhiṣekam /

437.7 [VĀSTUDEVATĀNĀMA-S]

This lists 51 names of *Vāstudevatā*-s. It is similar to n° **361.3.**
Written in 4-6 columns.

Beginning

Fol. [69a] (col.1), l. 1. brahmaṇe namaḥ / samaryāya namaḥ / vivasvatāya namaḥ / mitrāya namaḥ / pṛthividharāya namaḥ / āpāya namaḥ /

End

Fol. [69b] (col.3), l. 1. carakyai namaḥ / vitāryai namaḥ / pāparākṣasyai namaḥ / skandāya namaḥ / jṛmbhāya namaḥ / bilipiñcāya namaḥ / pūtanāyai namaḥ / āka vāstudevatai 53 /

437.8 DVĀRA[PŪJA]

This text gives directions for the worship of the four gateways of the *yāgaśālā* and their presiding deities.
Written in 1-4 columns.

Beginning

Fol. [70a] (col.1), l. 1. īśānāya namaḥ / brahmaṇe namaḥ / mahākāḷāya namaḥ / śāntikalādvārāya namaḥ / nandine namaḥ / indrāsanāya namaḥ /

End

Fol. [70b], l. 1. śa[ca]ṇḍeśāya namaḥ / devyai namaḥ / vyomāya namaḥ / saptagurubhyo namaḥ / pratiṣṭhākalādvārāya namaḥ /

437.9 [PAVITTIRA AṬṬAVAṆAI]

This text contains a list of *pavitra*-s that are placed over idols at the *Pavitrārohaṇa*. It has some Tamil expressions.

Written in 2-3 columns.

Beginning

Fol. [72a] (col.2), l. 1. mutaṉāḷ * ṟāttiṟiāmattiṟa(?) pavittiṟam nū[l]. ye[?ḻai]. 108. do muṭiccu 108 / gaurīpavittiram nū[l]. 12.

End

Fol. [73b] (col. 2), l. 1. nūl 16. iḷayil 58. muṭiccil 4. muḷattil uruppaṭi 25 /. nūl pavittiram 16. iḷayil 36. muṭiccu 2. muḷattil nūl 300. āka pavittiram 462. pavittira uccavattukku tirunelveliyilampalam cāyarakṣai apicekam uḷḷatu /

438

Pūjā-s

RE. 20164. PL.; 60 fols.; 258 x 20 - 325 x 28 mm.; 4-8 lines; slightly damaged; Grantha and Tamil; writing in different hands; not very old. Blank fols.: [Ab], [Cb], [Eb] and [35b].

General contents

1. Fols. [1a]-[35a]: Nityapūjāvidhi; 2. [36a]-[54b]: Maṇḍapa[pūjāvidhi].

The fly-leaf contains the title of the Ms.; fol. [Aa], the names of *pālikādevatā*-s and the measurements of the ingredients of *pañcagavya*; fol. [Ba], names of the presiding deities on the limbs of the bull; fol. [Bb], praise in Tamil of Nandi, etc., written in *Grantha* script; fol. [Ca], a note in Tamil on one cidambarakurukkaḷ being initiated into *pūjā*; fol. [Da], *Liṅgalakṣaṇa*; fol. [Db], about performing a ritual; fol. [Ea] has the *Aghorāstramantra*.

438.1 NITYAPŪJĀVIDHI

This text contains the procedure for doing *Śivapūjā* as a daily rite.

Beginning

Fol. [1a], l. 1. pañcakaṃ nyaset / oṃ hoṃ avyaktarūpāai[yai] namaḥ / śāntyatītakalāyai namaḥ / iti aṃguṣṭhena nyaset / oṃ heṃ kta(?) tatpuruṣāya vidmahe śāntyai namaḥ / pūrvamukhe / oṃ he[ṃ] mahādevāya dhīmahī[hi] vidyāyai namaḥ / dakṣiṇamukhe /

End

Fol. [35a], 1. 3. śrīmatkiraṇe / sarvajñayā[?sarvajñāya] namas tubhyaṃ sarvakartre namostu te / avilubdhasvarūpāya cinmatrāya[?°mātrāya] namostu te / pramāṇāmitadehāya nama[ś] śāntāya tejase / sat * ṃ vikaraṇātītahānādā(?) / nityapūjāvidhi[s] samāptaḥ /

438.2 MAṆḌAPA[PŪJĀVIDHI]

Similar to n° **116.1.**

Beginning

Fol. [36a], 1. 1. dvāravasudhāturasabhūtakaragehe bā[pā]da raviṣoḍaśanavonavapadaṃ syāt / madhyanavavedisahatrīṇi padamadhye kuṇḍanavapañcaśivamaṇḍapavidhānam /

End

Fol. [54b], 1. 1. vinyasya astreṇa saṃrakṣya kumbhaṃ spṛṣṭvā mūlamantram aṣṭottaraśataṃ japet / vardhanyāṃ taddaśāṃśaṃ japet / yajñasyādhī[dhi]patis tvaṃ hi mūrtir eṣāṃ() tavācalā eṣa te jñānanyastriṃśat[?°nistriṃśaḥ] grahṇatvam(?) ssam[svam] āyudhaṃ / paścimānanasya varadahaste jñānakhaṭgaṃ[ḍgaṃ] samarpyā[pya] prārthayet /

439

Texts on Rituals

RE. 20166. PL.; 110 fols.; 334 x 40 mm.; 8-10 lines; fairly good but some leaves are broken; Grantha and Tamil; old; origin: Tirunelveli.

General contents

1. Fols. [1a]-[3b]: Aṃśumattantra; 2. [4a]-[81a]: [Nityānuṣṭhāna] and [Prāyaścitta]; 3. [81a]-[84b]: [Pañcāvaraṇastotra]; 4. [85a]-[87b]: [Mahā]nyāsa; 5. [87b]-[95a]: [Āgamavacana]; 6. [95a]-[99b]: Maṇḍapapūjā and Agnikārya.

Fol. [100] has a fragment of *Gurudrohādiprāyaścittavidhi*; fol. [101], method of
drawing *maṇḍala*-s like *agnihotramaṇḍala*, etc.; fol. [102], fragment of
dhyānaśloka-s on Sadāśiva, etc.; fol. [103], a few verses from the *māhātmya*(?) of
Śaṃkaranārāyaṇa; fols. [104a]-[105b], fragment of some *prāyaścitta* ritual; fol.
[106], some informations regarding the order of rituals forming part of the wor-
ship of Śiva and the measurements of various ingredients used therein; fol. [107],
some passages on the *mudrā*-s and the greatness of *Sandhyā*; fol. [108], a few lines
on *prāyaścitta* ritual; fol. [109], enumeration of 5 kinds of *āsana* used in the wor-
ship of Śiva and the proper occasion to make them; fol. [110] has a fragment of
fire-ritual.

439.1 AṂŚUMATTANTRA

This text contains three *paṭala*-s of the Aṃśumattantra: 1. Fols. [1a]-[2a]: Japalakṣaṇavidhi; 2. [2]: Pradakṣiṇavidhi; 3. [3]: Namaskāravidhi. The *Namaskāravidhi* is incomplete. The text agrees in part with IFP. T. 1007, pp. 77-78.

Beginning

Fol. [1a], 1. 1. aṃśumān / japasya lakṣaṇaṃ vakṣye śrūyatāṃ ravisattamaṃ() / sarvarogavināśārthaṃ sarvapāpaharan tathā / japañ caturvidhañ caiva sarveṣāñ japakāra[?kāṅkṣi]ṇā[m] / mānasañ caiva kaṇṭhoṣṭhaṃ upāṃśu vyaktam eva ca /

End

Fol. [3b], 1. 9. aṣṭāṃgañ caiva pañcāṃgaṃ tryaṃgam adhunocyate / mastakañ caiva hastau ca śrotrau ca ci[cu]bukan tathā / bhujayor ubhayoś caivam aṣṭāṃgam iti kīrtitam / mūdhve(?) caiva ubhau hastau yugamajānustathai *

439.2 [NITYĀNUṢṬHĀNA]
and
[PRĀYAŚCITTA]

This anonymous text is a manual on daily ritual. There are profuse citations from a large number of Āgama texts and the author also refers to texts like the *Siddhāntasārāvali*, the *Somaśambhupaddhati*, the *Śivapūjāstava* and its commentary. Some of the intricate points like the importance of *Sūryapūjā* and making Śiva face the worshipper during worship are discussed in detail.

Many folios are lost which contained original numbers at the beginning and in the middle of the text and it now starts with the six kinds of bath and proceeds with *Bhasmotpatti*, *Bhasmadhāraṇa*, *Pañcaśuddhi*, *Āvāhana* and *Prāyaścitta*. The portion dealing with the *āvāhana* ends abruptly and *Prāyaścittavidhi* is commenced.

Beginning

Fol. [4a], 1. 1. cintyaviśvasādākhye / nirmālyabhojibhiścaiva devadravyāpahāribhiḥ / gurudravyāpahartā[?trā] ca tattaddravyavināśakaḥ / adīkṣitāś ca sarvepi caitai[s] spṛṣṭair viśeṣataḥ / jalasnānaṃ prakurvīta vapane vamane tathā / mūtraviṭpūtisamparkan nābher ūrdhvaṃ karau vinā / vapanādy aśuciviṣaye snānaviśeṣa[ḥ] śivadharmottare pradarśitaḥ / tadyathā / śirasnānaṃ prakurvīta sravantiṣu viśeṣataḥ /

End

Fol. [80b], 1. 9. vāṅmanaḥkāyakaṃ pāpaṃ dahaty agnir ivendhanaṃ / prayānti śāśvataṃ sthānaṃ yatprāpya na nivartate / brahmahatyādiśuddhyarthaṃ niśvāse sakaḷādibhiḥ / śivabījej japa[ḥ] proktoghorādīṃś ca naṭātmakān / akṛtyārthīkāgama(?)proktaṃ nikhilā cet sasādhakaṃ / ato bījātmakamantrā japtavyā japtavyā vaidikais sadā / śivāya namaḥ / asmadgurubhyo namaḥ /

439.3 [PAÑCĀVARAṆASTOTRA]

This text contains *dhyānaśloka*-s of some of the deities that preside over the five enclosures of Śiva. It is incomplete.

Beginning

Fol. [81a], 1. 3. om ādityaṃ bimbamadhyasthaṃ raktamūrtiṃ sadāśivaṃ / praṇamya parivāreṇa stoṣye bhyaccya[?abhyarcya]tam īśvaraṃ / padmāsanaṃ raktatanu[?nuṃ] dvinetraṃ śvetābjayuktāṃsagahastayugmaṃ / raktāmbarālepanamālyabhūṣaṃ sta[sthi]taṃ sahāṃgaiś śivasūryam īḍe / 2 /

End

Fol. [84b], 1. 7. śa[?ca]kraṃ śatāraṃ śa[?ca]krāmkamūrdhānaṃ puruṣākṛtim / śyāmadehaṃ mukundāstraṃ seve niṛtikoṇake / saptajihvānvitaṃ raktaṃ pañcāstraṃ prajjvalacchikhaṃ / vāgīśīgarbhasambhūtaṃ śivāgniṃ śivadaṃ bhaje / tatrasthañ ca sadeśan nāmāśrayānuguṇaṃ bhaje dyutim / sarvābhīṣṭapradaṃ vande havirādānatatparam / rudrāmātraṃ saptadan(?) sahagaṇān guhyakān saṃgrahāṃstānn() daityānatha niśicarān nāganakṣatrarāśīn / viśvāṃ cai *

439.4 [MAHĀ]NYĀSA

This text contains a very brief version of the *Mahānyāsa*. Portions other than the *śivasaṃkalpa* are in the form of synopses. This text is incomplete.

Beginning

Fol. [85a], 1. 1. ye anneṣvityaṇḍau / īḍyaścāsīdityapāne / māno mahāntam ityūrvoḥ / eṣa te rudra iti jānvayoḥ /

End

Fol. [87b], 1. 4. agne naya / yā te agne / imaṃ yamaprastaram ityādayaḥ / ṛtaḥ tato dhyānam / śrīrudranyāsassamāptaḥ /

439.5 [ĀGAMAVACANA]

This text is a compilation of many Āgama verses on topics such as *Āsana*, *Upacāra*-s like *pādya*, *arghya*, *Pañcaśuddhi*, *Mudrā*-s. The *Ṣaṭsahasra*, the *Candrajñāna*, the *Kiraṇa* are some of the Āgama-s quoted.

Beginning

Fol. [87b], 1. 9. śrīśivaśambho[ḥ] pūjāvidhau saptāsanaparigraham / tatra yo hi jānāti vidhivat evāgamatatropasaṃviṣṭān upacārāṃś ca tatkramaṃ / āvāhanāsanaṃ proktaṃ deśikaḥ / śivasya ca śivāyāś ca sa eva hṛdayaṃgamaḥ / ālaṃkārāsanan prathamaḥ parameśituḥ / snānāsanaṃ dvitīyaṃ syad[syād] tataḥ /

End

Fol. [95a], l. 1. dakṣavāmattarjanyau saralau sahatāgrakau / dakṣāṃguṣṭhañcordhvamukhaṃ vāmaśeṣaiḥ prapīḍayet / dakṣaśeṣāssamākhyātā liṃgamudrāghanāśinī / aṃguṣṭhena kaniṣṭhāgraṃ pīḍayitvā viśeṣataḥ / aspṛṣṭās saraḷāś śeṣā[ś] śūlamudreyam īritā /

439.6 MAṆḌAPAPŪJĀ
and
AGNIKĀRYA

This is a brief manual on the worship of the *maṇḍapa* and fire-ritual. It breaks off abruptly in the middle of the fire-ritual.

Beginning

Fol. [95a], l. 3. maṇḍapapūjāvidhir ucyate / tataḥ yathoktalakṣaṇaprakāreṇa maṇḍapaṃ vidhāya athavā bāṇaliṃgādiṣu yathālābhaṃ svasva[?sā]marthyān maṇḍapaṃ nirmāṇāya tannama[?va]dhā vibhajya madhyabhāge vedīṃ tatpūrvabhāge ka[ku]ṇḍaṃ

End

Fol. [99b], l. 9. agnigocare tāpayitvāgneyyāṃ saṃsthāpya darbhāgreṇa ghṛtabindum ādāya oṃ hāṃ ba[?bra]hmaṇe svāhā / iti hutvā iti sthāpanaṃ punar viṣṇumayasvadehan dhyātvā aiśānyām adhiśritya kuśāgreṇājyabindum oṃ hīṃ *

440

Sūkta-s, Stotra-s and Mantra-s

RE. 20167. PL.; 32 fols.; 360 x 31 mm.; 3-6 lines; damaged; Grantha and Tamil; written in more than one hand; old; scribe: Venkaṭṭar̲āman̲ (fol. [6b]). Blank fols.: fly-leaf ‘b’, [28b] and [29a].

General contents

1. Fols. [2a]-[4a]: Devapūjā; 2. [4]: Bhāgyasūkta; 3. [4b]-[6b]: Śrīsūkta; 4. [7]: Pradoṣa[sevā]; 5. [7b]-[8b]: [Devīstotra]; 6. [9a]-[10b]: Brahmayajña; 7. [11a]-[13a]: Indrākṣīstotra; 8. [13b]-[20a]: Śivakavaca; 9. [20b]-[23a]: [Navagrahamantra-s]; 10. [24a]-[25a]: [Sūryamantra] and [Stotra]; 11. [26a]-[27b]: Nadīstotra.

Fly-leaf ‘a’ lists the texts in this Ms.; fol. [1], has a list of things required for *abhiṣeka* and the merits got by offering *abhiṣekadravya*-s like oil; fol. [1A], the first three *śloka*-s of the *Śivānandalaharī* by Śaṃkara; fol. [6b], a fragment of a vedic *mantra*, a verse in praise of Gaṇeśa and a reference to one Kuṭṭiyappan and Cuppu in connection with *Ācāryābhiṣeka*; fol. [8b], a verse requesting Caṇḍeśvara and Caṇḍeśvarī (attendants of Śiva and Devī) to bestow the merits of worshipping Śiva and Devī; fols. [10b]-[11a], two verses in praise of Subrahmaṇya; fol. [20b], some verses in praise of Gaṇeśa, Sarasvatī and Dakṣiṇāmūrti; fols. [23a]-[24a], vedic *mantra*-s praying the Āyurdevatā for long life; fol. [25b], verses in praise of Cidambareśa, Śiva and Pārvatī; fol. [29b], a few lines from the *Saundaryalaharī* by Śaṃkara; fol. [30] has some passages from the *Kumāratantra* and the *Kāmikāgama* on *pañcadīpa*-s and on *pañcopacāra*-s respectively.

440.1 DEVAPŪJĀ

This text gives a brief procedure for worshipping Śiva. The *mantra*-s used here are taken from the Veda-s. The text is incomplete.

Beginning

Fol. [2a], l. 1. śuklāṃbaradharaṃ + śāntaye / oṃ bhūḥ + bhūrbhuva[s] suvaroṃ / mama upātta + prītyarthaṃ devapūjāṃ kariṣye / kalaśapūjāṃ kariṣye / śaṃkhapūjāṃ kariṣye / atma[ātma]pūjāṃ kariṣye/ kalaśāya namaḥ / gandhapuṣpadhūpadīpais sakalārādhanai[s] svarcitam /

End

Fol. [3b], l. 6. māno hiṃsīj[r] jātavedo gāmaśvaṃ puruṣāṃ jagat / apibhṛta gna[abibhradagna] āgahi śriyā mā paripātayā[ya] / dīpaṃ sandarśayāmi / gandhadvārān durādharṣān nityapuṣṭāṃ karīṣiṇīm īśvarīṃ sarvabhūtānān tvām[tām] ihopahvaye śriyam / kāntimatisaha[hā]yam / srigu[ru]bhyo namaḥ /

440.2 BHĀGYASŪKTA

This text contains the *Taittirīyamantrapraśna*, (*ekāgnikāṇḍa*) *praśna* I, *khaṇḍa* 15 addressed to Sūrya.

Beginning

Fol. [4a], l. 3. prātar agniṃ prātar indraṃ havāmahe prātar mitrāvaruṇā prātar aśvīnā / prātar bhagaṃ pūṣaṇaṃ brahmaṇaspatiṃ prātas somam uta rudraṃ huvema /

End

Fol. [4b], l. 2. aśvāvatīr gomātīr na uṣāso vīravatīs sadam icchantu bhadrāḥ / ghṛtan duhānā viśvataḥ pravīnā yūyaṃ pa[ā]tas svastibhis sadā naḥ / śubham astu / śrīgurubhyo namaḥ/ hariḥ om /

440.3 [ŚRĪSŪKTA]

Similar to n° **11.14**.

Beginning

Fol. [4b], 1. 3. hiraṇyavarṇāṃ hariṇīṃ suvarṇarajatasrajāṃ / candrāṃ hiraṇmayīṃ lakṣmīñ jātavede[do] mam[ma] āvāha /

End

Fol. [6a], 1. 4. śriyaṃ vasānā amṛtatvamāyān[yan] bhavanti sathyā[?tyā] sami[vi]tā tadyau śriya evainatacchriyā mā dadadhāti sandabhraracā(?) vaṣaṭ kṛtyai sandhīyate prajayā paśubhiḥ ya evaṃ veda /

440.4

PRADOṢA[SEVĀ]

This text describes the gods and goddesses worshipping Śiva when He dances during *pradoṣa*.

Beginning

Fol. [7a], 1. 1. kailāsaśailaśikhare tri[ja]gajjanitrīṃ gaurīn niveśya kanakāñcitaratnapīṭhe / nṛttaṃ karotum abhivāñchati śūlapāṇau devā pradoṣasamayena bhajanti sarve / 1 /

End

Fol. [7b], 1. 2. sarve vedā hyadhītāḥ kramapadasahitāḥ mantrakoṭyaś ca japtāḥ / trailokyan tasya vaśyaṃ bhavati[tī]ha sa śivo dhūtapāpe / śrīgurubhyo namaḥ / hariḥ om /

440.5

[DEVĪSTOTRA]

A brief stotra in praise of the Goddess is given.

Beginning

Fol. [7b], 1. 3. devi param / sarvamaṃgaḷamaṃ[māṃ]gaḷye śive sarvārthasādhake / śaraṇye triyambake gaurī[ri] nārāyaṇi namostu te /

End

Fol. [8b], 1. 1. sampado me prāpaya prāpaya / prāptās sandhyā smarāre[s] svayam uta natabhistisra ity ūhyamānā dever(?) devyās triśūlakṣatamahiṣajuṣo raktadhārā jayanti / āyur dehi dhanan dehi vidyān dehi maheśvari / samastam akhilān dehi dehi me parameśvari /

440.6

BRAHMAYAJÑA

Similar to n° **65.13.**

Beginning

Fol. [9a], 1. 1. śuklāṃ + śāntaye / oṃ bhūḥ + bhuva[s]suvarom / mama upātta + prītyarthaṃ brahmayajñaṃ kariṣye / brahmayajñe[yajñena] yakṣye / vidyuta[da]si vidya me pātmā[pmā]nam ṛtāt satyam upaimi /

End

Fol. [10b], 1. 2. somaḥ pitrmān ya āṃgirasvānaśmi kavyavāhanādayaḥ ye pitaraḥ tān pitṝṃs tarpayāmi / sarvān pitṝṃs tarpayāmi / sarvapitṛgaṇāṃs tarpayāmi / sarvapitṛpatnīs tarpayāmi / sarvapitṛgaṇapatnīs tarpayāmi / ūrjaṃ vahantīr amṛtaṃ ghṛtaṃ payaḥ kīlālaṃ parisṛtaṃ svadhāsta tarpayata me pitṛn[tṝn] /

440.7 INDRĀKṢĪSTOTRA

Similar to n° **37.3.**

Beginning

Fol. [11a], 1. 2. asya śrīindrākṣīstotramahāmantrasya śacīpurandara ṛṣiḥ / anuṣṭup chandaḥ / indrākṣī devatā / lakṣmī bījaṃ / bhuvaneśvarī śaktiḥ / māheśvarī kīlakaṃ / indrākṣīprasādasiddhyarthe jape viniyogaḥ /

End

Fol. [13a], 1. 1. raṇe rājabhaye core sarvatra vijayi[yī] bhavet / sarvamaṃgaḷamaṃgaḷye[māṃgaḷye] śive sarvārthasa[sā]dhake / śaraṇye tryambake gaurī[ri] nārāyaṇi namostu te / hariḥ om / indrākṣīṃ[?stotraṃ] samāptam /

440.8 ŚIVAKAVACA

Similar to n° **34.1.**

Beginning

Fol. [13b], 1. 1. śivakavacam / asya śrīśivakavacastotramahāmantrasya ṛṣabhayogīṣvara ṛṣiḥ / anuṣṭup chandaḥ / sāmbasadāśivo devatā / āṃ * śaktiḥ / hroṃ kīlakaṃ / sāmbasada[dā]śivaprasādasiddhyarthe jape viniyogaḥ /

End

Fol. [20a], 1. 1. śivaṃ śivakara[ṃ] śāntaṃ śivātmānaṃ śivottamaṃ / śivamārgapraṇetāraṃ praṇatosmi sadāśivam / mahādevaṃ maheśāt[naṃ] maheśvaram umāpatiṃ / mahāsenaguruṃ vande mahābhayanivāraṇaṃ / śivakavacam / kāntimatīsahāyam /

440.9 [NAVAGRAHAMANTRA-S]

This text contains the vedic *mantra*-s and *śloka*-s in praise of the planets.

Beginning

Fol. [20b], 1. 6. āsatyena rajasā vartamāno niveśayannamṛtaṃ martyañ ca / hiraṇyayena savitā rathenā devo yāti bhuvanāni paśyan / agnin dūtaṃ vṛṇīmahe hotāraṃ viśvavedasaṃ /

End

Fol. [23a], 1. 5. sa citracitrañ citayantamasre citrakṣatracitratamaṃ vayodhām / candraṃ raviṃ puruvīraṃ bṛhantañ candracandrābhiḥ kṛṇute duvasva / ketubhyo namaḥ /

440.10 [SŪRYAMANTRA]
and
[STOTRA]

This text contains vedic passages as well as *stotra*-s in praise of the Sun-god.

Beginning

Fol. [24a], 1. 1. udyan nadya mitramahaḥ * tnānme anekaśaḥ / divainānvidyutā jahi / nimrocannadharākṛdhi /

End

Fol. [25a], 1. 4. bhāno bhāskara mārtāṇḍa caṇḍaraśmi[śme] divākaraḥ() / āyurārogyam aiśvaryaṃ bhaktiṃ dehi namostu te / anyathā śaraṇaṃ nāsti tvam eva śaraṇam mama / tasmāt kāruṇyabhāvena rakṣa rakṣa maheśvara / hariḥ om / śubham astu / kāntimatisahāyam /

440.11 NADĪSTOTRA

Similar to n° **266.8.**

Beginning

Fol. [26a], 1. 1. nārada uvāca / nadīstotraṃ pravakṣyāmi sarvapāpapraṇāśinī[?°śanam] / bhāgīrathī vāraṇāsī yamunā ca sarasvatī / phalgunī śoṇabhadrā ca ni[na]rmadā gaṇḍakī tathā /

End

Fol. [27b], 1. 4. prātaḥ kāle paṭhen nityaṃ snānakāle viśeṣataḥ / koṭijanmakṛtaṃ pāpan tatkṣaṇena vinaśyati / brahmahatyādipāpaghnaṃ putra pautrābhivardhanaṃ / iha janmasukhaṃ prāptaṃ viṣṇusāyujyam āpnuyāt / hariḥ om / nadīstotraṃ sampūrṇam /

441

Śaiva Texts

RE. 20168. PL.; 84 fols.; 428 x 31 - 438 X 36 mm.; 4-7 lines; many leaves have broken ends; Grantha; fols. 31 ff are written in a different hand; recent and old. Blank folio: [39b].

General contents

1. Fols. [1a]-[8b]: Pūjāstotramūla by Jñānaśambhu; 2. [9a]-[30b]: Pūjāstotravivṛti; 3. [31a]-[84b]: Pūjāstotravivṛti.

441.1 PŪJĀSTOTRAMŪLA

by

Jñānaśambhu

The same as n° **236. 3.**

Beginning

Fol. [1a], 1. 1. [ve]ṇuvaneśvaro rakṣatu / śuklāmbaradharaṃ viṣṇuṃ śa * racintanasnapanasaṃsekāsusaṃrodha * sthārcanayāgadhāmagatavighnodvāsanādyai * yam / 1 / ekaivāstha[thi]ta īśaśaktir amita yā * nudinaṃ brāhmyādirūpeṇa * yantya

End

Fol. [8a], 1. 5. viprot[tu]ṃgaś coladeśī ca sūriś śambhoḥ pūjāstotram etat pavitraṃ / siddhāntoktijñānaśaṃbhuś śivoktyā cakre bhaktyā bhuktaye muktaye ca / 47 / pūjāstotraṃ mūlaṃ samāptam / karakṛtam aparādham kṣantum arhanti santaḥ / śrīkāntimatīveṇuvaneśvarābhyān namaḥ / śivo rakṣatu /

441.2 PŪJĀSTOTRAVIVṚTI

This text is an anonymous commentary on the *Śivapūjāstava.* See also n° **441. 3** The text breaks off in the commentary on *śloka* 8. It is similar to IFP. T. 487.

Beginning

Fol. [9a], 1. 1. avighnam astu / śubham astu / śivaṃ sadāśivaṃ rudraṃ sadeśādigurūn api natveśapūjāstotrasya vivṛtiḥ kathyate mayā / tatra tāvat ācāryaḥ śrīmatgoḷakīmaṭhanivāsijñānaśivasantānāṃgabhūtavātuḷabhedadviśatika[kā]llottarādyarthaṃ vivicya jñānaratnāvi[va]liṃ saptasahasram uddharitām uktvā tatra pramāṇaślokair anekaiḥ nirṇītān niścityānuṣṭānāvasānaṃ pūjāstavavyājena samuccinoti / prātar iti /

End

Fol. [30b], 1. 4. brahmāṃgamūlavācakānāṃ viṣaṇḍa dvādaśasvarāṇāṃ hakārasādha[dhā]raṇatvāt tasmānmedhā dhī(?)śabindunām eva mūlatvaṃ tathā śivatantrarahasyasāre / ākāśasya samākhyātā śuddhir vai niṣkalena tu niṣkalastvau śive *

441.3 PŪJĀSTOTRAVIVṚTI

The same as n° **441.2.**

This elaborate commentary cites the *Pauṣkara*, *Siddhāntasārāvalī*, *Parākhya*, *Kiraṇa*, *Kāmika*, *Sārdhatriśati*, *Sakalādhyāya*, *Dīkṣāpaṭala*, *Śivatantrarahasyasāra*, *Śvāyambhuva*, *Kriyākramadyotikā*, *Prameyasaṃgraha*, *Kālottara*, *Varuṇapaddhati*, *Niśśvāsa*, *Śivadharmottara*, *Dhyānaratnāvalī*, *Vātula*, *Mohaśūrottara*, *Mṛgendra*, *Kāraṇa*, *Svāyambhuvavṛtti*, *Sarvacchanda*, *Svacchanda*, *Bṛhatkālottara* and *Pañcākṣarastava* among other works.

The commentator mentions Trilocanaśiva as the grandfather of his grandfather (fol. 40b).

This text is incomplete.

Beginning

Fol. [31a], l. 1. śivaṃ sadāśivaṃ rudraṃ * śādigurūnapi natveśapūjāstotrasya vivṛtiḥ kathyate mayā / tatra tāvadācāryaśrīmat[d]goḷakīmaṭhanivāsī jñānaśiva * jñānaratnāvalīsaptasahasramūddharitām uktvā tatra pramāṇaślokair anekair nirṇitāruści(?)tyānuṣṭhānāvasānaṃ pūjāstavavyājena samucci * nam / vāruṇam āgneyañ ca aṣṭavidhasnāneṣu tayoreva mukhyatvāt /

End

Fol. [84b], l. 4. taduktam / evam arcanam aṇor bhogārtham sadeśadhāmni śuddhavidyā * di dhūpadīpācamanārghyāṇām dravyabhedena dhūpādipātrāṇām vastrādīnāñ ca mānabhedena gandhapuṣpādīnaṃ[nāṃ] varṇabhedena pañcagavyāmṛte * pasnānajalādīnām vāraṇāsīgaṃgādideśabhedena cala[lā]calādiliṃgabhedena bāhyāntarakāmyabhedena ḅījapadādimantra

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AṂŚUMADBHEDAKĀŚYAPA

RE. 20170. PL.; 158 fols.; 322 x 35 mm.; 7-8 lines; injured, Grantha and Tamil; old. Blank folio: 158b.

This Ms. contains 30 *paṭala*-s of the *Aṃśumadbhedakāśyapa*, an upāgama of the *Aṃśumadāgama*. All the *paṭala*-s deal with iconography and architecture. This text is partly in Tamil. Most of the Tamil portions paraphrase what is said in Sanskrit. The first *paṭala* is numbered 52 and the last, 81. The 50th *paṭala* is given after the 52nd. and nos. 51 and 53 are omitted. The 66th *paṭala* may be the one numbered 68 on fol. 96b. The colophons found on fols. 106b and 107b, do not mention the *paṭala* number but they may be the 68th and the 69th respectively. The text breaks off at the beginning of the *Kalkavidhāna* and hence it is incomplete.

Beginning

Fol. 1a, l. 1. śuklāmbaradharaṃ viṣṇuṃ śaśivarṇañ caturbhujam / prasannavadanan dhyāt[yet] sarvavighnopaśāntaye / mahāgaṇapataye namaḥ / sarasvatyai namaḥ / atha vakṣye viśeṣeṇa piṇḍikānān tu lakṣaṇam / pīṭham lakṣaṇaṃ collappaṭā niṉṟatu / liṅgānān nāgarādīnāṃ pīṭhalakṣaṇam ucyate /

Colophons

1. Fol. 7a: ity aṃśumānbhede kāśyape piṇḍikālakṣaṇavidhāno nāma dvipañcāśatpaṭalaḥ /
2. Fol. 29a: ity aṃśumānbhede kāśyape tālavidhāno nāma ṣaṭpañcāśatpaṭalaḥ /
3. Fol. 157b: ity aṃśumānbhede kāśyape mṛtsaṃskāro nāma ekāśītipaṭalaḥ /

End

Fol. 158a, l. 1. śarkarāśoṣaṇaṃ kṛtvā sūkṃai[ś] cūrṇan tu kārayet / ār̲r̲ile yātal vīdhi[ti]yilē yātal kuḷattilē yātal ōṭaiyilē yātal sasya kṣetrattilē yātal

443

Rituals, Vrata and Stotra

RE. 20171. PL.; 28 fols.; 223 x 31 mm.; 5-10 lines; good condition; Grantha; written in more than one hand; many leaves seem to be recent; origin: Tirunelveli. Blank fols.: fly-leaf 'b'.

General contents

1. Fols. [1a]-[6b]: Pañcagavya[vidhi]; 2. [7a]-[17b]: Skāndapurāṇa: Somavāravratavidhi; 3. [18a]-[23b]: [Dvātriṃśaddharma].

Fly-leaf 'a' lists the contents. The third text of the codex is entitled *Dvātriṃśaddharmācaraṇastotra* in this list; a folio originally numbered 7 between fols. [6] and [7] has the title *somavārapūjāvidhānam*; fols. [24a]-[26b], have an incomplete version of the *Dvātriṃśaddharma*.

443.1 PAÑCAGAVYA[VIDHI]

This text gives the procedure for preparing the *pañcagavya*. See note on n° **48. 14** for *pañcagavya*.

Beginning

Fol. [1a], l. 1. navakṛtapadamadhye dugdham aindre dadhi syāt / yamaghṛtajalasome vāruṇe gomaye dve / analanirṛtivāyau īśakoṇeṣu piṣṭāmalakarajanitoyaṃ sthāpayet pañcagavyam /

End

Fol. [6a], l. 3. prāyaścittārthaṃ huṃ phaḍantāstreṇa aṣṭottaraśataṃ japtvā rakṣāvakuṇṭhanāmṛtīkaraṇāni vidhāya saṃpūjya naivedya darbhair ācchādayet /

443.2 SKĀNDAPURĀṆA

Somavāravratavidhi

According to the colophon this forms part of the *Hālāsyamāhātmya* in the *Skāndapurāṇa*.

Beginning

Fol. [7a], 1. 1. pūjāprārambhakāle tu saṃkṣāḷya caraṇau karau bhasmarudrākṣamālābhiḥ alaṃkṛtya kaḷebaram / prāṇān āyamya saṃkalpya puṇyāhañ ca vidhāya ca /

End

Fol. [17b], 1. 1. yadyad iṣṭatamaṃ loke tatsarvaṃ labhate dhruvam / iti skānde mahāpurāṇe śrīhālāsyamāhātmye somavāravratavidhir nāma ekonavimśodhyāyaḥ / śubham astu / śrīkāntimatīveṇuvanaśundareśvarābhyān namaḥ /

443.3 [DVĀTRIṂŚADDHARMA]

This text is in praise of the Goddess Kāntimatī who bestows worldly pleasures on Her devotees. The above title is written in the left margin of fol. [18a]. It breaks off in the middle of the 31st verse.

Beginning

Fol. 18a, 1. 1. suśītaḷantoyam ā[?u]śīrayuktam pipāsitānam[nāṃ] pradadāti ya[yā] ambā / elāsukarpūrasucaṃpakāḍhyām svarūpiṇīm tām śaraṇam prapannāḥ / 1 / yā vaṃśakāntārasubhūmibhāge kṛtvā prabhāṃ śītalām aṣṭadikṣu / jalāmrapakvāmalakādiyuktaṃ dadāti kāntāṃ śaraṇaṃ prapannāḥ / 2 /

End

Fol. [23b], 1. 1. viṣṇum pratiṣṭhāpya gaṇeśvarāṇām prākalpayat tasya sapūjanañ ca / tenaiva śambho[ḥ] paramossa[tsa]vañ ca svarū + nnāḥ / 30 / sarūpāṃ parāśaktim īśārddhadehāṃ jagatkāraṇīm ambikām utpalākṣīm

444

Mantra-s, Yantra-s and Stotra-s

RE. 20172. PL.; 84 fols.; 178 x 19 -330 X 33 mm.; 2-10 lines; damaged; Grantha and Tamil; written in more than one hand; old. Blank fols.: Fly-leaf [1b], fly-leaf [3a], fly-leaf [4b], fly-leaf [6b], [28b], [54b], [57b], [58b], [59b], [60b], [61b], [62b], [66b], [69b], [71b], [77b] and [78b].

General contents

1. Fols. [1b]-[4b]: [Kārtavīryārjunamantra] and [Yantra]; 2. [5]: Rogamocanaprayoga; 3. [6a]-[7b]: [Kārtavīryāṣṭottaraśatanāmāvali]; 4. [8a]-[22b]: [Kārtavīryārjunamantra-s] and [Yantra]; 5. [23a]-[24a]: Kārtavīryakavaca; 6. [24a]-[25b]: [Kārtavīryārjunamālāmantra]; 7. [25b]-[27a]: [Kārtavīryakavaca]; 8. [28a]-[35b]: Brahamakaivartapurāṇa: Sūryasahasranāmastotra; 9. [36a]-[37b]: Pañcagavyavidhi; 10. [38a]-[47b]: Uḍḍāmareśvaratantra: Kārtavīryārjunakavaca; 11. [48a]-[49a]: [Śrāddhavidhi]; 12. [50]: Mahāśāstṛmantra; 13. [51]: Gaṇeśahomakarmavidhi; 14. [53]: [Kārtavīryārjunamantra-s]; 15. [55a]-[56a]: [Liṅga] lakṣaṇa; 16. [63a]-[64a]: Mahābhārata: Sūryanāmāṣṭottaraśata; 17. [65]: [Sūryamantra-s];

18. [67a]-[68a]: Vidyāgopālayantra; 19. [68b]-[69a]: Santānagopālamantra and [Yantra]; 20. [72a]-[75b]: Rudranāmatriśatī.

Fly-leaf [1a] has the words, *Sūryasahasranāmamūla*, and *Kārtavīryārjuna*; fly-leaf [2], a list of things in Tamil required for some ritual; fly-leaf [3b], *Agnidhyāna*; fly-leaf [4a], a receipt for some amount of money; fly-leaf [5], *viśeṣasandhitarpaṇamantra*-s; fly-leaf [5b], a personal note on purchasing some vessel; fly-leaf [6a], a receipt for some amount of paddy; fol. [1a], a fragment of the *Garuḍapañcākṣaramantra*; fol. [27], a fragment of a *Kārtavīryārjunamantra* (*digbandhanamantra*?); fol. [47b], *Kārtavīryārjunamūlamantra*; fol. [49b], a brief note on *āpośana* (sipping water immediately before and after food); fol. [52], *Garuḍapañcākṣaramantra*; fol. [54a], fragment of the *Gāyatrīmantra*; fol. [56], a brief note on different kinds of *naivedya*-s and *abhiṣekadravya*-s; fol. [57a], a brief version of *Mātṛkānyāsa*; fol. [58a], a verse in praise of Śiva; fol. [59a], a verse in praise of Subrahmaṇya; fol. [60a], *Mahāgaṇapatimantra*; fol. [61a], a few lines on the method of drawing a *Gaṇeśayantra*; fol. [62a], on *bāhyaśuddhi*; fol. [64], verses in praise of the Guru and the Goddess; fol. [66a], a list of 27 names starting with *Siṃha*(?); fol. [67a], a fragment of *Vighneśahoma*; fol. [70], an undertaking in Tamil given by one Aṉavaratamācāri for making some articles; fol. [71a], an enumeration of sweet smelling ingredients like *Kuṅkuma* for adding to water, sandal paste, etc.; fol. [76], some *yantra*-s of *yakṣiṇī*-s and an account of their greatness in Tamil; fol. [77a], a few sentences in Tamil about faithless persons and fol. [78a] has a fragment of *Kārtavīryārjunamantra*.

444.1

[KĀRTAVĪRYĀRJUNAMANTRA]
and
[YANTRA]

This text contains the *mantra* and *yantra* of Kārtavīryārjuna. The *mantra* portion is similar to n° **39.**

For details about Kārtavīryārjuna vide note on n° **20. 1.**

Beginning

Fol. [1b], 1. 1. asya mantrasya datta + ṛṣiḥ / a + daḥ / kārta + tā / kṣauṃ bījaṃ / śrīṃ bījam / mama sarvadravyarakṣārthe + gaḥ / kṛtavīryasuta a + namaḥ / rājā śiraḥ / sahasrabhujamaṇḍanaḥ śikhā avatāro kavacam /

End

Fol. [4b], 1. 4. śuddhabhūmāv aṣṭagandhai[r] likhitvā yantram ādarāt / tatra kumbham pratiṣṭhāpya tatrāvāhyārcayen nṛpam / spṛṣṭvā kumbhañ japen mantraṃ sahasraṃ vijitendriyaḥ / abhiṣiñcet tadambhobhiḥ priyaṃ sarveṣṭasiddhaye / putrān paśūn roganāśam āyu[s] svajanarañjanam vāksiddhisusadṛśaḥ kumbhābhiṣikto labhate naraḥ / śatopadravam āpannagrāme vā puṭabhedane saṃsthāpayet /

444.2

ROGAMOCANAPRAYOGA

This text prescribes the gift of *dīpa* to a deserving person to please Kārtavīryārjuna and thereby become cured of diseases.

Beginning

Fol. [5a], l. 1. rogamocanaprayogaḥ / kārtavīryasya dīpapradānam / yadevārdharātrau havanaṃ kuryāt taddaśāṃśena brāhmaṇabhojanaṃ kuryāt /

End

Fol. [5b], l. 5. tanmadhye uktaprakāreṇa yantraṃ likhitvā yantrasahitaṃ svarṇan tāmrakumbhopari nikṣipya ghṛtadīpañ ca kṛtvā japet / pratyahaṃ havanañ ca brāhmaṇabhojanaṃ devaprītaye ubhayatomukhīṃ yathoktadakṣiṇāsahitāṃ dadyāt / no ced yajamānasya hāniḥ /

444.3 [KĀRTAVĪRYĀṢṬOTTARAŚATANĀMĀVALI]

Written in 3-4 columns.

Beginning

Fol. [6a] (col.1), l. 1. kārtavīryārjunāya namaḥ / 1 / dhanvine namaḥ / 2 / yogīndrāya namaḥ / 3 / hehayeśvarāya namaḥ / 4 / dattātreyapriyatamāya namaḥ / 5 / sahasrabhujamaṇḍanāya namaḥ / 6 / cāpine namaḥ / 7 /

End

Fol. [7b] (col.4), l. 1. sarvāyudhadharāya namaḥ / 2 / abhīṣṭapradāya namaḥ / 3 / parapurañjayāya namaḥ / 4 / yogasiddhāya namaḥ / 5 / mahākāyāya namaḥ / 6 / yogabṛndaśatādhipāya namaḥ / 7 / sarvajñānanidhaye namaḥ / sarvasiddhida * kṛtodyamāya namaḥ / oṃ /

444.4 [KĀRTAVĪRYĀRJUNAMANTRA-S]
and
[YANTRA]

This text contains more than one version of the *Kārtavīryārjunamantra* along with its *yantra* and praise of Kārtavīryārjuna. The text is incomplete.

Beginning

Fol. [8a], l. 1. dattātreya ṛṣiḥ / anuṣṭup chandaḥ / śrīkārtavīryārjuno devatā / kṛtavīryasya sutaṃ hṛdayāya namaḥ / vājā(?) sirase svāhā / sahasrabhujamaṇḍanaḥ śikhaya[°khāyai] vaṣaṭ avakīrṇaḥ kavacāya hum / harissam * netram / pālayet sakala mama astrā phaṭ /

End

Fol. [22b], l. 5. naṣṭagatipuruṣāḥ ye cākṣeprapapradātāraḥ(?) dveṣṭāro yepi dūṣakāḥ kṛtya yantraprayuktāraḥ tayā vinasca(?) ye maraṇoghāṭanojjvala

444.5 KĀRTAVĪRYAKAVACA

Beginning

Fol. [23a], l. 1. kārtavīryārjunakavacam / asya śrīkārtavīryārjunastotramahāmantrasya dattātreya bhagavān ṛṣiḥ anuṣṭup chandaḥ / śrīkārtavīryārjuno mahāviṣṇuś cakravṛtti[?°varttir] devatā / āṃ bījam / hrīṃ śaktiḥ / kroṃ kīlakam / śrīkārtavīryārjunaprasādasiddhyarthe jape viniyogaḥ / dattātreyapriyāya aṅguṣṭhābhyānnamaḥ / māhiṣmatīnāthāya tarjanī namaḥ /

End

Fol. [24a], l. 2. tiṣṭhantaṃ siṃhayuktaṃ satutha(?) mūru(?) bhujābāṇaśūlāsicāpaṃ vidyat[?°dyut]saṃghātatulyaṃ dyutimaṇivilasat ratnamālyojjvalantaṃ sannaddhaṃ sādhunṛṇāṃ paramasukhavidhau daussahasrasthanānāhetuṃ raktākṣam udyaddinakarasadṛśaṃ śrīkārtavīryan nāmami / dhyānaślokam / 6 /

444.6 [KĀRTAVĪRYĀRJUNAMĀLĀMANTRA]

Two *Mālāmantra*-s for Kārtāvīrya are given in this text.

Beginning

Fol. [24a], l. 5. oṃ ā[ṃ] hrīṃ kroṃ on namo bhagavate śrīkārtavīryārjunāya dattātreyapriyāya māhiṣmatīnāthāya revājalakrīḍādṛptāya

End

Fol. [25b], l. 1. bhrāmaya vidāraya vidāraya uccāṭaya uccāṭaya vaśīkuru vaśīkuru nirodhaya nirodhaya datttātreyapriyatama śrīkārtavīryārjuna sarvabhayādaṇḍi(?) mam[?māṃ] rakṣa rakṣa sahasrāra huṃ phaṭ svāhā /

444.7 [KĀRTAVĪRYAKAVACA]

Beginning

Fol. [25b], l. 4. śrīdevī / devādideva sarvajña sarvabhūtahite rata / kena rakṣā bhaven nṛṇām ārtānāṃ vividhāpadi / rājacorādipīḍāsu śastrāgniviṣapātane / mārīdu[ḥ]svapnapīḍāsu graharogabhayeṣv api /

End

Fol. [27a], l. 3. nityam mahābalaiśvaryaṃ kīrtyākrāntajagattrayam / śrīmaccakraṃ harer aṃśād avatīrṇaṃ mahābalam / sa[pra]tyagātmāvabodhena dhyātvā cittam udīrayet /

444.8

BRAHMAKAIVARTAPURĀṆA

Sūryasahasranāmastotra

This text contains the *Sūryasahasranāmastotra* which forms part of the *Brahmakaivartapurāṇa*.

Beginning

Fol. [28a], 1. 1. sūryanāmasahasrasya durvāsā ṛṣir īritaḥ / anuṣṭup chanda ityukta[ś] śrīsūryo devatā smṛtaḥ / antyavargatra * bindunādasamanvitam / śaktir māyā samākhyātā iṣṭārthe viniyogakaḥ / sāmityādiṣaḍaṃgañ ca karāṃganyāsam ī[?ritam /]

End

Fol. [35b], 1. 2. nāmnāṃ sahasraṃ sūryasya samāsā[t] kathitaṃ mayā / āyurārogyaśubhadam apamṛtyubhayā * paṭhanāc chravaṇāt sarvam āpnuyāt / viśeṣāt kamalair vāpi raktai[ḥ] puṣpais samarcayet / abhīṣṭaṃ labhate * kāryā vicāraṇā / kuṃkumaiśyāpakarpūraiḥ raktacandanacarcitaiḥ / arcanāl labhate sadya[s] sarvābhīṣṭaṃ sukhā * iti brahmakaivartapurāṇe sūryanāmasahasraṃ sampūrṇam / śivāya paramagurave namaḥ /

444.9

[PAÑCAGAVYAVIDHI]

Similar to n° **154.4** but incomplete.

Beginning

Fol. [36a], 1. 1. pakāraṃ pāpanāśaṃ syāt ñcakāram putravardhanam / gakāraṃ mokṣasiddhiṃ syāt vyakāraṃ vyādhināśanam / payodadhighṛtañ caiva gomūtraṃ gomayaṃ tathā /

End

Fol. [37b], 1. 4. īśāne prakṛtitattvakoṣṭham / supratiṣṭhāpātram / suśāntapātram / tejovatpātram / amṛtapātram / ratnodakapātram / niyati / kālatattvapātram / kalātattvam / avyaktapa[pā]tram /

444.10

UḌḌĀMAREŚVARATANTRA

Kārtavīryārjunakavaca

This text contains *Kārtavīryārjunakavaca* forming part of the *Uḍḍāmareśvaratantra*. See note on n° **134. 1.**

Beginning

Fol. [38a], 1. 1. [ñ]cāpa * dhara kuryā samāyukto * duritanāśanaḥ / iṣvāsaneṣu dhṛk pātu vidiśaṃ mama śudha * avīm / āyuṣka * śramān mahānāmayanāśanaḥ / cāpeṣu dhāriśaividyai(?) vidiśaṃ parirakṣatu /

End

Fol. [47b], l. 2. kārtavīryasya kavacaṃ tavoktaṃ vai mayā tava / yena saṃvardhite dehaḥ kālenāpi na jī[r]yate / tasmāt sarvaprayatnena kavacan dhāryate sudhīḥ / iti uḍḍāmareśvaratantre umāmaheśvarasaṃvāde atirahasye śaṃkareṇa viracite kārtavīryārjunakavacan nāma dvādaśodhyāyaḥ / śubham astu / hariḥ oṃ /

444.11 [ŚRĀDDHAVIDHI]

This text refers to smṛti writers such as Hemādri and Devala on fol. 48a.

Beginning

Fol. [48a], l. 1. hemādrau devalaḥ / * tāhaṃ * sasmiti kautya caṇḍālaḥ koṭijanmasu / atō viprair na tat tyājyaṃ prāṇaiḥ kaṇṭhagatair api /

End

Fol. [48b], l. 5. tatkulan nāśam āpnoti brahmahatyāñ ca vindati / taddoṣaparihārārthaṃ kuryāc cāndram anuttamam /

444.12 MAHĀŚĀSTṚMANTRA

This text is incomplete.

Beginning

Fol. [50a], l. 1. asya śrīmahāśāstāmahāmantrasya brahmā ṛṣiḥ / gāyatrī cchandaḥ śrīmahāśāstā paramātmā jagatprabhur devatā / om bījam / hrīṃ śaktiḥ / mahāśāstāprasādasiddhyarthe jape viniyogaḥ / oṃ hrīṃ hariharaputrāya aṃgu + namaḥ /

End

Fol. [50b], l. 4. uttuṃgaratnamakuṭam kuṭilāgrakeśaṃ śāstāram iṣṭavaradaṃ śaraṇaṃ prapadye / pañcapūjā / aṣṭatriṃśākṣaro mantro lakṣamātram puraścaret / [śi]vaputrāya vidmahe bhūtanāthāya dhīmahi tannaś śāstā

444.13 GAṆEŚAHOMAKARMAVIDHI

Beginning

Fol. [51a], l. 1. śivaḥ / pravakṣyāmi gaṇe[śa]sya homakarmavidhānakam / nigrahastryaśrakuṇḍe tv anugrahe vartuḷena tu / ākarṣāya ṣaḍaśre syāt

End

Fol. [51b], l. 4. uccāṭayā munīśākhāṃ ākarṣāya kadambakam / ulūkakākapakṣābhyāṃ dveṣaṇāya vidur budhāḥ / māraṇāyāṣṭacūrṇena lājai[ḥ] kanyām avāpnuyāt /

444.14 [KĀRTAVĪRYĀRJUNAMANTRA-S]

This text contains different *mantra*-s of Kārtavīryārjuna that are recited for driving away one's enemies, for getting back the stolen things, etc.

Beginning

Fol. [53a], 1. 1. ∗ lokeśa mahāvīrya mahābalaparākrama / rakṣa māṃ sarvadā daityāyaś śatrūn nāśaya nāśaya / oṃ sraṃ śrīṃ klīṃ ḍrīṃ ∗ phaṭ svāhā / iti śatrupalāyanam /

End

Fol. [53b], 1. 2. mamārātiṃ kuryān nirjitam arjuna / iti ākarṣaṇa[ṃ] / kāḷameghanibhaḥ kāḷa kāḷakāḷādibhī[ṣa]ṇaḥ / kāḷāyasadhanukāḷavaṃśanāśana tu merjuna / iti vaśyam /

444.15 [LIṄGA]LAKṢAṆA

This text contains the definition of five kinds of *liṅga*.

Beginning

Fol. [55a], 1. 1. sthāvarāj jaṃgamaṃ śreṣṭhaṃ sthāvaran tv adhunocyate / devikañ cārṣakañ caiva gāṇapam mānuṣan tathā / svāyambhuvañ ca pañcaite pratyekaṃ lakṣaṇaṃ śṛṇu /

End

Fol. [56a], 1. 1. ārṣakam ṛṣipūjitam / gāṇapa[ṃ] rākṣasaiḥ pūjya[ṃ] svāyambhuvaṃ svayum[yam] utbhavam /

444.16 MAHĀBHĀRATA

Sūryanāmāṣṭottaraśata

Similar to n° **5. 11.**

Beginning

Fol. [63a], 1. 1. sūryoryamā bhagas tvaṣṭā pūṣārkas savitā raviḥ / gabhastimān ajaḥ kālo mṛtyur dhyāta(?) prabhākaraḥ /

End

Fol. [63b], 1. 5. śāntātmā viśvātmā viśvatomukhaḥ / carācarātmā sūkṣmātmā maitreṇa vapuṣānvitaḥ / iti mahābhāratoktasūryanāmāṣṭottaraśataṃ saṃpūrṇaṃ / hariḥ om /

444.17 [SŪRYAMANTRA-S]

This text contains vedic *mantra*-s in praise of the Sun-god.

Beginning

Fol. [65a], 1. 1. udyannadyamitramaḥ / ārohannuttarāndivam / mitraravibhyānnamaḥ / am + namaḥ / hṛdrogaṃ mama sūrya / harimāṇañ ca nāśaya / sūryabhānubhyānnamaḥ / ta + namaḥ /

End

Fol. [65b], 1. 3. ādityāya namaḥ / dakṣiṇanetre / viśvena sahasā saha / savitre namaḥ / vāmanetre / dviṣantaṃ mahyaṃ randhayan / arkāya namaḥ kavacāya hum / mo ahan dviṣato[te] radham bhāskarāya namaḥ / astrāya namaḥ / (pattiram 11) /

444.18 VIDYĀGOPĀLAYANTRA

By the worship of this *yantra* a lady gets a good son and a man gets fruits, cows and others in plenty.

Beginning

Fol. [67a], 1. 4. gokṣīreṇa ca tat prātaḥ peṣayitvātha kanyayā / vidyāgopālakaṃ yantram niravadyam samantrakam /

End

Fol. [68a], 1. 5. maṇḍalān maṇḍalānte tu phalipuṣpasamṛddhimat / gośālāyām ajaśālāyāṃ kedāre mahiṣīśālāyāṃ vā kṛtañ cet tat samṛddhi syāt /

444.19 SANTĀNAGOPĀLAMANTRA
and
[YANTRA]

Similar to n° **51. 7.**

Beginning

Fol. [68b], 1. 1. santānagopālamantrasya nārada ṛṣiḥ / gāyatrī chandaḥ / santānapradaśrī + tā / klīṃ bījam / namaś śaktiḥ hrīṃ kīlakaṃ /

End

Fol. [69a], 1. 4. bahirmātṛkayāveṣṭyāsāddhyanāma ca tatra hi / yetat sarvaṃ bhūpurasthaṃ kṛtvā samyak supūjayet / dhārayet yadi rakṣāṃ vai vandhyāpi labhate sutam /

444.20 RUDRANĀMATRIŚATĪ

This text consists in 300 names of Rudra culled out from the *Śrīrudra* portion of the *Kṛṣṇayajurveda*. The text is here given the misleading title *Rudrabhāṣyasārastava*.

Similar to n° **5. 9.**
Written in 4-6 columns.

Beginning

Fol. [72a], l. 1. praṇavena puraskāraṃ rudratriśatīnām ārcanaṃ kariṣya iti saṃkalpya śāntyarthaṃ śañ ca mety anuvākañ japitvā tataḥ kopopa[śamanā]rthaṃ namas te rudra manyava ity anuvākaṃ japitvā aṣṭābhir[?navabhir] anuvākair abhyarcya daśamekādaśābhyām abhayaprārthanaṃ kuryāt /

End

Fol. [75b] (col. 5), l. 1. on namopaguramāṇāya ca / [2]90 / oṃ abhighnate ca namaḥ / on nama ākhkhidate ca oṃ prakhkhidate ca namaḥ / on namo vaḥ / oṃ kirikebhyo namaḥ / oṃ devānāṃ hṛdayebhyo namaḥ / on namo vikṣīṇakebhyaḥ / on namo vicinvatkebhyaḥ / on nama ānirhatebhyaḥ / on nama āmīvatkebhyaḥ / 300 /

445

Mantra-s and Stotra-s

RE. 20174. PL.; 72 fols.; 167 x 29- 275 x 34 mm.; 3-10 lines; injured; Grantha; writing in more than one hand; old. Blank fols.: [14b], [24b], [39b], [41b] and [52b].

General contents

1. Fol. [1]: Durgā[sūkta]; 2. [2]: Mṛtasañjīvinīsūkta; 3. [4a]-[11b]: [Lalitā]triśatī[nāmāvali]; 4. [12a]-[14a]: Dakṣiṇāmūrti[stotra-s]; 5. [15a]-[16b]: Śrīsūkta; 6. [17]: Tāmraparṇīstotra; 7. [18a]-[21b]: Śivakavaca; 8. [22a]-[24a]: Indrākṣīstotramahāmantra; 9. [25]: Aṣṭākṣarastotramahāmantra; 10. [26]: Sūryanamaskārastotramahāmantra; 11. [27a]-[28b]: Hari[stotra]; 12. [29a]-[30b]: Gāyatrīrāmāyaṇa; 13. [31a]-[32b]: [Nītiśloka-s]; 14. [33]: Mṛtyulāṅgalastotra; 15. [34a]-[39a]: Ādyalakṣmīhṛdayastotra; 16. [40a]-[41a]: Nadīstotra; 17. [42a]-[43b]: Viṣṇubhujaṅga[stotra]; 18. [44a]-[52a]: [Viṣṇusahasranāmāvali]; 19. [54a]-[59a]: Vasantamādhava[pūjā]; 20. [63a]-[66a]: Śrīsūkta; 21. [67a]-[68b]: Viṣūcikānāśanamantra; 22. [69a]-[72b]: Mīnākṣīsundareśvarapūjāvidhi.

Fol. [2a] contains a fragment of the *Durgā[sūkta]*, etc.; fol. [3a], *pradoṣārghyastotra*-s; fol. 3b, two *śloka*-s in praise of Rāma; fol. [16b], a fragment of the *Bhūsūkta*; fol. [26b], beginning of the *mantra*-s (*aṣṭavākya*-s) of the stars *Kṛttikā* and *Rohiṇī*; fol. [43b], a fragment of the *Āyuṣyasūkta* (*Ghṛtasūkta*); fol. [53a], a list of the contents of this Ms.; fol. [53b], a statement, said to be of Manu, that if one uterine brother has a son and others do not then they also should be considered as having a son; fol. [59b], a note on the family-tree of some persons; fol. [60], household accounts and a list of things required for worship; fol. [61], index to the *pratīka*-s of the *Rāmāyaṇaśloka*-s; fol. [62], a brief version of *Dhanurmāsapūjāvidhi* found in the *Ādityapurāṇa*; fol. [66b] has a fragment of the *Bhūsūkta*.

445.1

DURGĀ[SŪKTA]

This text is incomplete.

Beginning

Fol. [1a], 1. 1. jātavedase sunavāma somamarātīyado nidahāti vedaḥ / sa naḥ pariṣadati durgāṇi viśvā nāveva sindhuṃ duritātyagniḥ /

End

Fol. [1b], 1. 4. sa naḥ pariṣadati durgāṇi viśvā kṣāmad devo atiduritāty agniḥ /

445.2 MṚTASAÑJĪVINĪSŪKTA

This text contains the *mantra* that would revive a dead person.

Beginning

Fol. [2a], 1. 5. muñcāmi tvā haviṣā jīvanāya kamajñāta yakṣmāt jagrāhir grāhar yadi vai tadenan tasyā indrāgnī pramumuktam enam /

End

Fol. [2b], 1. 5. śatam indrāgnī savitā bṛhaspatiś śatāyuṣā haviṣemaṃ puna[r]duḥ / āhārṣantvā vitantvā punarāgāt [punar] nava sarvāṃga[s] sarvante cakṣus sarvam āyuś ca devidam / mṛtasañjīvinīsūktaṃ samāptam /

445.3 [LALITĀ]TRIŚATĪ[NĀMĀVALI]

The same as n° **27. 2.**

Beginning

Fol. [4a] (col.1), 1. 1. kakārarūpāyai namaḥ / kalyāṇyai namaḥ / kalyāṇaguṇaśālinyai namaḥ / kalyāṇaśi[?śai]lanilayāyai namaḥ /

End

Fol. [11a] (col.2), 1. 8. hrīṃkārārṇavakaustubhāyai namaḥ / hrīṃkāramantrasarvātmikāyai namaḥ / hrīṃkāraparasaukhyadāyai namaḥ / 300 / śrīmattripurasundaryai namaḥ / śrīmahādevyai namaḥ / triśatī samāptaṃ[tā] / saṃpūrṇam[ṇā] /

445.4 DAKṢIṆĀMŪRTI[STOTRA]

Almost the same as n° **11. 9.**

Beginning

Fol. [12a], 1. 1. maunavyākhyāprakaṭitaparabrahmatattvaṃ yuvānaṃ varṣiṣṭhānte vasadṛṣigaṇair āvṛtaṃ brahmaniṣṭhaiḥ ācāryendraṃ karakalitacinmudram ānandamūrtiṃ svātmārāmaṃ muditavadanaṃ dakṣiṇāmūrtim īḍe /

End

Fol. [14a], 1. 1. aṣṭakan dakṣiṇāmūrtiñ ca raṇā * jamavyayaṃ / vaṭamūlālayaṃ vande munibṛndaniṣevitaṃ / dakṣiṇāmūrtirūpāyā[ya] guruve sarvasākṣiṇe /

pratyagātmasvarūpāya subodhāyātmane namaḥ / śrīgurucaraṇāravindābhyān namaḥ /

445.5

ŚRĪSŪKTA

The same as n° **48. 10.**

Beginning

Fol. [15a], 1. 1. hiraṇyavarṇāṃ hariṇīṃ suvarṇarajataśriyāṃ / candrāṃ hiraṇmayīṃ lakṣmīṃ jātavedo mamāvaha / tān[tāṃ] ma āvaha jātavedo lakṣmīm anu[ana]pagāminīm /

End

Fol. [16b], 1. 4. santatyai sandhīyate prajayā paśubhiḥ / ya evaṃ veda / mahādevyai ca vidmahe viṣṇupatnī ca dhīmahi / tanno lakṣmīḥ pracodayāt / śrīmahādevyai namaḥ / śrīsūktaṃ sampūrṇaṃ /

445.6

TĀMRAPARṆĪSTOTRA

Verses in praise of the river Goddess Tāmraparṇī.

Beginning

Fol. [17a], 1. 1. dharmadrāvā bhagavatī tambrā malayanandani / parāvarāmṛda[?ta]s()sindhu tejaṣṭhā karmanaśanī / nārāyaṇī brahmanādā māleyā maṃgaḷālaya[yā] / marutvaty ambaravatī maṇimātā mahodaya[yā] /

End

Fol. [17b], 1. 3. yat a * ca sakṛt snānaṃ nārāyaṇapadaṃ vraje[?t] agastyahariścandrasaṃvāde tāmraparṇīstotraṃ saṃpūrṇaṃ / hariḥ om / śubham astu /

445.7

ŚIVAKAVACA

The same as n° **42. 1.**

Beginning

Fol. [18a], 1. 1. asya śrīśivakavacastotramahāmantrasya vṛṣabhayogīśvara ṛṣiḥ / anuṣṭup cchandaḥ / sāmbasadāśivo devatā / hrāṃ bījaṃ / hrīṃ śaktiḥ / hrūṃ kīlakam / sāmbasadāśivaprasādasiddhyarthe jape viniyogaḥ /

End

Fol. [21b], 1. 1. dhārayasva mayā dattaṃ sadyaś śreyo hy avāpsyasi / ity uktvā vṛṣabho yohi[gī] tasmai pārthivasūnave / dadau śaṃkhaṃ mahānādaṃ khaḍgañ cārinighātanam / punaś ca bhasma sammantrya tadāgaparitaspśat(?) / gajānāṃ ṣaṭsahasrasya dviguṇasya balan dadhau[dau] / śrīsadāśivāya namaḥ /

445.8 INDRĀKṢĪSTOTRAMAHĀMANTRA

Similar to n° 37. 3.

Beginning

Fol. [22a], 1. 1. oṃ indrākṣīstotramahāmantrasya purandara ṛṣiḥ / anuṣṭup chandaḥ / indrākṣī devatā / lakṣmī[r] bijam / bhuvaneśvarī śaktiḥ / māheśvarī kīlakaṃ / indrākṣīprasādasiddhyarthe jape viniyogaḥ / indrākṣī aṅguṣṭhābhyān namaḥ /

End

Fol. [24a], 1. 1. niśyeṣa[?niśśeṣī]kṛtarakti[kta]bījatanaye nitye niśumbhāpahe śuṃbhadhvaṃsani saṃhahāradi[?saṃharāti] di[du]ritaṃ durge namastembike / śrīmahādevyai namaḥ / indrākṣī samāptam / saṃpūrṇam /

445.9 AṢṬĀKṢARASTOTRAMAHĀMANTRA

This text is the eight-syllabled *mantra* of Viṣṇu.

Beginning

Fol. [25a], 1. 1. śuklāmbaradharaṃ viṣṇuṃ + śāntaye / oṃ bhūḥ + bhūrbhuvas suvar om / mama upātta + prītyarthaṃ nārāyaṇaprasādasiddhyarthaṃ aṣṭākṣarastotramahāmantrajapaṃ kariṣye /

End

Fol. [25b], 1. 6. yaṃ vāyuvātmane dhūpaṃ kalpayāmi / raṃ agniyātmane dīpaṃ kalpayāmi / vaṃ amṛtātmane amṛtamahānaivedyaṃ kalpayāmi / samastopacārān samarpayāmi / aṣṭākṣaraṃ samāptam / mūlamantraṃ / oṃ namo nārāyaṇāya /

445.10 SŪRYANAMASKĀRASTOTRAMAHAMANTRA

This text contains *mantra*-s used in the worship of the Sun-god.

Beginning

Fol. [26a], 1. 1. asya śrīsūryanamāskārastotramahāmantrasya agastyo bhagavān ṛṣiḥ / anuṣṭup chandaḥ sūryanārāyaṇo devatā /

End

Fol. [26b], 1. 2. śriyaṃ dehi namostu te / śrīdivākarāya namaḥ / samastopacārān samarpayāmi / śubham astu /

445.11 [HARISTOTRA]

Beginning

Fol. [27a], 1. 1. aṃhas saṃharadakhilaṃ sakṛd udayā deva sarvalokasya taraṇir iva timirajālam / jayati jaganmaṃgaḷaṃ harer nāmā / 1 /

End

Fol. [28b], 1. 2. tāvat kartuṃ na śaknoti pātakaṃ pātakī naraḥ / mahatas tapaso mūlaṃ prasavaḥ puṇyasantateḥ / 14 / jīvitasya phalaṃ svādu niyataṃ smaraṇaṃ hareḥ / he jihve mayi ni[?s]snehe hariṃ kinvan(?)na bhāṣase / 15 / harīti vada kalyāṇi saṃsārārṇavanaur hariḥ /

445.12 GĀYATRĪRĀMĀYAṆA

The same as n° **59. 16.**

Beginning

Fol. [29a], 1. 1. oṃ tapassvādhyāyaniratam tapasvī vāgvidāṃ varaṃ / nāradaṃ paripapraccha vālmīkī[kir] munipuṃgavaṃ /

End

Fol. [30b], 1. 5. idaṃ rāmāyaṇaṃ divyaṃ gāyatrībījasaṃjñitam / trisandhyaṃ yaḥ paṭhen nityaṃ sarvapāpaiḥ pramucyate / iti gāyatrīrāmāyaṇaṃ samāptaṃ sampūrṇaṃ / śrīgurubhyo namaḥ /

445.13 NĪTIŚLOKA-S

Beginning

Fol. [31a], 1. 1. rathasye[?°syai]kañ cakrabhujaganamitās saptaturagāḥ nirālambho mārgañ caraṇavikalasārathir api / ravir yātyāntaṃ pratidinana(?)bhārasya nabhasaḥ kriyāsiddhis satveva sati mahatāṃ nopakaraṇe / 1 /

End

Fol. [32b], 1. 3. dhurdhūrakaṇṭakiphalaṃ pratibādhabuddhyā vairaṃ vṛthaiva kuru mā panasena sākam / sandoha santi na bhajanti bhajanti cet tvāṃ bhrājyā bhavanti mahatāṃ jagati prasiddhām /

445.14 MṚTYULĀṄGALASTOTRA

The same as n° **286.22** but incomplete.

Beginning

Fol. [33a], 1. 1. oṃ mṛtyulāṃgalastotramahāmantrasya yama ṛṣiḥ / anuṣṭup chandaḥ / kālāgnirudro devatā / yamaprasādasiddhyarthe jape viniyogaḥ /

athāto yogajihvā me madhuvādinī aham eva kālo nāhaṃ ka[?kā]lasya / ṛtaṃ satyaṃ + vai namaḥ /

End

Fol. [33b], l. 3. araharaharanuprayuñjīta / sarvasmāt pāpāt pramucyate / ā[a]brahmacārī subrahmacārī bhavati /

445.15 ĀDYALAKṢMĪHṚDAYASTOTRA

Similar to n° **321.5.**

Beginning

Fol. [34a], l. 1. oṃ ādyalakṣmihṛdayastotramahāmantrasya bhārgava ṛṣiḥ / anuṣṭup chandaḥ / mahālakṣmīr devatā / mahālakṣmīprasādasiddhyarthe jape viniyogaḥ / hastadvayena kamale dhārayantīñ ca līlayā / hāranūpurasaṃyuktāṃ lakṣmīn devīṃ vicintaye / 1 /

End

Fol. [39a], l. 5. samunnatamanātvā samudehi nirantaramatsannibhaṃ samāgacchādāhi tatkṛpārasāt / 44 / prasīda śreyasāṃ dogdhrī lakṣmīr me nayanāgrataḥ / atropaviśya lakṣmīs tvāṃ sthirā bhava hiraṇmayī / 45 /

445.16 NADĪSTOTRA

The same as n° **266. 8** at the beginning.

Beginning

Fol. [40a], l. 1. nārada uvācā / nadīstotraṃ pravakṣyāmi sarvapāpapraṇāśanam / bhāgīrathī vāruṇāśī[?vārāṇasī] yamunā ca sarasvatī / phalgunī śoṇabhadrā ca ni[na]rmadā gaṇḍakī tathā / gayāprayāga[gā]sarayū triveṇī maṇikarṇikā /

End

Fol. [41a], l. 6. koṭijanmakṛtaṃ pāpaṃ tatkṣaṇānte vinaśyati / brahmahatyādipāpaghnaṃ putrapautrābhivardhanam / bhuha[?bahu]janmakṛtaṃ pāpaṃ viṣṇusāyujyam āpnuyāt / nadīstotraṃ saṃpūrṇaṃ /

445.17 VIṢṆUBHUJAṄGA[STOTRA]

This text is published in *Śāṃkaragranthāvali*, VVS.II., pp. 353-356. Here three different *śloka*-s appear in place of the 13th and the first two *pāda*-s of the 14th.

Beginning

Fol. [42a], l. 1. cidaṃśaṃ vibhuṃ nirmalaṃ nirvikalpaṃ nirīhan nirākāram oṅkāragamyam / guṇātītam avyaktaṃ ekaṃ turīyaṃ parabrahma yaṃ veda tasmai namas te / 1 /

End

Fol. [43a], l. 9. sa mohaṃ vihāyāśu yuṣmatprasādāt samāsītya yogaḥ prajastmaścyutatvā[?vrajaty] [?acyutaṃ] [?tvāṃ] / viṣṇubhujaṃgaṃ samāptam / sa[sam]pūrṇam / hariḥ om /

445.18 [VIṢṆUSAHASRANĀMĀVALI]

The same as n° **109. 4** but incomplete.
Written in 3 columns.

Beginning

Fol. [44a] (col.1), l. 1. oṃ viśvasmai namaḥ / viṣṇave namaḥ / vi[va]ṣaṭkārāya namaḥ / bhūtabhavyabhavaprabhave namaḥ / bhūtakṛte namaḥ / bhūtabhṛte namaḥ /

End

Fol. [52a] (col.3), l. 5. vinayāya namaḥ / jayāya namaḥ / satyasandhāya namaḥ / dāśārhāya namaḥ / sātvatāṃ pataye namaḥ / jīvāya namaḥ / 510 /

445.19 VASANTAMĀDHAVA[PŪJĀ]

This text describes spring worship of Viṣṇu. The text is written for a devotee called Lakshmi.

Beginning

Fol. [54a], l. 1. śuklāmbaradharam + śubhatithau śubhanakṣatre + lakṣmīnāmnyā mama janmāsasta(?) pāpakṣayārthaṃ gurūyamapitṛviṣṇuvasantamādhavaprītyarthaṃ mama paraloke yamabādhānivṛtyarthaṃ kṣīrasahitaṃ kāṃsyapātradānaṃ karīṣye /

End

Fol. [59a], l. 4. lakṣmīnārāyaṇaprītyarthaṃ phaladānaṃ kariṣye + idaṃ phalaṃ + sampradade / asmāt [va]santamādhavaṃ yathāsthānaṃ pratiṣṭhāpayāmi /

445.20 ŚRĪSŪKTA

This is different from the well-known *śrīsūkta*.

Beginning

Fol. [63a], l. 1. yā lakṣmīs sindhusambhavā bhūrīdhenuḥ purovasuḥ / iḍā viśvā vasur devī sadā no juṣatāṃ gṛhaṃ /

End

Fol. [66a], l. 2. brahmendragaṃgādharāṃ tvāṃ trailokyakuḍumbinīṃ saraha[si]jāṃ vande mukundapriyām / śrisūktaṃ samāptam /

445.21 VIṢŪCIKĀNĀŚANAMANTRA

This is a *mantra* for curing diarrhoea and vomitting.

Beginning

Fol. [67a], l. 1. śrīvasiṣṭhaḥ / evam astv iti tām uktvā punar āha pitāmahaḥ / sūcikāsopasargairva(?) bhaviṣyasi[?ti] viṣūcikā / 1 / durbhojanād durālābhāṃ[?pāṃ] mūrkhā dus[s]thitayaś ca ye durdeśavāsino duṣṭās teṣāṃ hiṃsāṃ kariṣyasi /

End

Fol. [68b], l. 1. sādhakas tu śucir bhūtvā svācāntas susamāhitaḥ / krameṇānena sakalāṃ prochanakti(?) viṣūcikāṃ / hariḥ om /

445.22 MĪNĀKṢĪSUNDAREŚVARAPŪJĀ

Beginning

Fol. [69a], l. 1. śuklāmbaradharaṃ viṣṇuṃ śaśivarṇañ caturbhujam / prasannavadanan dhyāyet sarvavighnopaśāntaye / oṃ bhuḥ / mama upāttasamastaduritakṣayadvārā śrīparameśvaraprītyartham

End

Fol. [72b], l. 7. drape andhasaspa * parācīnā mukhā krtiḥ[kṛdhi] / pradakṣiṇam / sahasrāṇi sahasraśo ye rudrā adhi bhūmyāṃ teṣāṃ sahasrayojane vadhanvāni tanmasi / 1 /

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SAKALĀGAMASĀRASAṂGRAHA

RE. 20176. PL.; 113 fols.; 425 x 40 mm.; 5-9 lines; good condition but some leaves have lost their edges; Grantha and Tamil; written in more than one hand; old; scribe: Yappudīkṣitar and brothers; owner: Aiyāśāstri. Blank fols.: 85b, 93b and 109b.

This text is almost the same as n° **73. 1.**

It deals with daily rituals beginning from śauca and ending with *antyeṣṭi*.

Fly-leaves 1a-3b list the contents of the Ms.: fol. 109a contains some passages from the *Vātulāgama* about *aṅga*, *pratyaṅga*, etc.; fol. 110a, an incomplete enumeration of the rituals forming part of *aṣṭabandhana* and the daily services of Goddess Kāntimatī; fol. 110b has *dhyānaśloka*-s of Rākṣohāri (Śiva?), Vallabhāgaṇapati, etc.

Beginning

Fol. 1a, l. 1. vāgīśādyās sumanasas sarvārthānām upakrame / yan natvā kṛtakṛtyās syus tan namāmi gajānanam / namaś śivāya saktyai ca bindave śāśvi[śva]tāya ca / gurave ca gaṇeśāya kārtikeyāya dhīmate / somaśambhau: purastutvā[?suptvā] samutthāya prātas sañcintya śaṃkaram / yathodda[ddi]ṣṭaṃ kriyākāṇḍaṃ sarvaṃ pratyaham ācaret / athātas sampravakṣyāmi śaucācamanalakṣaṇam / sādhakānāṃ hitārthāya caturāśramadharmiṇāṃ /

Colophons

Fol. 84b: iti sakalāgamasārasaṃgrahe bhojanavidhis samāptaḥ/

End

Fol. 108b, 1. 1. taducyate dīkṣitas tūttare kāle proktācāravile[lo]pataḥ snānalopāt kriyālopāt bhasmadhāraṇalopataḥ trividhā * mi pāpāś ca * tyādi bandhanāt śatavarṣaṃ piśācānāṃ rājatvaṃ prāpnuyād iti / tasmād doṣavimuktyai ca prāptyai s()ca proktasadgateḥ śiṣyasya gurur antyeṣṭiṃ kuryāt tatreha sampade ca / hariḥ om / itu ayyācāstriyāruṭaiyatu / itu ayyācāstriyār tampikaḷāna yappudīkṣitar avar tampikaḷālē yeḷutappaṭṭatu /

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Rituals and Stotra

RE. 20177. PL.; 67 fols.; 219 x 21 and 30 mm.; 4-6 lines; good condition but some leaves are injured; Grantha; old. Blank fols.: Fly-leaf 'b', [36b], [37b] and [66b].

General Contents

1. Fols.1a-[14a]: Nityārcana; 2. [15]: Mantradīpikā: Japamālā[saṃ]skāra; 3. [16b]-[17b]: Bhūtaśuddhi; 4. [18a]-[19a]: Vādya[vidhi]; 5. [19a]-[20a]: Maṇḍalapramāṇa; 6. [21a]-[59b]: Rāma[stotra]; 7. [60a]-[63a]: Mṛtsaṃgrahaṇavidhi; 8. [64a]-[65b]: [Pūrakarma].

Fly leaf 'a' has a few words such as *bhūtaśuddhi*, *āgama*; fol. [14], a few lines on the greatness of *śivadvija* and a *dhyānaśloka* on Śiva; fol. [16a], *Sauracakra*; fol. [20], *prāsādapañcākṣaramantra*, *vidyāṅgāstramantra*, etc.; fol. [63b], a list of rituals pertaining to *aṅkurārpaṇa*; fol. [66a] has the words, *śubham astu* and *vāsanārcanai*.

447.1 NITYĀRCANA

This text describes different kinds of *Liṅga*, its worship and greatness. It is incomplete.

Beginning

Fol. 1a, 1. 1. vakṣye nityārcanaṃ pu * pāpanāsanam / mahā * rvayajñaphalam * parārthañ ca pūjā * datte ca guruṇā liṅge * kṣaṇike maṇḍale * to * janaṃ smṛtam/ maṇḍale tu sata * sahasrakam /

End

Fol. [13b], l. 4. ātmārthayajanaṃ kuryān na kuryāt tu parārthakaṃ / ādiśaivena kartavyam ātmārthañ ca parārthakaṃ / ādiśaiva iti proktaḥ sa śivabrāhmaṇo guruḥ / śivaśaivasya śuddhātmā śivabrāhmaṇa ucyate / satkarmasyādhikā

447.2 MANTRADĪPIKĀ

Japamālā[saṃ]skāra

This text gives instructions in brief for sanctifying the string of beads which is used in *Japa*. This is said to form part of the *Mantradīpikā*.

Beginning

Fol. [15a], l. 1. mukhaṃ ma[?mu]khena saṃyuktāṃ brahmagranthisamanvitāṃ japamālāṃ vidhāyetthan tatas saṃskāram arhati / kṣālayet pañcagavyena samo jātena sajjalaiḥ /

End

Fol. [15b], l. 3. nānyamantrañ japaṃ kuryān na bhave[t] karhicid vaśī / iti mantradīpikāyāṃ japamālā[?saṃ]skāraṃ paṭhitam /

447.3 BHŪTAŚUDDHI

Similar to n° **322. 3.**

Beginning

Fol. [16b], l. 1. mūlaśraṃgāṭāt suṣumna[nā]pathena jīvaśivaṃ paramaśi[?va] pade yojaya[yā]mi svāheti mantra[tre]ṇa mu[mū]lamantra[tre]ṇa

End

Fol. [17b], l. 1. prajvala haṃsas sohaṃ svāheti paramaśivenaikīkṛtañ jīvaṃ punassuṣumnāpaṃna[?°pathena] mūlādhāre sthāpitaṃ vicintayet / bhūtaśuddhiḥ /

447.4 VĀDYA[VIDHI]

This text enumerates 18 musical instruments that please gods and also refers to their greatness.

Beginning

Fol. [18a], l. 1. vādyā hy aṣṭādaśa proktā devānān toṣahetavaḥ / carmabaddhās tv ime cānye lohadārujava[?ve]ṇe[?ṇu]jāḥ / asthijaṃ śaṃkham ākhyātaṃ vādyānāṃ kramam ucyate / ḍamarū mardaḷañ caiva

End

Fol. [19a], l. 1. meghanādika[?m] / śṛṅgañ ca kuravañ caiva veṇañ[?ṇuñ] ca dhṛtir eva ca dhavaḷākhyā māhāśaṅkhaṃ /

447.5 MAṆḌALAPRAMĀṆA

This text prescribes the *maṇḍalābhiṣeka* [*abhiṣeka* done generally for a period of 45 days] after the installation and consecration in which different kinds of worship like *Ghṛtābhiṣeka* are done to the deity.

Beginning

Fol. [19a], l. 3. maṇḍalasya pramāṇan tu pravakṣye śṛṇu pārvati / ekādaśadinaṃ vā maddhāviśāntir[?aṣṭāviṃśati] dinam rudrākhyadinopetaṃ tripādamaṇḍalaṃ bhavet /

End

Fol. [20a], l. 1. ekādaśadinaṃ vāpi pūjayet bhaktipūrvakam / etat samānaṃ sarveṣāṃ devānāṃ sthāpanepi ca / jīrṇoddhārepi ca /

447.6 RĀMA[STOTRA]

This text consists of 108 verses in praise of Rāma.

Beginning

Fol. [21a], l. 1. śrīrāmacandraś śritapārijātas samastakalyāṇaguṇābhirāmaḥ / sītāmukhāmbhoruhacañcariko nirantaraṃ maṃgaḷam ātanotu / 1 /

End

Fol. [59a], l. 3. vaide[hī]sahitaṃ sulakṣmaṇayutaṃ kaikāsutaṃ sānujam / sugrīvañ ca vibhīṣaṇānilāsutan nīlanalaṃ sāṃgadaṃ / viśvāmitravasiṣṭhagau-[ta]mabharadvājādibhis sevitam / iti rāmacandrāya namaḥ / sītāpate namaḥ / śubham astu /

447.7 MṚTSAṂGRAHAṆAVIDHI

This text describes the rituals of *mṛtsaṃgrahaṇa* and *kṣetrabali*.
Written in 2 columns in fol. [60a].

Beginning

Fol. [60a] (col.1), l. 1. oṃ hāṃ anantāyai namaḥ / oṃ hāṃ vinatāyai namaḥ / oṃ hāṃ jayantāyai namaḥ /

End

Fol. [63a], l. 2. paricārakamūrdhni prāṇavaṃ vinyasya / mṛdam āropya / dhāma pradakṣiṇīkṛtyā[ya] / ālayaṃ praviśet / iti mṛtsaṃgrahanavidhis samāptaḥ / kṣetrabalividhis samāptaḥ /

447.8 [PŪRAKARMA]

Similar to n° **350. 1.**

Beginning

Fol. [64a], l. 1. devyagre maṇṭapaṃ praviśya gomayālepanan tatra rajanīpiṣṭacūrṇair alaṃkṛtya tanmadhye viṣṭaran nyasya tasyopari devīṃ sthāpya

End

Fol. [65a], l. 5. dūrvākṣi[kṣa]taṃ saha devīṃ gaurībījena mūrdhni vinyasya dīpārādhanāṃ kuryāt /

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Stotra-s and Nāmāvali-s

RE. 20178. PL.; 34 fols.; 402 x 36 mm.; 4-8 lines.; good condition; Grantha; old. Blank fols.: [10b], [26b] and [32b].

General contents

1. Fols. 1a-5b: Vināyakastotra; 2. [6a]-[10a]: Sarasvatīstotra; 3. [11a]-[16b]: Ādityahṛdaya; 4. [17a]-[20b]: Mahākālāspada[stotra]; 5. [21a]-[24b]: Mārkaṇḍeya[stotra]; 6. [24b]-[25b]: Namaskārāṣṭaka; 7. [26a]: Gaṇapatyarcana; 8. [27a]-[29a]: [Devyaṣṭottaraśatanāmāvali]; 9. [30a]-[32a]: Subrahmaṇyāṣṭottaraśata[nāmāvali]; 10. [33a]-[34b]: Vighneśvar[āṣṭottaraśatanāmāvali].

448.1 VINĀYAKASTOTRA

The same as n° **342.1.**
Written in 2-3 columns.

Beginning

Fol. 1a (col.1), l. 1. gajānanaṃ bhūtaganādhisevitaṃ kapitthajambūphalasārabhakṣitaṃ / umāsutaṃ śokavināśakāraṇaṃ namāmi vighneśvarapādapaṃkajaṃ / mūṣikavāhana modakahastā[sta] cāmarakara()ṇa viḷaṃbitasūtra / vāmanarūpa maheśvaraputra vighnavināyakapāda namas te /

End

Fol. 5b (col.2), l. 1. coravyāghrabhayan nāsti sarvato jayamaṃgaḷam / iti vināyakastotraṃ saṃpūrṇaṃ / hariḥ oṃ / mūṣikavāhanaṃ saṃpūrṇam āccitu / śrīgurubhyo namaḥ /

448.2 SARASVATĪSTOTRA

Similar to n° **119. 2.**
Written in 3 columns.

Beginning

Fol. [6a] (col.1), 1. 1. śuklāmbaradharaṃ viṣṇuṃ śaśivarṇañ caturbhujaṃ / prasannavadanaṃ dhyāyet sarvavighnopaśāntaye / surāsurāsevitapādapaṃkajā kare virājit[ta]kamanīyapustakā viriñcaptnī kamalāsanasthitā sarasvatī nirjitu [?nṛtyatu] vāji[?ci] me sadā /

End

Fol. [10a] (col.2), 1. 1. mānase ramatān nityaṃ sarvaśukla[lā] sarasvatī / sarvasiddhikaraṃ śāntaṃ sarvakāmyārthasādhakaṃ / coravyāghrabhayn nāsti sarvatra vijayī bhavet / iti sarasvati[tī]stotraṃ agastyamunivācakaṃ sampūrṇam / hariḥ oṃ /

448.3 ĀDITYAHṚDYA

This text contains the *Ādityhṛdaya* which forms part of the *Yuddhakāṇḍa* of the *Vālmīkirāmāyaṇa*. This text has three extra *śloka*-s at the beginning and one at the end.

Beginning

Fol. [11a] (col.1), 1. 1. śuklāmbaradharaṃ viṣṇuṃ śaśivarṇañ caturbhujaṃ / prasannavadanaṃ dhyāyet sarvavighnopaśāntaye / jayatu jayatu sūryaṃ saptalokaikanāthaṃ kiraṇasahitapādaṃ kleśaduḥkhasya nāśaṃ /

End

Fol. [16b] (col.2), 1. 1. indrādityanarādhipaṃ suragurum trailokyacūḍāmaṇiṃ brahmāviṣṇuśivasvarūpahṛdayaṃ vande sadā bhāskaraṃ / hariḥ oṃ / saṃpūrṇam /

448.4 MAHĀKĀLĀSPADA[STOTRA]

This *stotra* is in praise of Mahākāla (Śiva)
Written in 3-4 columns.

Beginning

Fol. [17a] (col.1), 1. 1. śuklāmbaradharaṃ viṣṇuṃ śaśivarṇañ caturbhujaṃ / prasannavadanaṃ dhyāyet sarvavighnopaśāntaye / avanatasuragaṇavighaṭitacaraṇaṃ ghaṭataṭavigaḷitamadajalamuditaṃ / vikasitakararuhakaratalakamalaṃ praṇamata śivasutagaṇapatim abhayam / oṃ jaya jaya mahādeva mahākālāspada mahākāḷagaḷa nāgaughapratyanīkanāśakara nārāyaṇapriya /

End

Fol. [20b] (col.3), 1. 1. dūrate[?to]śikharan dṛṣṭvā namaskāreṇa śivālayaṃ / janmāntarakṛtaṃ pāpaṃ smaraṇena vinaśyati / mahākāḷāspadaṃ saṃpūrṇaṃ /

448.5 [MĀRKAṆḌEYASTOTRA]

Similar to n° **286. 27.**
Written in 2 columns.

Beginning

Fol. [21a] (col.1), l. 1. śuklāmbaradharaṃ viṣṇuṃ śaśivarṇañ caturbhujaṃ / prasannavadanaṃ dhyāyet sarvavighnopaśāntaye / ratnasānuśarāsanaṃ rajatādriśṛṃganiketanaṃ śiñjinīkṛtapannake[ge]śvaram acyutānilasāyakaṃ kṣipradagdhapuratrayaṃ tridaśālayair api[?bhi]vanditaṃ candraśekharam āśraye mama kiṃ kariṣyati vai yamaḥ /

End

Fol. [24b] (col.2), l. 1. śaṃkarasya caritākathārasaṃ candraśekharaguṇānukīrtanam / nīlakaṇṭha tava pādasevanaṃ sambhavantu mama janmajanmani /

448.6 NAMASKĀRĀṢṬAKA

These 8 *śloka*-s are said to be composed by Nārāyaṇa in praise of Śiva.
Written in 2 columns.

Beginning

Fol. [24b] (col.2), l. 3. namas te nīlakaṇṭhāya namas te vimalāya ca / namas te pārvatīśāya namas te māravairiṇe /

End

Fol. [25b] (col.1), l. 4. namas te viṣṇurūpāya namas te viśvarūpiṇe / namaskārāṣṭakañ caiva nārāyaṇavinirmitam / paṭhyate śrūyate yena paraloke ca me tathā / hariḥ om / namaskārāṣṭakaṃ sampūrṇaṃ / śubham astu /

448.7 GAṆAPATYARCANA

18 names of Gaṇapati to be uttered during worship.
Written in 4 columns.

Beginning

Fol. [26a] (col.1), l. 1. sumukhaya namaḥ / ekadantāya namaḥ / kapilāya namaḥ / gajakarṇi[na]kāya namaḥ /

End

Fol. [26a] (col.3), l. 4. skandapūrvajāya namaḥ / siddhivināyakāya namaḥ / śrīmahāgaṇapataye namaḥ / hariḥ oṃ / śubham astu / gaṇapati arcanai saṃpūrṇam /

448.8 [DEVYAṢṬOTTARAŚATANĀMĀVALI]

This text actually has 118 names of Devī.
Written in 3-4 columns.

Beginning

Fol. [27a] (col.1), l. 1. mahāsim[sam]mohinyai namaḥ / devyai namaḥ / saundaryai namaḥ / bhuvaneśvaryai namaḥ / ekākṣaryai namaḥ / mahāmāyī namaḥ / ekāṃkī namaḥ /

End

Fol. [29a] (col.4), l. 1. paśupate[r] devasya patnī namaḥ / rudrasya devasya patnī namaḥ / ugrasya devasya patnī namaḥ / bhīmasya devasya patnī namaḥ / mahato deva * rājarājeśvaryai namaḥ / hariḥ oṃ / śubham astu /

448.9 SUBRAHMAṆYĀṢṬOTTARAŚATA[NĀMĀVALI]

Similar to n° 5. 4.
Written in 3-4 columns.

Beginning

Fol. [30a] (col.1), l. 1. acintaśaktaye namaḥ / skandāya namaḥ / guhāya namaḥ / ṣaṇmukhāya namaḥ /

End

Fol. [32a] (col.3), l. 1. brahmajñāya namaḥ / brāhmaṇapriyāya namaḥ / vaḷḷidaivayānāsametaśrīsubrahmaṇyeśvarāya namaḥ / subrahmayaaṣṭottara[?śatanāmārcanaṃ] [?sampūrnam]

448.10 VIGHNEŚVARĀṢṬOTTARAŚATANĀMĀVALI

This text has only 98 names of Vighneśvara. Another Ms. of the same text is available in the Adyar library. Des. cat. Vol. 11, n° 62, p. 14.
Written in 3-5 columns.

Beginning

Fol. [33a] (col.1), l. 1. śuklāmbaradharaṃ viṣṇuṃ śaśivarṇañ caturbhujaṃ / prasannavadanaṃ dhyāyet sarvavighnopaśāntaye / oṃ vighneśvarāya namaḥ / virūpākṣāya namaḥ / viśokāya namaḥ / vigatajvarāya namaḥ / viśvanāthāya namaḥ /

End

Fol. [34b] (col.5), l. 1. niṣkaḷāya namaḥ / nirguṇāya namaḥ / nityāya namaḥ / nirādhārāya namaḥ / nirañjanāya namaḥ / nirmalāya namaḥ / bhūtidāya namaḥ /

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KĀMIKAPADDHATI

RE. 20180. PL.; 81 fols.; 358 x 34 mm.; 6 lines; good condition; Grantha; not very old; origin: Tirunelveli, Tamilnadu. Blank folio: Fly-leaf 'b'.

This text deals with the rituals connected with *Jīrṇoddhārāṣṭabandhana*. It starts with the *kāmikoktajīrṇoddhārāṣṭabandhanakriyākrama* and breaks off at the *paryagnikaraṇa* connected with *vāstuśānti*, leaving the text incomplete.

On fol. 1b is stated: *śrīmatkāmikapaddhatyāḥ sulocanam idaṃ satāṃ pūrvācāryaiś ca vidvadbhiḥ saraṇis samudāhṛtā / ahaṃ tadanuguṇyena vakṣye saṃkṣipya yuktitaḥ.*

This text may be a part of the *Sulocanapaddhati* (n° **239. 1**) which starts with an incomplete version of *Mahāpañcagavyarūpavāstuśuddhi* and ends with *Tripakṣayajanavidhi*.

The fly-leaf 'a' has the *maṅgalasloka* from the *Raghuvaṃśa* of Kālidāsa.

Contents

1. Fols. 1a-4b: Kāmikoktajīrṇoddhārāṣṭabandhanakriyākrama; 2. 5a-16a: Vighneśvarapūjā and Dravyasampādana; 3. 16a-18a: Dravyaśuddhi; 4. 18a-19a: Muhūrtanirṇaya; 5. 19a-20a: Yāgaśālāvidhi; 6. 20b-21a: Yāgaśālāśuddhi; 7. 21: Yajamānavaraṇa; 8. 22a-24b: Madhuparkādi; 9. 24b-28b: Ācāryadehaśuddhyādiviṣaya; 10. 28b-35b: Nityānuṣṭhāna and Viśeṣatarpaṇa; 11. 35b-41b: Vardhanīpūjādi; 12. 41b-49b: Anujñā, Mahāsaṃkalpa and Puṇyāhavācana; 13. 50a-52a: Bherītāḍana; 14. 52a-57a: Mṛtsaṃgrahaṇa; 15. 57a-60b: Aṅkurārpaṇa; 16. 60b-64a: Ācāryādirakṣābandhana; 17. 64a-67b: Vāstuśuddhi; 18. 67b-68b: Saptaśuddhi; 19. 68b-80a: Vāstubali; 20. 80: Paryagnikaraṇa.

Beginning

Fol. 1a, 1. 1. śrīkāntimatīsametaśrīveṇuvaneśvaro vijayate / siddhidaṃ siddhirūpan taṃ śrīśālivṛtībhūṣaṇam / śrīmatkāntimatīśānaprathamātmajamāśraye / yaṃ praṇamya surendrādyāḥ bhavanti sukhaśālinaḥ / sarvavighnopaśāntyarthaṃ taṃ vande śaṅkarātmajam / namaḥ śālivṛtīśāya srīveṇuvanavāsine / śrīmūlanāthaliṃgāya śatalīlāvidhāyine / bhajāmy ajaśradānākhyanāyakaṃ rūpiṇīyutam /

End

Fol. 80b, 1. 3. tenaiva raktānnabaliṃ kūśmāṇḍakhaṇḍasamopetaṃ arghapuṣpasahitam oṃ kṣmraṃ / dhūmrākṣāya svāheti baliṃ kārayitvā añjanan dattvā dakṣiṇa[?ṇā] tāmbūla[m] udakapurassaram asmin paryagnikaraṇārthaṃ tubhyaṃ sampradade iti dattvā avaśiṣṭaṃ()homājyena śulpaṃ[?bam] āsicya śulpam[bam] ādāya brāhmaṇāya dattvā / hṛdayamantreṇa tenaiva vāstumukhaṃ vāstvagninā hṛdayena yojya prajvālya śaṃkhabherīghaṇṭānādaviśiṣṭam *

450

Śaiva Texts

RE. 20181. PL.; 233 fols.; 387 x 35 mm.; 5-11 lines; good condition; Grantha; written in more than one hand; old; scribe: Kāntimatisubrahmaṇya. Blank fols.: fly-leaf [2b], [6b], [8b], [21b], memory-leaf b, [116b], [179b] and [226b].

General contents

1. Fols. [1a]-[6a]: Liṅga[beralakṣaṇa]; 2. [7a]-[29b]: Svāyambhuva; 3. [30a]-[33b]: Cintyaśāstra: Saṃkocavidhi; 4. [34a]-[109b]: Svāyambhuva; 5. [109b]-[110b]: Mayamata: Yānādhikāra; 6. [110b]-[118a]: Svāyambhuva: Yānasaṃhitā of Gautamamata: Rathamāna; 7. [118a]-[119a]: Svāyambhuva: Mūlasaṃkocavidhi; 8. [119a]-[179a]: Makuṭamahātantra; 9. [180a]-[203b]: Suprabheda; 10. [204a]-[219a]: Śivayogapradīpikā by Sadāśivayoginātha; 11. [219a]-[223b]: Pūjāstotra by Jñānaśambhu; 12. [224]: Vyomavyāpi[mantra].

Fly-leaf 1 lists the contents of the *Svāyambhuvāgama* as found in this Ms.; fly-leaf 2a, has a reference to *Saṃkocavidhi*; fol. [8a], note on mishaps when an idol is lost; 'a' side of the unnumbered folio between fols. [91] and [92], the line *svāyambhuve 10 piṉ Yantropari bimbasthitasya pūjā*; fol. [225a], reference to different places in a temple from where one can salute the gods; fol. [225b], list of 25 forms of Śiva such as Mahāliṅga, Kalyāṇasundara; fol. [226a] has a reference to *tribandhana*, *pañcabandhana*, etc. that are prepared to join an idol and its base together.

450.1

LIṄGA[BERALAKṢAṆA]

This text describes features of the *Liṅga* and of certain idols. The source of this treatment is not known.

Beginning

Fol. [1a], 1. 1. sarveṣāṃ liṃgamānena śiroyuktan tu mānuṣam / pūjāṃśoś ca samaṃ vāpi tripādam ardhakanyasam / tayor madhyeṣṭabhāge tu mūrtituṃgan tu cinnavam / nāhavistāratulyaṃ vā athavā mānam eva vā /

End

Fol. [6a], 1. 1. adhamottamayor madhye aṣṭabhāgavibhājite / arcanodayaśaktyaś cantavadhā(?) mānam ucyate y()ity evaṃ mūlaśaktyaś cāuṣṇīṣāpādasīmakaṃ(?) tattuṃgadaśatālān tu pādātyuṣṇīṣarāvay()ity evandhruvaśaktyaś cāmutsavoś ca vidhiṃ śṛṇu /

450.2

SVĀYAMBHUVA

This text contains 14 *paṭala*-s of the *Svāyambhuvāgama*. They are: 1. Fol. [7]: Vaivāhyakālanirṇaya; 2. [9a]-[11a]: Prasannapūjāvidhi; 3. [11a]-[13a]: Rājarakṣāvidhi; 4. [13a]-[14b]: Yogapūjāvidhi; 5. [14b]-[15Ab]: Mahāvratavidhi; 6. [15Ab]-[16b]: Mṛtyuñjayavidhi; 7. [16b]-[17b]: Mārgaśīrṣamāse prabhātapūjāvidhi; 8. [17b]-[18b]: Gaurīvratavidhi; 9. [18b]-[19b]: Jayapūjāvidhi; 10. [19b]-

[20b]: Dīpapūjāvidhi; 11. [20b]-[23b]: Mahāhavis; 12. [23b]-[28a]: Bhajanapūjāvidhi; 13. [28]: Brahmakūrcābhiṣekavidhi; 14. [28b]-[29b]: Prasannayajana.

Most of the *paṭala*-s claim to be from the *Uttarasvāyambhuva* in their colophons. The *Prasannayajanavidhi* is incomplete.

Beginning

Fol. [7a], 1. 1. atha vakṣye viśeṣeṇa vaivāhyavidhir ucyate / kevalaṃ sahajaṃ pauṇyaṃ śaktibhedan tridhā bhavet / pauṇyam manonmanī klīktaṃ(?) gaurī ca sahajaṃ bhavet / śaktibhedaṃ samākhyātaṃ kevalaṃ śambhunā vinā /

Colophons

1. Fol. [7b]: iti svāyambhuve āgame vaivāhyakālanirṇayaḥ /
2. Fol. [17b]: ity uttarasvāyambhuve pratiṣṭhātantre mārgaśīrṣamāse prabhātapūjāvidhipaṭalaḥ /
3. Fol. [28b]: iti svāyambhuve brahmakūrcābhiṣekavidhipaṭalaḥ /

End

Fol. [29b], 1. 6. bhūteśam arcayitvā tu sopacārasamanvitam / indrañ caiva tathāgniñ ca yamañ ca nirṛtis tathā / varuṇañ caiva vāyuñ ca somam īśānam eva ca / somaśaṃkarayor madhye kṣetreśap[?s]ya *

450.3 CINTYAŚĀSTRA

Saṃkocavidhi

See note on **48. 1.**

This text is said to be the 55th chapter of the *Cintyāgama.*

Beginning

Fol. [30a], 1. 1. saṃkocan tu pravakṣyāmi śṛṇu ṣaṇmukha suvrata / uttamaṃ cararā[śis] syāt madhyamam o[u]bhayarāśikam / tadrāśiyubha(?)saṃyuktam sarvama[?maṅga]ḷasaṃyutam / sthāpanāt divasāt pūrve tridine pañcamethava[?vā] /

End

Fol. [33b], 1. 3. yāgapūjāṃ samācaret / ācāryaṃ pūjayet tatra vastrahemāṃguḷīyakaiḥ / y()evaṃ yaḥ kurute martyaḥ sa puṇyāṃ gatim āpnuyāt / iti cintyaśāstre saṃkocavidhir nāma pañcapañcāśatpaṭalaḥ /

450.4 SVĀYAMBHUVA

This text contains 30 *paṭala*-s of the Svāyambhuvāgama. They are: 1. Fols. [34a]-[36a]: Sakalārcanavidhi; 2. [36a]-[39b]: Nityapūjādiprāyaścittavidhi; 3. [39b]-[54a]: Nityapūjāvidhi; 4. [54a]-[61a]: Snapanavidhi; 5. [61a]-[67b]: Ayutasnapanavidhi; 6. [67b]-[68a]: Kṛttikādīpaprāyaścittavidhi; 7. [68]: Ārdrāvrataprāyaścitta; 8. [68b]-[71b]: Mārgaśīrṣamāsapūjāvidhi; 9. [71b]-[73b]: Puṣyamāsapūjāvidhi; 10. [73b]-[75b]: Māghamāsapūjāvidhi; 11.[76a]-[78b]: Phālgunamāsapūjāvidhi; 12. [78b]-[80b]: Caitramāsapūjāvidhi; 13. [80b]-[81a]: Vaiśākhapūjāvidhi; 14. [81]: Jyeṣṭhamāsapūjāvidhi; 15. [81b]-[82b]: Āṣāḍhapūjāvidhi; 16. [82b]: Śrāvaṇapūjāvidhi; 17. [82b]-[83a]: Bhādrapadamāsapūjāvidhi; 18. [83]: Tulāmāsapūjāvidhi; 19. [83b]-[84a]: Kṛttikāmāsapūjāvidhi; 20. [84a]-[86Aa]: Sarvaprāyaścittavidhi; 21. [86Aa]-[89b]: Saṃkocavidhi; 22. [89b]-[91a]: Aruṇapūjāvidhi; 23. [91b]-[95a]: Utsavavidhi; 24. [95a]-[98a]: Śivotsavāṅkurārpaṇa and Śaktyutsava; 25. [98a]-[100b]: Vaivāhyavidhi; 26. [100b]-[101b]: Snānavidhi; 27. [101b]-[103a]: Śivapūjāvidhi; 28. [103a]-[104a]: Mudrālakṣaṇa; 29. [104a]-[105b]: Śivarātripūjāvidhi; 30. [105b]-[109b]: Kṛttikādīpa.

This text starts with an incomplete version of the *Sakalārcanavidhi*. The colophons of 15 *paṭala*-s refer to the *Svāyambhuva* as the source, 3, to the *Uttarasvāyambhuva* and the remaining 12, to none. But we can surmise that they too have the *Svāyambhuvāgama* as their source because the speaker is Rudra and the listener is Nidhaneśa.

Beginning

Fol. [34a], 1. 1. * parasaṃhāra * ṇañ ca viśeṣataḥ / tasmātsarvaprayatnena imāṃ pūjāṃ samācaret / nṛpāṇāṃ janmanakṣatre abhiṣeka[?r]kṣam eva vā / viṣuvāyanakāle vā grahā[?ha]ṇānte kutūhale / utsavādau ca kartavyaṃ pratiṣṭhānte viśeṣataḥ /

Colophons

1. Fol. [36a]: ity uttarasvāyambhuve sakalārcanavidhipaṭalaḥ /
2. Fol. [82b]: iti āṣāḍhapūjāvidhipaṭalaḥ /
3. Fol. [105b]: iti svāyambhuve śivarātripūjāvidhipaṭalaḥ /

End

Fol. [109a], 1. 7 evaṃ kṛte mahāpuṇyaṃ sarvasasyavivardhanam / rāṣṭragrāmanṛpāṇāñ ca putradārasamṛddhidaṃ / sarvadevapriyārthaṃ syāt priyaṃ pātāḷavāsinām / kṛttikādīpam evaṃ tu tanniṣedhañ ca kathyate / iti svāyambhuvaṃ kṛttikādīpapaṭalaḥ / oṃ śubham astu /

450.5

MAYAMATA

Yānādhikāra

This text, forming part of the *Mayamata*, deals with the construction of a vehicle. The text has been published: IFP, n° 40, 1976. The printed text has four more verses at the end.

Beginning

Fol. [109b], 1. 1. dvidvicaki[dvicakra]bāhye vistārā[vistāraṃ] ṣaṭsaptāṣṭavitastaya[°yuk] caka[cakra]nābhidvayāntarhi[°tābhi]ścā[gatam]yāmo[ak]kṣottarasya tu(?) / hārabāhyañ ca tāvat syāt vistārārdhādhikāyi[°ya]tam / catustra[tri]dvyaṃguḷosse[tse]dha[ṃ]bāhalyāka[bāhalyaṃ]bhañca[pañca]bharākāḥ[bhārakam] / [tri]saptavāna ca vā[navadhā] tatra vyāsosse[tse]dhaś ca pūrvavat /

End

Fol. [110b], 1. 5. akṣe cākṣottare caiva hāre hāropadhānake[bhāropadhānakaṃ] yathe[yathā]ṣṭa[iṣṭeṣṭa]vipulossedhora[°ttuṅgair]dārakī[darukīlair] dṛḍhīkṛtaṃ / ekadvitritalopetaṃ prāsādavad alaṃkṛtaṃ / sarvālaṃkārasaṃyuktaṃ raṃgaṃ n()tadyojaye[d] dṛḍhaṃ / tathaiva galim[śilpim] ānīkaṃ[ānīya] yojanīyaṃ vicakṣaṇaiḥ / iti mayamate yānādhikārādhyāyaḥ /

450.6 SVĀYAMBHUVA

Rathamāna

This text gives measurements for making a chariot. The colophon states that it is part of the *Yānasaṃhitā* of *Gautamamata* in the *Svāyambhuva*. It agrees with the IFP. T. 40, pp. 229-242. But we do not find any division of the Āgama into *saṃhitā* or *mata*.

Beginning

Fol. [110b], 1. 7. vakṣyehaṃ rathamānañ ca śṛṇuṣva nidhaneśvaraṃ[ra] / devadvijanṛpāṇāñ ca yogyaṃ ārohaṇārthakaṃ dvicakā[krā]didaśāntañ ca ekaikena pravardhanāt / dvicak[r]aṃ cak[r]a * ñ caiva sarvakāryārthasādhanaṃ / tricak[r]aṃ nityapūjāyaṃ yāgādīnāñ catuṣṭayam / yuddhe tu bhūpatīnāñ ca pañcacakaṃ[kraṃ] vidhīyate /

End

Fol. [117b], 1. 6. dvāroccavaśato vāpi ādhyādi[?āyādi] mānavat bhavet / rathavistāram āyāntaṃ nāmavatiḥ kramāt / āyādi śubhaṣaṣṭhañ ca rathotsedha ca śāntaye / āyādiṣaṭ śubhair yuktaṃ rājarāṣṭraśubhaṃ bhavet / anuktamantrayat sarvaṃ śobhāś ca vaśāntayet(?) anyaśāstreṣu saṃgṛhya yojayet tu viśeṣataḥ / cakṣaṇaḥ / iti svāyambhuve gautamamate yānasaṃhitāyāṃ ra[tha]mānan nāma saptatriṃśodhyāyaḥ /

450.7 SVĀYAMBHUVA

Mūlasaṃkocavidhi

See note on n° **48. 1** for *Saṃkocavidhi* and the treatment of this topic in other Āgama-s.

Beginning

Fol. [118a], 1. 1. atha vakṣye viśeṣeṇa saṃkocavidhir ucyate / maṇḍūkasarpam evan tu bhṛṃgipuṣpañ ca sambhavet / ārṣādiṣu liṅgeṣu maṇḍūkasarpasaṃgraham / pramādāt bhṛṃgipuṣpañ ca navīkarapūrvakam / svāyambhuve viśeṣeṇa mūlasaṃkocam ācaret /

End

Fol. [119a], l. 1. dinaṃ prati viśeṣeṇa navakaṃ śāntihomakam / evaṃ krameṇa kartavyaṃ kāraye[t] tu vicakṣaṇaḥ / pañjaras tu visṛjyātha anye samprokṣaṇam kuru / mūlasaṃkocam ity uktaṃ bālasthāpanam ācaret / iti svāyambhuve pratiṣṭhātantre mūlasaṃkocavidhipaṭalaḥ /

450.8

MAKUṬAMAHĀTANTRA

This text of the *Makuṭatantra* contains 9 *paṭala*-s:

1. Fols. [119a]-[122b]: Liṅgasthāpana; 2. [123a]-[126b]: Bhasmasnānavidhi; 3. [126b]-[128a]: Āsanādividhi; 4. [128a]-[130a]: Arcanāṅgavidhi; 5. [130a]-[161b]: Nityārcanavidhi; 6. [161b]-[163a]: Agnikāryavidhi; 7. [163]: Kṣetrapālārcanavidhi; 8. [163b]-[164a]: Dīkṣāvidhi; 9. [164a]-[179a]: Śivotsavavidhi.

All the *paṭala*-s except the 1st and the 8th, have colophons. The major portion of the 1st *paṭala* is about the description of the Āgama-s but there are some sentences about *Liṅgasthāpana*. Though the beginning of the 8th *paṭala* states that *Dīkṣāvidhi* will be dealt with in that *paṭala*, it contains only the *Aṅkurārpaṇavidhi* which is a preliminary rite to *Dīkṣā*.

Beginning

Fol. [119a], l. 3. ataḥ paraṃ pravakṣyāmi liṃgasthāpanam uttamam / yat sarvayajñeṣu yatpuṇyaṃ sa tīrtheṣu yatphalam / tatraiva suparaṃ śaivaṃ saumyaṃ bhedañ ca dakṣiṇañ caiva miśrakam / vedārthamayaṃ jñānaṃ siddhāntaṃ paramaṃ śubham /

Colophons

1. Fol. [126b]: iti makuṭākhye mahātāntre bhasmasnānavidhipaṭalaḥ /
2. Fol. [161b]: iti makuṭākhye mahātantre nityārcanavidhipaṭalaḥ /
3. Fol. [179a]: iti makuṭākhye mahātantre trisahasrasaṃhitāyāṃ kriyāpāde śivotsavavidhipaṭalaḥ /

End

Fol. [179a], l. 1. kulaikaviṃśasaṃyuktam * śivaloso[ke] modate / tasmāt sarvaprayatnena śivasyeva mahotsavam / rājārāṣṭrābhivṛddhyarthaṃ kārayed vidhipūrvakam / śivotsavavidhim[dhiḥ] prokta[ktaḥ] prāyaścittavidhiṃ śṛṇu / iti makuṭākhye mahātantre trisahasrasaṃhitāyāṃ kriyāpāde śivotsavavidhipaṭalaḥ / gurubhyo namaḥ /

450.9

SUPRABHEDA

This text contains the first 3 *paṭala*-s of the *Jñānapāda* of the *Suprabhedāgama*.

1. Fols. [180a]-[184b]: Śivasṛṣṭi; 2. [184b]-[186b]: Paśusṛṣṭi; 3. [186b]-[203b]: Adhvavidhi.

A few lines from and the colophon of the 3rd *paṭala* of the *Yogapāda* are found at the beginning of this text.

Beginning

Fol. [180a], 1. 2. athātas sampravakṣyāmi jñānapādaṃ samāsataḥ / tasyādau śivasṛṣṭiś ca śṛṇuṣv ekāgramānasaḥ / jñānaṃ pravartate vatsa drā(?)nta nāśaya nāśava(?) / adhvāśreṇivināśāya śivavyaktikarāya ca / andhakāravayajñānaṃ jñānadīpavad ucyate / jñeyaṃ bhāskaravat proktaṃ paśyājñānaṃ vinaśyati /

Colophons

1. Fol. [184b]: iti suprabhede jñānapāde śivaṣṛṣtiprathamapaṭalaḥ /
2. Fol. [203b]: iti suprabhede jñānapāde adhvā[va]vidhānas tṛtīyapaṭalaḥ /

End

Fol. [203a], 1. 4. jñānena pādaṃ sakalan tu vighnaproktānvimaṃ mokṣakaraṃ pavitram / pūrvakriyāpādam athā[?atha] cārya[?caryā]pādayogaṃ yathājñānam aśeṣamuktiṃ / saṃksepi[?pa]tas tat[d]bhavanti pūrvan tathā māptan tathā suprabhedam / iti suprabhe jñānapāde adhvā[va]vidhānas tṛtīyapaṭalaḥ / hariḥ oṃ / śubham astu / śrīkāntimatīsahāyam / ity evaṃ kāntimatīsubrahmaṇyena likhitam / śrīkāntimatī rakṣa /

450.10 ŚIVAYOGAPRADĪPIKĀ

by

Sadāśivayoginātha

This text contains 5 complete *paṭala*-s. It claims to treat briefly the principles enshrined in the *Siddhasiddhāntapaddhati* (.... *padasaṃghaṭitabhūratipavitrayogaśāstrā[?tra]rahasya[syā]rthān siddhasiddhāntapaddhatiḥ / saṃkṣepataḥ kṛtā todya śivayogapradīpikām[kā] /* (fol. 219a).

The following topics are treated in this text: 1. Fols. [204a]-[206b]: Ābhyantarapūjāvidhi; 2. [206b]-[209b]: Aṣṭāṅgaśivapūjāvidhau bāhyacaturaṅgavidhāna; 3. [209b]-[213b]: Aṣṭāṅgaśivapūjāvidhir nāma[?mā]bhyantaraśivapūjāvidhāna; 4. [213b]-[216b]: Rājayogaprakāre sāṅkhyatārakayogayor vidhāna; 5. [216b]-[219a]: [?Antarlakṣyātmaka or Divyaliṅgadarśana] pañcamapaṭala.

Beginning

Fol. [204a], 1. 1. parame[?ma]yogimanombujaṣaṭpadan trividhakāraṇakāraṇam avyayam / saguṇanirguṇam anāmayaṃ gurusadāśivaliṃgam ahaṃ bhaje / śrīmat[mad]guruprasādena yogaṃ jñātvā saśivātmakam / vakṣyāmi suprabodhāya śivayogapradīpikām /

Colophons

1. Fol. [206b]: iti śrīgurusadāśivayogīnāthaviracitāyāṃ yogaśāstre śivayogapradīpikāyām ābhyantarapūjāvidhi[r] nāma prathamapaṭalikā / 55 /
2. Fol. [219a]: iti śivayogapradīpikāyāṃ pañcamapaṭalikāyām[°kā] samāptaḥ[tā] /

End

Fol. [219a], 1. 1. brahmaṇi parc hṛdaye vikasya vihitan tasya vitarāvihapare(?) caritārthau / tasya kulajāṃ sūranaghā jagati sarve tasya padasaṃghaṭitabhūr atipavitrayogaśāstrarahasyārthān siddhasiddhāntapaddhatiḥ / saṃkṣepataḥ kṛtātodya śivayogapradīpikām / abhyāsaśūrāya jitendriyāya gurau śive bhaktisuniścalāya / deyaṃ rahasyaṃ śivayogaśāstraṃ yoḍha(?) dātā gurupāda[ta]kī syāt / iti śivayogapradīpikāyāṃ pañcamapaṭalikāyāṃ[°kā] samāptaḥ[tā] / śrīgurubhyo namaḥ / sadāśivāya namaḥ / hariḥ om / śubham astu /

450.11

PUJĀSTAVA

by

Jñānaśambhu

This text is complete.
See note on n° **175. 21.**

Beginning

Fol. [219a], 1. 5. pūjāstavam / yaṃ[?yad] brahma vedāntavido vidanti paraṃ pradhānaṃ puruṣan tathānye / viśvot[vod]gateḥ kā[ra]ṇam īśvaraṃ vā tasmai namo vighnavināyakāya / ajñānatimirandhasya jñānāñjanaśalākayā / cakṣur unmīlitaṃ yena tasmai śrīgurave namaḥ /

End

Fol. [223b], 1. 3. aprabuddhaś śivan dhyāyed dhṛtpadme tu sadāśivañ caturbhujañ caturvaktrañ caturaśrāmbujasthitam / ātmatattvaṃ smṛtaṃ hy etat taptacāmīkaraprabham / sruvaṃ kamaṇḍaluṃ vāme dakṣa[?kṣe] patmā[dmā]kṣamālikām / nīlaspandanibhan nīlam aṣṭāśrāṣṭabhujānvitam / śivāya namaḥ /

450.12

VYOMAVYĀPI[MANTRA]

See note on n° **111. 13.**

Beginning

Fol. [224a], 1. 1. oṃ vyomavyāpine / vyomarūpāya / sarvavyāpine / śivāya anantāya anāthāya anāśra[i]tāya śāśvatāya yogapīṭhasaṃsthitāya

End

Fol. [224b], 1. 4. sākṣi sạkṣi turu turu patạmga patạmga piṅga jña[jñā]na jña[jñā]na śabda ātma[sūkṣma] ātma[sūkṣma] śiva śiva[śarva] sarva sada sada[sarvada] oṃ nama[ś] śivāya o[ṃ] nạmo namaḥ / oṃ śivāya namo namaḥ /

451

Mantra-s

RE. 20182. PL.; 114 fols.; 400 x 38 mm.; 5-6 lines; good condition; Grantha; not very old. Blank fols.: Fly-leaf 1, fly-leaf 2b, fly-leaf 3b and 103b.

General contents

1. Fols. 1a-81a: Mantrasāra by Dāmodara; 2. 81b-82a: Āpaduddhāraṇabhairava-mahāmantra; 3. 82b-88a: Devīmāhātmya: Mahāśāstṛmantrakalpa; 4. 88b-99a: Mahāśāstṛkalpa(Meruprastāra): Śāstṛpūjā; 5. 101a-103a: Bhairavadhyāna and Mantra; 6. 104a-110b: Bagalāmukhīmantra.

Fly-leaf 2a has the title *Mantrasārasaṃgraha*; fly-leaf 3a, the names of deities whose *mantra*-s are given in the first text; fol. 81a, a few lines probably from some purāṇa; fols. 99a-101a, an incomplete account of *mahāśāstṛmantra* and *yantra*; fol. 110, some *mantra*-s in Tamil; fol. 111 has the fragment of *bhairava-mantra*(Tamil and Sanskrit).

451.1 MANTRASĀRA

by

Dāmodara

This text, written in verse form by one Dāmodara, son of Nīlakaṇṭha, deals elaborately with *mantra*-s of Vīrabhadra, Durgā, Kārtavīrya, and others. The text is in the form of an interlocution between the preceptor and the disciple. It is the same as GOML. D. 8012 and complete. It has 13 *paṭala*-s. The colophon of the 11th *paṭala* claims to be that of the 10th.

Beginning

Fol. 1a, 1. 1. mahitamuktitalālayam iṣṭadamahiṣamūrdhni lasatpadapaṃkajam / manasi * mama * danasodarīṃ * dhāma maheśvarijīvitam / atha kadā sukhāsīnan dhyāyandaṃ[taṃ] brahma śāśvataṃ / kṛtamohāc carājāpa(?) svādhyāyaḷa(?) vilaṇṭiyam(?) bhasmoddhūḷitasarvāṃgaṃ tripuṇḍrojjvala-mastakam / akṣamālākṛtottaṃsaṃ graiveyavalayānvitam / śuklamālyāmbara-dharaṃ śuklayajñopavītinam /

Colophons

1. Fol. 9a: iti mantrasāre prathamaḥ paṭalaḥ /
2. Fol. 81a: iti mantrasāre trayodaśaḥ paṭalaḥ /

End

Fol. 81a, 1. 1. gāyatrī kārttavīryasya syāc caturviṃśatir akṣarā / corārivyāḷa-vetāḷakṛmikīṭādyupadravān / vināśayati kiñcātha hṛdyāṃ lakṣmīṃ prayacchati / pūjāvidhis sakalalokamaheśvarasya saṃkṣepo rigatitā(?) kṛtavīryasūnoḥ / rakṣākaro nikhiladhānyadharā dhanādyais [s]phītāṃ prayacchati ramām acalān

narāṇām / iti mantrasāre trayodaśaḥ paṭalaḥ / svarayugmaṇḍalodare caturacaturo vāṃ(?) mantrasyāsya yathākra(?) śrīmahāgaṇapataye namaḥ /

451.2 ĀPADUDDHĀRAṆABHAIRAVAMAHĀMANTRA

This text gives the *Bhairavamantra* which rescues aspirants from calamities.

Beginning

Fol. 81b, l. 2. āpaduddhāraṇabhairavamahāmantrasya brahmā ṛṣiḥ / gāyatrī chandaḥ / āpaduddhāraṇavaṭukanāthabhairavo devatā / hrīṃ bījam / svāhā śaktiḥ / śrī āpaduddhāraṇaprasādasiddhyarthe jape viniyogaḥ / kṣāṃ hṛdayāya namaḥ / kṣīṃ śirase svāhā /

End

Fol. 82a, l. 3. bhairava mama śatrūn daha dahantaṃ bhūtapretapiśācān jāḍhayas[°ya] sarvān jāḍhaya sarvavighnān nāśaya sarvajvaraṃ hara sarvaduṣṭakṣudrapilliśūnyabhūtapretapiśācaśayanāśa vaṭukāya vaṭukāya bhūrbhuvas[su]var om / huṃ phaṭ /

451.3 DEVĪMĀHĀTMYA

Mahāśāstṛmantrakalpa

This text is stated in the colophon to form part of the *Devīmāhātmya*. It contains the *mantra* of *Śāstṛdevatā*. It is different from GOML. D. 8107 which claims to be part of the *Ākāśabhairavakalpa*.

Beginning

Fol. 82b, l. 1. rājapuṣpāḍhyai[s] siṃhavyāghrasamākule / sālālatamālāḍhye candaner drumabhūṣaṇe / sevite devadaityaiś ca yakṣagandharvakinnaraiḥ / bhūtavetāḷanāgādyair munibhiḥ puṇyadarśibhiḥ / kayim(?) sauvate ramye nānāratnasamanvite / āsīnaṃ līlayaikāntaṃ devī vākyam uvāca ha / śrīdevy uvāca / deva deva mahādeva sarvalokamaheśvara / śāstāmantraprabhāvaṃ hi vada me tripurāntaka / īśvara uvāca / śāstāmantram idaṃ vakṣye sarvakāmasamṛddhidam / bhuktimuktipradaṃ vakṣye śṛṇu devi varānane / śāstā samsāradautsukyaṃ prerayatyabhantathā / śatrukṣayakaraṃ śāntā kuḍumbaśrīprasiddhidam /

End

Fol. 88a, l. 3. puṇyatamoguṇāḍhyais tu toṣayutapāṃ(?) siddhim / śaktyuktabhāke(?) vanatau(?) viroganadītaṭārāmaśivālayeṣu / tristhānayukte gurupūjayā ca paścāj janityaśatan tadardham / mantrī japet śāstur anīśvarasya mantreṇa loke prathito bhavet saḥ / iti devīmāhātmye īśvarakṛte mahāśāstṛmantrakalpas samāptaḥ /

451.4 MAHĀŚĀSTṚKALPA (MERUPRASTĀRA)

Śāstṛpūjā

This text, dealing with the worship of Śāstā, contains five *paṭala*-s which form part of the *Meruprastāra* in the *Mahāśāstṛkalpa*. The second *paṭala* has no colophon.

Beginning

Fol. 88b, l. 1. ataḥ paraṃ pravakṣyāmi śāstāpūjā yathoditam / namaḥ parāya goptre syā[?n] mantro hrūṃ bījapūrvakaḥ / pratyakṣasiddhidas sākṣāt kāle kāle viśeṣataḥ / mūlenāśasya śāstāraṃ mantreṇārādhanāsane / prabhāṃ bhāryāṃ yajed vāme dakṣiṇe satyakaṃ sutam /

Colophons

1. Fol. 92b: iti mahāśāstāra[śāstṛ]kalpe meruprastāre pārvatīśvarasaṃvāde prathamaḥ paṭalaḥ /

End

Fol. 98b, l. 5. hariharasutam īḍe cakramantrātmamūrtim / dhyātvaivaṃ purataḥ pīṭhe pūjayec ca varānane / sarvān kāmān avāpnoti mahāśāsta[?stṛ]prasādataḥ / pūjācakram idaṃ devi sarvasaubhāgyadāyakam / sarvasiddhikaraṃ devi kāraṇaṃ bhogamokṣayoḥ / iti pañcamaḥ paṭalaḥ /

451.5 BHAIRAVADHYĀNA

and

MANTRA

This text contains the *dhyānaśloka* in Tamil describing the form of Bhairava and the *mantra* of the deity.

Beginning

Fol. 101a, l. 1. eriparuntu mēlnōkki eḻuntakunnaciccaṭaiyuṃ tuñciyamalaroṭu tuḷḷiyacaṭaiyum

End

Fol. 103a, l. 1. mahābhairavāya haṃsagurave iṣṭabhairavā vā vā asitāṃgabhairavā vā vā rurubhairavā vā vā krodhabhairavā vā vā kapālabhairavā vā vā arudaru bhairavā vā vā / raṇaraṃgabhairavā vā vā /

451.6 BAGALĀMUKHĪMANTRA

This text contains the *mantra* of Bagalāmukhī. It is in the form of an interlocution between Bhairava and Devī. It seems to be incomplete. Some Tamil words are mixed in the text. At the end there are two verses enumerating the *Bhairava*-s and the *Saptamātṛ*-s.

Beginning

Fol. 104a, 1. 1. prabhutvaṃ bhaivam(?) śreṣṭhaṃ sarvatantrātmajīvakam / rahasyaṃ mantrasārañ ca tvatprasādāc chṛṇomy aham / divyatantram mahātantraṃ pūrvapaścimasaṃjñakam /

End

Fol. 110a, 1. 1. atha vā dīpamārgeṇa rātrau kṛtvā tu maṇḍalam / bhūrjapatre samālikhya pūrvoktadravyamānataḥ / dīpaṃ prajvālayed yatnāt kapilājyena pūritam / yāvat prajvālayed dīpaṃ tāvad divyaṃ praśāmyati / asitāṅgo ruruś caṇḍaḥ krodha unmattabhairavaḥ / kapālī bhīṣaṇaś caiva saṃhāraś cāṣṭabhairavaḥ / brāhmī māheśvarī cai[va] kaumārī vaiṣṇavī tathā / vārāhī ca tathendrāṇī cāmuṇḍī saptamātaraḥ / mahālakṣmyā samāyuktamātra nyaset kramāt /

452

Āgama-s and Rituals

RE. 20183. PL.; 73 fols.; 405 x 45 mm.; 9-11 lines; slightly damaged; Grantha and Tamil; clear hand-writing. Blank fols.: 67b, 69b and 71b.

General contents

1. Fols. 1a-3b: Kāraṇa; 2. 3b-5a: Naivedya; 3. 5: Nityotsavavidhi; 4. 6b-8b: Kāraṇa: Kṛttikādīpavidhi; 5. 9a: Svāyambhuva: Kṛttikādīpaprāyaścittavidhi; 6. 9a-13b: Kāraṇa; 7. 13b-22b: Ṣaṭsahasrakālottara; 8. 23b-24a: Ṣaṭsamayalakṣaṇavidhi; 9. 26b-27b: Pradakṣiṇavidhi; 10. 27b-28a: Liṅga[bheda]; 11. 29a-40b: Prāsādaṣaṭślokī with commentary; 12. 40b-41a: [Prāsādaṣaṭślokī]; 13. 41b-42a: Dīptāgama: Dinotsavavidhi; 14. 45a-46a: Vināyakapūjā; 15. 46b-50a: Kāraṇa; 16. 50: [Aṣṭabandhan]ānujñāpūjā; 17. 50b-52a: Mṛtsaṃgrahaṇavidhi; 18. 52b-53b: Aṅkurārpaṇavidhi; 19. 54a-56a: Praveśabali; 20. 56b-57b: Vāstuśānti; 21. 57b-59b: Rākṣoghnahomavidhi; 22. 59b-60a: Diśāhomavidhi; 23. 60b-61a: Yātrāhoma; 24. 63a-66b: [Śivamaṇḍapapūjā].

Fols. 5b-6b also contain a few lines on *Nityotsava* and *Pradoṣapūjā*; a fol. numbered 60 between the fols. 8 and 9 contains a fragment of *Kṛttikādīpavidhi*; fol. 12, a few lines on *grahaṇa* and *saṃkramaṇapūjā*; fol. 23, some passages on the qualification of persons for *dīkṣā* and *pūjā*; fols. 24a-26b, notes on the proper time for *dīkṣā*, on *sandhi*, etc. based on Agama-s; fol. 27b, instructions on doing *namaskāra*; fol. 28a-29a, some statements on *Ātmārthayajana*, *Rudrākṣadhāraṇa*, etc.; fol. 41b, some lines said to be taken from the *Dīptāgama* dealing with the measurements of the *dhvajadaṇḍa*; fols. 42b-44b, some passages on various types of *Liṅga*-s, on conduct of worship, *Śrīcakralakṣaṇa* and on the order of rituals that form part of *pratiṣṭhā*; fols. 61b-62b, a fragment of *piṇḍikāṣaḍadhvanyāsa*; fol. 67a, a list in Tamil of ingredients required for *abhiṣeka* and *nivedana*; fols.

68a-69a, definitions of 12 types of sacred waters (*dvādaśodaka*) such as *phalodaka*, *puṣpodaka*, etc. used in worship; fol. 70, a list of the contents of the *Makuṭāgama*; fol. 71a has a list of ingredients for *mahābhiṣeka*.

452.1

KĀRAṆA

This text contains 3 chapters said to be part of the *Kāraṇāgama*. They are: 1. Fols. 1a-2a: Ārdrāvratavidhi; 2. 2a-3a: Amāvāsyāpūjāvidhi; 3. 3: Viśeṣapūjāvidhi. While the first two chapters have colophons the last *paṭala* is incomplete.

Beginning

Fol. 1a, 1. 1. ārdrāvratam / ataḥ paraṃ pravakṣyāmi ārdrāvratasya lakṣaṇam / ārdrāyām pūrvasaṃyuktam ayuktam ārdram eva ca * nāḍiṃ yaḥ anya[r]kṣe vratam ācaret /

Colophons

1. Fol. 2a: iti kāraṇe pratiṣṭhātantre ārdrāvidhipaṭalaḥ /
2. Fol. 3a: iti kāraṇe pratiṣṭhātantre amāvāsyapūjāvidhipaṭalaḥ /

End

Fol. 3b, 1. 9. saptaviṃśatisaṃyuktam māsañ caiva tu pūjayet / arkavārādisamyuktaṃ somavārādisaṃyuktam / janmanakṣatrakartavyam ādyāntakaṃ prapūjayet / saṃkrānte māsanakṣatre amāvāsyām prapūjayet / grahaṇe viṣuve caiva kumbhe caiva tu pūjayet / bhaktānām parivā *

452.2

NAIVEDYAVIDHĀNA

This text gives in brief the materials for *naivedya*, the procedure of cooking rice and quantities of other ingredients used in the preparation of the *naivedya*.

Beginning

Fol. 3b, 1. 12. śṛṇu vakṣye tha naivedyaṃ vidhānan tat samāsataḥ / ātmano hitam anvicched yaddravyaṃ * tvakam / dāpayet parameśo yata * siddhidam / yadbhuktvedadattvā tu ta * / hemaśālī * śālī kṛṣṇaśālī ta * sitaśālī raktaśālī saugandhikam athottamāḥ /

End

Fol. 5a, 1. 3. jīraka * mamarīcimīligaiḥ śākairanekaiś śubhaiḥ / pakaṃ(?) gamyakapūpasūpasahitaṃ sadye(?) ghṛtenārcitam / śrīmṛtyuñjaya pārvatīpriya vibho svābhojanaṃ bhuñjatām /

452.3

NITYOTSAVAVIDHI

This text briefly gives the procedure of daily worship including *utsava*. In the first verse occurs the word *ravisattama* suggesting that it may be a part of or based on the *Aṃśumadāgama*. There is no colophon.

Beginning

Fol. 5a, 1. 5. nityotsavavidhiṃ vakṣye śrū * ravisattama / sarvadevapriyārthañca sarvobhadra[?sarvopadrava]vināśanam / utpannaṃ sarvadevānāṃ balidaṃ balam ucyate / sarvālaṃkārasaṃyuktaṃ sarvātodyasamanvitam /

End

Fol. 5b, 1. 7. pādyam ācamanan dattvā maṇḍapānte praveśayet / svasthāne kalpaye devaṃ nīrān()janam athācaret / evaṃ yaḥ kurute martyaḥ sa puṇyāṃ gatim āpnuyāt /

452.4

KĀRAṆA

Kṛttikādīpavidhi

According to the colophon this text is based on the *Kāraṇāgama*.

Beginning

Fol. 6b, 1. 4. atha vakṣye viśeṣeṇa kṛttikādīpalakṣaṇaṃ / kṛttikākhye tu māse tu tadṛkṣe tithisaṃyute / uttamāditrayaṃ proktaṃ tadbhedaṃ śṛṇu suvrata /

End

Fol. 8b, 1. 9. evaṃ kṛte mahāpuṇyaṃ sarvasasyavivardhanam / kāndragrāmanṛpāṇāñca putradārasamṛddhidam / sarvadevapriyārthaṃ syāt priyaṃ pātāḷavāsinām / kṛttikādīpam evan tu tanniṣedhañ ca kathyate / iti kāraṇe svayambhuve kṛttikādīpavidhipaṭalaḥ /

452.5

SVĀYAMBHUVA

Kṛttikādīpaprāyaścittavidhi

This text deals with the expiation for the non-performance of the *kṛttikādīpa* rite.

Beginning

Fol. 9a, 1. 1. atha vakṣye viśeṣeṇa prāyaścittavidhiṃ śṛṇu / kṛttikākhye tu māse tu kṛttikādīpahīnakam / tattatkālavihīnañ ca jū[?nyū]nātiriktam eva ca /

End

Fol. 9a 1. 8. evam eva krametai prayuta(?) śrīkīrtipuṣṭiñ ca dhanadhāñ[nyañ] ca pradaṃ [?bhave]t / iti svāyambhuve kṛttikādīpaprāyaścittavidhipaṭalaḥ / hariḥ om /

452.6

KĀRAṆA

Four texts said to be part of the *Kāraṇāgama* are given here. They are: 1. Ārdrāvrata; 2. Amāvāsyāpūjā; 3. Grahaṇapūjāvidhi; 4. Vārapūjāvidhi. Between *Graha-*

ṇapūjā and *Vārapūjā* there are some lines which describe the procedure of worship during *Saṃkramaṇa*(?).

Beginning

Fol. 9a, l. 10. * ṇa ārdrāvratam aśeṣataḥ / mārgaśīrṣamāse tu ārdrāyāṃ vratam ācaret / ārdrāyāṃ parvayuktañ·cottaman tu praśasyate / parvayuktavinā cet tu * m evavā / ekamāsye dvipakṣe tu antyarkṣe vratam ācaret /

Colophons

1. Fol. 11b: iti kāraṇe amāvāsyāpūjāḥ() /
2. Fol. 13b: iti kāraṇe vārapūjāvidhipaṭalaḥ /

End

Fol. 13b, l. 1. pūrvayāmāntam ārabhya udayāntam samācaret / ārogyam āyuḥ kīrtiñ ca śrīkaraṃ vijayan tataḥ / putralabhyañ ca saudadhyam(?)ete vāraphala[laṃ] smṛtaḥ[tam] / vārapūjāvidhiḥ proktā[taḥ] pradoṣapūjām()vidhiṃ śṛṇu / iti kāraṇe vārapūjāvidhipaṭalaḥ /

452.7 ṢAṬSAHASRAKĀLOTTARA

This text contains some chapters of the *Ṣaṭsahasrakālottarāgama* which is one of the many recensions of the *Kālottarāgama*. For some chapters their numbers are mentioned.

Contents

1. Fols. 13b-15a: Mahāpāśupatāstrapaṭala; 2. 15a-16a: Śivaśāntividhi 3. 16: Aghoramantra (incomplete); 4. 17a-18a: Astrayāga; 5. 18b-22b: Agnikārya (incomplete?).

Grahayāgavidhi and *Mahāstramantra* are given at the end of the *Astrayāgapaṭala*.

Beginning

Fol. 13b, l. 3. iti śrīmatṣaṭsahasrikālottare mahātantre mahāpāśupatāstrapaṭalaḥ / īśvara uvāca: athātaḥ pāśupate māhāpāśupātastraṃ vakṣyāmi tadyathā oṃ haḥ hum phaṭ oṃ klīṃ hu[?ṃ] phaṭ kṣmīm phaṭ kṣaḥ phaṭ hrīṃ phaṭ hūḥ phaṭ strīḥ phaṭ sṛḥ phaṭ ṣṭhīṃ phaṭ

Colophons

1. Fol. 15a: iti śrīmatṣaṭsahasrakālottare mahātantre mahāstrapaṭalaḥ /
2. Fol. 21a: iti śrīkālottare agnikārye pradhānāhutipaṭalo daśamaḥ /

End

Fol. 22b, l. 6. api dhā[?yā]vat bhavec chabdam prathamāhutilekhake / laśunagandham bhaved agniḥ kṣayarogam avāpnuyāt / hiṃgugandham bhaved agni sarvameham avāpnuyāt / pūtigandham bhavedagnim[?ḥ] mahājvaram āpnuyāt / amedhyagandham bhaved agner bhagāndarām(?) maraṇaṃ bhavet /

452.8 ṢAṬSAMAYALAKṢAṆAVIDHI

This text very briefly gives the characteristic features of the *Śaivas*, *Pāśupatas*, *Mahāvrata*-s, *Kāpālikas*, *Kālāmukhas* and *Vāma*-s.

Beginning

Fol. 23b, l. 8. rudrākṣam upavītañ ca uṣṇīṣañ cottarīyakam / bhasmatripuṇḍrakañ caiva śaivamudrāḥ prakīrtitāḥ / 1 / śikhāmaṇijaṭācūḍam pustakaṃ veṇudaṇḍakam / mau[ñ]jimekhalasaṃyuktaṃ mudrām pāśupatan tathā / 2 /

End

Fol. 24a, l. 2. śavāsthibhūṣaṇañ caiva madyamāṃseṣu sevitam / kapālañ ca triśūlañ ca vāmamudrāḥ prakīrtitāḥ / 6 / ṣaṭsamayalakṣaṇavidhis samāptaḥ /

452.9 PRADAKṢIṆAVIDHI

Beginning

Fol. 26b, l. 8. pracchinatti bhayāt sarvān dakāro vācatīvratān / kṣīkāraṃ kṣīyate yogān ṇakāraṃ śriyam āpnuyāt / ekaṃ vināyakaṃ kuryāt dve sūrye trīṇi śaṃkare catvārīṃ(?) keśavaṃ kuryāt saptāśvatthapradakṣiṇam / vṛṣañ caṇḍam vṛṣañ caiva somasūtraṃ punarvṛṣam / caṇḍañ ca somasūtrañ ca punaś caṇḍam punarvṛṣam /

End

Fol. 27b, l. 1. dvādaśasya vidhānena rudraloke mahīyate / punaḥ pradakṣiṇaṃ kṛtvā śivaloke mahīyate / pradakṣiṇavidhis samāptaḥ /

452.10 LIṄGA[BHEDA]

This text enumerates different kinds of *liṅga*-s made of precious stones and mentions the results of worshipping single *liṅga*, two *liṅga*-s, etc.

Beginning

Fol. 27b, l. 11. māṇikkaṃ śrīpada[°pradam] proktaṃ yaśo maratakam bhavet / vaidūryaṃ vaira[ri]nāśañ ca saubhāgyan nīlam eva ca / mauktikam puṣṭidaṃ vidyāt sphaṭikaṃ mokṣasādhanam /

End

Fol. 28a, l. 8. ṣaṣṭañ cen maraṇaṃ kuryāt saptamam pāpanāśanam / aṣṭaliṃgaṃ mahāvyādhir anyaśatrubhayaṃ bhavet / navaliṃgam atiśreṣṭhaṃ śivaloke mahīyate /

452.11

PRĀSĀDAṢAṬŚLOKĪ

with
commentary

The same as n° **179. 3.**

Beginning

Fol. 29a, l. 6. yathāmati gaṇādhīśakṛpāleśān mayādhunā / śrīmatprāsādaṣaṭślokyā vyākhyānam likhyate laghu / atha kila paramaśivavācakapañcākṣaravījamṛtasya [?°bījabhūtasya] hauṃkārasya trikala[lā]pañcakalāṣṭakalānavakala[lā]dvādaśakala[lā] ṣoḍaśakalādibhedena śivāgameṣu bahudhā varṇitattvāt

End

Fol. 40a, l. 4. punaḥ - aparaś śaktimūrdhastho vyāpinyān tu dvitīyakam / tṛtīyas samanāsthāne kālyaṃ viṣuvam ucyate / unmanā parato devi tatrātmānan niyojayet / tasmin yukastadā hy ātmā tanmayas tu prajāyate / viṣuvaṃ vidhivat jñātvā ko na mucyate bandhanāt iti / iti prāsādaṣaṭślokyā vyākhyānaṃ likhitam mayā / saṃyag ālocya vibudhaḥ ko na mucyeta bandhanāt / kalpakavināyakamauktikaguhabālāmbāsamuditācikitsācikitsakaśivāya namaḥ /

452.12

[PRĀSĀDAṢAṬŚLOKĪ]

Beginning

Fol. 40b, l. 4. mūlāt kuṇḍalinīnivāsabhavānāt padmān marālasvano ha[l]mātrakṣaṇarocir aṅkuranibho nābhyantam āste śivaḥ /

End

Fol. 41a, l. 7. śaktiś ca tvā[catura]ṅgule vijayate kāpy unmanākhyā prabhor iṣṭe śakticatuṣṭaye hataśivaḥ kalpārkakoṭidyutiḥ / 6 / āka intaślokam sari śrīgurubhyo namaḥ /

452.13

DĪPTĀGAMA

Dinotsavavidhi

This text enjoins the performance of *utsava* either on the *nakṣatra* representing the beginning of *yuga*, *kalpa*, or the *pratiṣṭhā* day.

Beginning

Fol. 41b, l. 5. athātas sampravakṣyāmi dinotsavavidhiṃ guha / yugādikalpam anya[?r] kṣe astādau riksar[?ṛkṣa]eva ca / samvatsareśvare ri[ṛ]kṣe pratiṣṭhābandhari[r]kṣake /

End

Fol. 42a, l. 8. abhīṣṭaphaladaṃ śīghraṃ rogārthī[°rtī] roganāśanam / ihaiva dhanavān śrīmān sonte sāyujyam āpnuyāt / iti dīptāgame dinotsavavidhipaṭalaḥ /

452.14 VINĀYAKAPŪJĀ

A brief procedure for the worship of Vināyaka at the beginning of consecration, *dīkṣā*, etc. is given in this text.

Beginning

Fol. 45a, l. 1. om kariṣyamāṇasya karmaṇaḥ avighnena parisamāptyartham ādau samprokṣaṇāṣṭabandhanapratiṣṭhādīkṣākarmārthaṃ vighneśvarapūjāṃ kariṣye / dviḥ vighneśvarāya namaḥ / gaṇānāṃ tvā gaṇapatiṃ havāmahe

End

Fol. 46a, l. 3. oṃ skandāgrajagaṇādhīśaṃ devyā vallabhayā saha / aṣṭabandhanakarmāṃgan nirvighnatvaṃ prasīda me / iti vijñāpyā prārthya / iti vināyakapūjā samaptaḥ[tā] /

452.15 KĀRAṆA

This text consists in 2 chapters of the *Kāraṇāgama*: 1. Fols. 46b-49a: Dhvajadaṇḍasthāpana; 2. 49a-50a: Rathasamprokṣaṇa.

Beginning

Fol. 46b, l. 1. sthāpanan dhvajadaṇḍasya devayajñārthakasya ca / vakṣyāmi brahmayajñasya nṛpayuktārdhakasya ca / kevalam pramāṇopetau sthāpayededan(?)na vicakṣaṇāḥ /

Colophons

Fol. 49a: iti kāraṇe pratiṣṭhātantre dhvajadaṇḍasthāpanavidhipaṭalaḥ /
Fol. 50a: iti kāraṇe pratiṣṭhātantre rathasamprokṣanavidhipaṭalaḥ /

End

Fol. 49b, l. 9. bherītāḍanasaṃyuktam śū[?cū]rṇotsavasamañci[°nvi]tam / śūlase [?triśūlena] saha snānaṃ maty[?martyāḥ] kurvanti yatra ca / kṛtsnapāpāt pramucyante nirmokā iva pannagāḥ / iti kāraṇe pratiṣṭhātantre rathasamprokṣaṇavidhipaṭalaḥ /

452.16 [AṢṬABANDHAN]ĀNUJÑĀPŪJĀ

A very brief procedure for the *pūjā* to obtain permission of the God to conduct the ceremony of *aṣṭabandhana*.

Beginning

Fol. 50a, l. 2. devadeva jagannātha jagadānandakāraṇa / viśvarūpa mahādeva sarvakalyāṇakāraṇa / namostu pārvatīkānta bhaktapriya maheśvara /

End

Fol. 50b, l. 1. arcanam nṛttagītavādyaṃ sarvopacāraṃ svarṇapuṣpaṃ prārthanai iti anujñapūjā samāptaḥ[tā] /

452.17 MṚTSAṂGRAHAṆAVIDHI

Similar to n° **118. 2.**

Beginning

Fol. 50b, l. 2. mṛtsaṃgrahavidhiṃ vakṣye sarvalokahitāvaham / grāmaśāntikaraṃ puṇyaṃ rājarāṣṭrasamṛddhidam / pratiṣṭhāprokṣaṇe kāle dīkṣākāle tathaiva ca / utsavādipavitrānte tattatkarmādi kārayet /

End

Fol. 52a, l. 8. grāmapradakṣiṇaṃ kuryāt viśed aṃkuramaṇḍape / ācāryaṃ pūjayet tatra vastra hemāṃgulīyakai[ḥ] / bhaktānāṃ paricāraṇāṃ yadā[thā]śakti pradāpayet / iti mṛtsaṃgrahaṇavidhi[s] samāptaḥ /

452.18 AṄKURĀRPAṆAVIDHI

Beginning

Fol. 52b, l. 1. athaḥ[taḥ] paraṃ pravakṣyāmi aṅkurārpaṇam uttamam / sthāpane prokṣaṇe caiva snapane maṃgale nyaset / navāhe cātha saptāhe pañcāhe vā viśeṣataḥ / śivam ārādhayitvā tu cāṃkuran tu viśeṣataḥ /

End

Fol. 53b, l. 6. pauṣṇinī uṣṇinī caiva bhiṣaṇī dvādaśena tu / svasvanāmnena pūjyāyā gandhapuṣpādinārcayet / naivedyan dhūpadīpañ ca ārātrikam samācaret / iti aṃkurārpaṇavidhi[s] samāptaḥ /

452.19 PRAVEŚABALI

Similar to n° **92. 38.**

Beginning

Fol. 54a, l. 1. atha vakṣye viśeṣeṇa praveśabalir ucyate / yakṣarākṣasabhūtāś ca piśācā brahmarākṣasāḥ / kālikāś ca śaralyāś ca saṃsapāt bhairavādayaḥ /

End

Fol. 56a, l. 9. praviśed yatir ity uktaṃ ācāryo śiṣya eva vā / ajaraktañ ca māṃsañ cet lājakukkuṭamiśrakam / apūpaṃ kūśma[?kūśmāṇḍa]khaṇḍañ ca rajanīmiśrabuddhimān / iti praveśabalis samāptaḥ /

452.20 VĀSTUŚĀNTI

Beginning

Fol. 56b, l. 1. atha vakṣye viśeṣeṇa vāstuśāntikramaṃ viduḥ / sthāpane prokṣaṇe caiva vāstuśāntin tu kārayet / deśikassuprasannātmā snānaṃ kṛtvā vicakṣaṇaḥ / pādau prakṣālyācamya maṇḍapaṃ praviśya

End

Fol. 57b, l. 2. pūrvādidikṣu skandāya svāhā / aryamṇe svāhā / jambhakāya svāhā / balipiñchāya svāhā / evaṃ krameṇa homaṃ kuryāt / iti vāstuśāntis samāptaḥ[tā] /

452.21 RĀKṢOGHNAHOMAVIDHI

Beginning

Fol. 57b, l. 3. ataḥ paraṃ pravakṣyāmi rākṣoghnahutam ācaret / grāmādijīrṇavāstūnāṃ prāyaścitte tu prokṣaṇe / jīrṇoddhāraṇakāle tu pratiṣṭhām utsava[ve]pi vā / bhūparigrahakāle tu karmārambhasya kālake /

End

Fol. 59b, l. 4. ācārya[yo] japahotrāṇām dakṣiṇān dāpayet tataḥ / evaṃ yaḥ kurute martya[s] sa puṇyāṃ gatim āpnuyāt / iti rākṣoghnahomavidhi[s] samāptaḥ /

452.22 DIŚĀHOMAVIDHI

Beginning

Fol. 59b, l. 6. atha vakṣye viśeṣeṇa diśāhomavidhikramam / sarvadoṣahara[ṃ] puṇyaṃ sarvapāpapraṇāśanam / mandirasya caturdikṣu maṇḍapaṃ kārayet tataḥ / prokṣayet puruṣenaiva gomayenānulepayet /

End

Fol. 60a, l. 8. pūrṇāhutin tato hutvā sadyojātena deśikaḥ / prāyaścittāhutiṃ hutvā pāvakan tu visarjayet / ācāryaṃ pūjayet tatra vastrahemāṃgulīyakaiḥ / iti diśāhomavidhi[s] samāptaḥ /

452.23 YĀTRĀHOMA

Tamil explanations are found at some places.
Written in 3 columns.

Beginning

Fol. 60b (col.1), l. 1. yātrāhomattukku mantram samidhaikku sadyamantram 16 / ghṛtattukku īśānamantram 16 / sparśattukku triyambakamantram / mṛḷaca(?)prakāram / dikkukku samidhai / palāsu / avudumbaram aśvattham / vilvam /

End

Fol. 61a (col.3), l. 1. oṃ huṃ haiṃ kavacāya huṃ phaṭ / oṃ hūṃ hāṃ huṃ astrāya hum phaṭ / ārambhaṃ yiṃ garamātratai(?) mukkāl homam panna dīpanaṃ yātrāhomaṃ muṭiyutu /

452.24 ŚIVAMAṆḌAPAPŪJĀ

Similar to n° **86. 2.**

Beginning

Fol. 63a, l. 1. * turasabhūtakaragehe pādaraviṣoḍaśa navo nava padaṃ syān madhyanava * padamadhye kuṇḍanavapañcaśivamaṇḍapavidhānam pañcarasasaptavasunandadaśarudraiḥ / bhānukaramiśrasamapaṅktiguṇabhāgam /

End

Fol. 66b, l. 3. puṣpamālān tu svarṇañ ca nāḷikeram upamārayadhet(?) / budhaḥ kiñcid asmin viśeṣeṇa māhādarśanayogyakāḥ / bhokasyā munayanaṃ(?) śreṣṭhāḥ / gṛhastā[thā]nāñ caturthakāḥ /

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Stotra-s and Pūjākalpa

RE. 20185. PL.; 34 fols.; 344 x 27 mm.; 3-6 lines; damaged; Grantha; writing in more than one hand; old. Blank fols.: Fly-leaf[1b], fly-leaf [2a] and [26b].

General contents

1. Fols. [1a]-[2b]: Bālātripurasundarīpañcaratna; 2. [3a]-[5a]: Ambā[stava]; 3. [6]: [Vāstu]devatākrama; 4. [7]: Aṣṭākṣaramahāmantra; 5. [8]: Santānagopālamahāmantra; 6. [9a]-[14a]: [Gaṇeśapūjā]; 7. [15a]-[26a]: Gaṇeśapurāṇa: Madhūcchiṣṭagaṇapatikalpa; 8. [27a]-[32b]: [Madhūcchiṣṭagaṇapatipūjā].

Fly-leaf[1a] has an incomplete list of topics found in the Ms.; fly-leaf [2b], a brief description of *pavitra*; fol. [5b], list of *Gaṇeśaśaktis*-s, of *pañcagavyakoṣṭhapūjā*; fol. [14b] has the *śaṅkhadhyāna*.

453.1 BĀLĀTRIPURASUNDARĪPAÑCARATNA

Almost the same as n° **44. 4.**

Beginning

Fol. [1a], 1. 1. āyī ānandavallī amṛtakaratale ādiśaktiḥ parāyī māyī māyāsvarūpī sphaṭikamaṇinibhaiḥ mā mataṃgī ṣaḍaṃgī * jñānī jñānārtharūpī

End

Fol. [2b], 1. 2. śuddhātmaṃ śuddhabhāvasvayam iva kiraṇajyotirūpaprabhāve svargastātmantarūpī sakalaguṇajayīṃ sarvadevīn namas te / ambāsahāyam / bālātripurasundarīpañcaratnaṃ sampūrṇam / śubham astu /

453.2 AMBĀ[STAVA]

Ten verses in praise of the Goddess are given in the text.

Beginning

Fol. [3a], 1. 1. amba prasīda varadā bhavaduḥkhahantrīṃ kāmān mamāśu paripūraya kāmadheno / adyaiva ripuguṇāvilayaṃ prayāntu vīryañ jayañ ca vipulañ ca yaśah pradehi / 1 /

End

Fol. [5a], 1. 3. amba prasīda jhaṭi[?ti]tvam upekṣase kiṃ vatsasya vāgvilāsaśravaṇāturā cet / utsaṃgasa[ṅ]gini śiśau vacanapratīkṣāṃ stanyan nipīya mudite bhuvi sukhāya matuḥ / 10 /

453.3 [VĀSTU]DEVATĀKRAMA

This text contains the names of 55 deities worshipped in the *Vāstumaṇḍala*. Written in 4-6 columns.

Beginning

Fol. [6a] (col.1), 1. 1. brahmaṇe namaḥ / samaryāya namaḥ / vivasvate namaḥ / mitrāya namaḥ / pṛthvīdharāya namaḥ / indrāya namaḥ /

End

Fol. [6b] (col.4), 1. 1. pūtanāyai / pāparākṣasyai / skandāya / jṛṃbhakāya / balipiñcāya / iti pañcapañcā[ca]daśadevatākramaḥ /

453.4 AṢṬĀKṢARAMAHĀMANTRA

The eight syllabled *mantra* of Viṣṇu is given in this text.

Beginning

Fol. [7a], l. 1. asya śriaṣṭākṣaramahāmantrasya sādhyanārāyaṇa ṛṣiḥ anuṣṭup chandaḥ / śrilakṣmīnārāyaṇo devatā / oṃ bījaṃ / namaḥ śaktiḥ / nārāyaṇeti kīlakam /

End

Fol. [7b], l. 3. nānāratnāvasubhinnāṃ bharaṇaśatayutaṃ śrīdharāśliṣṭapārśvaṃ vande dossaktacakrāṃburuhadharagadam viśvavandyam mukundam / 1 /

453.5 SANTĀNAGOPĀLAMAHĀMANTRA

Similar to n° **436. 20.**

Beginning

Fol. [8a], l. 1. santānagopālamahāmantrasya nārada ṛṣiḥ / anuṣṭup chandaḥ / santānagopālakṛṣṇo devatā / klāṃ bījam / klīṃ śaktiḥ / klūṃ kīlakam /

End

Fol. [8b], l. 2. diśatu naḥ saukhyaṃ yaśodāśiśuḥ / klīṃ kṛṣṇa klīṃ devakīsuta govinda vāsudeva jagatpate dehi me tanayaṃ kṛṣṇa tvām ahaṃ śaraṇaṃ gataḥ / śubham astu /

453.6 [GAṆEŚAPŪJĀ]

This text contains *mantra*-s to be used in offering worship to Gaṇeśa. 18 names of Gaṇapati such as Bāla are given in the end.

Beginning

Fol. [9a], l. 1. dhyāyet gajānanan devaṃ taptakāñcana * caturbhujaṃ mahākāyaṃ sūryakoṭisamaprabham / ekadantam sūrpakarṇam gajavaktram mahodaram / pāśāṃkuśadharan devam dhyāyet siddhivināyakam /

End

Fol. [14a], l. 1. pradakṣiṇaṃ namaskāraṃ gaṇeśa[?ḥ] pratigṛhṇātu gaṇeśo vai dadāti ca / gaṇeśastārakobhābhyāṃ gaṇeśāya namo namaḥ / śubham astu / hariḥ om / bālagaṇapataye namaḥ / taruṇa-bhakta-saṇḍya[sandhyā]-śakti-vidhi-dvija-samṛddhi-ucchiṣṭa ratnagarbha kṣipraprasāda heramba lakṣmī. rati. duṇḍi. nṛtta. ūrdhva. mahāgaṇapati /

453.7 GANEŚAPURĀṆA

Madhūcchiṣṭagaṇapatikalpa

This text contains *mantra*-s for the worship of Ucchiṣṭagaṇanātha (Fol. 15b) or Madhūcchiṣṭagaṇādhīśa (Fol. 16b). It is in the form of conversation between Śiva and Pārvatī and contains 4 chapters (*upadeśa*-s): 1. Fols.15a-17b: Mantroddhāraṇavidhi; 2. 17b-19a: Dvitīyopadeśa; 3. 19a-20b: Tṛtīyopadeśa; 4. 20b-26a: Caturthopadeśa. The text claims to be from the *Uttarakhaṇḍa* of the *Gaṇeśapurāṇa.*

Beginning

Fol. [15a], 1. 1. śrīgaṇapataye namaḥ / abhaṃgurakalānāthasthūlalakṣaṇam īyuṣe / tuṃgāya mahate tasmai turaṃgāya mukhyai namaḥ / devy uvāca / devadeva jagannātha sarvakṣemakareśvara / kalau yuge mahāghore anācāramatān nṛṇām /

Colophons

1. Fol. [17b]: iti gaṇeśapurāṇe uttarakhaṇḍe umāmaheśvarasaṃvāde pratyakṣasiddhiprade śrīmadhūcchiṣṭakalpe mantroddhāraṇavidhir nāma prathamopadeśaḥ /
2. Fol. [26a]: iti umāmaheśvarasaṃvāde pratyakṣasiddhiprade madhūcchiṣṭagaṇapatikalpe caturthopadeśaḥ /

End

Fol. [25b], 1. 4. iti japtvā samātmānam arcayet gandhapuṣpakaiḥ / vyaktimātmābhisaṃyojya mantram etam udīrayet / oṃ bhūrbhuvas suvar oṃ ity agne tvam upatiṣṭhasvātmānaṃ pāhi me / ity uktvātha japen mūlamantraṃ śaktyā[tya]nurūpataḥ / puraścaryāvidhiṃ kuryād evam mantrasya siddhaye / iti umāmaheśvarasaṃvāde pratyakṣasiddhiprade madhūcchiṣṭagaṇapatikalpe caturthopadesaḥ /

453.8 [MADHŪCCHIṢṬAGAṆAPATIPŪJĀ]

This text is an incomplete description of the worship of Madhūcchiṣṭagaṇapati. It is similar to n° **453. 7.**

Beginning

Fol. [27a], l. 1. śrīgaṇeśāya namaḥ / abhaṃgurakalānāthasthūlalakṣaṇam īyuṣe tuṃgāya mahase tasmai turaṃgāya mukhe namaḥ / iti dhyātvā sampūjya śuklāṃ + śāntaye / saṃhitayā prāṇāyāmaṃ kuryāt /

End

Fol. [32a], 1. 5. samprokṣya punaḥ śaṃkhaṃ prakṣālya jalaṃ pūrayitvā * bhyarcya [?aṅga]pūjaṃ gandha * ār ā + namaḥ / uṃ anta + namaḥ paṃ gha + namaḥ / hrīṃ jñām + namaḥ / hṛdaye sampūjya śīrasi mātṛbhyo namaḥ / gurubhyo namaḥ /

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Gurudhyāna, etc.

RE. 20186. PL.; 19 fols.; 264 x 33 mm.; 5-7 lines; slightly injured; Grantha; written in more than one hand; recent. Blank fols.: 8b, [12b], 13a, [16b] and 18b.

General contents

1. Fols. 1a-8a: Viśvāgama: Gurudhyān[ādi]; 2. 9a-11a: Gurustuti; 3. 11a: Guru[mantraprayogavidhi]; 4. [12a]: Dakṣiṇāmūrtimantra; 5. [15]: [Dakṣiṇāmūrtyaṣṭaka].

Fly-leaf 'a' contains the contents of this Ms.; fly-leaf 'b', the name Rāmasvāmi and the words *Gaṇapataye namaḥ*, etc.; fol. 11b, *varṇamālāmahātantra*; fol. 14a, a fragment of *saṃkalpa* for *Dakṣiṇāmūrtimantrajapa*(?); fol. 14b, the word *abhīṣṭa*; fol. [16a], a fragmentary repetition of the matter found on fol. 11a; Fol. [17a], a few words such as *gaṇapataye namaḥ*, etc.; fol. [17b], words, *navacāram* and *dikmocana*; fol. [18a] has words such as *gurudhyāna*.

454.1 VIŚVĀGAMA

Gurudhyān[ādi]

The *Viśvāgama* may be an upāgama of the *Vātulāgama*. It contains 1. Fols. 1a-3a: Gurudhyāna; 2. 3a: Gurukavaca; 3. 4: Guruhṛdaya; 4. 5a-8a: Gurupādukāsmṛti.

The text is in the form of conversation between Śiva and Pārvatī.

Beginning

Fol. 1a, 1. 1. śrīgurumūrtaye namaḥ / śrīdevī uvāca / sarvajña sarvabhūteśa candraśekhara dhūrjaṭe / tvatprasādāt gurudhyānaṃ kavacaṃ hṛdayaṃ śiva / śrotum icchāmy ahaṃ deva sarvāgho[?ghau]ghavinivṛttaye / śrīmahādeva uvāca / śṛṇu devi gurudhyānaṃ kavacaṃ hṛdayaṃ śive /

End

Fol. 8a, 1. 1. * ni vahninā tu[tū]larāśivat paṭhitavyaṃ prayatnena śrotavyaṃ bhaktiśālibhiḥ / bhogamokṣecchubhis tasmāt sandhyārāgamapārakaiḥ(?) / iti śrīviśvāgame sarvāgamottame mahārahasye gurupādukāsmṛti[s] samāptaḥ-[tā] / hariḥ om / śubham astu /

454.2 GURUSTUTI

This text contains some verses in praise of *Guru*.

Beginning

Fol. 9a, 1. 1. yatkaṭākṣamahāmerum aham āśra[i]tya nirbhayā subhagāsmi kṛtārthāsmi gurunātha * m āśraye / haraṇaṃ bhavarogāṇāṃ kāraṇaṃ sarvasampadām / caraṃ[?caraṇaṃ] śriguruviṣṇo[?ś] caraṇa * tataṃ śriye /

End

Fol. 10b, 1. 6. śivo yadi mṛṣāvādi guru[r] yadi na daivataṃ vadāhi śāmbhavīmārge hānir bhavati nānyathā / śāstradṛṣṭaṃ guror vākyaṃ tṛtiyaṃ svātmaniścitaṃ / yo vijānāti sa mukto janmabandhanāt / iti śrījñārtha(?) gurave stuti[s] samāptam[°āptā] /

454.3 [GURUMANTRAPRAYOGAVIDHI]

This text gives the procedures to make use of the *mantra* of *Guru* for attaining knowledge, etc.

Beginning

Fol. 11a, 1. 2. atha prayogaḥ / pha[pa]lāśapuṣpair ayutaṃ homāt vidyānidhir bhavet / prayogānantaram / kaṇṭhamātrajale sthitvā japen mantraṃ sahasrakam / pratyahaṃ maṇḍalaṃ dadyāt kavīnām agraṇī[r] bhavet /

End

Fol. 11a, 1. 6. pañcaviṃśativāraṃ vā tadardhaṃ vābhimantrayet / tajjalaṃ prāśayen nityaṃ ṣāṇmāsāt sādhakottamaḥ / mahācima(?)bhaven nityaṃ gaṃgā * śrīdakṣiṇāmūrtayet(?) uv[?uvāca] /

454.4 DAKṢIṆĀMŪRTIMANTRA

Fol. [12a], 1. 1. asya śrīdakṣiṇāmūrtimahāmantrasya brahmā ṛṣiḥ gāyatrīchandaḥ medhādakṣiṇāmūrti[r] devatā / medhā bījaṃ svāhā śaktiḥ medhādakṣiṇāmūrtipra + gaḥ / āṃ īṃ ūṃ aiṃ auṃ aḥ / iti ṣaḍaṃganyāsaḥ / bhūrbhuva + bandha[ḥ] / dhyānam / bhasmavyāpāṇḍarāṃgaś śaśiśakaladharā[aḥ] jñānamudrākṣamālāvīṇāpustakair virājatkaratalakamalo yogabha[pa]ṭṭābhirāmaḥ / vy[vyā]khyāpīṭhe niṣaṇṇo munivaranikarais sevitas suprasannaḥ savyāḷaḥ kṛttivāsas satatam avatu no dakṣiṇāmūrtir īśaḥ / pañcopacāraṃ kṛtvā / mūlaṃ / on namo bhagavate da[kṣiṇā]mūrtaye mahyaṃ medhāṃ prajñāṃ prayaccha svāhā /

454.5 [DAKṢIṆĀMŪRTYAṢṬAKA]

This text contains only four and half *śloka*-s of the *Dakṣiṇāmūrtyaṣṭaka.*

Beginning

Fol. [15a], 1. 1. maunaṃ()vyakhyāt()prakaṭitaparabrahmatattvaṃ yuvānaṃ varṣiṣṭhānte vasadṛṣiganaiḥ āvṛtaṃ brahmaniṣṭhaiḥ /

End

Fol. [15b], 1. 3. dehaṃ prāṇam apīndriyāṇy api calāṃ buddhiñ ca śūnyaṃ viduḥ / śtrībālāndhajaḍopama[mā]s tu()v a[ha]m iti prāntā[?bhrāntā] bhṛśaṃ vādinaḥ /

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Śaiva Texts

RE. 20188. PL.; 122 fols.; 373 X 41 mm.; 5-8 lines; damaged and edges are broken; Grantha; old. Blank fols.: Title page 'b' and 64b.

General contents

1. Fols. 1a-59b: Prāyaścittasamuccaya by Trilocanaśivācārya; 2. 60a-64a: [Śaivācāra]; 3. 65a-122b: Āśaucadīpikā.

Title page 'a' contains the name of the first text: *Āgamaprāyaścittasamuccaya* by Trilocanaśivācārya; fly-leaf 'a' at the beginning contains a reference to *Samādhiliṅga*; fly-leaf 'b', some lines on daily worship of some deities and an unnumbered folio at the end gives a brief account of various flowers.

455.1 PRĀYAŚCITTASAMUCCAYA

by

Trilocanaśivācārya

The same as n° **300. 9** and complete.

Beginning

Fol. 1a, 1. 1. śrīmadāmardakasthānaguruvaṃśasamudbhavam / dūrvāsasam ṛṣiṃ vande tanmukhāṃś ca gurūn anu / vyāpakeśānasarveśapaṇḍitottuṃgaśaṃkarān / someśānādisarvātmaśivāghoraśivāntimān sādhakādyair anuṣṭheyam ācāraṃ śivabhāṣitam / tadviplutā tadājñāyālaṃghane vākya(?)dhastataḥ /

End

Fol. 59b, 1. 3. ato bījātmakā mantrā japtavyā vaidikais sadā / iti trilocanaśivācāryaviracitaprāyaścittasamuccayas samāptaḥ / oṃ oṃ vyomāgnirasayuktena śivaśaktiyutena ca / sānta dhānta tṛtīyena caitanyāya namontakam / daśākṣaraṃ mantram idam agner utkṛṣṭabījakam / iti prāyaścittasamuccayas samāptaḥ / śrīkāntimatīsahāyam /

455.2 [ŚAIVĀCĀRA]

This text deals with the conduct of a *Śaiva*.

Passages are cited from the *Karaṇāgama*, *Śivarahasya*, *Śivadharma*, *Aṃśumattantra*, *Śivadharmottara*, etc.

Beginning

Fol. 60a, 1. 1. dharmasaṃhitāyām / dharmaḥ śruto vā dṛṣṭo vā kṛto vā kāritōpi vā / anumoditovā vi * rṣe nayatīndrapuran naram / dharmā bahuvidhā proktāḥ puṇyalokapradāyakāḥ / teṣāṃ madhye yadaikaikaṃ kṛtavān nākam aśnute /

End

Fol. 64a, l. 1. yāvanto varṣadhāraṃ [syus tā]vatkālaṃ sukhī bhavet / bhuktvā caindrapadaṃ [?punyaṃ] brāhmaṃ vaiṣṇavaraudrakam / bhuktvā krameṇa pramitañ cānte sāyujyabhāg bhavet / śivāya gurave namaḥ /

455.3 ĀŚAUCADĪPIKĀ

Pollution due to birth and death, funeral rites, etc. are treated in great detail in this text. It cites the *Kāmika*, *Śivadharma*, *Jñānaratnāvalī*, *Kūrmapurāṇa*, *Suprabheda*, *Smṛtisaṃgraha*, *Brahmakaivarta*, *Aṃśumat*, *Kāraṇa*, *Svāyambhuva* and other works.

This text is similar to IFP. T. 370, pp. 326-400.

Beginning

Fol. 65a, l. 1. vande viśveśvaraṃ śambhuṃ saccidānandavigraham / apārakaruṇām ambāṃ sākṣād deśikarūpiṇīm / gaurīpīnastanālokasañjātānandakandaḷaḥ / ānandatāṇḍavaś śambhuḥ ānandaṃ vidadhātu naḥ /

End

Fol. 122b, l.2. tarhi tadanantaradine sapīṇḍīkaraṇan na syād iti cet satyam / tatrāsa * mbhavepi kālāntarasya tripakṣāder api vihitatayā tatra sapiṇḍīkaraṇopapatteḥ / sarvair apy āśaucānantaratyuktāśaucena dāhakasya piṇḍadānavyavasthā / hariḥ oṃ / maṃgalāni bhavantu /

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Stotra-s

RE. 20190. PL.; 25 fols.; 313 x 39 mm.; 7-10 lines.; slightly injured; Grantha; good hand-writing. Blank fols.: Fly-leaf 'b', [1b], [15b], and [24b].

General contents

1.[2a]-[5b]: Subrahmaṇyabhujaṅga by Śaṃkara; 2.[5b]-[10a]: Śivabhujaṅgastotra by Śaṃkara; 3. [10a]-[12a]: Viṣṇubhujaṅgastotra; 4. [12a]-[15a]: Devībhujaṅgastotra by Śaṃkara; 5. [16a]-[21b]: Ātmārpaṇastuti; 6. [22a]-[24a]: Mānasollāsa.

Fly-leaf 'a' has some lines on the greatness of the city of Varanasi and fol. [1] has an incomplete version of the eight syllabled *mantra* of Viṣṇu.

456.1 SUBRAHMAṆYABHUJAṄGA

by

Śaṃkara

This text, which is attributed to Śaṃkara, is the same as the printed text, VVS. II.

Beginning

Fol. [2a], 1. 1. sadābālarūpāpi vighnādrihantrī mahādantivaktrāpi pañcāsyamānyā / vidhīndrādimṛgyā gaṇeśābhidhā me vidhattāṃ śriyaṃ kāpi kalyāṇamūrtiḥ / 1 / na jānāmi padyaṃ na jānāmi gadyaṃ na jānāmi śabdaṃ na jānāmi cārthaṃ /

End

Fol. [5a], 1. 6. bhujaṃgākhyavṛttena kḷptaṃ stavaṃ yaḥ paṭhet bhaktiyukto guhaṃ sampraṇamya / sa putrān kalatraṃ dhanaṃ dīrgham āyur labhet skandasāyujyam ante naraḥ saḥ / 33 / śrīśaṃkarabhagavatpādaviracitaṃ śrīsubrahmaṇyabhujaṃgaṃ samāptaṃ /

456.2 ŚIVABHUJAṄGASTOTRA

by

Śaṃkara

This text consists of 42 verses in the *Bhujaṅgaprayāta* metre in praise of Śiva composed by Śaṃkara. An additional verse in praise of Vināyaka is found at the beginning. The printed edition (VVS) has 40 verses.

Beginning

Fol. [5b], 1. 2. galaddānagaṇḍaṃ miḷadbhṛṃgaṣaṇḍaṃ calaccāruśuṇḍaṃ jagattrāṇaśauṇḍam / kanat[d]dantakāṇḍaṃ vipattuṃgacaṇḍaṃ śivapremapiṇḍaṃ bhaje vakratuṇḍam / anādyantam ādyaṃ paraṃ tattvam arthaṃ cidākāram ekaṃ turīyaṃ tvam eva / haribrahmamṛgyaṃ parabrahmarūpaṃ mano vāgatītaṃ mahaśśaivam īḍe / 1 /

End

Fol. [10a], 1. 1. anena stavenādarād ambikeśaṃ parāṃ bhaktim ātanvatāyai namanti / mṛtau nirbhayās te labhante lasantaṃ hṛdambhojamadhye samāsīnam īśam / 42 / iti śrīparamahaṃsaparivrājakācāryavaryaśrīmatcaṃkarabhagavatpādapūjyaviracitaṃ śivabhujaṃgastotraṃ samāptam / śivāya paramagurave namaḥ /

456.3 VIṢṆUBHUJAṄGASTOTRA

This text consists of 18 verses in the *Bhujaṅgaprayāta* metre in praise of Viṣṇu composed by Śaṃkara. The printed edn. (VVS) has only 14 verses.

Beginning

Fol. [10a], 1. 5. cidaṃśaṃ vibhuṃ nirmalaṃ nirvikalpaṃ nirīhaṃ nirākāram oṃkāragamyam / guṇātītam avyaktam ekaṃ turīyaṃ paraṃ brahma yaṃ veda tasmai namas te / 1 /

End

Fol. [11b], 1. 6. mukhe mandahāsaṃ nakhe candrahāsaṃ kare cārucakraṃ sureśābhivandyam / bhujaṃge śayānaṃ bhaje padmanābhaṃ harer anyadaivaṃ na manye na manye / 17 / bhujaṃgaprayātaṃ paṭhed yas tu bhaktyā samādhāya citte bhavantaṃ murāre / sa mohaṃ vihāyāśu yuṣmatprasādāt samāśritya yogaṃ vrajaty acyuta tvām / iti śrīviṣṇubhujaṃgastotraṃ samāptam /

456.4 DEVĪBHUJAṄGASTOTRA

by
Śaṃkara

This text consists of 28 verses in the *Bhujaṅgaprayāta* metre composed by Śaṃkara in praise of Devī. It agrees with the printed version (VVS).

Beginning

Fol. [12a], 1. 3. viriñcāyādibhiḥ pañcabhir lokapālais samūḍhe mahānandapīṭhe niṣaṇṇaṃ / dhanurbāṇapāśāṃkuśaprotahastaṃ mahas traipuraṃ śaṃkarādvaitam avyāt / 1 /

End

Fol. [14b], 1. 5. jagajjālam etat tvayaivāmba sṛṣṭaṃ tvam evādya yāsīndriyair arthajālam / tvam ekaiva kartrī tvam ekaiva bhoktrī na me puṇyapāpe na me bandhamokṣau / 27 / iti premabhāreṇa kiñcin mayoktaṃ na bhu[bu]ddhvaiva tattvaṃ madīyaṃ tvadīyaṃ / vinodāya bālasya maurkhyaṃ hi mātas tad etat pralāpastutiṃ me gṛhāṇa / 28 / iti śrīmacchaṃkarabhagavatpādaviracitaṃ devībhūjaṃgastotraṃ samāptam /

456.5 ĀTMĀRPAṆASTUTI

Almost the same as n° 115.1.

Beginning

Fol. [16a], 1. 1. kas te boddhuṃ prabhavati paraṃ devadeva prabhāvaṃ yasmād itthaṃ vividharacaṇā sṛṣṭir eṣā babhūva / bhaktigrāhyas tvam asi tad api tvāṃ ahaṃ bhaktimātrāt stotuṃ vāñchā hy atimahad idaṃ sāhasaṃ me sahasva / 1 /

End

Fol. [21b], 1. 5. sarvaṃ sadāśiva sahasva mamāparādhaṃ magnaṃ samuddhara mahaty amum āpadasthan[stham] / sarvātmanā tava padāmbujam eva dīnaḥ svāmin nananyaśaraṇaś śaraṇaṃ gatosmi / 49 / ātmārpaṇastutir iyaṃ bhagavan nibaddhaḥ svāmin nananyamanasā mayā tathāpi / vācāpi kevalatayā śaraṇaṃ vṛṇīte dīno varāka iti rakṣa kṛpānidhe mām / 50 / sampūrṇam / hariḥ om /

456.6 MĀNASOLLĀSA

This poem extols devotion to Śiva and is addressed to the mind.

Beginning

Fol. [22a], 1. 1. ayi bhrātaś cetaḥ param upadeśaṃ śṛṇu sakhe smarārer arcāyāṃ paṭuṣu karaṇeṣu smara phalam / tavaiṣāṃ preṣyāṇām uparatikṛti śrānti mahati tvayaikena śvāsapraśamasamaye kin nu sukaram / 1 /

End

Fol. [24a], 1. 5. buddhe sukhaikarasikāsi vivekayuktā sañcintayasyahaha kiṃ viṣayānabhijñā / kiṃ prāptavatyasi sukhaṃ viṣayānuṣaṃgād duḥkhaṃ vinā tadalam īśvaram āśraya tvam / 18 / iti mānasollāsaṃ sampūrṇaṃ /

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AGNIKĀRYA

RE. 20191. PL.; 27 fols.; 435 x 29 mm.; 4-5 lines; injured; Grantha; recent. Blank fols.: Fly-leaf 'b' and 1b.

Similar to n° **116. 3.** It seems to be incomplete.

The fly-leaf 'a' contains the title, *agnikārya* and fol. 1a, an incomplete list of contents.

Contents

1. Fol. 2a: Anujñā; 2. 2b-3a: Sthaṇḍila and Kuṇḍasaṃskāra; 3. 3a-5a: Ullekhana and Kuṇḍamadhye pañcakoṣṭhakalpana; 4. 5a-6a: Vāgīśavāgīśvarīdhyāna; 5. 6a-11a: Agnisthāpana and Garbhādhānādyagninābhakaraṇāntasaṃskāra-s; 6. 11b-18a: Paristaraṇādyājyaśuddhyantakriyā-s; 7. 18a-22a: Pātrasādhanādyagnivivāhāntakriyā-s; 8. 22a-23b: Agnivaktraikīkaraṇa and Jihvaikīkaraṇa; 9. 23b-24b: Agnau Śivamūrtyāvāhana and homa; 10. 24b-25a: Caruprāyaścitta; 11. 25a-26b: Pradhānahoma (Ājyahoma, Caruhoma and Prāsādahoma).

Beginning

Fol. 2a, 1. 1. oṃ devadeva jagannātha jagadānandakāraka / namostu pārvatīnātha bhaktapriya sadāśiva / kuṃbhamadhye sthito bhūtvā saṃkoceti maheśvara / kṛpān dehi sadā śaṃbho agnikāryārthakarmaṇi / pañcasthānam[?°ne] sthito bhūtvā nirvighnam kuru śaṃkara /

End

Fol. 26a, l. 4. bahiprāsādāya svāhā - 2 - antaprāsādāya svāhā - 2 - ātmaprāsādāya svāhā - 2 - ātmane svāhā - śuddhaprāsādāya svāhā - 2 - mūlaprā + hā - 2 - tattvaprā + svāhā - ādadhe(?) svāhā /

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Gāyatrīkavaca, mantra, etc.

RE. 20193. PL.; 63 fols., 470-382 x 31-29 mm.; 4-7 lines; Grantha and Tamil; leaves are of different sizes and colours; Writing is also in different hands; not very old; scribe: Jānakīvallabha (Fol. [37a]). Blank fols.: [8b], [16b], [51b].

General contents

Fol. [1a]-[8a]: Gāyatrīcakra; 2. [8Aa]-[14b]: [Pīṭhapūjā] and [Navāvaraṇapūjā]; 3. [15b]-[16a]: Catuṣṣaṣṭināmāvali; 4. [17a]-[20b]: [Gāyatryāvāhana]; 5. [20b]-[21b]: Gāyatrīmālāmantra; 6. [22a]: [Gāyatrī]śāpamocana; 7. [22b]-[23a]: Brahmāstraprayoga; 8. [23]: Astropasaṃhāra; 9. [23b]-[24a]: Sandhyāvandanamahāmantra; 10. [24a]-[25a]: Gāyatrīkavaca; 11. [25a]-[30b]: Gāyatrīhṛdaya; 12. [31a]-[37a]: Brahmatāntrika: Gāyatrīpañjara; 13. [37]: Gāyatrīdhyāna; 14. [38a]-[49b]: Āgamasārasaṃgraha: Rudratriśatī; 15. [50a]-[51a]: [Śivaśaṃkar]āṣṭaka.

Fol. [51A] contains a fragment of the *aṣṭatriṃśatkalānyāsa*; fol. [52], a few lines on *Yoga*; fols.[53a], *prāsādamantravyākhyā*(?); fols.[54a]-[55b], an incomplete version of [*pūjā*]*liṅgasya* [?*pūjāmukhacarcā*]; fol. [56], conjugation of some verbal roots; fol. [57], a fragment of some work on śaivism; fol. [58], [?*dhātupāṭha*]; fol. [59] has some lines in Tamil prescribing herbal preparations for driving away one's enemies, etc.

458.1

GĀYATRĪCAKRA

This text, in the form of dialogue between Śiva and Devī, describes the power diagram of Gāyatrī.

Beginning

Fol. [1a], l. 1. gāyatrīcakram / śrīkāntimatīveṇuvaneśvaro rakṣatu / kailāsaśikharāsīnaṃ śivaṃ papraccha pārvatī / gāyatryā[ś] cakraṃ mama brūhi maheśvarā[ra] / īśvarau()uvāca / sādhu pṛṣṭaṃ tvayā devi sarvalokasukhāvahaṃ / sādhakānāṃ * dṛṣṭamātreṇa siddhidaṃ / rahasyātirahasyantam atigopyañ ca sundari / śiṣṭānāṃ sādhakānāñ ca sādhūnāñ ca prakā * rkhāṇānduṣṭacittānāṃ durjanānāṃ a()varjayet /

End

Fol. [8a], l. 4. etac cakrasya māhātmyaṃ vaktā śrotā ca durlabhaḥ / tasmāt cakrasya māhātmyaṃ saṃkṣepeṇa mayoditam / tvanmāyāmohitā loke tvatsvarūpan na vetti hi / tvatkaṭākṣekṣaṇenaiva tvaṃ māṃ sāyujyam āpnuyāt /

gāyatrīcakraṃ samāptam / hariḥ om / śubham astu / karakṛtam aparādha * marhantu santaḥ / śrīkāntimatīdānanāthābhyān namaḥ /

458.2 [PĪṬHAPŪJĀ]
and
[NAVĀVARAṆAPŪJĀ]

This text contains the method of worshipping the *pīṭha* of the *Śrīcakra* and its nine enclosures.

Written in 4-6 columns on most folios.

Beginning

Fol. [8Aa], 1. 1. śrīvidyārṣyādimantraṃ japitvā taddaśāṃśam aṃgamantrañ japitvā pūjām ārabhet / śrīkāntimatīveṇuvaneśvaro rakṣatu / guṃ gurubhyo namaḥ / gaṃ gaṇapataye namaḥ / ādhāraśaktyai namaḥ / mūlaprakṛtyai namaḥ / āti[di]kūrmāyai namaḥ / anantāyai namaḥ / vārāhyai namaḥ / tasya dantasthitāyai namaḥ / vasundharāyai namaḥ / oṃ aiṃ hrīṃ śrīṃ klīṃ amṛtāmbo[bho]nidhaye namaḥ /

End

Fol. [15a], 1. 3. anyeṣv api ca moheṣu mālāmantraṃ smaren naraḥ / sarvopadravanirmuktas sākṣāc chivasamo bhavet / āpatkāle nityapūjāṃ vistarāt kartum akṣamaḥ / ekavārañ japed enaṃ sarvapūjāphalaṃ labhet / śrīdevatārpaṇam astu / yadakṣaram api bhraṣṭaṃ mātrāhīnan tu yat bhavet / tatsarvaṃ kṣamyatāṃ devi laḷitāmbā namostu te / śrīkāntimatyai namaḥ / śubham astu /

458.3 CATUṢṢAṢṬINĀMĀVALI

64 names of the Goddess are given in this text.

Beginning

Fol. [15b], 1. 1. gajānanā siṃhamukhī gṛdhrāsyā kākatuṇḍikā / uṣṭragrīvā hayagrīvā vārāhī śarabhānanā /

End

Fol. [16a], 1. 1. vidyutprabhā bālakāsyā mārjūrī kūṭapūtanā / aṭṭāṭṭahāsā kāmākṣī mṛgākṣī mṛgalocanā / śubham astu / iti catuṣṣaṣṭināmāvalis samāptaḥ[tā] / śrīmahātripurasundaryai namaḥ /

458.4 [GĀYATRYĀVĀHANA]

This text contains the *mantra*-s and *nyāsa*-s for invoking the goddess Gāyatrī in the *yantra*. Among ten kinds of *nyāsa* (*daśavidhanyāsa*) mentioned on the margin of fol. [18a], five *nyāsa*-s, *pādanyāsa*, *varṇanyāsa*, *campakanyāsa*, *tattvanyāsa* and *vanamālānyāsa* are described here.

Beginning

Fol. [17a], l. 1. āyātv ity anuvākasya vāmadeva ṛṣiḥ anuṣṭup chandaḥ savitā devatā āyatv ity ārabhya jape viniyogaḥ ity adañ[°antañ]japitvā / atha saptavyāhṛtinyāsaḥ / oṃ bhūḥ atri ṛṣiḥ gāyatrī chandaḥ agnir devatā brahmā śaktiḥ ṣaḍjasvaraḥ pītavarṇaṃ vīrahatyā pāpanāśinī / 1 /

End

Fol. [20b], l. 1. oṃ roṃ vimalāyai namaḥ / oṃ rauṃ aghorāyai namaḥ / oṃ raḥ vidyutāyai namaḥ / oṃ navamāṃ pīṭhaśaktiṃ karṇikāyān dhyāyet / brahmaviṣṇuśivātmikāya saurāya yogapīṭhātmane namaḥ / puṣpāñjaliṃ trivāraṃ kuryāt / tadupari yantraṃ vilikhya paradevatāyai namaḥ /

458.5 GĀYATRĪMĀLĀMANTRA

This text is similar to GOML. D. 6212.

Beginning

Fol. [20b], l. 3. gāyatrīmālāmantram[°traḥ] / asya śrīgāyatrīmālāmahāmantrasya viśvāmitra ṛṣiḥ / avyaktagāyatrī chandaḥ / parabrahmasvarūpiṇī gāyatrī paramātmā devatā / oṃ tat bījam / bhargaś śaktiḥ / dhī[dhi]yaḥ kīlakam / mama brahmalokavyāptyarthe gāyatrīmālāmantrajape viniyogaḥ / dhyānam /

End

Fol. [21b],l.5. oṃ brahmaśīrṣāstrāya yadāgniyāstrāya yadanantopāśupadā[tā]strāya oṃ namo nārāyaṇāstrāya sahasrasudarśanacakrarājāya sarvato jvala jvala prajvala + svāhā / oṃ hrāṃ hrīṃ hrūṃ hraiṃ hrauṃ hraḥ sarvāstrasvarūpiṇī jvala jvala prajvala prajvala + huṃ phaṭ svāhā / gāyatrīmālāmantraṃ[aḥ] sampūrṇam[aḥ] / śubham astu /

458.6 [GĀYATRĪ]ŚĀPAMOCANA

This is different from GOML. D. 6218.

Beginning

Fol. [22a], l. 1. śrīkāntimatīveṇuvaneśvaro rakṣatu / śāpamocanam / gāyatrī brahmety upāsīta / tadrūpaṃ brahmavido viduḥ / tāṃ paśyanti dhīrāḥ / tapasā pācakramataḥ[vācam akrata] / brahmaśāpād vimuktā bhava / gāyatrībhavajāṃyagnimukhīṃ visvāmitragarbhayajur devatā /

End

Fol. [22a], l. 6. hiraṇyagarbhas samavartatāgre bhūtasya jātaḥ patir eka āsīt sa dādhāraḥ() pṛthivīm uda[ta] dyām / utemāṃ kasmai devāya haviṣā vidhema /

sarvaśāpād vimuktā bhava / śāpavimocanaṃ samāptaḥ[tam] / śrīparadevatāyai namaḥ / śrīgurubhyo namaḥ / śubham astu /

458.7 BRAHMĀSTRAPRAYOGA

This text is different from GOML. D. 6202.

Beginning

Fol. [22b], 1. 1. asya śrībrahmāstraprayogamahāmantrasya bhṛgvaṅgirā ṛṣiḥ / anuṣṭup chandaḥ / śrīsūryanārāyaṇe[ṇo] devatā / tatsavitur iti bījaṃ / bharga iti śaktiḥ / dhī[dhi]ya iti kīlakaṃ / brahmāstraprayogārthe jape viniyogaḥ /

End

Fol. [22b], 1. 8. hana hana huṃ phaṭ svāhā / parorajasi sāvajāṃ aharom / hana hana huṃ phaṭ svāhā / prāyaścittārghyaṃ kuryāt / astraprayogaṃ[gaḥ] samāptaḥ /

458.8 ASTROPASAṂHĀRA

This gives the *mantra* and procedure for withdrawing the *Brahmāstra.*

Beginning

Fol. [23a], 1. 1. astropasaṃhāramantraprārambhaḥ / asya śrīastropasaṃhāramahāmantrasya savibhārgavarṣiḥ / pratilomagāyatrī chandaḥ / astropasaṃhāro devatā / hrāṃ bījam / hrīṃ śaktiḥ / hrūṃ kīlakam / astropasaṃhārārthe jape viniyogaḥ /

End

Fol. [23b], 1. 1. japānuṣṭhānasiddhyarthaṃ praveśe hṛdayen() mama / pūrvavat hrām ity ādi hṛdayādinyāsaḥ / bhūrbhuvas suvar om iti diṅvimokaḥ / asāvāditye brahmā / astropasaṃhāra[s] samāptaṃ[taḥ] /

458.9 SANDHYĀVANDANAMAHĀMANTRA

This text contains the *ṛṣi*, *chandas*, *devatā* and the *nyāsa* for the *sandhyāvandanamantra* which is different from that based on the smṛti-s.

Beginning

Fol. [23b], 1. 2. asya śrīsandhyāvandanamahāmantrasya sāndhīpina bhagavān ṛṣiḥ / anuṣṭup chandaḥ / kālatriyādhikā sandhyādevī devatā / śobhanavaktreti bījam / nīlagrīveti śaktiḥ / varadābhayahasteti kīlakam / mama sakalapuruṣārthasiddhyarthe sandhyādevīprasādasiddhyarthe sandhyāvandanārthe vandanajape viniyogaḥ /

End

Fol. [24a], l. 2. aṃ aiṃ uṃ klīṃ maṃ sauṃ iti daśavārañ japitvā tataḥ hṛdayādinyāsādidhyānaṃ kṛtvā jyoti[tir] maṇḍalanārācaliṃgaṃ padmañ ca yoni ca / surabhiś caiva ṣaṇmudrāḥ vandane parikīrtitāḥ / evaṃ ṣaṇmudrāḥ pradarśya pañcapūjāṃ kṛtvā iti vandanakramaḥ / iti paradevatāyai namaḥ / hariḥ om / śubham astu /

458.10 GĀYATRĪKAVACA

This is different from n° **59. 20** and **286. 7.**

Beginning

Fol. [24a], l. 5. asya śrīgāyatrīkavacastotramahāmantrasya brahmā ṛṣiḥ / gāyatrī chandaḥ / trimūrtisvarūpiṇī gāyatrī devatā / taditi bījam / dhiya iti śaktiḥ / bharaga iti kīlakam / śrīgāyatrīprītyarthe jape viniyogaḥ /

End

Fol. [25a] l. 4. surabhijñānacakrañ ca yoniḥ kūrmaś ca paṃkajam / liṃganiryāṇakañ caiva aṣṭau mudrāḥ prakīrtitāḥ / iti gāyatrīkavacaṃ sampūrṇam /

458.11 GĀYATRĪHṚDAYA

Similar to n° **286. 6.**

Beginning

Fol. [25a], l. 6. gāyatrīhṛdayam / on namaskṛtya bhagavān yājñavalkyaḥ svayambhuṃ paripṛcchati / tvaṃ brūhi brahman gāyatryā utpattiṃ śrotum icchāmi / brahmajñānotpattiṃ prakṛtiṃ paripṛcchāmi / brahma uvāca / praṇavena vyāhṛtayaḥ pravṛttante tamasas tu parañjyotiḥ /

End

Fol. [30b], l. 2. anena gāyatriyā hṛdayena śatakratuneṣṭo bhavati / ṣaṣṭir gāyatryā śatasahasrāṇi saṃkhyāni japtāni phalāni bhavanti / sarvaiḥ pāpaiḥ pramucyate / brahmaloko[ke] mahīyate / brahmaloko[ke] mahīyate / ity āha bhagavān brahmā / oṃ tatsat brahmārpaṇam astu / hariḥ om / śubham astu / śrīkāntimatīveṇuvaneśvaro rakṣatu /

458.12 BRAHMATĀNTRIKA

Gāyatrīpañjara

This text is similar to GOML. D. 6198. According to the colophon here, it is the 80th *adhyāya* of the *Brahmatāntrika*, but according to the colophon of GOML. D. 6198 it is the 6th *adhyāya* of the *Viṣṇuyāmala*.

Beginning

Fol. [31a], 1. 1. oṃ bhagavantan devadevaṃ brahmāṇam parameṣṭhinam / vidhātāram viśvasṛjam padmayonim prajāpatim / śuddhasphaṭikasaṃkāśam mahendraśikharopamaṃ / baddhapiṃgajaṭājūṭam taṭitkanakamaṇḍalam /

End

Fol. [36b], 1. 5. kanyā caṇḍikāgehe gehe satrukṣayāya ca / śrīkāmī viṣṇugehe ca mumukṣur yatra kutracit / japārambhe tu hṛdayaṃ japānte pañjaraṃ paṭhet / yaṃ yaṃ cintayate kāma[ṃ] tattat prāpnoti niścayam / iti brahmatāntrike brahmanāradasaṃvāde gāyatrīpañjaran nāma aśītitamodhyāyaḥ / brahmārpaṇam astu / iti jānakīvallabhena likhitaṃ / śrīkāntimatīveṇuvaneśvaro rakṣatu /

458.13 GĀYATRĪDHYĀNA

This contains *dhyānaśloka*-s of Gāyatrī as well as of her 3 forms Brahmāṇī, Rudrāṇī and Vaiṣṇavī.

Beginning

Fol. [37a], 1. 2. gāyatrīdhyānam / muktāvidrumahemanīladhavalacchāyair mukhais tīkṣaṇaiḥ yuktām indunibaddharatnamakuṭāṃ tattvārthavarṇātmikām / gāyatrīṃ varadābhayāṃkuśakaśāṃ śubhram kapālaṃ guṇaṃ śaṃkhacakram athāravindayugaḷaṃ haster[tair] vahantīm bhaje /

End

Fol. [37b], 1. 2. dhyeyā cātra sarasvatī bhagavatī nīlāmbarāḍambarā śyāmā sāmatanur jarāparimaṇat[?°ṇamat]gātrānvitā vaiṣṇavī tar[?tār]kṣyāsthāmaṇinūpurāṃgadamaṇigraiveyabhūṣojjvalā hastālaṃbitaśaṃkhacakrasukhadābhītiśra[?śri]yai cāstu naḥ / surabhijñānaṃ cakraś ca yoniḥ kūrmodha[tha] paṃkajaṃ liṃganiryāṇamudrā ca aṣṭau mudrāḥ prakīrtitāḥ / gāyatrīsāvitrīsarasvatyai namaḥ / śubham astu / hariḥ om /

458.14 ĀGAMASĀRASAṂGRAHA

Rudratriśatī

This text contains 300 names of Śiva taken from various Āgama-s. The source is given as the *Āgamasārasaṃgraha*. The same as GOML. D. 9214

Writen in 3-5 columns.

Beginning

Fol. [38a] (col.1), 1. 1. oṃ śivāya namaḥ / turiyacaitanyāya namaḥ / kūṭasthacaitanyāya namaḥ / praṇavārthāya namaḥ / sarvaśrutyarthāya namaḥ / tatpadalakṣyārthāya namaḥ / ahampadalakṣyārthāya namaḥ / aśarīrāya namaḥ /

End

Fol. [49a] (col.4), l. 3.viṣṇukandharapatanāya namaḥ / matsyākṣihṛde namaḥ / kroḍaśṛṅgadharāya namaḥ / narasiṃhacarmāmbarāya namaḥ / trivikramāsthigaṇḍāya namaḥ / haṃsamayasarvāṃgāya namaḥ / śrīmatparamaśivapādāravindābhyānnamaḥ / ity āgamasārasaṃgrahe rudratriśatis samāptam[tā] /

458.15 [ŚIVAŚAṂKAR]ĀṢṬAKA

Similar to n° **408.8.**

Beginning

Fol. [50a], l. 1. atibhīṣaṇakaṭubhāṣaṇayamakiṃkarapaṭalīkṛtatāḍanaparipīḍanamaraṇāgatasamaye / umayā saha mama cetasi yamaśāsana niva * śiva śaṃkara śiva śaṃkara hara me hara duritam / 1 /

End

Fol. [51a], l. 3. śatakoṭiṣu narakādiṣu hatapātaka vivaśan nṛ * sukṛtīniva śivayā saha * śaṃkara śiva śaṃkara hara me hara duritaṃ / 8 / ityaṣṭakaṃ sampūrṇam /

459

Texts on Prāyaścitta, Utsavavidhi, etc.

RE. 20197. PL.; 263 fols.; 419 x 40 mm.; 5-8 lines.; slightly injured; Grantha; written in different hands; old.

This Ms. contains mainly texts on *prāyaścitta*. Some of the texts are duplicate copies. There are seven texts with the same title *Prāyaścitta*. They are of unknown authorship.

General contents

1. Fols. 2a-19b: Aṃśumattantra: Nityapūjāprāyaścittavidhi; 2. 19b-47b: Prāyaścitta[vidhi]; 3. 47b-48a: Kāraṇa: Snapanādiprāyaścittavidhi; 4. 48a-73b: Prāyaścittavidhi; 5. 73b-74a: Kāraṇa: Snapanaprāyaścitta; 6. 74a-105a: Prāyaścittavidhi; 7. 105a-109a: Cintyaśāstra: Utsavaprāyaścittavidhi; 8. 109a-112b: [Prāyaścittasaṃgraha]; 9. 112b-113b: Svāyambhuva: Kṛttikādīpaprāyaścittavidhi; 10. 113b-119a: Prāyaścittavidhi; 11. 119: Kāmika: Utsavaprāyaścittavidhi; 12. 119b-134a: Prāyaścittavidhi; 13. 134b-144a: Vātulaśuddha: Prāyaścittavidhi; 14. 144a-152b: Kāraṇa: Sarvaprāyaścittavidhi; 15. 152b-153b: Bhīmasaṃhitā: Mūrtihomavidhi; 16. 153b-159a: Kāraṇa; 17. 159a-160b: Ajitamahātantra: Prāyaścittavidhi; 18. 160b-161a: Prāyaścittavidhi; 19. 161a-162b: Aṃśumattantra: Kriyāsaṃkhyāprāyaścittavidhi; 20. 162b-163a: Svāyambhuva: Jīrṇoddhāravidhi; 21. 163a-166b: Aṃśumattantra: Sarvaprāyaścittavidhi; 22. 166b-169b: Santānasaṃhitā: Nityapūjāprāyaścittavidhi; 23. 169b-171a: Niśśvāsakārikā: Prāyaścittavidhi; 24. 171a-182b: Prāyaścittavidhi; 25. [182b]-[184b]: Svāyambhuva: Prāyaścittavidhi; 26. [184b]-[186b]: Candrajñāna: Viśeṣaprā-

yaścittavidhi; 27. [186b]-[190b]: Kāraṇa; 28. [191a]- [194b]: Prāyaścittavidhyādi; 29. [195a]-[218a]: Aṃśumattantra; 30. [218a]- [231b]: Cintyaśāstra: Prāyaścittavidhi; 31. [231b]-[236b]: Niśśvāsa: Utsavaprāyaścittavidhi; 32. [236b]-[237a]: Kāraṇa: Rathasamprokṣaṇotsavavidhi; 33. [237]: Cintya: Rathasaṅkaṭaprāyaścittavidhi; 34. [237b]-[238a]: Prodgīta: Rathasaṅkaṭaprāyaścittavidhi; 35. [238]: Svāyambhuva (uttara-): Ācāryasaṅkaṭaprāyaścittavidhi; 36. [238b]-[241a]: Cintya; 37. [241b]-[246b]: Kāraṇa: Samprokṣaṇavidhi; 38. [246b]-[248a]: Aṃśumattantra: Brahmakūrcavidhi; 39. [248a]-[249b]: Prapañcasāra: Mṛtyuñjayamantra; 40. [249b]-[255a]: Mūrtihoma; 41. [255a]-[258b]: Sūkṣmaśāstra: Mahāśāntivratavidhi; 42. [260a]-[261b]: Siddhāntasāra: Ācāryanirṇaya; 43. [262]: [Liṅgapatitaprāyaścitta].

Fol. 134 has a few lines on *mahotsavaprāyaścitta*; fol. [182a], fragments of *viśeṣaprāyaścittavidhi*; fols. [239]-[240], *āgamavacana*-s on *dravyahīnādiprāyaścittavidhi*; fol. [241], on *maṇḍapalakṣaṇa*; fol. [259], some lines on *paṇ*, and on musical instruments to be used in temple service and fol. [260] has a few lines on *ācāryalakṣaṇa*.

459.1 AMŚUMATTANTRA

Nityapūjāprāyaścittavidhi

The same as n° **111. 5** at the beginning.

Beginning

Fol. 1a, l. 1. prāyaścittavidhiṃ vakṣye śrūyatāṃ ravisattama / prāyo * brāhmamuhūrtam ārabhya kṣetrapālārcanāntakam / kriyā * dhīyate / vairiñce muhūrte tu ācāryottha * taddoṣaśamanaṃ kuru / vidhyuktasthānahīne ca maha * tvā pūrvavat /

End

Fol. 19a, l. 5. dvimāsādyṣṭamāsāntan nityapūjāvihīnake / bhūpatis tv anyathā caiva mahāmārīpravartate / catuśśatāṣṭakalaśai[s] snāpayet parameśvaram / navamāsādivarṣāntaṃ pūjāhīnan tu sambhavet / paracakrāt bhayaṃ rājño bhūpatis tv anyathā bhavet / pañcaśuddhikramaṃ kṛtvā sahasraṃ kalaśaiḥ kramāt / ity aṃśumāntantre nityapūjāprāyaścittavidhipaṭalaḥ / grantham 360.

459.2 PRĀYAŚCITTA[VIDHI]

This text contains directions for expiatory rites for lapses connected with daily worship, food-offerings, chanting of *mantra*-s and *snapana* (occasional baths) in the temple. Passages from the *Kāraṇa*, *Yogaja*, *Cintya* and other āgama-s are quoted.

Beginning

Fol. 19b, l. 2. aṃśumān / nityāgnihomahīnañ ced anāvṛṣṭir bhaviṣyati / bahurūpaṃ śataṃ japtvā ṣoḍaśasnapanaṃ kuru / samidājyañ carun darbhā[n] sruksruvau homasādhanau / samidājye carūndarbhe nyūne sruksruvayos tathā /

End

Fol. 47b, l. 1. snapanaviṣayaprāyaścittam / kāraṇe / sādhite kalaśe bhinne patite sphuṭitepi vā / paracakrād bhayaṃ bhūmau jvaramāryādipīḍanam / sthāpayen navam anyan tu pūjayitvā tu pūrvavat / tanmantreṇa śatañ japtvā padmamudrāṃ pradarśayet /

459.3 KĀRAṆA

Snapanādiprāyaścittavidhi

This text enjoins *snapana* and other expiatory rites to ward off calamities like death of cows that would result by the fading of colours in the statues and the *vimāna*-s in the temple.

Beginning

Fol. 47b, l. 3. kāraṇe / snapanāde[ḥ] śṛṇu tvañ ca prāyaścittavidhiṃ param / sarvadevamanuṣyārthaṃ karmakarmāṃgasaṃyutam / śoṣaṇasya ca lepasya sūtrasya sthaṇḍilasya ca / alābhe mantrahīne ca bālānān nāśanaṃ bhavet /

End

Fol. 48a, l. 5. gonāśa iti vikhyātas sasyānān nāśanaṃ bhavet / taddoṣaśamanārthāya snapanam mūrtihomakam / tattattoyaṃ visṛjyātha pūrayet tu navāmbhasā / kṛtvaiva vāhanādīni bu * śeṣāṇi kārayet / iti kāraṇe snapanādiprāyaścittavidhipaṭalaḥ /

459.4 PRĀYAŚCITTAVIDHI

This text gives directions for expiatory rites for lapses during *snapana* and reduction in the ingredients stipulated for *abhiṣeka*, *naivedya*, etc. The *Kāraṇa*, *Cintya* and other āgama-s are cited.

Beginning

Fol. 48a, l. 7. vacane / snapanadravyahīne ca śikhāyāñ ca śarāvake / suṣire patane bhinne bhede cche * ṭasya ca / aspṛśyasparśane vāpi śvānakākādidūṣite /

End

Fol. 73b, l. 3. japed aghoraśatam mantrī devasannidhihetave / kāraṇe / sādhite kalaśe bhinne patite sphuṭitepi vā / paracakrād bhayaṃ bhūmau jvaramāryādipīḍanam / sthāpayen navam anyan tu pūjayitvā tu pūrvavat / tanmantreṇa śatañ japtvā padmamudrāṃ pradaśyayet[pradarśayet] /

459.5 KĀRAṆA

Snapanaprāyaścitta

Same as n° 459. 3.

Beginning

Fol. 73b, l. 5. punar api kāraṇe / snapanāde[ḥ] śṛṇu tvañ ca prāyaścittavidhiṃ param / sarvadevamanuṣyārthaṃ karmakarmāṃgasaṃyutam / śoṣaṇasya ca lepasya sūtrasya sthaṇḍilasya ca / alābhe mantrahīne ca bālānān nāśanaṃ bhavet /

End

Fol. 74a, l. 7. taddoṣaśamanārthāya snapanam mūrtihomakam / tattoyaṃ visṛjyātha pūrayet tu navāmbhasā / kṛtvaivāvā * dhaś śeṣāṇi kārayet / iti kāraṇe snapanaprāyaścittavidhipaṭalaḥ /

459.6 PRĀYAŚCITTAVIDHI

Similar to n° **459.4.**

Beginning

Fol. 74a, l. 8. vacane: snapanadravyahīne ca śikhāyāñ ca * ke / suṣire patane bhinne cchede ghaṭasya ca / aspṛśyasparśane vāpi śvānakākādidūṣite /

End

Fol. 105a, l. 1. cūrṇotsavavrate hīne saṃhitāhomam ācaret / mahātīrthe vilupte syāt saṃyogo niṣphalo dvijāḥ / * ntiṃ kṛtvā tadarthan tu tīrthakāryan tato nayet / pūrvan nadyādike tasmin vartamāne tad anyathā / kṛte taddoṣaśāntyarthaṃ śāntiṃ homaṃ m()athācaret / tīrthāṃgalope kartavyas saṃhitāhoma iṣṭadaḥ /

459.7 CINTYAŚĀSTRA

Utsavaprāyaścitta[vidhi]

This text enjoins expiatory rites for not doing the *bali*-offering during the *Utsava.*

Beginning

Fol. 105a, l. 3. cintye / utsave balidānānte yānahīnetra śāntaye / snapanaṃ śantihomañ ca pratiyānaṃ samācaret / kautuke balibimbe vā śaktau vā patite bhuvi / nṛpasya kartuś śaktasya śokamohabhayāvaham / ācāryahṛdaye śīghram āvāhya paramaṃ śivam / snapanan tatra kurvīta śāntihoma[m] [athā]caret /

End

Fol. 109a, l. 2. utsavārohaṇe hīne rājā maraṇam āpnuyāt / * homan tataḥ kṛtvā * paṇaṃ kārayet prabhoḥ / utsavārohaṇaṃ kuryāl labdhamāseṣu buddhimān / ihaloke sukhaṃ prāpya śivasāyujyam āpnuyāt / iti cintyaśāstre utsavaprāyaścittam[°cittaḥ] samāptam[taḥ] /

459.8 [PRĀYAŚCITTASAṂGRAHA]

This text prescribes many expiatory rites for mishaps during *Utsava* and other lapses in the conduct of rituals.

Beginning

Fol. 109a, l. 3. bhīmasaṃhitāyāṃ / utsave yānahīne ca nṛpasya maraṇaṃ bhavet / diśāhomaṃ tataḥ kṛtvā tadbimbe snapanaṃ kuru / prabhūtañ ca havir dattvā śivamantraṃ śatañ japet /

End

Fol. 112b, l. 5. kāraṇe / kṛttikādīpahīne tu anāvṛṣṭir bhaviṣyati / śāntihomaṃ tataḥ kṛtvā snapanaṃ kārayet prabhoḥ / arcanoktaṃ samabhyarcya havir dadyāt prabhūtakam / labdhamāsegninakṣatre kṛttikādīpam ācaret /

459.9

SVĀYAMBHUVA

Kṛttikādīpaprāyaścittavidhi

This text is different from n° **298. 13.**

Beginning

Fol. 112b, l. 6. svāyambhuve / atha vakṣye viśeṣeṇa prāyaścittavidhiṃ śṛṇu / kṛttikākhye ca māse tu kṛttikādīpahīnake / uttamādikrame hīne tatkāle dīpahīnake / tattatkālavihīne ca nyūne vāpy atiriktake /

End

Fol. 113b, l. 5. tatkāle dīpam āropya pūrvoktavidhinā saha / evam etat krameṇaiva prāyaścittam ihocyate / āyuś[ś]rīkīrtipuṣṭyādidhanadhānyapradam bhavet / iti svāyambhuve kṛttikādīpaprāyaścittavidhipaṭalaḥ /

459.10

PRĀYAŚCITTAVIDHI

Rituals of expiation for the lapses in *Pavitrāropaṇa*, *Damanāropaṇa* and pollution caused by the death of somebody inside the temple are dealt with in this text.

Beginning

Fol. 113b, l. 7. pavitralopam / damanārohaṇam / dīpāvaliḥ / kāmike / āṣāḍhādiṣu māseṣu kṛttikānteṣu pañcasu / pavitrāropaṇe hīne vartante tatra yāḥ / tās sarvā niṣphalā eva prāsāde vā grahādike /

End

Fol. 119a, l. 3. japtvāghorasahasran tu duṣṭavastrāṇi dāpayet / narāṇāṃ śivabhaktānāṃ deśikāya śivāya vā / vastrādyan deśikasyātha prokṣya gavyena śuddhyati / kārayet saṃhitāhomam aghoraṃ vā japed atha / iti kāmike /

459.11

KĀMIKA

Utsavaprāyaścittavidhi

This text very briefly deals with the expitory rituals for the lapses in the temple festival. This is not found in the printed edn. SIAA.

Beginning

Fol. 119a, l. 4. pratikriyāmadantaś ced vasanañ cottarīyakam / uṣṇīṣan deśike dravyaṃ haimaṃ pañcāṃgabhūṣaṇam / aṅgulīyakamātraṃ vā sā kriyā naṣṭadā matā / aghoraśatam āvartya dadyāt tāny ādarāt guroḥ /

End

Fol. 119b. l. 7. anyathā sati kartavye rājño dhvaṃsa udāhṛtaḥ / śāntis tadarthaṃ kartavyā taddoṣavinivṛttaye / śāstrasiddhe[?ddhai]va pūrvāpi tato vṛddhis sukhapradā / tasmāt sarvaprayatnena pūjām abhyadhikāñ caret / iti kāmike utsavaprāyaścittavidhipaṭalaḥ /

459.12 PRĀYAŚCITTAVIDHI

Rituals to atone for lapses in the performance of *Liṅgārcana*, daily worship, etc. are given in this text. Āgama-s are cited.

Beginning

Fol. 119b, l. 8. kurvāṇān tu kriyāṃ bhūmau patito deśikas tathā / grāmānavasthiti[r] jñeyā tad eva bahurūpiṇam / japet pañcaśatam mantrī calanevyevam(?) eva hi /

End

Fol. 133b, l. 8. kāmike / vahnidāhe diśāñ jāte durbhikṣaṃ bhuvi jāyate / kṣīrābhiṣecanair devaṃ snapanoktyā tato nayet / tadante śāntihomañ ca pañcābha * caret /

459.13 VĀTULAŚUDDHA

Prāyaścittavidhi

This text, said to be part of the *Vātulaśuddha*, deals with various kinds of expiatory rituals for the collapse of the temple and the lapses in the conduct of the daily worship in the temple.

Beginning

Fol. 134b, l. 1. prāyaścittavidhiṃ vakṣye sarvasampatkaraṃ nṛṇām / prāyo vināśa ity uktaṃ sandhāne cittam eva ca / kṛtvā sandhānakañ caiva prāyaścittam iti smṛtam / mandire calite bhinne patite nāśite bhavet / tadrāṣṭranāśanaṃ kṛtvā nṛpasya maraṇaṃ dhruvam / bālamadhyan tataḥ kṛtvā sthāpayet vidhipūrvakam /

End

Fol. 144a, l. 1. nivedyahīne tu durbhikṣa[?ṃ] nityahīne tu taskaram / ba[li]hīne grāmanāśaṃ syāt nṛttahīne tu drumakham(?) / taddoṣaśamanārthāya prāyaścittavidhiṃ kramāt / iti vātule śuddhākhye śatasahasrasaṃhitāyāṃ prāyaścittavidhipaṭalaḥ /

459.14

KĀRAṆA

Sarvaprāyaścittavidhi

The same as n° **92.10** at the beginning.

Beginning

Fol. 144a, l. 3. prāyaścittavidhiṃ vakṣye sarvadoṣanikṛntanam / mandire patite caiva bhinne ca pati[?°te]tha vā / piṇḍikā calite caiva liṃge ca patitetha vā / gajacorai[ś] ca calite nadīsrotena vā punaḥ / liṃge vā pratimāṃ vāpi saṅgṛhītena śatruṇā / śilāsaṃgrahaliṃgānām vairāgyāṇāṃ viśeṣataḥ /

End

Fol. 152b, l. 3. mūlenaiva tu mantreṇa juhuyāt ghṛtaṃ śatam / tasyārdhaśaktimantreṇa juhudyād deśikottamaḥ / juhuyān mūrtimantreṇa pratyekan tu daśāhutim / pūrṇāhutiñ ca śirasā mūrtihomam iti smṛtam / iti kāraṇe pratiṣṭhātantre kriyāpāde sarvaprāyaścittavidhipaṭalaḥ /

459.15

BHĪMASAMHITĀ

Mūrtihomavidhi

Beginning

Fol. 152b, l. 5. atha vakṣyāmi te brahman mūrtihomavidhikramam / sarvadoṣanivṛttyarthaṃ sarvasiddhipradāyakam / bhavanasyāgrataḥ kuryāt maṇḍapañ caturaśrakam / tanmadhye sthaṇḍilaṃ kuryād aṣṭadroṇais tu śālibhiḥ /

End

Fol. 153b, l. 1. arcanōktaṃ samabhyarcya prabhūtahaviṣan dadet / ācāryaṃ pūjayet tatra vastrahemāṃguḷīyakaiḥ / mūrtihomam iti proktaṃ prāyaścittavidhiṃ śṛṇu / iti bhīmasaṃhitāyāṃ pratiṣṭhātantre mūrtihomavidhipaṭalaḥ /

459.16

KĀRAṆA

Two *paṭala*-s of the *Kāraṇāgama*: 1. Fols. 153b-156a: Aṣṭottaraśatasnapanavidhi and 2. 156a-159a: Sahasramahāsnapanavidhi.

Beginning

Fol. 153b, l. 3. aṣṭottaraśataṃ vakṣye snapanaṃ bhuktimuktidam / ayane viṣuve caiva grahaṇe candraśūryayoḥ / prokṣaṇānte pratiṣṭhānte cotsavānte viśeṣataḥ /

End

Fol. 159a, l. 3. snapanā[r]hāṇi vastrāṇi deśikāya pradāpayet / evaṃ yaḥ kurute martyas sa puṇyāṃ gatim āpnuyāt / iti kāraṇe pratiṣṭhātantre sahasramahāsnapanavidhipaṭalaś caturdaśamaḥ[°daśaḥ] /

459.17

AJITAMAHĀTANTRA

Prāyaścittavidhi

Expiatory rites are briefly described in this text which is said to be a part of the *Ajitāgama* but not found in the printed edition, IFP n° 24.

Beginning

Fol. 159a, l. 4. prāyo vināśataḥ proktañ cittan niścaya ucyate / taponiścayasaṃyogāt prāyaścittaṃ prakīrtitam / trikālapūjanaṃ yeṣān teṣāṃ sārdhakamaṇḍalau[lam] / prārabdhān tu bhavet pūjā na yāvat ghaṭikātrayam /

End

Fol. 160b, l. 2. kṛṣṇo vā śmabhī(?) vā kunakhī danturas tathā / kairā(?) kṣayarogī ca barbarasthūladehavān / piṃgākṣo lambakukṣī ca va(?) kāyo * ṣabāhumān / etais tail[?tair] lakṣanai[r] hīnaṃ pūrṇāṃgo mūrtimān ayam / ity ajite mahātantre prāyaścittavidhipaṭalaḥ /

459.18

PRĀYAŚCITTAVIDHI

Expiatory rituals for the lapses in the daily worship are given.

Beginning

Fol. 160b, l. 4. athātas sampravakṣyāmi prāyaścittavidhikramam / prāyokhyā hi vinā[?śaś]cittaṃ cittasthitikaraṃ dṛḍham /

End

Fol. 161a, l. 7. mastakāj jānuparyantaṃ()ñ ca caturthaṃ samprakalpayet / śobhānyalaṃghanaṃ kuryāt yathāśobhaṃ tathā bhavet /

459.19

AṂŚUMATTANTRA

Kriyāsaṃkhyāprāyaścittavidhi

This text, part of the *Aṃśumadāgama*, gives a list of 96 items (pertaining to iconography?) and also some expiatory rituals(?).

Beginning

Fol. 161a, l. 8. atha vakṣye viśeṣeṇa kriyāsaṃkhyākraman tathā / vibhave niścayaṃ pūrvaṃ dvitīyaṃ vāstunirṇayam / sthānanirṇayan tṛtīyañ ca caturthaṃ kālanirṇayam / nimittasya parīkṣā ca bhūmidaśyañ ca ṣaṣṭhakam /

End

Fol. 162b, l. 2. evaṃ ṣaṇṇavatī caiva saṃkhyāyāś ca tathaiva ca / ity aṃśumāntantre kriyāsaṃkhyāprāyaścittavidhipaṭalaḥ /

459.20

SVĀYAMBHUVA

Jīrṇoddhāravidhi

Beginning

Fol. 162b, l. 3. atha vakṣye viśeṣeṇa jīrṇoddhāravidhikramaṃ / mahāṃgam aṃgaṃ pratyaṃgam upāṃgañ ca caturvidham / tattaduttamamadhyādi hy adhamam adhamādhamam / nāsikarṇāṃgulī caiva netrāsyastanameḍhrake /

End

Fol. 163a, l. 6. svāyambhuvārṣadivyeṣu mānuṣepi caturṣv api / aṃgahānau ratnajeṣu taptajāmbūnadaiḥ punaḥ / samādhānena caivāṃgaṃ nityājyaṃ śailajeṣv api / tadvad eva samādhānan dārujātiṣu pañcasu / iti svāyambhuve jīrṇoddhāravidhipaṭalaḥ /

459.21

AṂŚUMATTANTRA

Sarvaprāyaścittavidhi

Expiatory rituals for many lapses in the daily worship at the temple are treated.

Beginning

Fol. 163a, l. 7. prākāre gopure jīrṇe patite sphoṭanādike / rājño bhayaṃkaram proktam śāntihoman tato nayet / tatas samprokṣaṇaṃ kuryāt sandhānaṃ sphoṭanādiṣu / kṛtvā gavyena samprokṣya śāntihomam athācaret /

End

Fol. 166b, l. 3. pādukaṃ[kāṃ] pūrvavat sthāpya yānaśeṣaṃ samācaret / balbi-[?thali]kopari saṃsthāpya pādukā[ṃ] deśikottamaḥ / mūrtimantraśatañ japtvā puṇyāhaṃ vācayet tataḥ / pañcagavyena navakair abhiṣekaṃ samācaret / ity aṃśumāntantre sarvaprāyaścittavidhipaṭalaḥ /

459.22

SANTĀNASAṂHITĀ

Nityapūjāprāyaścittavidhi

Expiatory rituals for the lapses in the daily worship are given.

Beginning

Fol. 166b, l. 5. vakṣye nityārcanāhīnaṃ prāyaścittavidhikramaṃ / āyurārogyajayadaṃ putraśrīkīrtivardhanam / māsād ū[?ūrdhve]viśeṣeṇa nityapūjāvihīnake / svacakrāt paracakrād vā kṣudbāt[kṣubdhāt] tu vinaśyati /

End

Fol. 169b, l. 2. uktānuktan tu yatsarvaṃ prokṣaṇoktavad ācaret / ācāryaṃ pūjayet tatra vastrahemāṃguḷīyakaiḥ / bhaktāṃś ca parivārāṃś ca yathā śaktiñ

ca dāpayet / evaṃ yaḥ kurute martyas sa puṇyāṃ gatim āpnuyāt / iti santānasaṃhitāyām nityapūjāprāyaścittavidhipaṭalaḥ /

459.23 NIŚŚVĀSAKĀRIKĀ

Prāyaścittavidhi

A brief procedure for the performance of expiatory rituals for the lapse of daily worship is given in this text.

Beginning

Fol. 169b, l. 4. nityārcanādihīne tu prāyaścittavidhikramam / ekasandhyārcanāhīne dviguṇañ cānyasandhike / sandhidvayavihīne tu navakumbhābhiṣecanam / ekāham arcanāhīne snapanaṃ śāntihomakam /

End

Fol. 171a, l. 3. śeṣāṃśaṃ grāhayitvā tu pūrvavat samyag ācaret / parivārālaye bere stūpiśūle tu jāyate / santyajya sahasā caiva pūrvavat sthāpayen navam / iti niśvāsakārikāyāṃ prāyaścittavidhipaṭalaḥ /

459.24 PRĀYAŚCITTAVIDHI

The *Svāyambhuva* and other āgama-s are cited.

Beginning

Fol. 171a, l. 5. athātas sampravakṣyāmi prāyaścittavidhikramam / snapanaṃ vaidikaṃ śaivan tarpaṇaṃ sūryatarpaṇam / hīnañ ce[t] janmala(?)vṛddhis syāc cālanañ janma labhyate /

End

Fol. 182b, l. 3. tataḥ śīghran tu kṛtvā tu taddevaprokṣaṇaṃ kuru / pañcaviṃśatimūrtiś ca prokṣayet kalaśair api / pāśupate sahasrañ ca japed ācāryamūrtikam / iti svāyambhuve /

459.25 SVĀYAMBHUVA

Prāyaścittavidhi

Beginning

Fol. 182b, l. 4. ataḥ paraṃ pravakṣyāmi prāyaścittavidhikramam / sarvapāpaharam puṇyam rājarāṣṭrasamṛddhidam / viṣṭhā ca prassarogāraṃ(?) garbhageherdhamaṇḍape / utpannasthānaśuddhiñ cen mṛdbhāṇḍāni visṛjya ca /

End

Fol. [184b], l. 2. tataḥ śīghran tu kṛtvā tu taddaivaprokṣaṇaṃ kuru / pañcaviṃśatimūrtiś ca prokṣayet kalaśair api / pāśupate sahasrañ ca japed ācārya mūrtikam / iti svāyambhuve / śubham astu /

459.26 CANDRAJÑĀNA

Viśeṣaprāyaścittavidhi

This text enjoins expiatory rites for some unusual happenings [like vomitting in the sanctum].

Beginning

Fol. [184b], l. 4. ataḥ paraṃ pravakṣyāmi prāyaścittavidhikramam / sarvapāpaharam puṇyam rājarāṣṭrasamṛddhidam / viṣṭhā ca prassarogāram garbhageherdhamaṇḍape / utpannasthānaśuddhiñ cen mṛdbhāṇḍāni visṛjya ca /

End

Fol. [186b], l. 1. parivārādipīṭhañ ca samprokṣaṇam athācaret / punaṅ[r] nityotsavaṃ kuryāt pūrvoktavidhinā kuru / iti candrajñāne viśeṣaprāyaścittavidhipaṭalaḥ /

459.27 KĀRAṆA

Two *paṭala*-s of the *Kāraṇāgama*: 1. Fols. [186b]-[187b]: Mṛtsaṃgrahaṇavidhi and 2. [187b]-[190b]: Aṅkurārpaṇavidhi.

Beginning

Fol. [186b], l. 2. ataḥ param pravakṣyāmi mṛtsaṃgrahavidhikramam / prokṣaṇe ca pratiṣṭhāym[yām] utsave snapanepi ca / dīkṣāyām ālāyārambhe bālasthāne tathaiva ca / mṛttikāgrahaṇaṃ kuryāt pūrvāhṇe ca viśeṣataḥ /

End

Fol. [190b], l. 4. nāḷikeraprasūtaiś ca akṣatair lājasaṃyutam / aṅkurāṇy arpayet kṛtvā sarvakarma samācaret / śrīkaraṃ vijayaṃ puṇyam āyurārogyavardhanam / evaṃ yaḥ kurute martyas sa puṇyāṃ gatim āpnuyāt / iti kāraṇe pratiṣṭhātantre kriyāpāde aṃkurārpaṇavidhipaṭalaḥ /

459.28 PRĀYAŚCITTAVIDHYĀDI

This text briefly treats *prāyaścitta*, the proper time for undertaking it and the qualifications of the person who undertakes it. It is said to be based on the *Kāmikāgama*. The *Cintyāgama* is mentioned in the margin of Fol. [191a].

Beginning

Fol. [191a], l. 1. ataḥ paraṃ pravakṣyāmi prāyaścittavidhikramam / vidhiniṣedha ity eva codanā syād vidhāra[na]tā / anuṣṭhitāyāṃ tasyān tu yathāvad dharmasaṃgrahaḥ / vaiparītye tvadharma[s] syāt tena pāpaṃ mahad bhavet /

End

Fol. [194b], l. 4. aṃguṣṭhānāmikāyugāt yāvanmātran tu pūritaṃ tāvat bhasmaṃ() gṛhītvā tu dhārayet tu tripuṇdrakaṃ / deśika[ś] śaktirūpatvaṃ deśikātmā śivasya tu / śivaśaktisvarūpan tu śivaṃ śaktiñ ca pūjayet / kāmikāgamaprakraṇe[?°prakaraṇe] iti śubham astu /

459.29 AṂŚUMATTANTRA

Eighteen *paṭala*-s of the *Aṃśumattantra.*

1. Fols.[195a]-[198a]: Dhvajapaṭalakṣaṇa; 2. [198a]-[199b]: Paṭādhivāsana; 3. [199b]-[201b]: Dhvajadaṇḍalakṣaṇa and Dhvajārohaṇavidhi; 4. [201b]-[202b]: Bherītāḍanavidhi; 5. [202b]-[203b]: Kautukabandhanavidhi; 6. [203b]-[204a]: Maṇḍapayajanavidhi; 7. [204a]-[206a]: Balikarmavidhi; 8. [206a]-[207a]: Yānakramavidhi; 9. [207b]: Pavi[?ri]veṣakramavidhi; 10. [207b]-[209a]: Kṣapaṇavādanavidhi; 11. [209a]-[212b]: Naṭeśotsava; 12. [212b]-[213a]: Mṛgayātrāvidhi; 13. [213a]-[214b]: Rathārohaṇavidhi; 14. [214b]-[215a]: Snānakarmavidhi; 15. [215a]-[216a]: Cūrṇotsavavidhi; 16. [216a]-[217a]: Yāgakumbhābhiṣekavidhi; 17. [217]: Dhvajāvarohaṇavidhi; 18. [217a]-[218a]: Utsavavidhi, Maunabali, etc.

Beginning

Fol. [195a], l. 1. * vakṣye śrūyatāṃ ravisattama / kīrtidaṃ vijayaṃ puṇyam āyurārogyavardhanam / bhuktimuktipradātavyaṃ sarvakāmārthasādhanam / sarvapāpavināśañ ca maṃgaḷañ ca caturvidham /

Colophons

1. Fol. [198]: iti aṃśumāntantre dhvajapaṭalakṣaṇavidhipaṭalaḥ /
2. Fol. [213a]: ity aṃśumāntantre mṛgayātrāvidhipaṭalaḥ /
3. Fol. [218a]: ity aṃśumāntantre utsavavidhipaṭalaḥ /

End

Fol. [218a], l.3. prāyaścittārtha[ṃ] kalaśaiḥ prabhūtahaviṣan dadet / evaṃ yaḥ kurute martyas sonte sāyujyam āpnuyāt / utsavasya vidhim[dhiḥ] proktaṃ[taḥ] prāyaścittavidhiṃ śṛṇu / ity aṃśumāntantre utsavavidhipaṭalaḥ /

459.30 CINTYAŚĀSTRA

Prāyaścittavidhi

Beginning

Fol. [218a], l. 4. ataḥ paraṃ pravakṣyāmi prāyaścittaṃ śivotsavam / gaṇāya devadevāyānujña[jñā]pūjāvihīnake / deśikasya ca putrāṇāṃ satyarogaṃ bhavanti ca / taddevot(?) snapanaṃ kuryāt dviguṇaṃ haviṣan dadet /

End

Fol. [231a], l. 7. utsavārohaṇe hīne rājā maraṇam āpnuyāt / diśāhoman tataḥ kṛtvā snapanaṃ kārayet prabhoḥ / utsavārohaṇaṃ kuryāt labdhamāse tu buddhimān / iha loke bhavendratvaṃ śivasāyujyam āpnuyāt / iti cintyaśāstre prāyaścittavidhipaṭalaḥ /

459.31

NIŚŚVĀSA

Utsavaprāyaścittavidhi

This text contains a brief description of the expiatory rituals for the non-performance of *Vṛṣayāga*, *Dhvajārohaṇa*, etc. during the temple festival.

Beginning

Fol. [231b], l. 2. prāyaścittavidhiṃ vakṣye cotsavasya vidhiṃ śṛṇu / svaviśeṣataḥ vṛṣayāgavihīne tu dhvajārohaṇahīnake / dhvajavedivihīne tu manom[n]manyā vihīnake / daṇḍacchede tathā rajjucchede ca patite dhvajam /

End

Fol. [236a], l. 7. yāgopakaraṇaṃ sarvam ādaded deśikasya tu / tadyāgaṃ niṣphalan tasmāt tasya sarvam pradāpayet / anuktaṃ yat bhavet tatra śāntihomena śāmyati / mūrtihoman diśāhomaṃ hutvā niṣkṛtiyogyataḥ / yāgāgnau juhuyād dhīmān prāguktavidhinā saha / iti niśśvāsasya utsavaprāyaścittavidhipaṭalaḥ /

459.32

KĀRAṆA

Rathasamprokṣaṇotsavavidhi

A very brief procedure for the consecration of the temple chariot is described in this text.

Beginning

Fol. [236b], l. 2. atha vakṣye viśeṣeṇa rathasamprokṣaṇotsavam / bhūtādyāgatanāśārthan devayajñārthakāraṇam / rathasamprokṣaṇan tveke ce[cai]kamāse śivotsavam / ekāham utsavam kāryam prokṣaṇānte yadi kramāt /

End

Fol. [236b], l. 7. kṛsna[kṛtsna]pāpāt pramucyante nirmokā iva pannagāḥ / iti kāraṇe pratiṣṭhātantre rathasamprokṣaṇotsavavidhipaṭalaḥ /

459.33

CINTYA

Rathasaṅkaṭaprāyaścittavidhi

Expiatory rites for the lapses in the car festival are briefly given in this text.

Beginning

Fol. [237a], l. 1. atha vakṣye viśeṣeṇa prāyaścittavidhikramam / karmāṃgañ caiva ṛddhyartham muktadoṣavināśakṛt / yadrathas tv adutañ ceddhi svādṛtañ ca viśeṣataḥ / śibikāyāṃ samāropya devan dhāma praveśayet /

End

Fol. [237b], l. 3. avagāhakramaṃ kāryam yatraiva dvayaberayet(?) / śatāṣṭakalaśaṃ kāryaṃ śāntihomasamanvitam / prāyaścittāvasāneva uktādoṣavināśanam / iti cintye rathasaṃkaṭaprāyaścittavidhipaṭalaḥ /

459.34 PRODGĪTA

Rathasaṅkaṭaprāyaścittavidhi

Deals with the same topic as n° **459.33.**

Beginning

Fol. [237b], l. 5. rathasaṃkaṭacittañ ca kiñcit saṃkṣipya cocyate / ādituśca[?atikṛcchra]samopetam āśuruttarapūrvakam /

End

Fol. [238a], l. 5. syandanena dhṛtañ ced dhi puṣpaveśmeśam ānayet / syandanāsīnaberañ ca vinyasyaiva tu veśmake / yat beraṃ syandanāsīnam yāgasya vanatīrthakam / iti prodgīte rathasaṃkaṭaprāyaścittavidhipaṭalaḥ / śubham astu /

459.35 SVĀYAMBHUVA (UTTARA-)

Ācāryasaṅkaṭaprāyaścittavidhi

An extremely brief procedure for the conduct of rituals when a chief priest falls ill during festival is described in this text.

Fol. [238a], l. 7. * dikatīrthāntasvācāryaṃ dehasaṃkaṭam / tasya putrādiśiṣyāṇāṃ śeṣakarmāṇi kārayet / aṅgu[ku]rañ caiva yatraiva dhvajā * vaca / kṛtvā pradhānācāryaś ca svāsīnasyād viśeṣataḥ / dhvajārohaṇañ caiva tenācāryeṇa kārayet / tasya putrādiśiṣya * śeṣakarmāṇi kārayet / yāgaśālāgniśayanam athavā yojayet kramāt / devadeva maheśāna tat kiṃ vā yojitākrama * gnisannañ ca jvalitaṃ yojitam matam / svabhāvenaiva jvalitaṃ saṅkaṭenaiva yojitam / yāgaśālāgnihomādyaitadagnaṃ [agniṃ] samayo samidhāgniṃ * samopetaṃ yāgāgnir iti kīrtyate / ity uttarasvāyambhuve ācāryasaṃkaṭaprāyaścittavidhipaṭalaḥ /

459.36 CINTYA

Two *paṭala*-s of the *Cintyāgama*. 1. Fols.[238b]-[239a]: Ātmārthapūjāvidhi; 2. [240a]-[241a]: Rakṣābandhana.

Beginning

Fol. [238b], l. 4. ātmārthapūjanaṃ kuryāt calaliṃge viśeṣataḥ / īśānādipūru(?)paryandakṣiṇāntam athāpi vā / uttarāntam athavāpi sadyojātam athāpi vā /

End

Fol. [241a], l. 2. utsavāṃgasya devānām rakṣāsūtran tu dhārayet / śūlasya dakṣiṇe pā[pa]tre dhāreyet kautukaṃ sudhīḥ / bhasman() tu dāpayet paścād veṣṭayet navasūtrakam / kautukam bandhanam proktam yajñaśālāvidhiṃ śṛṇu / iti cintye pratiṣṭhātantre rakṣābandhanapaṭalaḥ /

459.37 KĀRAṆA

Samprokṣaṇavidhi

Rituals pertaining to the consecration are dealt with.

Beginning

Fol. [241b], l. 1. ataḥ paraṃ pravakṣyāmi śivasaṃprokṣaṇaṃ śubham / āvartañ cety anāvartapunarāvartakan tataḥ / antaritaṃ hi vijña * prokṣaṇan tu caturvidham / ādyāt baligṛhād devam mūlasthāne pratiṣṭhitam / tad āvartam iti jñeyam anāvartam ataś śṛṇu / prāyaścittārthakaṃ yatra prokṣaṇaṃ yadvidhīyate /

End

Fol. [246b], l. 3. abhiteṣṭau ghaṭetv atra vātādyāśaktikā nyaset / itaraiva viśeṣeṇa śeṣaṃ pūrvoktavat kuru / evaṃ yaḥ kurute martyas sa puṇyāṃ gatim āpnuyāt / aprajānāṃ prajārthaṃ syāt dhanārthan dhanakāṃkṣiṇām / jayārthināñ jayārthan tu mokṣārtham mokṣakāminām / iti kāraṇe pratiṣṭhātantre samprokṣaṇavidhipaṭalaḥ /

459.38 AṂŚUMATTANTRA

Brahmakūrcavidhi

This text gives details for preparing and (consecrating ?) the *brahmakūrca* which is a *pañcagavya* sanctified by twenty-one *darbha* grasses along with utterance of special *mantra*-s.

Beginning

Fol. [246b], l. 5. brahmakūrcam ahaṃ vakṣye śrūyatāṃ ravisattama / roganāśakarañ caiva apamṛtyuvināśanam / putrapautrasamṛddhyarthaṃ bhogamokṣaphalapradam / sarvābhīṣṭapradañ caiva śatrupīḍāvināśanam /

End

Fol. [247b], l. 6. prabhūtahaviṣan dattvā dhūpadīpādikan dadet / abhiṣicya jalaṃ grāhyaṃ snātvā bhuktvā ca yen(?) naraḥ / sarvarogavinirmukta[s] sarvā[rva]pāpapramocakaḥ / ihaiva dhanavān śrīmān sonte sāyujyam āpnuyāt / brahmakūrcavidhim[dhiḥ] pro[ktaḥ] śatābhiṣekaṃ śṛṇu / ity aṃśumāntantre brahma kūrcavidhipaṭalaḥ /

459.39 PRAPAÑCASĀRA

Mṛtyuñjayamantra

This text, said to be part of the *Prapañcasāra*, briefly gives the *mantra* of *Mṛtyuñjaya* (Śiva, destroyer of death).

Beginning

Fol. [248a], l. 2. mṛtyuñjayamantroddhāraḥ / khasaptamam / kaṇṭhayūtordhacandravān kusaptamocīnduyuto dhruvādikam / manus tv ayam mṛtyuñjayātmakas sphuṭaṃ samīritas sādhakārakṣaṇakṣamaḥ /

End

Fol. [249b], l. 4. proktai[r] dhyānajapārcanahu[?ha]vi[r]dhānādyaim[dyair] mṛtyuñjayaṃ yom[yo] mantrī prajape[n] manum pratidinam prātaḥ prasannāśayaḥ tasyeṣṭāni bhavanti / saṃsṛtir api sphītā ca putrādayas sampannās susukhī ca jīvati ciran dehopatis syāc chivaḥ / iti prapañcasāre ṣaḍviṃśatipaṭalaḥ /

459.40 MŪRTIHOMA

Two types of *Mūrtihoma*, namely, *Uddiṣṭaśreṣṭha* and *Mūrtīśārcanahomayuk* are explained.

Beginning

Fol. [249b], l. 6. sa ca dvividha uddiṣṭaśreṣṭhaḥ pūrvan nigadyate / subhāśāsvagnideśe vā maṇḍape samalaṃkṛte / sthaṇḍilan tatra saṃkalpya ta[n]madhye vinyaset ghaṭam / sasūtraṃ sodakaṃ kūrcaṃ vastrahemāmbujānvitam /

End

Fol. [255a], l. 1. kartavyo mūrtihomotha mūrtīśārcanahomayuk / samprokṣaṇapratiṣṭhā * niṣkṛtyainyām īritam / śāntyuktadinasaṃkhyāvaśenaitat samācaret / mūrtihoma iti khyāto ghṛtasnānādikam purā / yato mayā samādiṣṭas tato nātra ca kathyate /

459.41 SŪKṢMAŚĀSTRA

Mahāśāntivratavidhi

Special worship of hundred or thousand *liṅga*-s that are made for the occasion is described.

Beginning

Fol. [255a], l. 3. mahāśāntiṃ vrataṃ vakṣye śṛṇu tvan tat prabhañjana / śivalokapradan nityaṃ śivaprītikaraṃ śubham / sarvaśatrukṣayakaraṃ sarvapāda[ta]kanāśanam / prajārddhikaram puṇyam bhogamokṣapradāyakam /

End

Fol. [258b], l. 4. yaḥ kurvan śivalokepi śivena saha modate / ācāryam pūjayet tatra gobhūmikāñcanādibhiḥ / asya vratopakaraṇīm annavastram pradāpayet / mahāśāntivratam proktam gaurīvratam atha śṛṇu / iti sūkṣmaśāstre mahāśāntividhipaṭalaḥ / śrīveṇuvananāthāya namaḥ /

459.42

SIDDHĀNTASĀRA

Ācāryanirṇaya

This text gives brief instructions for selecting a preceptor.

Beginning

Fol. [260a], l. 7. svāyambhuve / ātmārthañ ca parārthañ ca dvividhaṃ parikīrtitam / ātmārthañ cātmamuktyarthaṃ sarveṣāṃ pūjanaṃ mataṃ / parārthaṃ sarvavarṇānāṃ pūjanaṃ na vidhīyate /

End

Fol. [261b], l. 5. maunavratañ ca vādhitvaṃ bhaved yasya ca suvrata / ācaryasadṛśo martyaḥ nāsti bhūmaṇḍale kvacit / tasmād ācāryavaryaś ca yajec chivam ananyadhīḥ / iti siddhāntasāre ācāryanirṇayaḥ /

459.43

[LIṄGAPATITAPRĀYAŚCITTA]

Expiatory rites when a *liṅga* falls to the ground are briefly given.

Beginning

Fol. [262a], l. 1. liṃgayānukarmoktyā pīṭhaliṃgādikaṃ nayet / trihastārddhe tathā pāde tadardhapādatadardhake /

End

Fol. [262b], l. 3. aghorāstrasahasrāṇi tada[r]dhaṃ pāśupatāstrakam / śivāstrañ ca sahasrāṇi tadardhaṃ kṣurikāstrakaṃ / japasaṃkhyāṃ tataḥ kṛtvā snapanaṃ śāntihomakaṃ / paratattvasamāyuktaś śivaśāsanatatparaḥ /

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Rituals, Mantra-s and Stotra-s

RE. 20199. PL.; 43 fols.; 259 x 27- 310 x 32 mm.; 4-7 lines; damaged; Grantha; Written in more than one hand; old; scribe: Appācāttiriyāḷ (Fol. [33a]). Blank fols.: [11b], [12b], [23b], [33b] and [43b].

General contents

1. Fols. [1a]-[3b]: [Rudravidhānapūjā]; 2. [4a]-[5b]: [Puruṣasūktavidhānapūjā]; 3. [6a]-[11a]: [Śivabhujaṅga]; 4. [13a]-[21b]: Ātmārthaliṅgapratiṣṭhāvidhi; 5. [23a]-[25b]: Gaṇapaty[āvaraṇapūjā]; 6. [26a]-[35b]: Ṣaṇmukhamantr[ādi]; 7. [38a]-[40b]: Narasiṃhastuti by Trivikramapaṇḍita; 8. [41a]-[43a]: [Aṣṭabandhanavidhi] and [Maṇḍapalakṣaṇa].

Fol. [12a] contains two *śloka*-s in praise of Narasiṃha; Fol. [22], a fragment of *arghyamantra* pertaining to the worship of Kṛṣṇa; Fol. [36a], a fragment of *Agnisūkta*(?)*mahāmantra*; Fol. [36b], *dhyānaśloka*-s of Devasenā and Vallī; Fol. [37a] contains a few lines on the *āvāhana* of Goddess Kāntimatī.

460.1 [RUDRAVIDHĀNAPŪJĀ]

This text contains *mantra*-s from the *Śrīrudra* portion of the *Kṛṣṇayajurveda* for the worship of Śiva and also some passages recited in offering *arghya* to Śiva and other gods.

Beginning

Fol. [1a], 1. 1. on namas te rudramanyava utota iṣave namaḥ / namas te astu dhanvane bāhubhyām uta te namaḥ / āvāhanam / om yā ta iṣuś śivatamā + tava tayā no rudra mṛḍaya / āsanam / om yā te rudra śivā tanūragho + jā[cā]kaśīḥ / pādyam /

End

Fol. [3b], 1. 4. sureśa vyomanāyuktaṃ sarvasiddhipradāyaka / sarvaṃ maṃgaladātṛtvaṃ turī + bho / 4 / ambikāyai namas tubhyaṃ namas te devi pārvati idam arghyaṃ pradāsyāmi suprītā bhava sarvadā / 5 / subrahmaṇya mahābhāga kārttikeya ṣaḍānana sarvaiśvaryābhivṛddhyartham idam arghyaṃ gṛhāṇa bho[ḥ] / 6 /

460.2 [PURUṢASŪKTAVIDHĀNAPŪJĀ]

This text contains *mantra*-s from the *Puruṣasūkta* for the worship of Viṣṇu.

Beginning

Fol. [4a], 1. 1. sahasraśīrṣā puruṣaḥ + atyatiṣṭhad daśāṃgulam = āvāhayāmi / puruṣa evedagṃ sarvaṃ + yadannenātirohati etāvān asya mahimā = āsanam /

tripādasyāmṛtan divi = pādyam / tripādūrdhva udait puruṣaḥ + sāśanānaśane abhi = arghyam /

End

Fol. [5b], l. 2. vedāham etaṃ puruṣam mahāntam + nāmāni kṛtvā abhivadan yadāste pradakṣiṇam / dhātā purastāt yamut[d]ājahāra + nānyaḥ panthā ayanāya vidyate stotram / yajñena yajñam ayajanta devāḥ / hariḥ om / śubham astu /

460.3 [ŚIVABHUJAṄGA]

Similar to n° **456.2.**

Beginning

Fol. [6a], l. 1. gaḷaddānagaṇḍam miḷat[d]bhṛṃgaṣaṇḍañ calaccāruḥ[ś]uṇḍañ jagattrāṇaśauṇḍam / kanaddantakāṇḍaṃ vipat[?d]bhaṃgaṣaṇḍaṃ śivaprema-piṇḍaṃ bhaje vakratuṇḍam / 1 /

End

Fol. [11a], l. 2. daridrosmi nidrosmi bhadrosmi bhūyo viṣaṇṇosmi bhinnosmi sannosmi cāham / jagatprāṇinām antarātmāsi śambho mamādhin na vetsi prabho rakṣa māṃ tvam / 38 /

460.4 ĀTMĀRTHALIṄGAPRATIṢṬHĀVIDHI

This text gives the vedic method of installation of *liṅga* for personal worship.

Beginning

Fol. [13a], l. 1. skandaḥ / śṛṇu kumbhaja vakṣyāmi pratiṣṭhāyāḥ kramaṃ śubham / ātmārthasya ca liṅgasya vedoktenaiva vartmanā / pūrvapakṣe dvitīyāyāṃ tṛtīyāyāṃ śubhe dine / aṣṭamyāṃ vā daśamyāṃ vā rākāyāṃ ca viśeṣataḥ / gurvindubudhaśukrāṇāṃ vāre sarvaśubhāvahe /

End

Fol. [21b], l. 3. yathāśakti dakṣiṇātāmbūlañ ca dattvā tebhyaḥ āśiṣaṃ gṛhitvā ṣaḍakṣaramantrañ japan pra * muktaprakāreṇa śivapūjāṃ kuryāt / śiva-pratiṣṭhāvidhi[s] samāptaṃ[taḥ] /

460.5 GAṆAPATY[ĀVARAṆAPŪJĀ]

This text contains *mantra*-s for the worship of Gaṇapati with attendant deities in 7 enclosures.

Written in 3 columns.

Beginning

Fol. [23a], l. 1. śrīmahāgaṇapataye namaḥ / īśānāya namaḥ / tatpuruṣāya namaḥ / aghorāya namaḥ / vāmadevāya namaḥ / sadyojātāya namaḥ /

End

Fol. [25b], (col.2), 1. 1. maṃgalavi + namaḥ / gaṇanāthavi + namaḥ / avighnavi + namaḥ / jñānavi + namaḥ / dvāravi + namaḥ / avimuktavi + namaḥ / mahāgaṇapataye namaḥ / saptamāvaraṇam /

460.6

ṢAṆMUKHAMANTR[ĀDI]

This text contains *Ṣaṇmukhamantra, Subrahmaṇyamantra, Subrahmaṇyanyāsa, Ṣaḍāvaraṇapūjā* and *Subrahmaṇyāṅgapūjā*.
Written in 2-3 columns on fols.[30]-[35a].

Beginning

Fol. [26a], 1. 1. asya śrīṣaṇmukhamahāmantrasya dakṣiṇāmūrti ṛṣiḥ / anuṣṭup chandaḥ / ṣaṇmukho devatā / ṣaṇmukhaprītyarthe jape viniyogaḥ /

End

Fol. [35b], 1. 1. havyavāhāhāriṇyai namaḥ vāmapāde / ṣaṇmukhāya śyāmāyai namaḥ sarvatra / subrahmaṇyāya namaḥ sarvāṃgaṃ pūjayāmi /

460.7

NARASIṂHASTUTI

by

Trivikramapaṇḍita

This text consists of 21 *śloka*-s in of praise of Narasiṃha. It is composed by one Trivikramapaṇḍita.

Beginning

Fol. [38a], 1. 1. śrīvedavyāsāya namaḥ / udaya ravisahasraṃ dyotitaṃ rūkṣavīkṣaṃ / praḷayajaladhinādaṃ kalpakṛdvahnivaktraṃ surapatiripuvakṣakṣodarakṣokṣitāṃgaṃ praṇatabhayaharaṃ taṃ nārasiṃhaṃ namāmi / 1 /

End

Fol. [40a], 1. 7. kulatilakasūnuḥ * tārthānusārīn naraharinutim etāṃ śatrusaṃhārahetuṃ sakṛt sakalapāpadhvaṃsinīm yat[?yaḥ] paṭhetāṃ vrajata nṛharilokaṃ kāmalobhādyasaktaḥ / iti śrīmatkavikulatilakaśrīmatra[?tri]vikramapaṇḍitāryaviracitam[tā] narasiṃhastuti[s] samāptam[tā] /

460.8

[AṢṬABANDHANAVIDHI]

and

[MAṆḌAPALAKṢAṆA]

This text contains a brief procedure of making *aṣṭabandhana* along with the measurements of the *maṇḍapa* and *kuṇḍa*-s.

Beginning

Fol. [41a], 1. 1. athātas sampravakṣyāmi cāṣṭabandhavidhiṃ śṛṇu / prathamaṃ sadyabandhaṃ syāt kramāt bandhadvitīyakam / parito bandhahīnaṃ syāt trividhaṃ bandhanakramaṃ yavapramāṇe vicchinne sadyo bandhanam ācaret /

End

Fol. [43a], 1. 7. dakṣiṇe dakṣiṇāgni[s] syān nairṛtyāṃ yavva[?yauva]nānalaḥ paścime gārga[rha]patyāgniḥ / bālāgnir vāyukoṇake kevalāgnis tūttara[re] syāt sāmānyas tv īśakoṇake [/]

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Brahmasūtra, etc.

RE. 20200. PL.; 26 fols.; 318 x 36 mm.; 5-8 lines.; slightly injured; Grantha; written in more than one hand; old.

General contents

1. Fols. [1a]-[15b]: Brahmasūtra-s; 2. [16a]-[22b]: Vāstudevatādhyāna; 3. [23a]-[26a]: [Somavāravratakalpa].

Fol. [22b] contains the names of eight *Bhairava*-s starting with Asitāṅga, and [26b] has some names of Śiva(?) enumerated by the sage Sūta.

461.1 BRAHMASŪTRA-S

At the beginning there are some verses saluting the sage Bādarāyaṇa, giving the number of *adhikaraṇa*-s and the number of *sūtra*-s.

Beginning

Fol. [1a], 1. 1. nma śrutiśiraḥ padmaṣaṇḍamārtāṇḍamūrtaye / bādarāyaṇasamjñāya munaye śamaveśmane / oṃkāraś cāthaśabdaś ca dvāv etau brahmaṇaḥ purā / kaṇṭhaṃ bhitvā viniryātau tasmān māga[ṅga]likāv ubhau / brahmasūtrakṛte tasmai vedavyāsāya vedhase / jñānaśaktyavabhāsāya namo bhagavate hareḥ / vedāntasyādhikaraṇaṃ dvinavatyuttaraṃ śataṃ / sūtrañ ca pañcapañcāśaduttaraṃ śatapañcakam / om / athāto brahmajijñāsā / 1 / janmādyasya yataḥ / 2 /

End

Fol. [15b], 1. 6. iti brahmasūtre caturthodhyāyaḥ / athāto brahma sarvatra dyu[va]bhyādyapyānumānikam / catustriṃśat sutrāṇy āha śataṃ vyāsaḥ samanvaye / prathamodhyāyaḥ /

461.2 VĀSTUDEVATĀDHYĀNA

This text gives the *dhyānaśloka*-s of various deities in the *Vāstumaṇḍala.*

Beginning

Fol. [16a], l. 1. vāstudevatādhyānaṃ / madhye catuṣpade brahmāsanāya namaḥ / brahmamūrtaye namaḥ / brahmaṇe namaḥ / haṃsastaṃ[sthaṃ] tundilaṃ gauraṃ su[sa]śmaśruṃ caturānanam / dadhānaṃ dakṣiṇe vāme daṇḍākṣasrukkamaṇḍaluṃ / brahmāṇam āvāhayāmi /

End

Fol. [22b], l. 4. [?va]radaṃ cābhayañ caiva krūraṃ vai balipiñchakaṃ / balipiñcāya namaḥ / vāstudevatādhyānaṃ sampūrṇam / kāntimatīsahāyam /

461.3 [SOMAVĀRAVRATAKALPA]

Similar to n° **15.2.**

Beginning

Fol. [23a], l. 1. koṭibhāskarasaṃkāśaṃ koṭiśītāṃśuśītalam / pañcāsanasamāsīnaṃ pañcavaktraṃ parātparam / dvipañcabhujasaṃyuktaṃ tripañcanayanānvitam / triśūlaṃ paraśuṃ khaḍgaṃ vajrañ cābhayam eva ca /

End

Fol. [26a], l. 3. tata[s] sviṣṭakṛtaṃ hutvā kara[?karma]śeṣaṃ samāpayet / dampatyo[ḥ] pūjanaṃ kuryāt dānādyair akhilair vratī / ṛtvijān dakṣiṇān dadyāt brahmaṇān bhojayet sudhīḥ / pūjāvidhānaṃ sampūrṇam /

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Āgama texts

RE. 20201. PL.; 24 fols.; 500 x 32 mm.; 6-8 lines; damaged; Grantha; written in more than one hand; old. Blank Fol.: Fly leaf 'a'.

General contents

1. Fols.[1a]-[17a]: Makuṭatantrabheda: Aṣṭabandhanavidhi; 2. [17a]-[23b]: Kāraṇatantra.

Fly leaf 'b' contains the words *puṇyāhavācana*, etc.

462.1 MAKUṬATANTRABHEDA

Aṣṭabandhanavidhi

The word *bheda* in the colophon on Fol. 17a suggests that the text is part of an upāgama of the *Makuṭāgama* namely *Makuṭa* or *Makuṭottara.*

Beginning

Fol. [1a], 1. 1. athātas sampravakṣyāmi cāṣṭabandhanakramam / sarvapāpaharaṃ puṇyaṃ sarvasiddhikaraṃ śubhaṃ / rājarāṣṭravivṛddhyarthaṃ sarvalokaśubhapradam / sarvadoṣanivṛtyarthañ cāṣṭabandhanam ācaret / aṣṭabandhaṃ yathā hīnaṃ rājā durjayam āpnuyāt / yakṣarākṣasapaiśācair lokapīḍā prajāyate /

End

Fol. [17a], 1. 4. śāntihomaṃ hunen nityam ekādaśaparāyaṇam / brāhmaṇān bhojayen nityaṃ yathāvibhavavistaram / evam eva prakāreṇa prasannaṃ pūjayec chivaṃ / ācāryaṃ pūjayet paścād vastraho[he]māṃgulīyakaiḥ / mokṣārthī labhate mokṣaṃ jayārthī jayam āpnuyāt / ihaloke sukhaṃ prāpya sonte sāyujyam āpnuyāt / iti makuṭatantrabhede kriyāpāde aṣṭabandhanavidhis samāptaḥ / śubham astu /

462.2 KĀRAṆA

Two *paṭala*-s: 1. Fols. [17a]-[18b]: Vimānasthāpana; 2. [18b]-[23b]: Nṛttamūrtisthāpana from the *Kāraṇāgama* are given.

The first one is the same as n° **118.21.**

Beginning

Fol. [17a], 1. 6. ataḥ paraṃ pravakṣyāmi vimānasthāpanaṃ varaṃ / sarvapāpaharaṃ puṇyaṃ sarvasiddhikaraṃ śubham / haimena vātha tāmreṇa dāruṇā śilayā tathā / iṣṭakādārubhir vātha harmyan kṛtvā vilakṣaṇaṃ / uttarāyaṇakāle tu śuklapakṣe śubhe dine / śubhavāre tithiryukte pratiṣṭhāṃ samyag ācaret /

Colophons

1. Fol. [18b]: iti kāraṇe tantre pratiṣṭhātantre vimānasthāpanavidhiraṣṭasapta[ti]tamaḥ paṭalaḥ /
2. Fol. [23b]: nṛttamūrtisthāpanavidhiḥ ekonanavatitamaḥ paṭalaḥ /

End

Fol. [23b], 1. 1. utsavaṃ kārayet paścāt yāvat saptadinānta * atropakaraṇaṃ sarvaṃ deśikāya pradāpayet / evaṃ yaḥ kurute martyas sa puṇyāṃ gatim āpnuyāt / ihaiva dhanavān śrīmān sonte mokṣam avāpnuyāt * nṛttamūrtisthāpanavidhiḥ ekonanavatitamaḥ paṭalaḥ / hariḥ om / śrīgurubhyo namaḥ / śrīmātṛbhūteśvarāya namaḥ / śrī

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Vedānta texts

RE. 20202. PL.; 39 fols.; 291 x 44 mm.; 6-13 lines; fairly good condition; Grantha; old; scribe: Śaṃkararāmaśiva (Fol. 15b). Blank fols.: Fly-leaf ‘a’ and 31b.

General contents

1. Fols.1a-15b: Dakṣiṇāmūrtyaṣṭaka with commentary Tattvasudhā by Svayamprakāśānanda; 2. 16: [Mahāvākyajapa]; 3. 16b-17a: Manīṣāpañcaka by Śaṃkara; 4. 17b-18a: Śukāṣṭaka; 5. 18b-19a: Ācāryadaśaka; 6. 19a-20a: Sādhanacatuṣṭaya; 7. 20b-25a: Ātmānātmaviveka; 8. 25b-28b: Haristuti by Śaṃkara; 9. 28b-29a: Pañcaratna by Śaṃkara; 10. 29b: Ekaślokī by Śaṃkara; 11. 29b-31a: Lakṣmīnṛsiṃha[karāvalamba]stotra by Śaṃkara; 12. [32a]-[33b]: Manīṣāpañcaka by Śaṃkara; 13. 34a-36b: Mahāvākyamantrajapa; 14. 37: Muktisopānapañcaka; 15. 38a: Kaupīnapañcaka by Śaṃkara.

Fly-leaf 'b' contains a definition of *Brahman* and some lines on astrological prediction and Fol. 16b has a few lines about *oṃkāra*, etc.

463.1 DAKṢIṆĀMŪRTYAṢṬAKA

with the Tattvasudhā commentary

by

Svayamprakāśānanda

The same as n° **96.**

Beginning

Fol. 1a, 1. 1. dakṣiṇāmūrti aṣṭakaṃ savyākhyānaṃ / śrīdakṣiṇāmūrtaye namaḥ / maunavyākhyāprakaṭitaparabrahmatattvaṃ yuvānaṃ varṣiṣṭhānte vasadṛṣigaṇairāvṛtaṃ brahmaniṣṭhaiḥ / ācāryendraṃ karakalitacinmudram ānandamūrtiṃ svātmārāmaṃ muditavadanaṃ dakṣiṇāmūrtim īḍe / 1 / kaivalyānandayogīndraśuddhānandayatīśvarau / natvārabhe laghuvyākhyāṃ dakṣiṇāśāmukhastuteḥ /

End

Fol. 15b, 1. 1. evam eṣā kṛtā vyākhyā di[a]kṣiṇāśāmukhastuteḥ / yathāmati tathā tuṣṭo dakṣiṇāmūrter astu naḥ / iti śrīmatparamahaṃsaparivrājakācāryakaivalyānandayogīndrapādakamalabhṛṅgāyamān[ṇ]asvayamprakāśayativiracita śrīdakṣiṇāmūrtistotravyākhyā tattvasudhākhyā samāptā / 80(?) varu. tai mā., 2 dt. śaṃkararāmaśivena likhitaṃ / śrīgurubhyo namaḥ /

463.2 [MAHĀVĀKYAJAPA]

This text contains the *nyāsa*, etc. for the *japa* of the "great statements" (part of the Upaniṣad-s)

Beginning

Fol. 16a, 1. 1. on namo brahmādibhyo brahmavidyāsampradāyakartṛbhyo vaṃśarṣibhyo namo[?ma]hatbhyo namo gurubhyaḥ / sarvopaplavarahitaprajñānaghanapratyagartho brahmaivāhamasmi / śrutismṛtipurāṇānām ālayaṃ karuṇālayaṃ / namāmi bhagavatpādaśaṃkaraṃ lokaśaṃkaram /

End

Fol. 16b, 1. 1. prajñānaṃ brahma / 1 / ahaṃ brahmāsmi / 2 / tattvamasi / 3 / ayam ātmā brahma / 4 / brahmajyotirahoṃ / 5 / prāṇosmi prajñātvā / 6 /

463.3

MANĪṢĀPAÑCAKA

by

Śaṃkara

Published in the Minor Works of Śaṃkarācārya, ed. Oriental Book Agency, Poona, 1952, pp. 364-365 with some variations in the order of the verses.

Beginning

Fol. 16b, 1. 10. jāgratsvapnasuṣuptiṣu sphuṭatarā yā saṃvid ujjṛmbhite yā brahmādipipīlikāntatanuṣu protā jagatsākṣiṇī / saivāhan na ca dṛśyavastv iti dṛḍhaprajñā ca yasyāsti cec caṇḍāḷostu sa tu dvijostu gurur ityeṣā manīṣā mama /

End

Fol. 17a, 1. 8. viśvan naśvaram eva dṛśyam akhilan niścitya vācā guror nityaṃ brahma nirantaraṃ vimṛśatā nirvyājaśāntātmanā / bhūtaṃ bhāvi ca duṣkṛtaṃ pradahatā sa[saṃ]vinmaye pāvake prārabdhāya samarpitaṃ svavapur ity eṣā manīṣā mama / 5 / maṇīṣāpañcakaṃ samāptam / śrīgurubhyo namaḥ /

463.4

ŚUKĀṢṬAKA

This eight verse exposition of Advaita vedanta, is said to be composed by Śuka (son of Vyāsa).

Beginning

Fol. 17b, 1. 1. bhedābhedau sapadi galitau puṇyapāpe viśīrṇe māyāmohau kṣayam adhigatau naṣṭadehapravṛttiḥ / śabdātītaṃ triguṇarahitaṃ prāpya tattvāvabodhannistraiguṇye pathi vicaratāṃ ko vidhiḥ ko niṣedhaḥ / 1 /

End

Fol. 18a, 1. 6. satyan nityaṃ paramam amṛtaṃ śāntikalyāṇahetuṃ māyāraṇyai[?māyāraṇye] dahanam atulaṃ śāntinirvāṇadīpam / tejorāśin nigamasadanaṃ vyāsaputrāṣṭakaṃ yaḥ prātaḥ kāle paṭhati vacasā samuditatayā yāti nirvāṇamārgaṃ / śukāṣṭakaṃ sampūrṇaṃ / śrīmat[d]gurucaraṇāravidābhyāṃ namaḥ /

463.5

ĀCĀRYADAŚAKA

This text is also known as *Daśaślokī* and is attributed to Śaṃkara. The order of *śloka*-s differs from that of the printed edn. (VVS).

Beginning

Fol. 18b, l. 1. na śabdaṃ na śāstā na śāstran na śiṣyo na śikṣā na ca tvan na cāhan na cāyaṃ prapañcaḥ / svarūpāvabodho vikalpāsahiṣṇus sa eko vi[?va]śiṣṭaś śivaḥ kevaloham / 1 /

End

Fol. 19a, l. 3. na caikan tadanyaṃ dvitīyaṃ kutas syāt na vā kevalatvan na cākevalatvaṃ / na śūnyaṃ na cāśūnyam advaitakatvāt / kathaṃ sarvavedāntasiddhaṃ bravīmi / ācāryadaśakaṃ sampūrṇaṃ / śrīgurubhyo namaḥ /

463.6 SĀDHANACATUṢṬAYA

This text deals briefly with the basic tenets of Advaita Vedanta including the four fundamental qualifications necessary for the study of the scriptures. This follows, in some respects, the *Ātmānātmaviveka* attributed to Śaṃkara.

Beginning

Fol. 19a, l. 5. ātmanaḥ kinnimittaṃ duḥkhaṃ / śarīraparigrahanimittaṃ / śarīraparigrahaḥ kena vā bhavatiti cet / karmaṇā / karma kena vā bhavati / rāgadibhyaḥ / rāgādi kena / abhimānāt / abhimānopi kena / avivekāt /

End

Fol. 20a, l. 8. ātmānātmavivekavicārāt bhavati / sādhanacatuṣṭayasampatye[?°pattau] sati[satyāṃ] gṛhasthānām ātmānātmavivekavicāre sati pratyavāyo nāsti / nānyasya dine dineṣu vedāntaśravaṇe bhakti saṃyuktāt guruśuśrūṣayā labdhaṃ kṛcchrāśītiphalaṃ bhavet / sādhanacatuṣṭayaṃ samāptam / śrīgurubhyo namaḥ /

463.7 ĀTMĀNĀTMAVIVEKA

This text is different from the work of the same name said to be composed by Śaṃkara. It speaks briefly about the nature of the physical body and of the soul.

Beginning

Fol. 20b, l. 4. oṃ śrutismṛtipurāṇānam ālayaṃ karuṇālayaṃ / nāmāmi bhagavatpādaśaṃkaraṃ lokaśaṃkaram / ātmānātmavivekena mucyate bhavabandhanāt / ātmānātmavivekena mucyate saṃgrahāt tataḥ / ātmā nāma sthūlasūkṣmakāraṇaśarīrebhyo vyatiriktaḥ /

End

Fol. 25a, l. 9. sthūladehonnamayakośaḥ / karmendriyaiḥ itaraprāṇaiś ca saha prānaḥ / prāṇamayakośaḥ / jñānendriyasahitaṃ manaḥ / manomayakośaḥ / tair eva tatsahitā buddhiḥ vijñānamayakośaḥ / śarīradvayakāraṇam ātmājñānam / ānandamayakośaḥ / eteṣāṃ kośatvam /

463.8

HARISTUTI

by

Śaṃkara

This *stotra* is in praise of Viṣṇu. It has one more verse at the end than the printed edition, VVS. n° 11, pp. 335-345. The text is also known as *Harimīḍestotra*.

Beginning

Fol. 25b, l. 1. śrīmacchaṃkarabhagavatpādācāryebhyo namaḥ / stoṣye bhaktyā viṣṇum anādiṃ jagadādiṃ yasmin netat saṃsṛticakraṃ bhramatītthaṃ / yasmin dṛṣṭe naśyati tat saṃsṛticakraṃ taṃ saṃsāradhvāntavināśaṃ harim īḍe / 1 /

End

Fol. 28a, l. 10. itthaṃ stotraṃ bhaktajaneḍyam bhavatīti dhvāntārkābhaṃ bhagavatpādīyam idaṃ yaḥ / viṣṇor lokaṃ paṭhati śṛṇoti vrajati jñojñānaṃ jñeyaṃ svātmani cāpnoti manuṣyaḥ / taṃ saṃsāradhvāntavināśaṃ harim īḍe / 44 / śrīmatparamahaṃsaparivrājakācāryaśrīmacchaṃkarabhagavatpādakṛta-haristutis samāptā / śrīmacchaṃkaragurave namaḥ /

463.9

PAÑCARATNA

by

Śaṃkara

This text has two verses not found in the edition published in VVS. n° 11, pp. 403-404 under the title *Advaitapañcaratna*.

Beginning

Fol. 28b, l. 3. nāhan deho nendriyāṇy antaraṃgaṃ nāhaṃkāraḥ prāṇavargo na buddhiḥ / dārāpatyakṣetravittādidūraḥ / sākṣī nityaḥ pratyagātmā śivohaṃ /

End

Fol. 29a, l.6. jāgratsvapnasuṣuptiyogasamayeṣv ātmāniśaṃ vartate svapne sthūlaśarīranāśanam abhūt suptau ca sūkṣmā tanuḥ / luptā kāraṇagātrahānir abhavad yoge tadaṃgatrayaṃ dṛśyā nityajaḍātmakā na tu tathā svātmā sa evāsmy aham / 7 / pañcaratnaṃ samāptam / śubham astu /

463.10

EKAŚLOKĪ

by

Śaṃkara

This summary of central doctrine of Advaita Vedanta in a single *śloka* is published in VVS. 11, p. 423.

Fol. 29b, l. 1. ekaślokī / kiṃ jyotis tava bhānumān ahani me rātrau pradīpādikaṃ syād evaṃ ravidīpadarśanavidhau kiṃ jyotir ākhyāhi me /

cakṣus tasya nimīlanādisamaye kiṃ dhīr dhiyo darśane kiṃ tatrāham ato bhavān paramakaṃ jyotis tad asmi prabho /

463.11 LAKṢMĪNṚSIṂHA[KARĀVALAMBA]STOTRA

by

Śaṃkara

This agrees with the printed edn. VVS. 11, pp. 348-352 except for the absence of *śloka*-s 16 and 17 and the presence of two *śloka*-s one at the beginning and one at the end.

Beginning

Fol. 29b, l. 4. lakṣmīnṛsiṃhavibhave garuḍadhvajāya tāpatrayopaśamanāya bhavauṣadhāya / tṛṣṇārivṛścikajalāgnibhujaṃgarogakleśavyayāya haraye gurave namas te / 1 / śrīmatpayonidhiniketanacakrapāṇe bhogīndra bhogaphaṇirājitapuṇyamūrte / yogīśa śāśvataśaraṇya bhavābdhipota lakṣmīnṛsiṃha mama dehi karāvalambam / 2 /

End

Fol. 31a, l. 1. yanmāyayārditabhavapracurapravāhamagnasya mantranivahe [ku]ru karāvalaṃbaṃ / lakṣmīnṛsiṃhacaraṇābjamadhuvratena stotraṃ kṛtaṃ sukhataraṃ bhuvi śaṃkareṇa / 17 / śaṅkaraṃ śaṃkarācāryaṃ keśavaṃ bādarāyaṇiṃ / sūtrabhāṣyakṛtau vande bhagavantau punaḥ punaḥ / hariḥ oṃ / śrīgurubhyo namaḥ / śubham astu /

463.12 MANĪṢĀPAÑCAKA

by

Śaṃkara

The same as n° **463.3.** but it also contains eleven introductory *śloka*-s whose authorship is unknown.

Beginning

Fol. [32a], l. 1. kadācic chaṃkarācāryaḥ kāśiṃ prati purīṃ yayau / tasya jñānaparīkṣārthaṃ kaścid devas samāgataḥ / 1 /

End

Fol. [33b], l. 2. viśvan naśvaram eva dṛśyam akhilan niścitya vācā guror nityaṃ brahma nirantaraṃ vimṛśatā nirvyājaśāntātmanā / bhūtaṃ bhāvi ca duṣkṛtaṃ pradahatā saṃvinmaye pāvake prārabdhāya samarpitaṃ svavapur ity eṣā manīṣā mama / 16 / śubham astu /

463.13 MAHĀVĀKYAMANTRAJAPA

Similar to n° **463.2.**

Beginning

Fol. [34a], l. 1. oṃ śubham astu / asya śrīmahāvākhyamahāmantrasya haṃsa ṛṣiḥ avyaktagāyatrī chandaḥ / paramahaṃso devatā / haṃ bījam / saḥ śaktiḥ / sohaṃ kīlakam / mama paramahaṃsaprasādasiddhyarthe jape viniyogaḥ / satyaṃ jñānam anantaṃ brahma aṃguṣṭhābhyān namaḥ /

End

Fol. [36b], l. 5. digvimogaḥ / dhyānaṃ nityānandam + gurun tan namāmi / pañcopacāram / mahāvākyamantrajapaṃ[paḥ] samāptam[taḥ] / śubham astu / śrīgurubhyo namaḥ /

463.14 MUKTISOPĀNAPAÑCAKA

by
Śaṃkara

This text is called *Upadeśapañcaka* in the printed edn. VVS. 11, pp. 421-22.

Beginning

Fol. [37a], l. 1. vedo nityam adhīyatān taduditaṃ karma svanuṣṭhīyatān teneśasya vidhīyatām apacitiḥ kāmye matis tyajyatām / pāpaughaḥ paridhūyatāṃ bhavasukhe doṣonusandhīyatām ātmecchā vyavasīyatān nijagṛhāt tūrṇaṃ vinirgamyatām / 1 /

End

Fol. [37b], l. 4. ekānte sukham āsyatāṃ paratare cetassamādhīyatāṃ pūrṇātmā susamīkṣyatāṃ jagad idaṃ tadbādhitan dṛśyatām / prākkarma pravilāpyatāṃ citibalān nāpy uttaraiś śliṣyatāṃ prārabdha[s] tv iha bhujyatām atha parabrahmātmanā sthīyatām / 5 / śubham astu / muktisopānapañcakaṃ samāptam / śrīgurubhyo namaḥ /

463.15 KAUPĪNAPAÑCAKA

by
Śaṃkara

This text, which extols the life of a *saṃnyāsin*, is called *Yatipañcaka* in the printed edn., VVS. 11, pp. 478-479.

Beginning

Fol. [38a], l. 1. vedāntavākyeṣu sadā ramantaḥ bhikṣānnamātreṇa ca tuṣṭimantaḥ / aśokavantaḥ karuṇaikavantaḥ kaupīnavantaḥ khalu bhāgyavantaḥ / 1 /

End

Fol. [38a], l. 6. ānandabhāve parituṣṭimantaḥ saṃśāntasarvendriyavṛttimantaḥ / aharniśaṃ brahmaṇi ye ramantaḥ kaupīnavantaḥ khalu bhāgyavantaḥ / kaupīnapañcakam samāptaṃ / śubham astu / śrīgurubhyo namaḥ /

464

Texts on Śivarātri

RE. 20203. PL.; 36 fols.; 419 x 38 mm.; 4-7 lines; much damaged; Grantha and Tamil; written in more than one hand; some leaves are old and some are new. Blank fols.: Fly-leaf 'b', 19b, [22b] and [36b].

General contents

1. Fols: [1Aa]-5b: Kāraṇa; 2. 5b-16b: Śivarātrivratakālanirṇaya; 3. 16b-17b: Śivarātrividhi; 4. 17b-19a: [Śivarātrikālanirṇaya]; 5. [20a]-[22a]: [Śivarātrivrata]; 6. [23a]-[36a]: Prāyaścittavidhi.

Fly leaf 'a' contains a fragment of some vedic *mantra*; two unnumbered leaves at the beginning give a list of things required for *abhiṣeka*, etc.; Fol. 1 contains some passages from the *Kāmikāgama*, the *Vīratantra* and the *Kumāratantra* regarding the fixing of the day of *Śivarātri*.

464.1 KĀRAṆA

This text contains 2 *pāṭala*-s forming part of the *Kāraṇāgama*. They deal with the *Śivarātripūjāvidhi* and *Śivarātriprāyaścitta* respectively.

Beginning

Fol. 1Aa, l. 1. atha vakṣye viśeṣeṇa śivarātrivratañ caret / nakṣatrāṇi tithīnāñ ca udaye tirthasaṃgrahe / māghakṛṣṇacaturdaśyām śivarātriṃ supūjayet /

Colophons

1. Fol. 4b: iti kāraṇe pratiṣṭhātantre śivarātripūjāvidhipaṭalaḥ /
2. Fol. 5b: iti kāraṇe pratiṣṭhātantre śivarātriprāyaścittavidhipaṭalaḥ /

End

Fol. 5b, l. 2. upavāsavihīne ca tatpūjā niṣphalan tathā / śāntihoman tataḥ kṛtvā prathamaṃ sarvam ācaret / śivamantrajapāhasyam(?) pūjayet tu sadāśivam / evaṃ yaḥ pūjayen nityaṃ sa puṇyāṃ gatim āpnuyāt / iti kāraṇe pratiṣṭhātantre śivarātriprāyaścittavidhipaṭalaḥ /

464.2 ŚIVARĀTRIVRATAKĀLANIRṆAYA

This text discusses the question of fixing the actual time for observing *Śivarātrivrata*. Passages are cited from various Āgama-s like the *Dīpta*. *Śivarātri* is classified as *uttama*, *madhyama* and *adhama*.

Beginning

Fol. 5b, l. 4. etac caturvidhaṃ proktaṃ pakṣasiddhāntam eva hi / pūrvasiddhāntam evaṃ syāt siddhāntaṃ pakṣam eva hi / parasiddhāntam evaṃ hi tat[d]bhedaṃ śṛṇu sarvataḥ / ekamāse dvipakṣe tu adhike vratam ācaret / udayāntaṃ samārabhya dīpāntañ ca trayodaśī astamayaṃ samārabhya udayāntañ ca caturdaśī / tadrātriś śivarātriṃ[s] syāt uttamottamam iṣyate /

End

Fol. 16a, l. 6. trayodaśī samāyuktā caturdaśyaiva śasyate / na kartavyā prayatnena sinīvālīyutan tathā / trayodaśyām amāvāsyāṃ sammiśre ca caturdaśī / caturdaśī tu pūjānā[ṃ] kuhuryuktā bhayāvahā / iti śivarātrivratasya kālanirṇaya[s] samāptaḥ /

464.3 ŚIVARĀTRIVIDHI

This text gives a list of rituals that form part of the special worship on *Śivarātri*. Some Tamil words are used in the text.

Beginning

Fol. 16b, l. 2. kāmike / śivarātripūjāvidhiḥ / vināyakapūjai pūrvavat / pañcaśuddhiḥ / śivāsanam / mūrtivinyāsam / vidyādeham / vāhanasthānasannidhānādi pādyāditailābhyañjanam / piṣṭottanam / pañcagavyābhiṣecakam[nam] / pañcāmṛtam / śuklavastre[?ṇa] mārjanam /

End

Fol. 17a, l. 5. prabhāte nityakriyāsnāpanam / pūrvavadā [a]rcanam / gurupūjai / dakṣiṇādānam / śivabhaktabrāhmaṇapūjai / prārthanai / bra[brā]hma[ṇa]dakṣiṇai / bandhujanais sahā[ha] pāraṇam / evaṃ kṛtvā viśeṣeṇa śivasāyujyam āpnuyāt / iti śivarātrividhi[s] samāptaḥ / hariḥ om / śubham astu /

464.4 [ŚIVARĀTRIKĀLANIRṆAYA]

Similar to n° **464.2.**

Beginning

Fol. [17b], l. 1. pūjāvidhānam evaṃ syāt nāḍī[ḍi]kālakṣaṇaṃ śṛṇu / ahorātram aṣṭanāḍī ca vedayāman tu tannā[ni]śi / astamanaṃ samārabhya sārdhena saptanāḍikā / ta[tā]bhyām ādi yadiś caiva tripādena trināḍikā /

End

Fol. [19a], l. 4. dīkṣāyāṃ mokṣakañcai * syāt / sarvakarmaṃ() vinā caret / patnīhīnena doṣāḍyaṃ[?ḍhya] śivohaṃ bhāvya * tatravān api / pratiṣṭhotsavatantrāṇāṃ sarvakarmāṇi kārayet /

464.5 [ŚIVARĀTRIVRATA]

This text deals briefly with *śivarātrivrata*

Beginning

Fol. [20a], l. 1. ravau kumbhagate māse makarānte prapūjayet / siddhir aṣṭau samabhyarcya yāmaṃ prati viśeṣataḥ / kāraṇe / śivarātrir māsi māsi māghakṛṣṇacaturdaśī /

End

Fol. [22a], l. 4. dūṣayanty anabhijñānāntam āhu[r] brahmaghātakam / nāstiko bhinnamaryādo devabrāhmaṇadūṣakaḥ / karmanindāparo yo vai tam āhur brahmaghātakam /

464.6 PRĀYAŚCITTAVIDHI

This text contains a detailed account of expiatory rites. It also includes those to be done when a follower of *Pāśupata* mixes up with the followers of *Śaivasiddhānta* while the latter perform their rituals.

Beginning

Fol. [23a], l. 1. śaivasiddhāntamārgasthād anyaiḥ pāśupatādibhiḥ / tair api sthāpitaṃ liṃgam punas saṃskṛtya pūjayet /

End

Fol. [36a], l. 3. anadhyāye pa * strañ japed aṣṭasahasrakam / gāruḍam bhūtatantrañ ca lobhāt snehād visarjayet / pramādāt kurute yas tu bahurūpasa * ciḥ / tantrācārāṇyadā ninde * daghorāṣṭaśatañ japet / sahasran tu japed devi śāstraṃ harati vai tadā / * prati * gamaśāstrāṇāṃ vikraye brahmahā bhavet /

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Mantra-s

RE. 20204. PL.; 39 fols.; 327 x 34 - 360 x 34 mm.; 4-6 lines; slightly injured; Grantha; written in more than one hand; old. Blank fols.: Fly leaf ‘b’, [28b], [33b] and [38b].

General contents

1. Fols. 1a-19b: Maṇḍapapūjāvidhi; 2. [20a]-[28a]: Navāvaraṇamantra; 3. [29a]-[30b]: Gaurīkalānyāsamantra; 4. [31a]-[33b]: Śrīkaṇṭha[nyāsa]; 5. [34a]-[37b]: Ajapāmahāmantra.

Fly leaf 'b' contains the names of deities such as Mahākāla and of their *śakti*-s(mixed with Tamil words) and Fol. 38a has the *aṅganyāsa* and *karanyāsa* of *Bālāsarasvatīmahāmantra*.

465.1 MAṆḌAPAPŪJĀVIDHI

This text contains both the *maṇḍapalakṣaṇa* and the *maṇḍapapūjāvidhi*.

Beginning

Fol. 1a, l. 1. dvāravasudhāturasabhūtakaragehe pādaraviṣoḍaśa navonavapadaṃ syāt / madhyanavavedi saha trīṇi padamadhye kuṇḍanava pañcaśivamaṇḍapavidhānam /

End

Fol. 19a, l. 3. oṃ hāṃ brahmaṇe namaḥ / āsanamūrtimūlam abhyarcya / dhyānam / caturmukhaṃ vidhātāran dātāraṃ jagatām api / pītavarṇasamāyuktaṃ natvā brahmāṇam arcayet / iti dhyātvābhyarcya dhūpadīpan dattvā / iti saptagurūn krameṇārcayet / maṇḍapamadhye śivam āvāhanādy upacārai[s] saṃpūjya evam maṇḍaleśvaraṃ saṃpūjya dhūpadīpan dattvā / iti maṇḍapapūjāvidhis samāptaḥ / śrīkāntimatīśālivāṭīśvarābhyān namaḥ /

465.2 NAVĀVARAṆAMANTRA

Similar to n° **27.3** but incomplete.
Written in 2-3 columns.

Beginning

Fol. [20a], l. 1. asya śrīnavāvaraṇamantrasya oṃ varuṇāditya ṛṣiḥ / gāyatrī chandaḥ / śrīmahātripurasundarī devatā / aiṃ bījaṃ / klīṃ śaktiḥ / sauḥ kīlakaṃ / paradevatāprasādasiddhyarthe jape viniyogaḥ / aim ity ādi ṣaḍaṃganyāṣaḥ / dhyānaṃ / aruṇāṃ karuṇātaraṃgitākṣīn dhṛtapāśāṃkuśapuṣpabāṇacāpāṃ / aṇimādibhir āvṛtāṃ mayūkhair aham ity eva vibhāvaye bhavānī[m] /

End

Fol. [28a], (col.2), l. 1. mahāmahārājyaṃbāśrī pā + mi / mahāmahāśaktyambāśrīpā + mi / 30 / mahāmahāguptāmbāśrīpā + mi / mahāmahānandāmbāśrīpā + mi / mahāmahāmāyāmbāśrīpādukā[ṃ +] yāmi / mahāmahāśrīsabhācakranabha[+] rami(?) / sāṃrājyalakṣmyambāśrīpā + mi / raktavimarśacaraṇaśrīpādu + mi / samastacakreśvaryai sāṃga

465.3 GAURĪKALĀNYĀSAMANTRA

Similar to n° **287.8.**

Beginning

Fol. [29a], l. 1. asya śrīgaurīkalānyāsamantrasya parabrahma ṛṣiḥ gāyatrī chandaḥ / parāśakti[r] devatā / aiṃ bījaṃ / klīṃ śaktiḥ / sauḥ kīlakaṃ / devībimbakalānyā[sasi]ddhyarthe viniyogaḥ / hlāṃ ity ādi ṣaḍaṃganyāsaḥ /

End

Fol. [30b], l. 3. svargotpattikāriṇyai namaḥ / manasi - svastikāriṇyai namaḥ / nābhau - sarvadā saparipālakāyai namaḥ citte / 5 / brahmāṇḍanimajjatāyai namaḥ / 5 / ahaṃkāre - nityavaibhavavihāriṇyai namaḥ ānande / iti saptakalāḥ yonimudrayā nyaset / iti kalānyāsaḥ /

465.4 ŚRĪKAṆṬHA[NYĀSA]

Similar to n° **116.12.**
Written in 2 columns.

Beginning

Fol. [31a], (col.1), l. 1. śrīkaṇṭhamūrtipūrṇodarīśaktibhyāṃ namaḥ śivābhyān namaḥ an namaḥ iti keśānte / anantamūrtivirajāśaktibhyāṃ namaś śivābhyām ān namaḥ / lalāṭe /

End

Fol. [33a], l. 1. saṃvartakeśamūrtivyāpinīśaktinīśaktibhya[āṃ] namaś śivā-[ya] ḷaṃ paramātmane namaḥ ātmani / 5 / gaurīśamūrtigirijāśaktibhyā[ṃ] namaś śivā[ya] kṣaṃ namaḥ vyāpakam / kāntimatīveṇuvaneśvarārpaṇam astu /

465.5 AJAPĀMAHĀMANTRA

Similar to n° **322.29.**

Beginning

Fol. [34a], l. 1. asya śrīajapāmahāmantrasya paramahaṃsa ṛṣiḥ avyaktagāyatrī chandaḥ ajapāparāmbā devatā / haṃ bījaṃ / saḥ śaktiḥ / sohaṃ kīlakaṃ / ajapāprasādasiddhyarthe jape viniyogaḥ / haṃ sāṃ sūryātmane /

End

Fol. [37b], l. 2. śrīgurumūrtim ekam aniśaṃ viśvasya citsākṣiṇam / akārādikṣakārāntebhyo namaḥ / haṃsas sohaṃ / kṣakārādyākārantyebhyo namaḥ / haṃsas sohaṃ / daśavārañ japet / baindave / haṃsas svarūpāya guṃ gurave mayā kṛtam idam ajapāmantrajapaṃ sahasram ekam ahan nivedayāmi guṃ guro pāhi /

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Texts on Prāyaścitta

RE. 20205. PL.; 85 fols.; 339 x 36 mm.; 8-10 lines; worm-eaten and much injured; Grantha and Tamil; old. Blank fols.: 8b and unnumbered Fol. 'b' (between fols. 45 and 46). Missing Fol.: 7.

General contents

1. Fols. 1a-6b: [Granthāṭṭavaṇai]; 2. 9a-45b: [Nityapūjā]prāyaścitta; 3. 46a-48b: Aṃśumadāgama: Prāyaścittavidhi; 4. 48b-49b: [Lalitatantra]: [Nityanaimittikabheda]; 5. 49b-50a: Kāmika: Snapanavidhi; 6. 50a-56a: [Prāyaścittavidhi]; 7. 56b-57a: Kāraṇa: Snapanādiprāyaścittavidhi; 8. 57a-83b: [Prāyaścittavidhi].

Fol. 8a contains a verse in praise of Śiva and Pārvatī and another, in praise of *guru*; unnumbered fol. 'a', some lines on *āsana*, etc. and nature of food offered to deities; fol. 84a, fragment of some *prāyaścittavidhi* and fol. 84b has some words such as cuppiramaṇi.

466.1 [GRANTHĀṬṬAVAṆAI]

This text lists 80 topics that form part of the installation(?) ceremony.
Written in 3 columns.

Beginning

Fol. 1a, (col.1), 1. 1. nityapūjai prāyaścittaṃ / brahme mā[mu]hūrta utthāpanalopa[pā]diprāyaścittam snānādisandhyāvandā[vandanā]dimannyāvat(?) [?sa]kaḷīkaraṇādīnāṃ prāyaśca[ści]ttam aṃśuvānu pradakṣiṇavidhi calītatantrai nī[ni]tyanaimittikabhedaṃ / 5 /

End

Fol. 6b, (col.2), 1. 1. bimboddhāram 74[73] / bālarṇa(?)kaṣabāliṅga 74 / naiva[?edya]kālavivekaṃ 75 / vāstuvinyāsaṃ 76 / śilādārusaṃgrahaṃ vāstupūjā / 76 / aṃkurārpaṇakālamāha 77 / garbhanyāsam 78 / bālālayam 79 / calaliṃgapratiṣṭhā 80 / gāri[?gaurī]pratiṣṭhā śubham astu / śrīgurubhyo namaḥ /

466.2 [NITYAPŪJĀ]PRĀYAŚCITTA

This text describes expiatory rites for lapses in daily worship.

Beginning

Fol. 9a, 1. 1. pāśāṃkuśāṃ kusumapañcakam ikṣupā[bā]ṇaṃ bibhrāṇam iṣṭam aniśaṃ bhavakāñcanānām / muktāvibhūṣaṇam alaktakasanniganne(?) rūpam ahan tripurasundarī[ṃ] bhāvayāmi / athaḥ[taḥ] paraṃ pravakṣyāmi prāyaścittavidhiṃ()kramam / prāyovasānakaṃ proktañ cittaṃ syān na vimucyate / kavase vasya(?)saṃsūryā prāyaścittam udīritam /

End

Fol. 45b, l. 3. prāyaścittam / prakartavyaṃ śāstradṛṣṭena karmaṇā / yajamanecchayā kuryāt kālakṣepan na vidyate / ripuṇā saṃgṛhih[ī]tañ cet liṃgaṃ vā prāmā[?pratimā]dikam / tadrāṣṭranāśo nṛpatiś śatrubhiḥ / hariḥ om / śubham astu / śrīgurubhyo namaḥ / śrīrāmajayam / marakatam tuṇai /

466.3 PRĀYAŚCITTAVIDHI

The ritual of *prāyaścitta* according to the *Aṃśumadāgama* and others is given in this text. No colophon is found at the end.

Beginning

Fol. 46a, l. 1. prāyaścittavidhiṃ vakṣye śrūyatāṃ ravisattama / prāyo vināśa ity uktaṃ ści * vināśasya tu sandhānam prāyaścittam iti smṛtam / brāhme muhūrtam ārabhya kṣetrapālārcanāntakaṃ / kriyāṇāṃ karaṇe caiva vyatuse [?vyatyāse] viparītake / vismṛte dravyahīne ca prāyaścittaṃ vidhīyate /

End

Fol. 48b, l. 7. aṃgapradakṣiṇañ cānyad udayāstamayāntakam / anayoḥ puṇyamahāgna(?) śakyaṃ vatuncagrajaḥ(?) kṣemāt manusvetate vānantaphalam bhavet / evaṃ pradakṣiṇaṃ khyātaṃ śivāmbhas tatra kathyate /

466.4 [LALITATANTRA]

[Nityanaimittikabheda]

This text gives a brief description of daily rituals and occasional rituals. On the margin of Fol. 48b it is written *lalitatantre nityanaimittikabhedam.*

Beginning

Fol. 48b, l. 8. nityanaimittikaṃ karma samānaṃ vakṣyatedhunā / nitye pravartamānepi nityanaimittikañ caret / nityapūjāvasāne * kamet /

End

Fol. 49b, l. 3. bāhyaṃ prasiddhidaṃ karma cātmāsthañ cāṣṭā[?cāṣṭa]karmasu / kāmye naimittakañ caiva ācāryeṇaiva kārayet /

466.5 KĀMIKA

Snapanavidhi

This text based on the *Kāmikāgama* describes the ritual of expiation as well as the *snapana* for lapses in the rituals observed at the time of the sun's transit through the signs of Zodiac. The text has some Tamil expressions.

Beginning

Fol. 49b, l. 4. saṃkramattukku kāmikattil vacanam / tantreṇa vāpyanuṣṭhānam ubhayatra samācaret / dhūpāntaṃ vātha naivedyaparyantan nityam eva vā / vidhāya prāptakāle tu naimittikam athācaret /

End

Fol. 50a, 1. 3. ādāv ante ca śrannūyāt(?) snapanādiṣu karmasu / ācāryaṃ pūjayet tatra vastrahemāṃguḷīyakaiḥ / upayuktamaha[d]dravyaṃ yāge svarṇāmbarādikam / ācāryārpai(?)va dātavyaṃ nānyabhogāya kalpayet / kāmike snapanavidhipaṭalaḥ /

466.6

[PRĀYAŚCITTAVIDHI]

This text describes some expiatory rituals for various lapses. Some passages from Āgama-s like the *Kāmika*, the *Kāraṇa* and the *Aṃśumat* are cited.

Beginning

Fol. 50a, 1. 5. śraddham(?) kāmike / kalyāṇatīrthe sevāyāṃ rāṣṭrakṣobhe ca bisrame(?) devotsave ca dāridrye spṛṣṭidoṣo na vidyate /

End

Fol. 56a, 1. 7. kāraṇe - sādhite kalaśe bhinne patite sphuṭitepi vā / paracakrāt bhayaṃ bhūmau jvaramāryādipīḍanam / sthāpayen navam anyan tu pūjayitvā tu pūrvavat / tanmantreṇa śata[ṃ] japtvā padmamudrāṃ pradarśayet /

466.7

KĀRAṆA

Snapanādiprāyaścittavidhi

The same as n° **459.3.**

Beginning

Fol. 56b, 1. 1. kāraṇe - snapanāde[ḥ] śṛṇu tvañ ca prāyaścittavidhim param / sarvadevamanuṣyārthaṃ karma karmāṃgasaṃyutam / śoṣaṇañ ca lepasya sūtrasya sthaṇḍilasya ca / alahe[?alābhe] mantrahīne ca bālānān nāśanaṃ bhavet /

End

Fol. 57a, 1. 3. gonāśa iti vikhyātas [s]asyānān nāśanaṃ bhavet / taddoṣaśamanārthāya snapanaṃ mūrtihomakam / tattoyaṃ visṛjyātha pūrayet tu navāmbhasā / kṛtvaivā[vā]hanādīni atha śeṣāṇi kārayet / iti kāraṇe snapanādī[di]prāyaścittavidhipaṭalaḥ /

466.8 [PRĀYAŚCITTAVIDHI]

This text is a collection of passages from various Āgama texts that deal with expiatory rites for lapses in the performance of *snapana*, *sakalārcana*, *yavādidhānyopayoga*, *upacāra*-s, *nityotsava*, etc. The text seems to be incomplete.

Beginning

Fol. 57a, l. 5. vacane / snapane dravyā[vya]hīne ca śilāyāñ cāśarāvane[?ke] suṣire patane bhinne bhede c()chinne ghaṭasya ca / aspṛśyaspa[rśa]ne vāpi śvānakākādidūṣite / vyapohya kalaśaṃ tatra pūrvavat kāmāt /

End

Fol. 83b, l. 3. pañcāhe śānti ∗ ñ ca daśāhe snapanaṃ kuru ∗ ma ∗ se vihīne ca mūrtihoman tu kārayet / snapanaṃ kārayitvāthāpy arcane ∗ samācaret / nityotsavasya kāle tu balinirmālyako ∗ kākādipakṣiviṣṭhā ca teṣāṃ mū ∗ 29 /

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Mantra-s and Yantra-s

RE. 20206. PL.; 107 fols.; 268 x 29-272 x 32 mm.; 5-8 lines; injured; Grantha and Tamil; written in more than one hand; old. Blank fols.: [1], [3b], [4b], [5b], [6b], [44b], [57b], [58b], [62b], [64b], [65b], [66b], [89b], [104b] and [107b].

General contents

1. Fols.[2a]-[4a]: Pratyaṅgirāmbāmantra; 2. [10a]-[11b]: Kārtavīryārjunamahāmantra; 3. [13a]-[14a]: Kārtavīryārjunamālāmantra; 4. [15]: Kārtavīryārjunamahāmantra; 5. [16a]-[19a]: Kārtavīryārjunapañjarastotramahāmantra; 6. [19b]-[43b]: Uḍḍāmareśvaratantra: Kārtavīryārjunakavacastotramahāmantra; 7. [45a]-[48a]: Hanumatkavaca; 8. [48a]-[53b]: Mahālakṣmīratnakośa: Hanumatpradhānayantroddhāraṇa; 9. [53b]-[56a]: Hanumanmantr[ādi]; 10. [60a]-[62a]: Sāmbaparameśvara[pūjāvidhi]; 11. [63]: Garuḍapañcākṣaramahāmantra; 12. [67a]-[79a]: Kārtavīryārjunārimardanastotramahāmantra; 13. [79b]: Āśusantānagopālamahāmantra; 14. [82a]-[85a]: Nāṉāvita aṣṭottiram arcaṉai; 15. [90a]-[95a]: Mahāśāstṛmantra and Yantra; 16. [95a]-[100b]: Mahālakṣmīkalpa: Śāstṛyantra-s.

Fol. [5a] contains some lines about *akṣaramālikā* (alphabets); Fol. [6a], three diagrams; Fol. [7], fragment of (*Ḍākinī*?) *mantra* and *Yantra* in Tamil; Fol. [8], some numerals in Tamil; Fol. [9], an incomplete version of *Kārtavīryārjunadhyānaśloka*; Fol. [12], *Naṭalaiccuṭalai māṭaṉ mantiram* in Tamil; Fol. [14], an incomplete version of *Kārtavīryārjunakavaca*; fols.[43b]-[44a], *Siddhalakṣmīmantra* and a *dhyānaśloka* for Dattātreya; Fol. [56a], a verse in praise of Rāma; Fol. [56b], *Hanumanmantra* in Tamil; Fol. [57a]-[58a], a note and charts on months and zodiac signs; Fol. [59a], *Caravaṇabhavacakkara*(Tamil); Fol. [59b], some mantra of *Piṭāri*(a village deity), etc. in Tamil; Fol. [64a], a few lines on *Pakṣirājayantra*; Fol. [65a], some *yantra* (Tamil); Fol. [66a], a few lines on

Pañcapakṣiśāstra (Tamil); Fol. [80a], some diagrams (*Śaravaṇabhavayan tra*-s?); Fol. [80b], a *yantra* and a note in Tamil on some black(?)magic; Fol. [81], diagrams with *pañcākṣaramantra*; fols.[85b]-[89a], *mantra*-s in Tamil used in exorcism; fols. [101a]-[104a], *(kavaca?) mantra* in Tamil and written in Grantha script and *śāstṛmantra*; Fol. [105a], two verses in praise of Hanumān; Fol. [105b], some *yantra* and a few lines on *ākarṣaṇa*, etc. and fols.[106a]-[107a] contain a horoscope.

467.1 PRATYAṄGIRĀMBĀMANTRA

Similar to n° **322.37.**

Beginning

Fol. [2a], 1. 1. asya śrīpratyaṃgirāmbāmahāmantrasya pratyaṃgirā ṛṣiḥ / anuṣṭup chandaḥ / pratyaṃgirā devatā / kṣaṃ bījam / huṃ śaktiḥ / phaṭ kīlakaṃ / pratyaṃgirāmbāprasādena mama cintitamanorathasarvābhīṣṭasiddhyarthe jape viniyogaḥ /

End

Fol. [4a], 1. 4. sahasrabhujadaṇḍe[?o]dyatsahasrāyudhaśobhitāṃ evaṃ dhyāyet mahākṛtyāṃ japapūjāṃ samārabhet /

467.2 KĀRTAVĪRYĀRJUNAMAHĀMANTRA

Similar to n° **39.**

Beginning

Fol. [10a], 1. 1. gurave sarvalokānāṃ bhiṣaje bhavaroginām / nidhaye sarvavidyānāṃ śrīdakṣiṇāmūrtaye namaḥ / gurur brahmā gurur viṣṇuḥ gurur devo maheśvaraḥ / gurus sākṣāt paraṃ brahmā[?hma] tasmai śrīgurave namaḥ / asya śrīkārtavīryārjunamahāmantrasya dattātreyabhagavān ṛṣiḥ / anuṣṭup chandaḥ / kārtavīryārjunacakravartī mahāviṣṇur devatā /

End

Fol. [11a], 1. 4. avatāro haris sākṣāt pālayet sakalaṃ mama / pañcapūjā / mūlam / oṃ phroṃ chśrīṃ bhrūṃ āṃ hrīṃ kroṃ śrīṃ huṃ phaṭ svāhā / punaḥ pañcapūjā nyāsam dhyānaṃ pūrvavat / laṃ pṛthivyātmane divyagandhaṃ samarpayāmi / aṃ[?haṃ] ākāśātmane divyapuṣpaṃ samarpayāmi / yaṃ vāyuvātmane dhūpam āghrāpayāmi / raṃ agniātmane dīpaṃ darśayāmi / vaṃ amṛtātmane divyaamṛtaṃ maha[hā]naivedyaṃ nivedayāmi / saṃ sarvātmane tāmbūlādisamastaṣoḍaśopacārapūjāṃ samarpayāmi /

467.3 KĀRTAVĪRYĀRJUNAMĀLĀMANTRA

A version of the *mālāmantra* of Kārtavīryārjuna is given.

Beginning

Fol. [13a], l. 1. asya śrīkārtavīryārjunamālāmantrasya dattātreyabhagavān ṛṣiḥ / anuṣṭup chandaḥ / śrīkārtavīryārjuno viṣṇucakravartī devatā / āṃ bījam / hrīṃ śaktiḥ / kroṃ kīlakam / śrīkārtavīryārjunaprasādasiddhyarthe śrīkārtavīryārjunamālāmantrapaṭhanaṃ kariṣye /

End

Fol. [14a], l. 4. dattātreyapriyāya corasamūhān śatrusamū[hā]n vyādhisamūhān samyak mūlayonmūlaya śrīgurave arjuna hana hana huṃ puṭ[?phaṭ] svāhā /

467.4 KĀRTAVĪRYĀRJUNAMAHĀMANTRA

Similar to n° **467.3.**

Beginning

Fol. [15a], l. 1. asya śrīkārtavīryārjunamahāmantrasya dattātreyabhagavān ṛṣiḥ / anuṣṭup chandaḥ / śrīkārtavīryārjuno mahāviṣṇuścakravartī devatā / phroṃ bījam / chhrīṃ śaktiḥ / kroṃ kīlakam / corāriduṣṭavināśanāya naṣṭadipya[?°dravya] prāptyarthe jape viniyogaḥ /

End

Fol. [15b], l. 2. mūlam / oṃ phroṃ chśrīm klīṃ bhrūṃ āṃ hrīṃ kroṃ śrīṃ huṃ phaṭ svāhā / punaḥ / hṛdayādinyāsadhyānavat / śubham astu /

467.5 KĀRTAVĪRYĀRJUNAPAÑJARASTOTRA

MAHĀMANTRA

For *pañjara* type of *mantra*-s see notes on n° **51.15.**

Beginning

Fol. [16a], l. 1. asya śrīkārtavīryārjunapañjarastotramahāmantrasya dattātreyabhagavān ṛṣiḥ / anuṣṭup chandaḥ / śrīkārtavīryārjunamahāviṣṇuścakravartī devatā /

End

Fol. [19a], l. 3. ādau praṇavam uccārya tato mantraṃ samuccaret / sarveṣām eva mantrāṇāṃ prāṇāt praṇavam ucyate / praṇavaṃ vinā kriyā nāsti praṇavaṃ sarvadevatā / iti kārtavīryārjunapañjarastavastotraṃ sampūrṇam / hariḥ om /

467.6 UḌḌĀMAREŚVARATANTRA

Kārtavīryārjunakavacastotramahāmantra

See note on n°. **134.1** for the *Uḍḍāmareśvaratantra.*

Beginning

Fol. [19b], 1. 1. asya śrīkārtavīryārjunakavacastotramahāmantrasya dattātreyabhagavān ṛṣiḥ / anuṣṭupchandaḥ / śrīkārtavīryārjuno mahāviṣṇuś cakravartī devatā / phroṃ bījam / chśrīṃ śaktiḥ / kroṃ kīlakam /

End

Fol. [43b], 1. 2. sarveṣāṃ sarvapāpaghnaṃ kavacaṃ sarvabha * ity uḍḍāmareśvaratantre kārtavīryārjunakalpe gaurīśaṃkarasaṃvādetirahasye tṛtīye[?yo]dhyāyaḥ / śubham astu /

467.7 HANUMATKAVACA

Beginning

Fol. [45a], 1. 1. asya śrīhanumatkavacamahāmantrasya śrīrāma ṛṣiḥ / anuṣṭup chandaḥ / śrīhanumān vi[vī]ro mahāvi[vī]ro devatā mārutā[ta]ja iti bījaṃ / añjanāsūnur iti śaktiḥ / pavanaja iti kīlakam /

End

Fol. [47b], 1. 6. añjanāvaraputrāya rāmeṣṭāya hanumate / sarvaloakaikavīrāya bhaviṣyadbama[?brahma]ṇe namaḥ /

467.8 MAHĀLAKṢMĪRATNAKOŚA

Hanumatpradhānayantroddhāraṇa

This text describes a *yantra* of Hanumān with 5 faces worshipped for the sake of bringing others under control. The colophon makes it to be part of *Mahālakṣmīratnakośa* a less known text.

Beginning

Fol. [48a], 1. 1. atha yantraṃ pravakṣyāmi sarvakārirdha[?°kāryārtha]śāda[dha]kam / śaśra[caturaśraṃ] samālikhya trikoṇaṃ vartuḷaṃ likhet / bahi[r] aṣṭadalaṃ padma[ṃ] bihi[likhi]tvā śāragaṃ(?)ṣoḍaśāran tataḥ paścāt triṃśaddaḷasaṃyutaṃ catuṣṣaṣṭidaḷaṃ paścāt veṣṭayet pū[bhū]puratva[dva]yam /

End

Fol. [53a], 1. 4. anyahastena niṣpiṣya[?niṣpīḍya] tilatainu[?°tailan] [?tu] kārayet trailokyamohan tv etat kimulaikajanasya[?lokajanasya] vai / iti mahālakṣmīratnakośe pañcamukhahanumatpradhānayantroddhāraṇannāma mantrapuraścaraṇavaśyā[avaśya°]vaśīkāraṇaprayogavidhir nāma pañcapañcāśodhyāyaḥ / hariḥ om / śubham astu /

467.9 HANUMANMANTR[ĀDI] .

This text contains two kinds of *Hanumanmantra*: 1. Fols. 53b-54a: Hanumanmantra; 2. 54a-56a: Vīrahanumanmālāmantra.

Beginning

Fol. [53b], 1. 2. asya śrīhanumatmantrasya śaunaka ṛṣiḥ jagati[tī] chandaḥ hanumān devatā / mārutātmaja iti bījam / aṃjanāsūnur iti śaktiḥ / pavanātmaja iti kīlakam /

End

Fol. [55b], 1. 5. brahmacāriṇe gambhīraśabda sarvagrahavināśana sarvajvarahara * kṣobhaya me sarvakāryāṇi sādhaya 2 / huṃ phaṭ svāhā / hariḥ om / śubham astu /

467.10 SĀMBAPARAMEŚVARA[PŪJĀVIDHI]

Beginning

Fol. [60a], 1. 1. śuklāmbaradharaṃ viṣṇuṃ śaśivarṇañ caturbhujaṃ / prasannavadan[nan] dhyāyet sarvavighnopaśāntaye / mama upātta + pūjāñ ca kariṣye /

End

Fol. [62a], 1. 5. tāmbūlaṃ nivedayāmi / pradakṣiṇam / yāni kāni ca pāpa[pā]ni janmāntara kṛtāni ca / tāni tāni vinaśyanti pradakṣiṇapade pade / namaskāram /

467.11 GARUḌAPAÑCĀKṢARAMAHĀMANTRA

Beginning

Fol. [63a], 1. 1. asya śrīgaruḍapañcākṣaramahāmantrasya hara ṛṣiḥ / anuṣṭup chandaḥ / mahāviṣṇo[?ṇur] garuḍo devatā / oṃ bījaṃ / kṣiṃ śaktij / paṃ kīlakam / garuḍapañcākṣaramahāviṣṇuprasādasiddhya[rthe] jape viniyogaḥ / om aṃgusṭhābhyān namaḥ /

End

Fol. [63b], 1. 1. amṛtakalaśahastaṃ kāntisampūrṇagātraṃ vitatasulabhapakṣaṃ dīyamanāṇḍakoḷaṃ sakalavibudhavandyaṃ vedaśāstrair vicintyaṃ sakalaviṣavināśaṃ cintayet pakṣirājam / mūlamantram oṃ kṣipa oṃ svāhā / maśinaśi /

467.12 KĀRTAVĪRYĀRJUNĀRIMARDANASTOTRA MAHĀMANTRA

This text gives a *stotra* in praise of Kārtavīryārjuna by chanting which one can get rid of one's enemies. It starts with *sūtapurāṇakṛtam* and ends with *indrakṛtastotram.*

Beginning

Fol. [67a], l. 1. sūtapurāṇakṛtaṃ arimardanastavaṃ / asya śrīkārtavīryārjuna-arimardanastavastotramahāmantrasya dattātreyabhagavān ṛṣiḥ / anuṣṭup chandaḥ / kārtavīryārjuno mahāviṣṇuś cakravarty()ī devatā / chro[ṃ] bījam / chīṃ śaktiḥ / kroṃ kīlakam /

End

Fol. [78b], l. 5. devāya kārtyavīryāya ṣaḍvīdhāntaṃ nivedya ca nivedya * būlaṃ prārthayitvā suvāñchitam / aṣṭottarasahasrakan tu mant * budhaḥ / saptakṛtvā stavaṃ caiva trisaptadivasā * nastave indrakṛtastotraṃ sampūrṇam / hariḥ o * satu[/]

467.13 ĀŚUSANTĀNAGOPĀLAMAHĀMANTRA

This text is incomplete.

Beginning

Fol. [79b], l. 1. asya śrīāśusantānagopālamahāmantrasya nārada ṛṣiḥ / anuṣṭup chandaḥ / āśusantānagopālamantro devatā / klīṃ bījaṃ /

End

Fol. [79b], l. 5. navanītamuṣe ana + namaḥ / navanītasvarūpa * parabrahmaṇe karatala + kṛṣṇāya hṛdayāya namaḥ / navanītakṛṣṇāya śirase svāhā / navanītalepanāya śikhāya * navanī *

467.14 NĀṈĀVITA AṢṬOTTIRAM ARCAṈAI

This text contains *nāmāvali* in Tamil of deities such as Mahāgaṇātipati, Sarasvatī, Viṣṇu,etc.

Beginning

Fol. [82a], (col.1), l. 1. oṃ kuruve namā om / oṃ makākanātipati namā / oṃ carasvati namā / oṃ cakalacittātile namā /

End

Fol. [85a], (col.2), l. 5. ampikānātāyi namā om / coṟāki namā om / korarūpāyi namā om / naṭesa curāyi namā om / curaṇā ampikāyi nāmā om / śrīvicāla[lā]tci namā om / nāṉā vita aṣṭottiram arcaṇai campūranam /

467.15 MAHĀŚĀSTṚMANTRA and YANTRA

This text contains the *Śāstṛmantra* and the *Yantra*.

Beginning

Fol. [90a], l. 1. śrīgurubhyo namaḥ / asya śrīmahaśāstāmahāmantrasya śaṃkararudra ṛṣiḥ / anuṣṭup chandaḥ / śrīmahāśāstā devatā / rāṃ bījaṃ / rīṃ śaktiḥ / rūṃ kīlakaṃ / śrīmahāśāstāprasādasiddhyarthe jape viniyogaḥ /

End

Fol. [94b], l. 5. māyāsahitaṃ bi[ī]jaṃ prāṇañ ca śaktiñ ca dṛṣṭivaśyāda * mantrayantre ca gāyatrī prāṇasthāpanam eva ca / bhūtadikpālabījāni yantrasyāṅgāni vai daśa / mahāśāstāya namaḥ /

467.16 MAHĀLAKṢMĪKALPA

Śāstryantra-s

Beginning

Fol. [95a], l. 2. atha cakraṃ pravakṣyāmi sarvākarṣakaraṃ param / sarveṣāṃ puruṣāṇāñ ca gajāśvānāñ ca sundari / sarveṣām eva jijñāsa[sā] jīvākarṣaṇakārakam /

End

Fol. [100a], l. 6. yathā cakraṃ susaṃsthāpya likhitvā pujayet priye / māhātmyaṃ yantrarājasya mayā vaktuṃ na śakyate / iti mahālakṣmīkalpe umāmaheśvarasaṃvāde śaṃkareṇa viracite pratyakṣasiddhiprade aṣṭapañcāśodhyāyaḥ / śrīacyutānandanāthagurubhyo namaḥ / kāmeśvarī śubhaṃ bhavatu / śubham astu /

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Texts on Mantra

RE. 20207. PL.; 15 fols.; 240 x 45-265 x 42 mm.; 8-13 lines.; much damaged; Grantha and Tamil; written in more than one hand; old; owner: ti. śā. śellamaiyar. Blank Fol.: Fly-leaf 'b'.

General contents

1. Fols. [1a]-[4b]: Aṣṭakarma by [Kōrakkar]; 2. [5a]-[6b]: Bhuvaneśvarīmālāmantrādi; 3. [7a]-[14b]: Vaśīkaraṇādi (Sanskrit and Tamil).

Fly-leaf 'a' contains a referance to some of the topics of the Ms.

468.1 AṢṬAKARMA

[Kōrakkar]

This text describes the eight tantric acts which are: 1. *Bhedana*, 2. *Uccāṭana*, 3. *Māraṇa*, 4. *Ākarṣaṇa*, 5. *Vaśīkaraṇa*, 6. *Stambhana*, 7. *Mohana* and 8. *Vidveṣaṇa*. For each of them the *mantra*-s are given in Tamil . On the margin of fol. [1a] it is written as *kōrakkar̲ aṣṭakkar̲mam*. Thus the text may be based on the works of Gorakṣasiddha.

Beginning

Fol. [1a], 1. 1. ān̲ayān̲apaṭin̲ mūlakattīcan̲ pārattu(?) / aticeya men̲r̲ē eṭuttu kaṇṇile tān̲ vaittu nān̲um in̲ippāṭukirēn̲ aṭṭa kar̲mam vittai nan̲r̲ākappāṭin̲ār̲

End

Fol. [4b], 1. 4. cukamān̲a mun̲n̲ai kattāḷaiyuṃ kār̲ttikaiyuṃ arukuṭan̲ē tāḻuṃ nāḷpapērum (?) tayaṅkāmal keṭṭu nī mūḷuṃ mūḷuṃ vēruṃ yilaimūlum yeṭṭuñcittin̲aiyē / 20 /

468.2 BHUVANEŚVARĪMĀLĀMANTRĀDI

On the margin of fol. 5a it is written *Bhuvanai mālāmantram*, *Bhuvaneśvarīgāyatrī* and *Bhuvaneśvarīmahāmantra*.

Beginning

Fol. [5a], 1. 1. om chreṃ sauṃ rakṣi aiṃ namo bhagavati cintāmaṇi apratihatā mahāvīryaparākrama dinakarasahasravapuṣabhūtavetāḷayakṣarākṣasa

End

Fol. [6b], 1. 9. bālagrahabhūtagrahapretagrahapiśācagrahaapasmāragrahasūtikāgrahādīn sarvān hana hana daha daha paca paca * damata bhramata(?) mardaya mardaya /

468.3 VAŚĪKARAṆĀDI

This text contains *mantra*-s in Tamil and some *yantra*-s that are used in *vaśīkaraṇa* and other black-magic acts. The text seems to be incomplete.

Beginning

Fol. [7a], 1. 1. pān̲iyam ceyam tarum / pelitān̲am kirāmavirutti nāyakar mutalān̲a vikkiram carvāpīṭṭam

End

Fol. [14b], 1. 11. yitu kaṭṭavum 30 kaṭṭu vatan̲amuṇakkum attin̲a mantiram(?) yiṭṭapin̲ cittiracatti mūn̲reyitu marai iṭṭarēkētalai tōruñcūlamāy voṭṭiya

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Texts on Pūjā

RE. 20208. PL.; 31 fols.; 232 x 30 mm.; 4-9 lines.; damaged and broken leaves; Grantha and Tamil; not very old; origin: Tirunelveli. Blank folio: [31b].

General contents

1. Fols.[1a]-[13a]: Rājarājeśvarī[pūjā]; 2. [13b]-[15b]: Mantramātṛkāpuṣpamālā-[stava]; 3.[16a]-[20b]: Navāvaraṇamantra; 4. [22a]-[26b]: Candrapūjāvidhi; 5. [27a]-[28b]: Śamīpūjāvidhi; 6. [29a]-[31a]: Kāntimatīpūjāvidhi.

Fol. [21a] contains some names like rā. me. cita. Mūttappaceṭṭiyār; Fol. [21b] has a verse describing *Gajasaṃhāramūrti*, a form of Śiva.

469.1 RĀJARĀJEŚVARĪ[PŪJĀ]

Beginning

Fol. [1a], l. 1. ane[ka]prākāragopuroṭṭālasauvarṇī navaratnakhacitānekastambhavimānasahitacintāmaṇimāṇikkamaṇḍape oṃ aiṃ śrīṃ hrīṃ śrīṃ mūlavidyayā śrītrikhaṇḍamudrayā mahārājarājeśvaryai namaḥ /

End

Fol. [13a], l. 3. arghyodagane[?°kena] devyā vāmahaste samarpya prārthayet / yat kṛtaṃ yat kariṣyāmi tat sarvaṃ sukṛtaṃ tava / viśvagoptā tvam evāsi nānyo nāthosti me śive /

469.2 MANTRAMĀTṚKĀPUṢPAMĀLĀSTAVA

by

Śaṃkara

Same as n° **27.7** but has only *śloka*-s 1-5, 15 and 16.

Beginning

Fol. [13b], l. 1. kallolollasitāmṛtābdhilaharīmadhye virājanmaṇidvīpe kalpakavāṭikāparivṛte kādaṃbavāṭyuj[j]vale / ratnastaṃbhasahasranirmitasabhāmadhye vimānottame cintāratnavinirmitaṃ janani te siṃhāsanaṃ bhāvaye / 1 /

End

Fol. [15a], l. 2. śrīmantrākṣaramālayā girisutāṃ yat[yaḥ] pūjaye[c] cetasā sandhyāsu prativāsaraṃ suniyataḥ tasyāmalasyācirāt cittāṃbhoruhamaṇḍape girisutā nṛttaṃ vidhatte lasatvāṇī vaktrasaroruhe jaladhijā gehe jaganmaṃgaḷā / karacaraṇakṛtaṃ + ajñe vā [?ajñānena] [?vā] durācāretyāmahaṃ śaraṇaṃ gate / mayi sarvāghanāśāya dayāṃ kuru maheśvari / sādhu vāsādhu vā vāpi yad yad ācaritaṃ mayā tatsarvaṃ kṣamyatāṃ devī[vi] mātā putrakṛtaṃ yathā / mantrahīnaṃ kriyāhīnaṃ bhaktihīnaṃ maheśvarī[i] / yatpūjitaṃ mayā devi paripūrṇaṃ tad astu me /

469.3 NAVĀVARAṆAMANTRA

Similar to n° **465.2.**

Written in 2-5 columns in fols.[17a]-[20b].

Beginning

Fol. [16a], 1.1. asya śrīnavāvaraṇamantrasya maitrāvaruṇāditya ṛṣiḥ gāyatrīchandaḥ / śrīrāja + tā / aiṃ bījaṃ / klīṃ śaktiḥ / sauḥ kīlakaṃ /

End

Fol. [20b], (col.2), 1. 1. teṣa ye devī prasādaṃ labdhvā īśānyāṃ trikoṇe caṇḍeśvarī tripurāṃ yajet / sapatnīkai[r] brāhmaṇai[s] saha bhojayet /

469.4 CANDRAPŪJĀVIDHI

This text describes the method of worshipping the moon-god for the cure of sterility. This seems to be a rare text.

Beginning

Fol. [22a], 1. 1. śuklāmbaradharaṃ viṣṇuṃ śaśivarṇañ caturbhujaṃ / prasannavadanan dhyāyet sarvavighnopaśāntaye / oṃ bhūḥ / parameśvaraprītyarthaṃ vandhyacatuṣṭayadoṣanivṛtyarthaṃ ṣoḍaśakalāsvarūpacandraprasādena samastaputrāriṣṭanivṛttidvārā jhaṭity eva jīvatsuputrāvāptyarthaṃ candrasya yāva[t]śakyan dhyānam() āva[vā]hanaṣoḍaśopacārapūjāṃ kariṣye /

End

Fol. [26b], 1. 1. gṛhāṇārghyāṃ[aṃ] sudhāṃ śuddhān / mayā dattam idam arghyaṃ gṛhītvā jyotiṣāmpate kuruṣvāmṛtatṛptva [?tṛpta]ṃ māṃ prāṇināṃ sukhadāya ca /

469.5 ŚAMĪPŪJĀVIDHI

This text briefly describes the worship of *śamī* [tree] on the *Vijayadaśamī* day in the temple of Veṇuvaneśvara at Tirunelveli.

Beginning

Fol. [27a], 1. 1. sakalīkaraṇam / sāmānyārghyasthāpanam / gaṇapatipūjai / prārthanā pūrvam saṃkalpam / śubhatithau asya devadevasya śrīkāntimatyaṃbāsameta śrīveṇuvaneśvarasya prasādāt ālayābhimāninām sarveṣāṃ mahājanānāṃ sarvābhīṣṭasiddhyarthaṃ asmād deśāt kṣāmakṣobhanivāraṇārtham mahāvijaya[daśa]mīpuṇyakāle śamīpūjam śarakṣepañ ca kariṣye /

End

Fol. [28b], 1. 1. anantaraṃ punaḥ pādyādibhis sampujyā[a] / namakku rāmayyaṉapaṭṭiyil tāṉam paṇṇuvaṉ rū $3^3/_4$ /

469.6 KĀNTIMATĪPŪJĀVIDHI

This text deals with the worship of Goddess Kāntimatī for the sake of one born in the *Kṛttikānakṣatra*. It seems to be incomplete.

Beginning

Fol. [29a], l. 1. gaṇapatipūjāpurassaraṃ saṃkalpam / śubhatithau śrīkāntimatyambāyāḥ prasādena kṛttikānakṣatre vṛṣabharāśau jātasya śrīkāntimati śarmaṇaḥ sahakuṭumbayoḥ sarvāriṣṭanivṛttidvāra[ā] sarvābhīṣṭasiddhyartham

End

Fol. [31a], l. 2. prītibhāvena tāvat tvaṃ yantramūle tu sannidhiḥ / smitavaktrāṃ dvija ()bhujāṃ varadābhayadhāriṇīm / bhaktānām iṣṭakāmyārthapradāṃ kāntimatīṃ śubhām / kalyāṇarūpasaṃpannāṃ śālīvāṭīśvarapriyām / devīṃ bhajāmi satatan navaśaktibhir āvṛtām / 3 /

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Gāyatryupāsanamantra-s, etc.

RE. 20211. PL.; 89 fols.; 182 x 40 mm.; 4-12 lines; good condition; Grantha; written in more than one hand; old; scribe: Hariharayati (Fol. 71b). Blank folio: [88b].

General contents

1. Fols. 1a-12a: [Āhnika]; 2. 12: Brahmāstramahāmantra; 3. 12b-13a: Brahmadaṇḍāstramahāmantra; 4. 13a-14a: Brahmaśīrṣāstramahāmantra; 5. 14a-15a: Astropasaṃhāramahāmantra; 6. 15a-16a: [Sandhyādevyupāsana]; 7. 16: Vandanamahāmantra; 8. 16b-17b: Japavidhi; 9. 17b-18b: [Gāyatryupāsanamudrā-s]; 10. 19: [Sandhyopasthānamantra-s]; 11. 20a-21b: Brahmādiśāpavimocanamahāmantra-s; 12. 22: Gāyatrīhṛdayastotramahāmantra; 13. 23a-24a: Gāyatrīmālāmahāmantra; 14. 24: Bālātripurasundarīmahāmantra; 15. 25a-30a: Viṣṇuyāmala: Gāyatrīmahācakra; 16. 30a-33a:Viśvāmitrasaṃhitā: Gāyatrīstavarāja; 17. 33b-34b: Brahmatāntrika: Gāyatrībhujaṅga; 18. 34b-39b: Vasiṣṭhasaṃhitā: Sāvitrīpañjaravibhāvayoga; 19. [40a]-[45b]: Haṃsamantra; 20. [46a]-[47b]: [Dakṣiṇāmūrtyaṣṭaka]; 21. [49a]-[71b]: Mṛtasañjīvinīsaṃhitā: Nīlakaṇṭhakalpa; 22. [72a]-[74a]: Aupāsana; 23. [74a]-[78a]: Subrahmaṇyabhujaṅga by Śaṃkara; 24. [79a]-[81a]:Sañjīvinīvidyā: Sālambayoga; 25. [82]: Nīlakaṇṭhārādhanakrama; 26. [83a]-[84b]: [Śrīsūkta]; 27. [85]: Aṅgārakastotramahāmantra.

Fol. 19b contains a list of *mudrā*-s like *padmamudrā*, etc.; Fol. 21b, *jātāśaucamṛtāśaucavimuktimantra*-s; Fol. [45b], fragment of *nityakarmavidhi*; Fol. [48], *Bhāgyasūkta*; Fol. [78b], four didactic verses and some *mantra*-s for *saṃsargaprāyaścitta* in *Aupāsana*; Fol. [81b], some astrological predictions; Fol. [83a], a verse in praise of goddess Rājarājeśvarī; Fol. [84b], beginning of the *Bhāgyasūkta*; Fol. [86a], a few lines on *śauca*; Fol. [86b], a verse in praise of the Goddess (?Gāyatrī); Fol. [87a], some verses from the *Mṛtyulāṅgulastotra*; Fol. [87b], some *mantras* from the *Yajurveda*; Fol. [88a], a few lines on the merit of doing *pañcākṣarījapa* by wearing holy-ashes kept in the rind of *bilva* fruit and the fly-leaf 'b' at the end contains sentences like *śrīmahāgaṇapataye namaḥ*, etc.

470.1 [ĀHNIKA]

This text describes the daily routine of a *Śaiva*. Many *mantra*-s pertaining to *Sandhyāvandana* are also given.

Beginning

Fol. 1a, l. 1. oṃ śrīmahāgaṇapataye namaḥ / oṃ brahmarandhrasarasīruhadine nityalagnam avadātam at[ad]bhutam / kuṇḍalīkanakāṇḍaśobhitam dvādaśāntasarasīruham bhaje /

End

Fol. 12a, l. 8. vedasāram parañjyotim mūlabhūtaparātparam / vajrāyudhasahasrasya sakṛs[t] sandhānakāraṇam / hṛdistham sarvabhūtastham maṇḍalāntarasaṃyutam / cintayet paramātmānam āpa ūrdhvaṃ vinikṣipet / pañcapūjāṃ kuryāt /

470.2 BRAHMĀSTRAMAHĀMANTRA

This is different from n° 458.7.
It also contains the *Āgneyyāstraprayogamantra*.

Beginning

Fol. 12a, l. 10. oṃ brahmāstramahāmantrasya parabrahma ṛṣiḥ / devīgāyatrī chandaḥ / paramātmā devatā / tat bījam / bharga[ś] śaktiḥ / dhī[dhi]yaḥ kīlakam / tasya śastrasaṃhāraṇārthe brahmāstraprayoge viniyogaḥ / mūlena ṣaḍaṃganyāsaḥ /

End

Fol. 12b, l. 9. jātavedase sunavāma somamārātīyato nidahāti vedaḥ / sa naḥ pariṣadatidurgāṇi viśvā nāveva sindhum duritātyagniḥ / sūryāya namaḥ / idam arghyam /

470.3 BRAHMADAṆḌĀSTRAMAHĀMANTRA

This text gives the mantra to be uttered while using *Brahmadaṇḍa* (a piece of wood shaped like 'Y') to destroy enemies. The text also gives the *mantra* of the *Vāyavyāstra* to counteract *Brahmadaṇḍa*.

Beginning

Fol. 12b, l. 11. oṃ brahmadaṇḍāstramahāmantrasya parabrahma ṛṣiḥ / devī gāyatrī chandaḥ / paramātmā devatā / tat bījam / bharga[ś] śaktiḥ / dhī[dhi]yaḥ kīlakam / tasya turagasaṃhāraṇārthe brahmadaṇḍāstraprayoge viniyogaḥ / mūlena ṣaḍaṃganyāsaḥ /

End

Fol. 13a, l. 9. pratyadhidevatā vāyavyāstraprayogaḥ / oṃ vāyavyāya vāyavyā aurvāyavyā avaurvyāya vyāṃ vāyavyom / sūryāya namaḥ / idam arghyam /

470.4 BRAHMAŚĪRṢĀSTRAMAHĀMANTRA

This text contains the *mantra* to be uttered in using *Brahmaśīrṣāstra*. This also contains the *Saurāstramantra* to counteract *Brahmaśīrṣāstra*.

Beginning

Fol. 13a, 1. 10. asya śrībrahmaśīrṣāstramahāmantrasya parabrahma ṛṣiḥ / devīgāyatrī chandaḥ / paramātmā devatā / asurasaṃhā[a]raṇārthe brahmaśīrṣāstraprayoge viniyogaḥ / mūlena ṣaḍaṃganyāsaḥ /

End

Fol. 14a, 1. 1. varuṇa no muñca yadā no agniyā varuṇeti / śapāmahe tato varuṇa no muñcā[ca] / sūryāya namaḥ / idam arghyam / prāṇāyāmatrayeṇa daśavāraṃ kuryāt /

470.5 ASTROPASAṂHĀRAMAHĀMANTRA

This text contains *mantra*-s to withdraw the weapons that are hurled at.

Beginning

Fol. 14a, 1. 3. asya śrīastropasaṃhāramahāmantrasya brahmā ṛṣiḥ / gāyatrī chandaḥ / mūlamantraprakṛtibrahmavidyā gāyatrī śaktir devatā / hrām bījam / hrīm śaktiḥ / hrūm kīlakam / mama samastapāpakṣayārthe astropasaṃhā[ha]raṇe viniyogaḥ / o[oṃ] aghorāstrāya śārṃgāya nārācarāya(?) sudarśanāya hrāṃ pracodayāt /

End

Fol. 15a, 1. 3. japānukūle[la]siddhyarthaṃ praviśya hṛdayam mama / asāvādityo brahmā / triḥ pradakṣiṇam om āpo jyotī rasomṛtaṃ brahmā[ma] bhūr bhuvas suvar om /

470.6 [SANDHYĀDEVYUPĀSANA]

Mantra-s recited while offering libation to *Sandhyā* are given.

Beginning

Fol. 15a, 1. 4. tarpaṇā / prātaḥ gāyatryāḥ vyāsa ṛṣiḥ gāyatrī chandaḥ / brahmā devatā / bhūḥpuruṣas[ṣaṃ] tarpayāmi / ṛgvedam maṇḍalāntargatam hiraṇyagarbharūpiṇīm vedamātaram ātmānam / sandhyām gāyatrīm brāhmīm haṃsavāhinīm /

End

Fol. 16a, 1. 1. sāṃkṛtīm / maṇḍalāntargatam varām sandhyām turīya[?yā]ṃ tripadām sūkṣmām bhadrām jayām vimalām bhūḥ puruṣam bhuvaḥ puruṣam suvaḥ puruṣam bhūr bhuvas suvaḥ puruṣas[?ṣaṃ] tarpayāmi /

470.7 VANDANAMAHĀMANTRA

Similar to n° **458.9.**

Beginning

Fol. 16a, l. 3. asya śrīvandanamahāmantrasya sāndīpinī bhagavān ṛṣiḥ / anuṣṭup chandaḥ / gāyatrīsāvitrīsarasvatīr devatā / śobhanavaktram bījam / nīlagrīveti śaktiḥ / trinetreti kīlakam / gāyatrīsāvitrīsarasvatīprasādasiddhyarthe jape viniyogaḥ / oṃ aiṃ aṃ + namaḥ / uṃ klīṃ ta + namaḥ /

End

Fol. 16b, l. 1. pañcapūjai / mūlam / aṃ aiṃ uṃ klīṃ maṃ sauṃ haṃsassoham / jyotirmaṇḍalanārācam liṃgam padman tathaiva ca / yonis surabhiḥ mudrāñ ca ytā[?etā] vandanamudrikā[?kāḥ] /

470.8 JAPAVIDHI

The method of performing *japa* is treated.

Beginning

Fol. 16b, l. 3. japavidhiḥ / āsanaprāṇāyāmo saṃkalpya pūrvoktaprakāraprāṇāyāmabhūśuddhibhūtaśuddhiprāṇapratiṣṭhai śuddhamātṛkānyāsaantarmātṛkānyāsabahirmātṛkānyāsaṃ kṛtvā tadupari mūlādiṣaḍaṃganyāsaḥ /

End

Fol. 17b, l. 8. jam cham cam ṅam gham gam kham kam ām am aum om aim em lṝm lṛm ṝm ṛm ūm um īm im ām am iti varṇamālākramam[maḥ] /

470.9 [GĀYATRYUPĀSANAMUDRĀ-S]

This text describes various *mudra*-s like *padma* that are used in worshipping Gāyatrī.

Beginning

Fol. 17b, l. 10. dhyānamudrā padmadvayañ ca cakrañ ca śaṅkhaṃ śūlakapālakam / pāśāṅkuśañ ca varadam abhayam daśamudrikā /

End

Fol. 18b, l. 1. ete dvādaśamudrāś ca madhyakālaprakīrtitaḥ / etanmudrā japāt samkhyāmadhyakāle tanmudrā[ṃ] darśayitvā pūrṇajapam kuryāt / gāyatrī uttaramudrā surabhijñānacakrañ ca yoniḥ kūrmothapamkajā[ḥ] / limgam niryāṇamudrāṣṭagāyatryuttaramudrikā /

470.10 SANDHYOPASTHĀNAMANTRA-S

This text contains *mantra*-s to be recited after the *Gāyatrījapa*.

Beginning

Fol. 19a, l. 1. kṣiyantovyā asmatpāśaṃ varuṇo mumocat / avocan mānā adhite[atitha]rupastāt yūyaṃ pāta svastibhis sadā naḥ / ṛtaṃ satyaṃ + vai namo namaḥ /

End

Fol. 19b, l. 6. yamāya dharmarājāya + citraguptāya vai namaḥ / gurubhyo namaḥ / śubham astu /

470.11 BRAHM[ĀDI]ŚĀPAVIMOCANAMAHĀ[MANTRA-S]

This text is different from n° **458.6.**

It contains the following topics: 1. Fols.20a: Brahmaśāpavimocanamahāmantra; 2. 20a-20b: Vasiṣṭhaśāpavimocanamahāmantra; 3. 20b-21a: Viśvāmitraśāpavimocanamahāmantra; 4. 21a-21b: Sarvaśāpavimocanamahāmantra.

According to legend Gāyatrī was cursed by Brahmā, Vasiṣṭha, etc., and when the *mantra*-s found in this text are recited Gāyatrī becomes free from the said curses.

Beginning

Fol. 20a, l. 1. asya śrībrahmaśāpavimocanamahāmantrasya brahmā ṛṣiḥ / gāyatrī chandaḥ / bhuktimuktipradabrahmaśāpavimocanī gāyatrīśaktir devatā / brahmaśāpavimocanārthe jape viniyogaḥ /

End

Fol. 21b, l. 2. evam prakāram aṣṭapādasya catuṣṣaṣṭyāvarti oṃkāram uccārayet / devībhagavatyai gāyatrī tvaṃ sarvamantraśāpāt vimuktā bhava / śrīṃ śrīṃ śrīṃ śrīṃ śrīm /

470.12 GĀYATRĪHṚDAYASTOTRAMAHĀMANTRA

This text gives the *Gāyatrīhṛdayamahāmantra* for the protection of one's own body from dangers.

Beginning

Fol. 22a, l. 1. asya śrīgāyatrīhṛdayastotramahāmantrasya prahlādo bhagavān ṛṣiḥ anuṣṭup chandaḥ / śrīmannārāyaṇo devatā / āṃ bījam / ūṃ śaktiḥ / mam kīlakam / mama sa[ma]stapāpakṣayārthe gāyatrīprasādasiddhyarthe jape viniyogaḥ /

End

Fol. 22b, l. 7. sandhyā pātu sarasvatī bhagavatī pītāmbarāḍambarā śyāmā pusāmadhanurdharā parilasatpātrānvitā vaiṣṇavī tārkṣyasthā navana[?°nū]purāṃghriyugaḷagraiveyahāro[j]jvalā hastālaṃkṛtaśaṃkhacakrasagadāmbujābhītin dadhanāṃbikā / evaṃ sarvatra saṃrakṣet sarvāṃgaṃ bhuvaneśvarī /

470.13 GĀYATRĪMĀLĀMAHĀMANTRA

Beginning

Fol. 23a, 1. 2. om asya śrīgāyatrīmālāmahāmantrasya viśvāmitra ṛṣiḥ avyaktagāyatrī chandaḥ parabrahmasvarūpiṇī gāyatrīparamātmā devatā / tat bījam / bharga[ś] śaktiḥ / dhī[dhi]yaḥ kīlakam / mama brahmalokāvāptyarthe gāyatrīmālāmantrajape viniyogaḥ / mūlādiṣaḍaṃganyāsaḥ /

End

Fol. 24a, 1. 2. om hrām hrīm hrūm hraim hraum hraḥ sarvāstrasvarūpiṇī jvala jvala prajvala prajvala mām rakṣa rakṣa mama śatrūn bhakṣaya bhakṣaya jvālāmālinī huṃ phaṭ svāhā / gāyatrīmālā sampūrṇā / hariḥ om / śubham astu /

470.14 BĀLĀTRIPURASUNDARĪMAHĀMANTRA

Similar to n° **278.12.**

Beginning

Fol. 24a, 1. 4. oṃ śrīnāradaḥ gurubhyo namaḥ / asya śrībālātripurasundarīmahāmantrasya dakṣiṇāmūrti ṛṣiḥ / śirasā gāyatrī chandaḥ / śrībālātripurasundarī devatā / aim bījam / klīm śaktiḥ / sauḥ kīlakam / śrībālātripurasundarīprasādasiddhyarthe jape viniyogaḥ /

End

Fol. 24b, 1. 5. saṃ()kumkumavilepana[nām] aḷikakum[cum]bikastūrikāṃ samandahasitekṣaṇāṃ saśaracāpapāśāṃkuśām aśeṣajanamohinīm aruṇamālyabhūṣāmbarām japākusumabhāsurāṃ japavidhau smared ambikā[m] / śrīm śrīm śrīm śrīm śrīm / śrīdevi sahāyam / śrīgurubhyo namaḥ / śubham astu / hariḥ om /

470.15 VIṢṆUYĀMALA

Gāyatrīmahācakra

This text, in the form of conversation between Śiva and Pārvati, describes *Gāyatrīcakra*. The colophon makes it to be part of the *Viṣṇuyāmala*.

Beginning

Fol. 25a, 1. 1. oṃ śrīgurubhyo namaḥ / kailāsaśikharāsīnam śivam pṛcchantī[pṛcchati] pārvatī / gāyatryās tu mahācakraṃ mama brūhi maheśvara / īśvara uvāca / sādhu pṛṣṭan tvayā devī[vi] sarvalokasukhāvaham / sādhakānān trivarṇānāṃ dṛṣṭamātreṇa siddhidam / rahasyātirahasyan tad atigopyañ ca sundari /

End

Fol. 30a, l. 5. tvaṃ māyāmohite loke tvatsvarūpan na vetti hi / tvatkaṭākṣānvitā martyāḥ sakṛd darśanam āpnuyāt / gāyatryās tu mahācakraṃ stavan nirvāṇadāyakam / etad uktam mahādevi samgrahāt śṛṇu pārvati / iti viṣṇuyāmaḷe śatasahasrakoṭivistāre umāmaheśvarasamvāde gāyatrīcakrasāran nāma saptadaśodhyāyaḥ / oṃ tat sat brahmārpaṇam astu / hariḥ om /

470.16 VIŚVĀMITRASAṂHITĀ

Gāyatrīstavarāja

This *stotra*, in praise of Gāyatrī and the worship of Sandhyā, is said to form part of the *Viśvāmitrasaṃhita*.

Beginning

Fol. 30a, l. 10. oṃ brahmāstram brahmadaṇḍam śivaśiraśikhā brahmaśīrṣeṃ[?ṣaṃ] namontam / sūktam pārāyaṇoktaṃ praṇavaparamahāvākyasiddhāntamūlam / turya trīṇi dvitīya prathama manumahāvedavedāntasūktam / nityaṃ smṛtyā[?tya]nusāraṃ niyamitacaritam mūlamantran namāmi /

End

Fol. 33a, l. 5. viśvāmitrasamuddhṛtam hitakaram sarvārthasiddhipradam stotrāṇām paramaṃ trikālasamaye pārāyaṇam nityaśaḥ / vedānām vidhivādamantrasakalam siddhipradaṃ sarvadā samprāpyo[?pyā]ta[?thā]maratvasarvasukhadam cāyuṣyam ārogyatām / iti viśvāmitrasaṃhitāyām gāyatrīstavarājam[jaḥ] sampūrṇam[ṇaḥ] / hariḥ om / śubham astu / śrīṃ śrīṃ śrīṃ śrīṃ śrīm śrīgurubhyo namaḥ /

470.17 BRAHMATĀNTRIKA

Gāyatrībhujaṅga

This *stotra* in praise of Gāyatrī is in *Bhujaṅgaprāyata* metre and is said to be part of the *Brahmatāntrika*. Published in Madras in 1907. See NCC. IV, p. 7.

Beginning

Fol. 33b, l. 1. uṣaḥ kālagadyām udāttasvarūpām akārapratiṣṭhām udārāṃgabhūṣām ajeśādivandyām ajārdhāṃgabhājām arūpa[pā]dyarūpāṃ bhajāmy ādisandhyām /

End

Fol. 34a, l. 10. anāthan durācārayuktam śaṭhānmāntanusthūlabuddhim dayādhyānahīnam / trisandhyājapā[pa]dhyānahīnañ ca pāhīm(?) parañ cintayāmi prasīda tvam eva / itīdam bhujaṃgam paṭhed yas tu bhaktyā sāmādhāya citte sadā śrībhavānīm / trisandhyāsvarūpām trilokaikavandyām sa mukto bhajet

sarvapāpair ajasram / iti brahmatāntrikai[?°ke] gāyatrībhujamgam sampūrṇam / śrīgurubhyo namaḥ / śrīdevīsahāyam / śubham astu / hariḥ om /

470.18 VASIṢṬHASAṂHITĀ

Sāvitrīpañjaravibhāvayoga

On the margin of Fol. 34b it is written *Gāyatrīpañjara* while the colophon reads, *iti śrīmadvasiṣṭhasaṃhitāyāṃ caturviṃśatisahasrikāyāṃ brahmavidyāyāṃ śrīviṣṇuparāśarasaṃvāde sāvitrīpañjaravibhāvayogo nāma aṣṭamodhyāyaḥ*. See NCC. VI, p. 4.

Beginning

Fol. 34b, 1. 4. oṃ bhagavantan devadevam brahmāṇam parameṣṭhinam / vidhātāram viśvasṛjam padmayonim prajāpatim / śuddhasphaṭikasamkāśam mahendraśikharopamam / baddhapiṃgajaṭājūṭam lasatkanakakuṇḍalam /

End

Fol. 39b, 1. 8. śrīkāmo viṣṇugehe ca udyāne śrīvaśam bhavet / ārogyārthe svagṛhe ca mokṣārthe śailamastake / kim atra bahunoktena śṛṇu nārada tattvakam / yam yam kāmam abhirdeya tan tam āpnoty asaṃśayaḥ / iti śrīmatvasiṣṭhasaṃhitāyām caturviṃśatisahasrikāyām brahmavidyāyām śrīviṣṇuparāśarasaṃvāde sāvitrīpañjaravibhāvayogo nāma aṣṭamodhyāyaḥ / sāmbasadāśivārpaṇam astu / hariḥ om / śubham astu /

470.19 HAṂSAMANTRA

Similar to the *Ajapāgāyatrīmantra*.

Beginning

Fol. [40a], 1. 1. śrīmahāgaṇapataye namaḥ / hamsamantrasya ucchvāsaniśśvāsahamsa ṛṣiḥ / avyaktagāyatrī chandaḥ / paramahamso devatā / ham bījam / saḥ śaktiḥ / so[haṃ] kīlakam / antaḥkaraṇaśuddhyarthe bhogamokṣārthe jape viniyogaḥ /

End

Fol. [45b], 1. 2. haṃsagāyatrī / ṛtaṃ satyam + namaḥ / haṃsas suciṣat + bṛhat - amṛtībhūtadehosau devyātmā sādhakottamaḥ / nyāsan dehasya sanyāsam vidadhīta vidhānataḥ / hariḥ om / śubham astu /

470.20 [DAKṢIṆĀMŪRTYAṢṬAKA]

Similar to n° **11.9** but has two and a half *śloka*-s in addition at the end.

Beginning

Fol. [46a], l. 1. śrīgurubhyo namaḥ / maunavyākhyāprakaṭitaparabrahmatattvaṃ yuvānaṃ varṣiṣṭhānte vasadṛṣigaṇair āvṛtaṃ brahmaniṣṭhaiḥ / ācāryendraṃ karkalitacinmudramānandamūrtiṃ svātmārāmām muditavadanan dakṣiṇāmūrtim īḍe / 1 /

End

Fol. [47b], l. 4. citraṃ vaṭataror mūle vṛddhāś śiṣya[yā] gurur yuvā / guros tu maunavyākhyānaṃ śiṣyās tu chinnasamśayaḥ[yāḥ] / iṣṭadan dakṣiṇāmūrticaraṇāmbujam avyayam / vaṭamūlālayaṃ vande munibṛndaniṣevitam /

470.21 MṚTASAṂJĪVINĪSAṂHITĀ

Nīlakaṇṭhakalpa

This text deals elaborately with the *Nīlakaṇṭhatryakṣarīmantra* and the worship of Nīlakaṇṭha in eleven chapters. The colophon makes it to be part of the *Mṛtasañjīvinīsaṃhitā*. It is almost the same as GOML. D. 7899 and 7900. The colophon sometimes mentiones *kalpa* and sometimes *vidyā*.

Beginning

Fol. [49a], l. 1. hariśrīgaṇapataye namaḥ / śrīrāmacandrasvāmisahāyam / nīlakaṇṭhatriyakṣarīmahāmantrasya aruṇa ṛṣiḥ tṛṣṭup chandaḥ / nīlakaṇṭho devatā / prom bījam / nrīm śaktiḥ / ṭham kīlakam / mama nīlakaṇṭhaprasādasiddhyarthe jape viniyogaḥ /

Colophons

1. Fol. [51b]: iti nīlakaṇṭhatryakṣaravidyāyāṃ paramarahasyamṛtasañjīvinīsaṃhitāyāṃ mantroddhāro nāma prathamodhyāyaḥ /
2. Fol. [60b]: iti nīlakaṇṭhakalpe pañcamodhyāyaḥ /
3. Fol. [71b]: pūrvasevāvidhin[r]nāma ekādaśodhyāyaḥ /

End

Fol. [71b], l. 5. dhyāyan mantravato vicintya manasā prom krom ṭham ity akṣarai[r] guhyair guhyatarair viṣādam amṛtan daṣṭam saṃusthāpayet(?) / pūrvasevāvidhin[dhir] nāma ekādaśodhyāyaḥ / samāptaḥ nīlakaṇṭhasya kalpas saubhāgyadāyakaḥ / likhito harihareṇa yatinā lokarakṣaṇāt / śubham astu / avighnam astu / paradevatāsahāyam / śrīgurubhyo namaḥ / hariḥ om /

470.22 AUPĀSANA

This text gives the procedure for the performance of *aupāsana*. On the margin of Fol. 72a it is written as *aupāsanadhyānaṣaḍaṅga*.

Beginning

Fol. [72a], l. 1. indrādyaṣṭadikpālārcanānantaram agnaye namaḥ / jātavedase sahojase namaḥ / ajirāprabhave namaḥ / vaiśvānarāya namaḥ / naryāpase paṅktirādhase visarpīṇe śrīyajñeśvarāya nama ity arcayet /

End

Fol. [74a], l. 4. taṇḍulasya śratāt pūrvam upasthānan na kārayet / kārayed yadi mūḍhātmā tat karma viphalam bhavet / svāhā / agne naya supathā / rakṣām dhārayet / brahmārpaṇam / śubham astu /

470.23 SUBRAHMAṆYABHUJAṄGA

by

Śaṃkara

Different from n° **456.1.** The colophon attributes it to Śaṃkarācārya. Cf. Adyar, Stotra-s, part II, pp. 20-21.

Beginning

Fol. [74a], l. 8. śuklāṃ + śāntaye / śrīgaṇeśan namaskṛtya gaurīkumāraṃ gajāsyaṃ guhasyāgrajātaṃ gabhīraṃ pralambodaraṃ śūrpakarṇan triṇetraṃ pravakṣye bhujaṃgaprayātaṃ guhasya / 1 / pṛthakṣaṭkirīṭasphuraddivyaratnaprabhākṣiptamārtāṇḍakoṭiprakāśaṃ calatkuṇḍalodyatsugaṇḍasthalāntam / mahānarghyahārojjvalatkambukaṇṭham / 2 /

End

Fol. [78a], l. 4. gāṃgeyaṃ vahnigarbhaśaravaṇajanitaṃ jñānaśaktiṃ kumāraṃ subrahmaṇyam skandadevaṃ guham acalabhidaṃ rudratejasvarūpaṃ senānyaṃ tārakaghnaṃ gajamukhasahitaṃ kārttikeyaṃ ṣaḍāsyaṃ subrahmaṇyaṃ mayūradhvajarathasahitaṃ devadevaṃ namāmi / iti śaṃkarācāryeṇa viracitaṃ subrahmaṇyabhujaṃgaṃ sampūrṇam / karakṛtam aparādhaṃ kṣantum arhanti santaḥ / hariḥ om / śubham astu /

470.24 SAṂJĪVINĪVIDYĀ

Sālambayoga

This text deals with the *sālambayoga*, one of the many varieties of *yoga*. According to the colophon this text is part of the *Sañjīvinīvidyā*.

Beginning

Fol. [79a], l. 1. śrīmahāgaṇapataye namaḥ / atha yogam pravakṣyāmi jñānavijñānahetukam / kaivalyaphaladaṃ puṃsāṃ śṛṇuṣvābjabhavodbhava / yogas tu dvividho vipra vedeṣu paripaṭhyate / sālambotha nirālamba iti dvaividhyam ucyate /

End

Fol. [81a], 1. 2. uttarottaratobhyāsāt yogasyaiva prabhāvataḥ / śivatulyam avāpnoti śivam evāpnuyāt kramāt / iti paramarahasye sañjīvini[nī]vidyāyāṃ sālambayogo nāma ṣaṣṭhodhyāyaḥ / śrīnīlakaṇṭhapadāravindābhyān namaḥ /

470.25 NĪLAKAṆṬHĀRĀDHANAKRAMA

This text desscribes the worship of god Nīlakaṇṭha as recounted to Vasiṣṭha by Īśvara.

Beginning

Fol. [82a], 1. 1. vasiṣṭha uvāca / deveśa karuṇāsindho devasyārādhanakramā[aḥ] / upakārāya lokānāṃ vyākhyātuṃ tvam ihārhasi / īśvaraḥ - ārādhanavidhiṃ vakṣye nīlakaṇṭhasya sattama / yam ārādhya naro yāti muktim apy atidurlabham /

End

Fol. [82b], 1. 2. upacārādikaṃ sarvaṃ nīlakaṇṭhasya vai dvija / mūlamantreṇa vai dadyāt praṇavādinamontakaḥ / evam ārādhya deveśa[ṃ] nīlakaṇṭham umāpatim / kṣamāpayet bhaktipūrvaṃ samāpyātmānam eva ca /

470.26 [ŚRĪSŪKTA]

Similar to n° **48.10.**

Beginning

Fol. [83a], 1. 5. hiraṇyavarṇāṃ hariṇīṃ suvarṇarajatasrajāṃ / candrāṃ hiraṇmayīṃ lakṣmīṃ jatavedo ma āvaha /

End

Fol. [84b], 1. 4. viśvapriye viṣṇumanonukūle tvatpādapadmaṃ mayi sannidasva[?dhatsva] / mahādevyai ca vidmahe viṣṇupatnyai ca dhīmahi / tanno lakṣmīḥ pracodayāt /

470.27 AṄGĀRAKASTOTRAMAHĀMANTRA

Beginning

Fol. [85a], 1. 1. asya śrīaṃgārakastotramahāmantrasya brahmā ṛṣiḥ / gāyatrī chandaḥ / aṃgārako devatā / aṃgārakaprasādasiddhyarthe jape viniyogaḥ / raktamālāmbaradharaś śaktiśūlajaṭādharaḥ / caturbhujo meṣagamo varadasyā(?) dharāsutaḥ /

End

Fol. [85b], 1. 5. śreyorthy aham prapannosmi gṛhāṇārghyam namostu te / aṃgārakas tu tvadīyaṃ chandogānāṃ viśeṣataḥ / acirāt siddhyati kalau gautamasya mataṃ yathā / aṃgārakāya vidmahe raktavarṇāya dhīmahi / tanno bhaumaḥ pracodayāt / aṃgārakastotraṃ sampūrṇam / hariḥ oṃ / śubham astu /

471

Rituals

RE. 20212. PL.; 66 fols.; 396 x 36-425 x 36 mm.; 4-9 lines; much damaged; Grantha and Tamil; written in more than one hand; old. Blank fols.: [8b], [58b], [60b], [62b], [63b] and [64b].

General contents

1. Fols.[1a]-[8a]: [Agnikāryavidhi]; 2. [12]: Vighneśvarapūjā; 3. [13a]-[15b]: Kāraṇa; 4. [16]: Ācāryalakṣaṇa; 5. [19a]-[32b]: Prāsādaṣaṭślokī with commentary; 6. [33]: [Prāsādaṣaṭślokī]; 7. [34]: Dīptāgama: Dinotsavavidhi; 8. [37a]-[38b]: Mṛtsaṃgrahaṇavidhi; 9. [38b]-[39b]: Aṅkurārpaṇavidhi; 10. [40a]-[41b]: Praveśabali; 11. [41b]-[42b]: Vāstuśāntikrama; 12. [42b]-[44b]: Rākṣoghnahomavidhi; 13. [44b]-[45a]: Diśāhomavidhi; 14. [45]: Yātrāhoma; 15. [46]: Kumbha[pūjā]; 16. [47a]-[55b]: Maṇḍapa[pūjāvidhi]; 17. [56]: [Nityapūjā]prāyaścitta.

Fols. [9a]-[10b] contains a fragment of *Kṣetrapālapratiṣṭhāvidhi*, some verses from the *Suprabheda* on qualifications of *ācārya* and a verse describing the *Śrīcakra*; Fol. [11], a verse listing the rituals that form part of the installation; Fol. [17], some statements on the method of performing *pradakṣiṇa* and *namaskāra* and the benifits of wearing precious gems like ruby; Fol. [18a], some statements on worshipping a single *liṅga* and wearing holy ashes, etc. Fol. [18b], about eating at night; Fol. [32b], a few *śloka*-s on the *mukti* of the wise; Fol. [33b], some lines on *dhvajadaṇḍamāna*; fols.[35a]-[36b], passages from some of the Āgama texts on the eligibility of persons (to perform installation?) and the characteristics of *Śaivas*; Fol. [37a], *Anujñāpūjāvidhi*; Fol. [57], a list of ingredients like *aṣṭamṛt*, *kaṣāyodaka*, etc. and their mixture used in installation; Fol. [58a], a few *mantra*-s for the ritual of *Śivarātryarghya*; Fol. [59], a list in Tamil of various things required for the grand ablution to the deity; Fol. [60a], a list in Tamil of things like resins (for preparing special mortar?); Fol. [61a]-[63a], a long list of ingredients and their measurements used in cementing the idol with the base; Fol. [64a], about some diagrams and deities in it (Tamil); Fol. [65a], a list (in Tamil) of things like gram (for preparing *nivedana* and for performing *abhiṣeka* to a deity); Fol. [65b], a sentence speaking about the greatness of *Ārdrotsava* and about the preparation of some *nivedana* and Fol. [66] has a list of contents of a work (this Ms.?).

471.1 [AGNIKĀRYAVIDHI]

Beginning

Fol. [1a], 1. 1. [agnikā]ryaṃ pravakṣyāmi sarvakāmārthasādhanam / nitye naimittike caiva grahaṇe viṣuvepi ca / ayane darśapū * ca maṃgalye mantrasādhane / dīkṣāyāñ ca pratiṣṭhāyām utsave prokṣe[kṣa]ṇepi ca /

End

Fol. [8a], l. 2. hiṃgugandham bhaved agni[s] sarvameham avāpnuyāt / pūtigandham bhaved agni[r] mahājvaram āpnuyāt / amedhyagandhaṃ bhaved agner bhagandharāma(?) maraṇam bhavet / mūtragandhaṃ bhaved agniḥ pa[pā]ṇḍurogam avāpnuyāt /

471.2 VIGHNEŚVARAPŪJĀ

Beginning

Fol. [12a], l. 1. oṃ kariṣyamāṇasya karmaṇaḥ avighnena parisamāptyartham ādau samprokṣaṇāṣṭabandhanapratiṣṭhādīkṣākarmārthaṃ vighneśvarapūjāṃ kariṣye / dviḥ vighneśvarāya namaḥ / gaṇānān tvā gaṇapatiṃ havāmahe /

End

Fol. [12b], l. 5. oṃ grāṃ grīṃ grūṃ gaṃ gaṇapataye namaḥ / iti gandhapuṣpadhūpadīpaṣoḍaśa upacārān naivedyaṃ samarpayāmi / oṃ skandāgraja gaṇādhīśaṃ() devya[vyā] vallabhayā sahā[ha] / aṣṭabandhanakarmāṃgaṃ nirvighnatvaṃ prasīda me / iti vijñāpya prārthanā / iti vināyakapūjāṃ() samāptā /

471.3 KĀRAṆA

The text under notice contains two chapters said to be part of the *Kāraṇāgama*: 1. Fols.[13a]-[14a]: Dhvajadaṇḍasthāpanavidhi and 2. [14a]-[15a]: Rathasamprokṣaṇavidhi.

Beginning

Fol. [13a], l. 1. sthāpanaṃ dhvajadaṇḍasya devayajñārthakasya ca / vakṣyāmi brahmayajñasya nnṛ(?)payuktārdha[tha]kasya ca / kevalaṃ pramāṇopetau sthāpayed dau[?dvau] vicakṣaṇā[?ṇaḥ] devayajñakadaṇḍau ca sthāpayed aṃkurādikam /

End

Fol. [15a], l. 9. bherītāḍanasamvṛttaṃ śū[?cū]rṇotsavasamanvitam / śūlase[?sūlāstreṇa] saha snānaṃ martyā[ḥ] kurvanti yatra ca / kṛtsnapāpāt pramucyante nirmmokā iva pannagāḥ / iti kāraṇe pratiṣṭhātantre rathasamprokṣaṇavidhipaṭalaḥ /

471.4 ĀCĀRYALAKṢAṆA

Beginning

Fol. [16a], l. 1. * jaṭī vā baddhakeśo vā muṇḍī vācāryam() ucyate / muṇḍamudrā mahāsena dāsamudreti kathyate / guror ajñānavanmṛtyur mantra dāne daridrataḥ / gurumantraparityāgāt rauravan narakaṃ vrajet /

End

Fol. [16b], 1. 6. śivasaṃskārasampanne jātibhedan na vidyate / indhanavahni samparkān vṛkṣabhede[?do] na vidyate / madhulubdho yathā bhṛṃgaḥ puṣpān[pāt] puṣpāntaraṃ vrajet / jñānalubdhas tathā śiṣyo guror gurvā[va]ntaraṃ vrajet / iti ācāryalakṣaṇam /

471.5

PRĀSĀDAṢAṬŚLOKĪ

with commentary

The same as n° **179.3.**

Beginning

Fol. [19a], 1. 1. yathāmati gaṇādhīśakṛpāleśān mayādhunā / śrīmatprāsādaṣaṭślokyā vyākhyānaṃ likhyate laghu / atha kila paramaśivavācakapañcākṣarabījabhūtasya hauṃkārasya trikalapañcakalāṣṭakalanavakaladvādaśakalaṣoḍaśakalādibhedena śivāgameṣu bahudhā varṇitatvāt tatra cā[ca] daśakalāprāsādasya mātrābhākāraṇākhyānasthānaśūnyāṃgulādhvasu /

End

Fol. [32a], 1. 5. aparaś śaktimūrdhastho vyāpinyān tu dvitīyakam / tṛtīyas samanāsthāne kālyaṃ viṣuvam ucyate / unmanāparato devi tatrātmānan niyojayet / tasmin yuktas tadā hy ātmā tanmayas tu prajāyate / viṣuvaṃ vidhivat jñātvā ko na mucyeta bandhanāt iti / iti prāsādaṣaṭślokyā vyākhyānaṃ likhitam mayā / samyag ālocya vibudhaḥ ko na mucyeta bandhanāt / kalpakavināyakamauktikaguhabālāmbāsamuditacikitsācikitsakaśivāya namaḥ /

471.6

[PRĀSĀDAṢAṬŚLOKĪ]

The same as no. **146.2.**

Beginning

Fol. [33a], 1. 1. mūlāt kuṇḍalinīnivāsabhavanāt padmān marāḷasvano ham[?hal]mātrakṣaṇarocir aṃkuranibho nābhyantam āste śivaḥ /

End

Fol. [33b], 1. 1. ṣaṭkopetaśatārdhapaṃktidaśakadvandvāvaśeṣāṃśikā sūkṣmāṃgī caturaṃguḷetha samanā pāśānuṣaṃgāvadhis sā śaktiś caturaṃguḷe vijayate kāpy unmanākhyā prabhor iṣṭe śakticatuṣṭaye hataśivaḥ kalpārkakoṭidyutiḥ / āka ślokam sari / śrīgurave namaḥ /

471.7

DĪPTĀGAMA

Dinotsavavidhi

The same as n° **452.13.**

Beginning

Fol. [34a], 1. 1. athātas sampravakṣyāmi dinotsavavidhiṃ guha / yugādikalpamanyarkṣe abdādau rikṣareva(?) ca / saṃvatsareśvare rikse pratiṣṭhābandharikṣake /

End

Fol. [34b], 1. 1. ācāryam bhūṣaṇan dattvā yathāvittānusārataḥ / putrārthī labhate putrān dhanārthī labhate dhanam / abhīṣṭaphaladam śīghraṃ rogārthī roganāśanam / ihaiva dhanavān śrīmān sonte sāyujyam āpnuyāt / iti dīptāgame dinotsavavidhipaṭalaḥ /

471.8 MṚTSAṂGRAHAṆAVIDHI

Similar to n° **118.2.**

Beginning

Fol. [37a], 1. 6. mṛtsaṃgrahavidhiṃ vakṣye sarvalokahitāvaham / grāmaśāntikaraṃ puṇyaṃ rājarāṣṭrasamṛddhita[da]m / pratiṣṭhāprokṣaṇe kāle dīkṣākāle tathaiva ca / utsavādipavitrānte tattatkarmādi kārayet /

End

Fol. [38b], 1. 4. kuryāt maṃgaḷavādyaiś ca svastisūktasamanvitam / grāmapradakṣiṇaṃ kuryād viśed amkuramaṇṭape / ācāryaṃ pūjayet tatra vastrahemāṃguḷīyakaiḥ / bhaktānām paricāraṇā[ṃ] yadā[thā] śakti pradāpayet / mṛtsaṃgrahaṇavidhi[s] samāptaḥ /

471.9 AṄKURĀRPAṆAVIDHI

Almost the same as n° **452.18.**

Beginning

Fol. [38b], 1. 6. ataḥ param pravakṣyāmi aṃkurārpaṇam uttamam / sthāpane prokṣaṇe caiva snapane maṃgaḷe nyaset / navāhe vātha saptāhe pañcāhe vā viśeṣataḥ / śivam ārādhayitvā tu cāṃkuran tu viśeṣataḥ /

End

Fol. [39b], 1. 4. śāntinī tintriṇī caiva śaktinī astravāhinī / pauṣṇinī uṣṇinī caiva bhīṣaṇī dvādaśena tu / svasvanāmnena pūjyā yā gandhapuṣpādinārcayet / naivedyan dhūpadīpañ ca ārātrikaṃ samācaret / iti aṃkurārpaṇavidhi[s] samāptaḥ /

471.10 PRAVEŚABALI

The same as n° **92.38.**

Beginning

Fol. [40a], 1. 1. atha vakṣye viśeṣeṇa praveśabalir ucyate / yakṣarākṣasabhūtāś ca piśācā brahmarākṣasāḥ / kāḷikāś ca śaralyāś ca saṃsapāt bhairavādayaḥ /

End

Fol. [41b], 1. 4. ajāś caiva tu kartavyā sthānaṃ prati viśeṣataḥ / * viśed yatir ity uktam / ācāryo śiṣya eva vā ajaraktañ ca māṃsañ cet lājakukkuṭamiśrakam / apūpaṃ kūśma[?kūśmāṇḍa]khaṇḍañ ca rajanīmiśrabuddhimān / iti praveśabalis samāptaḥ /

471.11 VĀSTUŚĀNTIKRAMA

Almost the same as n° **452.20.**

Beginning

Fol. [41b], 1. 6. atha vakṣye viśeṣeṇa vāstuśāntikramaṃ viduḥ / sthāpane prokṣaṇe caiva vāstuśāntin tu kārayet / deśikas suprasannātmā snānaṃ kṛtvā vicakṣaṇaḥ / pādau prakṣāḷyācamya maṇḍapaṃ praviśya

End

Fol. [42b], 1. 5. skandāya svāhā / aryamṇe svāhā / jaṃbhadākāya svāhā / balipiñchāya svāhā / evaṃ krameṇa homaṃ kuryāt / iti vāstuśāntis samāptaḥ[tā] /

471.12 RĀKṢOGHNAHOMAVIDHI

Almost the same as n° **452.21.**

Beginning

Fol. [42b], 1. 6. ataḥ paraṃ pravakṣyāmi rākṣoghnahutam ācaret / grāmādijīrṇavāstunāṃ prāyaścitte tu prokṣaṇe / jīrṇoddhāraṇakāle tu pratiṣṭhām utsavepi vā / bhūparigrahakāle tu karmārambhasya kālake / anyeṣām maṃgaḷe kārye rākṣoghnahutam ācaret /

End

Fol. [44b], 1. 1. prāsādaśuddhim evan tu tajjalaṃ prokṣya tāstrataḥ / beraśuddhikramam proktam paścāt samprokṣaṇaṃ kuru / ācāryajapahotṝṇām [da]kṣiṇān dāpayet tataḥ / evaṃ yaḥ kurute martyas sa puṇyāṃ gatim āpnuyāt / iti rākṣoghnahomavidhis samāptaḥ /

471.13 DIŚĀHOMAVIDHI

Almost the same as n° **452.22.**

Beginning

Fol. [44b], l. 2. atha vakṣye viśeṣeṇa diśāhomavidhikramam / sarvado[ṣa]haraṃ puṇyaṃ sarvapāpapraṇāśanam / mandirasya caturdikṣu maṇḍapaṃ kārayet tataḥ / prokṣayet puruṣeṇaiva gomayenānulepayet /

End

Fol. [45a], l. 1. * t kramāt / dravyānte caiva dravyānte vyāhṛtyāhutim ācaret / jayādir abhyādhānañ ca rāṣṭrabhṛc ca kramād dhunet / pūrṇāhutin tato hutvā sadyojātena deśikaḥ / prāyaścittāhutiṃ hutvā pāvakan tu visarjayet / ācāryam pūjayet tatra vastrahemāṃguḷīyakaiḥ / iti diśāhomavidhi[s] samāptaḥ /

471.14 YĀTRĀHOMA

The text has an admixture of Tamil and Sanskrit words.
Written in 4-6 columns.

Beginning

Fol. [45a], (col.1), l. 3. yātrāhomattukku mantram / samidhaikku sadyamantram 16 ghṛtattukku īśānamantram 16 / [?spa]rśattukku tryambakamantram / * nṟaprakāram /

End

Fol. [45b], (col.4), l. 1. oṃ śraṃ hāṃ huṃ astrāya huṃ phaṭ eṉṟu orumantrattai mukkāl homaṃ paṇṇa dīpanam / yātrāhomaṃ muṟṟum /

471.15 KUMBHA[PŪJĀ]

This text contains the method of worshipping the holy pot wherein Śiva and His Śakti are invoked. Tamil words are also used in the text.
Written in 5-6 columns.

Beginning

Fol. [46a], (col.1), l. 1. kumbhattil āvāhanārcanai / oṃ hāṃ yāṃ dhūrcite(?) namaḥ / oṃ hāṃ raṃ ruṣmāyai namaḥ / oṃ hāṃ laṃ śvālinyai (?) namaḥ / oṃ hāṃ vaṃ puṣpaliṃki[gi]nyai namaḥ /

End

Fol. [46b], (col.6), l. 1. oṃ brahmaka * / oṃ ṭam jarāyai namaḥ / oṃ ṭhaṃ pālinyai namaḥ / oṃ ḍaṃ kāntāyai namaḥ / oṃ ḍhaṃ aiśvaryai namaḥ / oṃ ṇaṃ ratiyai namaḥ /

471.16 MAṆḌAPA[PŪJĀVIDHI]

Similar to n° **86.2** but incomplete.

Beginning

Fol. [47a], 1. 1. dvāravasudhāturasabhūtakaragehe pādaraviṣoḍaśanavonavapadaṃ syān madhya navavedisaha trīṇi padamadhye kuṇḍanava pañca śivamaṇḍapavidhānam /

End

Fol. [55b], 1. 6. iti saptagurupādādibhi[ḥ] krameṇābhyarcyā[cya] maṇḍapamadhye śivam āvāhanādya[?°dyaiḥ] pūjayet / iti adyantaram(?) naivedyadhūpadīpatāmbūlādikarpūradīpan dattvā prārthanai / svāmin sarvajagannātha yāvatpūjāvasānakaṃ / tāvat samprītibhāvena kumbhesmin sannidhī bhava / iti vijñāpya namaskṛ

471.17 [NITYAPŪJĀ]PRĀYAŚCITTA

This text contains an incomplete description of expiatory rites to be performed for lapses in daily temple worship. The text is incomplete.

Beginning

Fol. [56a], 1. 2. ataḥ paraṃ pravakṣyāmi prāyaścittavidhikramam / prāyo yasānakaṃ(?) proktaṃ cittaṃ syān na vimucyate / * ca sevasya saṃskuryā[t] prāyaścittam udīritam / pradīkāras tu sarveṣān tasmād doṣanivāraṇam /

End

Fol. [56b], 1. 7. aśivāgnau kṛte home vaidikādikriye sati / kevale saśive vahnau nirvāṇe tu dvijottamāḥ / homadravyavihīne tu antarbahivihīnake / cyulyapūjāvihīne

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Texts on Utsava

RE. 20213. PL.; 13 fols.; 330 x 36 mm.; 5-9 lines.; injured and worm-eaten; Grantha and Tamil.; owner; Rāmasvāmibhaṭṭa; written in more than one hand; old. Blank folio; [10b].

General contents

1. Fols. [1a]-[9b]: Tiru Ūṭal; 2. [11a]-[12b]: Paṇimālā.

Fol. [10a] contains a list of grocery items and Fol. [13], repeats the matter found on Fol. [12].

472.1 TIRU ŪṬAL

Similar to n° 46.3.

The deities praised here are Liṅgeśvara and Sundaranāyakī of ceṇpakanallur(?) otherwise called *caturvedīmaṅgala* on the bank of the river *Syāmala*.

Beginning

Fol. [1a], l. 1. sthitaṃ jagatya * sṛṣṭisthitisaṃhārakāraṇarāna mahāmaṇḍaleśvaran udayaparvataṃ pūrva * mākavaṃ[vum] laṃkāpuriparvataṃ dakṣiṇamākapam[vum] astamanaparvataṃ paścimamākavuṃ mahāmeruparvataṃ uttaramākapam[vum] yitumadhyattil asp[apsa]rādi devastrīkaḷum

End

Fol. [9b], l. 1. tārukā vaṉattilē riṣipatnikaḷai aḻittum veṭaṉyecci * tiṉṟum nāmippaṭi * ppuvāraṉa collivanta * janaṅkaḷai * vāḷattaṭaiyiṉāle kaṭukkacolli ammai tiruvāy malarntu tiruvuḷam paṟṟiyaruḷiṉāḷ /

472.2 PAṆIMĀLĀ

Similar to n° **46.2.**

It is related to the temple of Śiva and Gomatīnāyakī.

Beginning

Fol. [11a], l. 1. śuklāmbaradharaṃ viṣṇuṃ śaśivarṇañ caturbhujaṃ / prasannavadanan dhyāyet sarvavighnopaśāntaye / vighneśotsa pāyādvihṛdiṣu(?)jaladhīn puṣkarāgreṇa pītvā / yasmin nudhṛtya hastaṃ vamat tadakhilaṃ dṛśyate vyomni devaiḥ /

End

Fol. [12a], l. 4. tāmbraparṇīmadhyasthanivāsaḥ / gomatīsametamanoharaḥ navadinadhvajārohaṇatīrthāntaṃ dhavajadaṇḍavṛṣabhamadhye sannihitapūrvadalasthitaśrīmūlanātheśvarasya prasādaṃ karotu / 1514 varu. pramadhi[°di] nama saṃvatsaram cittirai māsam, 1dt. paṇimālai sampūrṇā rāmasvāmī

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UTSAVAVIDHI

RE. 20214. PL.; 52 fols.; 330 x 35 mm.; 3-7 lines; good condition; Grantha and Tamil; not very recent. Blank fols.: [2b], [7b], [9b], [40b], [42b], [43b], [46b] and [51b].

This text seems to be a manual on *Mahotsava*. Some of the topics are incomplete.

Contents

1. Fol. [1]: Vāstuśāntividhi; 2. [2a]-[7a]: Mṛtsaṃgrahaṇavidhi; 3. [8a]-[9a]: Bherītāḍanavidhi and Vṛṣādhivāsanavidhi; 4. [10a]-[16a]: Devatāhvānavidhi, Yānakrama and Dhvajārohaṇavidhi; 5. [16b]-[17a]: Balividhi; 6. [17a]-[19b]: Prathamadivasotsava; 7. [19b]-[23a]: Dvitīyadivasotsava; 8. [23a]-[24a]: Tṛtīyadivasotsava; 9. [24a]: Caturthadivasotsava; 10. [24b]-[26b]: Pañcamadivasotsava; 11. [26b]-[28b]: Ṣaṣṭhadivasotsava; 12. [28b]-[33b]: Saptamadivasotsava; 13. [33b]-[35b]: Aṣṭamadivasotsava; 14. [35b]-[37b]: Navamadivasotsava; 15. [37b]-

[40a]: Cūrṇotsavavidhi; 16. [41a]-[42a]: Annaliṅgavidhi; 17. [47a]-[48b]: Devīśrībalividhi; 18. [49]: Devīśrībalikrama.

Fols. [43a] and [45a] contain a note on the measurements of *maṇḍapa* and colouring the *maṇḍala*-s; Fol. [45b], a fragment of *devīpūjā*; Fol. [46a], *mātṛkānyāsavidhi* and fols. [50a]-[51a] contain the *Pañcaratnamālikāstotra* of Haradatta.

Beginning

Fol. [1a], 1. 1. brahmaṇe namaḥ / samaryāya namaḥ / vivasvā [a]te namaḥ / mitrāya namaḥ / bhūdharāya namaḥ / āpāya namaḥ / āpavatsāya namaḥ /

End

Fol. [49b], 1. 4. gopuradvāre dakṣiṇe śaṃkhanidhaye svāhā / vāmapārśve padmanidhaye svāhā / vṛṣāgre vṛṣabhāya svāhā / aindre aṇimne svāhā / āgneyyām mahimne svāhā /

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LALITĀTRIŚATĪBHĀṢYA

by

Śaṃkara

RE. 20215. PL.; 30 fols.; 363 x 50 mm.; 11 lines; good condition; Grantha and Tamil; old; owner: Śellamaiyar (alias) Viśvanāthaśarmā, son of Sāmbaśiva (fly-leaf 'a'); origin: Tirunelveli. Blank fols.: Fly-leaf 'b' and [29a].

This Ms. contains the commentary on *Lalitātriśatī* said to have been composed by Śaṃkara. It is incomplete and breaks off with the 271st name *labdhalīlā*. Colophons are found at the end of the commentary on every 20th name. These are not found in the text published in VVS. 1911.

Fol. 29b contains a recipe to cure pain in the ear(in Tamil).

Beginning

Fol. [1a], 1. 1. śuklāṃbaradharaṃ viṣṇuṃ śaśivarṇañ caturbhujam / prasannavadanan dhyāyet sarvavighnopaśāntaye / vāgarthāviva saṃpṛktau vāgarthapratipattaye / jagataḥ pitarau vande pārvatīparameśvarau / ajñānatimirāndhasya jñānāñjanaśalākayā / cakṣur unmīlitaṃ yena tasmai śrīgurave namaḥ / śrīgurucaraṇāravindābhyān namaḥ / śubham astu / triśatībhāṣyagrantham / śrīmate hayagrīvāya namaḥ / avighnam astu / vande vighneśvaran devaṃ sarvasiddhipradāyinaṃ / vāmāṃkārūḍhavāmākṣīkarapallavapūjitaṃ /

End

Fol. [28b], 1. 9. tathā ca labdhavṛddhiḥ sarvavyāpakatā svasvarūpaiva natyupādhibhir janyaiḥ / tadāśrayabhūtair abhivyajyate / natvavidyā[dya]mānāropyata iti niṣkalārthaḥ[?niṣkarṣārthaḥ] / oṃ labdhavṛddhyai namaḥ / 10 / labdhalīlā / līlāḥ anyaprayojanārthavyāpārāḥ svaharṣamātrahetukā vā tattatkālocitadārādinavarasāṃgīkāra

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Kāmikāgama, etc.

RE. 20216. PL.; 243 fols.; 347 x 35 - 408 x 43 mm.; 6-8 lines; good condition; Grantha; Written in different hands; old. Blank fols.: [1b], [1Bb], [233b] and [239b].

General contents

1. Fols.[1Ca]-[151a]: Kāmikamahātantra; 2. [151a]-[155b]: Bhedamārgaśatasahasrasaṃhitā: Saukhyanṛtta; 3. [155b]-[237b]: Kāmikamahātantra; 4. [238]: Mānasāra: Vāstuśāstravidhāna.

Fols.[1a]-[1Ba] contain the list of works in the Ms.; Fol. [222a], a fragment of *Bālālayavidhi* and fols.[238b]-[239a] contain a fragment of expiatory rite for the loss of arch, etc.

475.1 KĀMIKAMAHĀTANTRA

This text contains 34 chapters of the *Kāmikāgama*. Only some colophons give the number of the *paṭala*-s.

This text is similar to n° **3** but the order of the topics is different.

Contents

1. Fols.[1a]-[2b]: Bimbapatanaprāyaścitta; 2. [3a]-[4b]: Śivarātrinirṇaya; 3. [4b]: Kedāravrata; 4. [5a]-[14b]: Antyeṣṭividhi; 5. [14b]-[15b]: Pitṛyajñavidhi; 6. [15b]-[25a]: Śrāddhavidhi; 7. [25a]-[58b]: Prāyaścittavidhi; 8. [58b]-[70b]: Aṣṭabandhanavidhi; 9. [71a]-[72a]: Adbhutaśānti; 10. [72a]-[77b]: Anukarmavidhi; 11. [77b]-[81b]: Prāyaścittavidhi; 12. [81b]-[85b]: Karaṇādhikāravidhi; 13. [85b]-[87b]: Sakalārādhana; 14. [87b]-[88a]: Parivārārcana; 15. [88a]-[89b]: Sāmānyapratimālakṣaṇa; 16. [89b]-[94b]: Śūlasthāpana; 17. [94b]-[95a]: Devatāsthāpana; 18. [95a]-[100b]: Pratimāsthāpana; 19. [100b]-[107b]: Prākāraparivāralakṣaṇa; 20. [107b]-[109a]: Parivārasthāpana; 21. [109a]-[112b]: Vṛṣabhasthāpana; 22. [113a]-[114a]: Kālaparīkṣā; 23. [114]: Nimittaparīkṣā; 24. [114b]-[116b]: Bhūparīkṣā; 25. [116b]: Praveśabali; 26. [116b]-[117b]: Bhūparigraha; 27. [117b]-[119a]: Karṣaṇavidhi; 28. [119a]-[120b]: Śaṅkusthāpanavidhi; 29. [121a]-[122b]: Uttarakāmikāgamasthaṣaṇṇavatipaṭalanāma; 30. [122b]-[135b]: Snapanavidhi; 31. [135b]-[143b]: Devīlakṣaṇasthāpana[?Devīsthāpanalakṣaṇa]; 32. [143b]-[146b]: Gaurīsthāpana; 33. [146b]-[149b]: Gaurīsthāpana; 34. [149b]-[151a]: Navanaivedyavidhi.

Beginning

Fol. [1Ca], 1. 1. yānakāle tu saṃprāpte bhūmo[mau] patati bimbakaṃ / jaṭābhinne ca mūrtīnām anyabimban tu pūjayet / liṃge bhinne tathā caiva rājarāṣṭraṃ vinaśyati / darpaṇe dāruje vāpi saṃkocan tu yathākramam /

Colophons

1. Fol. [2b]: iti kāmikākhyamahātantre pañcadaśapaṭalaḥ /
2. Fol. [93b]: iti kāmikākhye mahātantre śūlasthāpanapaṭalaḥ /
3. Fol. [151a]: iti kāmikākhye mahātantre navanaivedyavidhipaṭalaḥ /

End

Fol. [150b], 1. 7. hitvā kṣetrabalibhyātha hitvā vāsasthale kriyā / sarvam anyatsamānaṃ syāt kriyānte pūjayet guruḥ / vastrahemāṅgulīyādyair dakṣiṇān dāpayet tataḥ / evaṃ yat[yaḥ] kurute martyas sa puṇyāṃ gatim āpnuyāt / iti kāmikākhye mahātantre navanaivedyavidhipaṭalaḥ /

475.2 BHEDAMĀRGAŚATASAHASRASAṂHITĀ

Saukhyanṛtta

This text speaks about the *saukhya* rite consisting in music and dance to be performed in the temple at the time of *pratiṣṭhā* and *utsava*. This text has a reference to the origin and the initiation(?) of the temple danseuses and of *pañcācārya*-s such as *Nartaka*. Though the colophon reads, *bhedamārgaśatasahasrasaṃhitāyāṃ* nothing is known about it.

Beginning

Fol. [151a], 1. 2. varaṃgārohaṇānte tu saṅ[?sau]khyakarma vadasva me / īśvara uvāca / nāmnāmaṣṭaśataṃ vakse[ṣye] uyoḥ[?ubhayoḥ] parameśvari / mahāsammohīnī devī sundarī bhuvanāpati / pratiṣṭhotsavakarmādau anyo nityotsaveṣu ca / saukhyakarma prakartavyaṃ yathāvadviśṛṇuta dvijaḥ[jāḥ] /

End

Fol. [155b], 1. 4. nṛttakasya praviṣṭena gāyako ganikākuḷam / sarvāvayavasaṃyuktaṃ sarvālaṃkāraśobhitam / daśanṛttāni geyāni sadā mṛtyu[?ñ]jayārthanam / śrīkaraṃ vijayaṃ puṇyaṃ āyurārogyavardhanam / bhedamārgaśatasahasrasaṃhitāyāṃ saukhyanṛttapaṭalaḥ /

475.3 KĀMIKAMAHĀTANTRA

Similar to n° 3.

Contents

1. Fols. [155b]-[159a]: Rudragaṇikāsaukhyapraveśa; 2. [159a]-[165b]: Tantrāvatāra; 3. [165b]-[171b]: Mantroddhāravidhi; 4. [172a]-[173a]: Mānopakaraṇavidhi; 5. [173b]-[178a]: Padavinyāsalakṣaṇa; 6. [178a]-[179a]: Sūtramarmādi; 7. [179a]-[181b]: Vāstudevabalikrama; 8. [181b]-[182a]: Grāmanagarādilakṣaṇa; 9. [182]: [Grāmādīnāṃ] Vistārāyāma[māna]; 10. [182b]-[183b]: Āyādilakṣaṇa; 11. [183b]-[184a]: Nakṣatrakrama[?cakra]; 12. [184b]-[185b]: Daṇḍakādivinyāsa; 13. [185b]-[187b]: Grāmādidevatāsthāna; 14. [187b]-[188b]: Vīthidvāramāna; 15. [188b]: Grāmādau devatāsthāna; 16. [188b]-[189a]: Mahādvijādisaṅkhyāvidhi; 17. [189a]-[190a]: Grāmādivinyāsa; 18. [190a]: Brahmādipadavinyāsa; 19.

[190a]-[191a]: Grāmādyaṅgasthāpanavidhi; 20. [191b]-[193b]: Garbhanyāsavidhi; 21. [194a]-[196b]: Jalādhivāsanavidhi and Bālasthāpanavidhi; 22. [196b]-[198a]: Grāmādivinyāsa; 23. [198a]-[199b]: Vāstuśāntibalividhi; 24. [199b]-[209b]: Sāmānyaśālāvidhi; 25. [209b]-[211a]: Ekaśālā[lakṣaṇa]; 26. [211a]-[212a]: Dvitriśālā[lakṣaṇa]; 27. [212a]-[214a]: Catuśśālāvidhi and Sarvatobhadravidhi; 28. [214b]-[216b]: Devīpramāṇa; 29. [216b]-[220b]: Gaurīsthāpanavidhi; 30. [220b]-[221b]: Prāyaścittavidhi; 31. [221b]: Daśāyudhapratiṣṭhāvidhi; 32. [222b]-[223a]: Liṅgapīṭhalakṣaṇa; 33. [223a]-[226b]: Sodaśadāna and Ratnagarbhavidhi; 34. [226b]-[227a]: Tilaparvatavidhi; 35. [227]: Svarṇamedinī[?dānavidhi]; 36. [227b]-[228a]: Kalpadruma[dānavidhi]; 37. [228a]: Gaṇeśadāna[vidhi]; 38. [228]: Hemadhenudāna[vidhi]; 39. [228b]-[229a]: Lakṣmīdāna[vidhi]; 40. [229]: Tiladhenu[dānavidhi]; 41. [229b]-[230a]: Sahasragodānavidhi; 42. [230a]: Hiraṇyāśvapradāna[vidhi]; 43. [230]: Kanyādāna [vidhi]; 44. [230b]-[231a]: Hiraṇyā[?o]kṣadāna[vidhi]; 45. [231a]: Gajadāna[vidhi]; 46. [231]: Lokapāladānavidhi; 47. [231b]-[233a]: Skandotsavavidhi; 48. [234a]-[236b]: Śāntividhi; 49. [237a]: Aṣṭabandhanavidhi; 50. [237b]: Adbhutaprāyaścitta[vidhi].

Beginning

Fol. [155b], l. 6. śuddhistu śivarūpaṃ syāt pratiṣṭhotsavakarmādyavante(?) nityotsavasya tu saukhyakarma prakartavyaṃ yathāvac chṛṇuta dvijaḥ[jāḥ] / sasarjāpsaraso rudraḥ kauśikapratikāraṇaṃ / tāsāṃ viraṇanaikañca(?) tadrudragamikākulam / aspṛśaṃ pracaimādyai rajāyata sanātanam /

Colophons

1. Fol. [159a]: iti kāmikākhye mahātantre rudragaṇikāsaukhyapraveśapaṭalaḥ /
2. Fol. [216b]: iti kāmikākhye mahātantre devīpramāṇapaṭalaḥ /
3. Fol. [237a]: iti kāmikākhyamahātantre aṣṭabandhanapaṭalaḥ /

End

Fol. [237b], 1. 6. tattīre maṇḍapaṃ kṛtvā tanmadhyasthaṃ sthale śivam / sāmbaṃ kumbhe ca vardhinyāṃ paritoṣṭaghaṭeṣu ca / sasūtrāmbarahemeṣu saptatīrthaṃ ca kanyayā / gaṃgāñ ca yamunāñ caiva narmadāṃ ca sarasvatīm / sindhuṃ godāvārīñ caiva saptaitāstāmraparṇikām / pūjayet gandhapuṣpādyair di

475.4 MĀNASĀRA

Vāstuśāstravidhāna

This text which is a part of the *Mānasāra* gives a brief account of refixing and [?repairing] the limbs of icons.

Beginning

Fol. [238a], 1. 1. athavānyaprakāreṇa berāṇāṃ jīrṇam āvidhaḥ / upāṃgam aṃgapratyaṅgasubhūmahāṃgam aṃgayoḥ / etat jīrṇaṃ tathā vāpi śatu(?)śet mudi(?)śet drudhiḥ(?) / māṣam aṣṭatrayaṃ caiva ghāṭaghāṭatrayan tathā /

End

Fol. [238b], l. 2. cakṣukanāsikāṃgulitathā nābhe[ś] ca meḍhra[ṃ] yathā / śaṅkhacakrakirīṭabāhuśirasāṃ cakrāparairbhūṣaṇaiḥ / dārulelāhajamṛnmayādi-sudhayāt(?) pāṣāṇaberaṃ yathā / eteṣā[ṃ] kṛtakarmaṇena(?) sahitāṃ bhinnai sandhānakaṃ / iti mānasāre vastu[?vāstu]śāstravidhāno nāma /

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